

# Business Directory

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APARTMENTS	AUTOMOTIVE	COFFEE & MORE	CONTRACTOR / CONSTRUCTION	GIFTS	GUNS & AMMO	
<b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>TIRE RAMA</b> <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	 <i>What's in your load?</i> Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>Performance Concrete &amp; Construction</b> <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels <b>Contact Rod</b> <b>406-263-8054</b> mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> <i>Concrete &amp; Construction</i> <i>We stay true to our estimates</i> Fully Insured. State registered. Credit cards accepted. <b>Call or text 406-698-5208</b> vikingconstruction1.com Check us out on Facebook	<b>RED BARN GIFTS</b>  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 <i>"a little something for everyone"</i>	<b>WANTED</b> We pay <b>CASH</b> for Used Guns and take <b>TRADE-INS</b> .  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
OPTOMETRY	RESTAURANT			RETAIL	SUBSCRIPTIONS	
<b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday  <i>Serving Northeast Montana</i>	 <b>FLIP burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <i>Dine In • Carry Out • Drive Thru!</i> Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST</b> <b>7 A.M. - 1:30 P.M.</b> <i>Full Breakfast Menu</i> <b>LUNCH MENU</b> <b>11 A.M. - 2 P.M.</b> <i>Soup and Sandwiches</i> Come in and try our delicious pizza! <b>221 5th St. S. Glasgow</b> <b>228-8006</b>	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	 <b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town <b>www.alsministorage.com</b>	 <b>Keep Your Finger on the Pulse of Local News, Events &amp; More with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available</b> <b>YEARLY RATES</b> In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION	WATER SPECIALISTS	<b>Local Advertising</b> <i>That Works as Hard as You Do</i>  <b>ADVERTISE HERE</b> We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! <b>Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising</b>				
 <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK</b> <b>7:30AM-11PM</b> <b>LOW FARES!</b>	 <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softeners & coolers <i>Locally Owned</i> <b>406-228-2614</b> 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net					

## CLASSIFIED ADS – HELP WANTED – FOR SALE – RENTALS

### \*\*\*\*\*URGENT\*\*\*\*\*

#### GLASGOW PUBLIC SCHOOLS

##### Route Bus Drivers Needed

School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.

##### Substitutes Needed

All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.

**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to **employment tab**. Call 406-228-2406 for more info.

\*\*\**EQUAL OPPORTUNITY EMPLOYER*\*\*\*

#### Accounts Payable/Communications Specialist

NorVal Electric Cooperative has an opening for a full time Accounts Payable/Communications Specialist. This person will handle our member services and communications, monthly newsletter, accounts payable and more.

For a full description, requirements and how to apply visit [www.norval.coop](http://www.norval.coop) or call 406-228-9351 or email Marie Donaldson at [marie@norval.coop](mailto:marie@norval.coop).

NorVal Electric is an equal opportunity employer.

#### VALLEY COUNTY POSITION DESCRIPTION

**POSITION:** Permanent Part-Time Clerk (20-30 hours per week)

**DEPARTMENT:** Valley County Justice Court

**ACCOUNTABLE TO:** Christina M. Hillman, Justice of the Peace

**JOB DESCRIPTION:** Performs clerical duties for the court, including preparing court documents, filing, preparing reports, maintaining files, scheduling appointments, maintaining financial records, customer service skills. A full job description and applications are available at Justice Court. This position will remain open until filled.



#### VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

##### ACTIVITIES AIDE

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.



#### VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

##### FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items.  
Call 406-270-8630 any time.

Give a GREAT GIFT this Season. Send 100% guaranteed, delivered-to-the-door Omaha Steaks! This package comes with 8 FREE PureGround Filet Mignon Burgers! Order The Butcher's Deluxe Package! ONLY \$99.99. Call 1-844-264-0006 and mention code 74222DJE or visit [www.omahasteaks.com/Deluxe8452](http://www.omahasteaks.com/Deluxe8452)



#### VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane  
Glasgow, MT 59230

##### HELP WANTED Full Time RNs

Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnhl.net](mailto:admin@vvnhl.net) for further information.

#### EMS Driver

FMDH Emergency Medical Services

**HOURS:** Rotating shifts. Normal shifts are 7:00am to 7:00pm or 7:00pm to 7:00am, some weekends and holidays required.

**REQUIREMENTS:** Must have and maintain a valid driver's license, driving record meets requirements set forth by FMDH auto insurance provider, AHA basic life support CPR preferred or willing to obtain upon hiring.

**DUTIES:** The essential functions of the ambulance driver are to transport the sick, injured or convalescent person, assist EMTs to place patients on stretcher and load stretchers into ambulance. Ambulance drivers will assist EMTs on calls by gathering equipment and supplies for use by EMTs when needed for patient care. Drivers may assist with administering first aid as needed, restraining violent patients and reporting facts concerning accidents or emergencies to hospital personnel or law enforcement officials. Drives sick or injured persons to hospital, or to destination, using knowledge, and skill in driving to avoid sudden motions detrimental to patients and EMS providers. Replaces supplies and disposable items on ambulances as needed and responsible for readiness of ambulance for next call.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3662 for more information.

To apply visit [fmdh.org/careers/](http://fmdh.org/careers/) and click on Apply Today. For questions, call FMDH EMS at (406) 228-3472.



#### VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

##### WARD CLERK

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.

PROPERTY MANAGER. YEAR-ROUND position for Cabin Owners Association in the mountains at East Rosebud Lake in south central MT. Request more information at: [Resume@EastRosebudLake.org](mailto:Resume@EastRosebudLake.org)

**QUIET SHARP APT. FOR RENT**  
**950 SF. 2 BD / 1½ BTH. A/C.**  
**CITY OF GLASGOW. QUIET.**  
**SMALL PETS CONSIDERED.**  
**\$750/month. 360-750-6746.**



The Irving building (formerly known as First National Bank) has a second floor rental space available on December 1, 2023. The address of the space is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable.

**Please direct all inquiries to 406-228-2554.**

#### Housing Authority of Glasgow is accepting applications for housing!

You can apply online at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com) or pick up an application at our office.

Our hours are 8a-4p Mon-Thursday and 8a-3p on Fridays.  
**Phone – 406-228-4942      Fax – 406-228-8062**

#### 808 10TH Avenue North, Glasgow MT

##### A new home for the new year!

Sweet and move-in ready 3 bedroom/2 bath home, right in the heart of Glasgow.

This one owner property has been inspected and other than a few cosmetic touches, is ready to call home. The property features both living and dining room, beautiful hardwood flooring, loads of space in the basement and lovely mature landscaping. Priced to sell at \$184,900, please call Liane for your viewing appointment. 406.431.1013. MLS#30016268 Atlas Real Estate



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3-year price guarantee requires credit qualification and 2-year commitment and covers core programming, local networks, and equipment. All packages, programming, and offers are subject to change without notice. New customers only. Most subscribers to AT120+ or above or Dish AT100 Max by 11/15/23. Multi-Sport Pack access ends 1/11/24. Offer subject to change without notice. Local blackouts and other restrictions apply. Streaming apps require separate subscription.



# REAL ESTATE – HELP WANTED – PUBLIC NOTICES



**BROCKTON PUBLIC SCHOOL**  
Position Opening

Brockton School is seeking applications for a full time **FOOD SERVICE MANAGER/HEAD COOK POSITION Immediately**

**Essential functions and duties will include;**

**BROCKTON PUBLIC SCHOOLS FOOD SERVICE MANAGER/HEAD COOK REPORTS TO:** Principal FLSA Designation: Non-Exempt

**UNIVERSAL OBLIGATIONS/EXPECTATIONS OF EACH STAFF MEMBER**

It is the expectation of the District that each staff member will: (1) put the safety, health and well-being of students at the forefront of all actions, job responsibilities and decisions, and (2) undertake all duties in alignment with the District's Strategic Plan.

**HOURS:** 6:00 a.m. – 2:00 p.m.

**ESSENTIAL FUNCTIONS:**

- Oversees the daily operation of the District's food services program.
- Monitors the Federal Free and Reduced Lunch Program in accordance with federal requirements.
- Provides training to food services staff in the areas of food preparation and sanitation.
- Supervises and evaluates employees with the food services program, including cooks, assistant cooks, and kitchen helpers.
- Plans menus that conform to federal requirements and provide nutritional meals.
- Conducts periodic meetings with food service personnel.
- Makes recommendations and evaluates meal costs.
- Prepares annual food services budget.
- Makes recommendations for the updating and purchasing of new equipment.
- Plans and directs the preparation and serving of all food in the cafeteria.
- Responsible for securing food, supplies, and revenues.
- Supervises and participates in the preparation and service of food.
- Supervises kitchen personnel in the safe and proper use of kitchen equipment.
- Trains new kitchen helpers.
- Ensures that all equipment in the cafeteria area is in safe, working condition and notifies the custodian and/or principal when repairs are needed.
- Assists in planning work schedules of kitchen helpers.
- Responsible for maintaining high standards of cleanliness and safety in the kitchen and cafeteria.
- Oversees and participates in the cleaning of the kitchen and related areas.
- Responsible for receipt of food shipments to the school.

Only minimum duties are listed. Other functions may be required as given or assigned.

**DESIRED MINIMUM QUALIFICATIONS:**

- Preferred Bachelor of Science degree in Food Service Management or Nutrition. Experience in food services management and/or nutrition may be substituted.
- Ability to read and interpret safety rules and operating and procedures manuals.
- Ability to write routine reports and correspondence.
- Ability to calculate figures and discounts.
- Ability to effectively communicate, orally and in writing, with students, parents, and staff.
- Ability to handle stressful situations.
- Ability to maintain confidentiality of employment and student matters.
- Ability to comply with Board policies, rules and regulations, and directives.

**EQUIPMENT USED:** Calculator, cash register, computer, copy machine, fax machine, telephone/voice mail, oven, dishwasher, and other kitchen equipment.

**WORK ENVIRONMENT:** While performing the duties of this job, the employee regularly works inside. The noise level in the work environment is usually moderate to loud. The employee is often required to meet deadlines with severe time constraints.

**PHYSICAL DEMANDS:** While performing the duties of this job, the employee is frequently required to sit; occasionally walk and stand. The employee must be able to bend or twist at the neck and waist and be able to reach above the head. Specific vision abilities required by this job include close vision, distance vision, depth perception, and the ability to adjust focus. This position may require the employee to occasionally lift and/or move up to 20 pounds.

**MENTAL/MOTOR DEMANDS:** While performing the duties of this job, the employee rarely performs routine work. The employee frequently exercises flexibility (ability to shift from one task to another). Guidance and reinforcement are infrequently available. The employee frequently works within time constraints and maintains attentiveness intensity. The employee is frequently involved in social interactions which require oral and written communications. The physical demands, work-environment characteristics, and mental/motor demands described within this job description are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations shall be made to enable individuals with disabilities to perform the essential functions. For those classified employees employed under a written contract for a specified term, nothing contained in this job description shall create a property right beyond the specified duration of the employment contract. Wage will start at \$20.00 per hour for this position.

Applications may be picked up at the District Office.  
Josh Patterson Superintendent  
PO Box 198  
Brockton, MT 59213  
Phone: (406) 786-3194

## IMMEDIATE OPENING!

**The Glasgow Courier has an immediate opening for an administrative assistant.**

This position is a full-time salaried position with benefits available, after a 90-day probationary period.

Hours are Monday - Friday, 8 am to 5 pm

We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.



**Tasks would include:**

- Providing office coverage
- Answering the phone
- Assisting customers
- Processing content for the newspaper
- Assisting with distribution of the newspaper
- Assisting with ad sales by building relationships with business owners / key stakeholders
- Designing ads for the newspaper with provided information
- Other duties as assigned

**Key Qualifications:**

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail
- Work well with others
- Attention to detail is a must
- Self motivated, Takes Direction and Constructive Criticism
- Experience with Adobe InDesign & Photoshop preferred

**Please send cover letter & resume to [courier@nemont.net](mailto:courier@nemont.net)**

## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

531 2nd Ave. South • Glasgow, MT 59230 • 406-228-9301  
[courier@nemont.net](mailto:courier@nemont.net) • [www.glasgowcourier.com](http://www.glasgowcourier.com)

## HELP WANTED



The Glasgow Courier, a weekly newspaper in Glasgow, Mont., is seeking a community-focused reporter interested in government, feature and general news writing to become part of our great team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Valley County. The job encompasses a variety of responsibilities including but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel within Valley County. Reliable vehicle and driver's license required.

Preferred requirements: Journalism degree or equivalent experience and digital photography experience. This position is a full-time salaried position with benefits available after a 90-day probationary period.

To apply, submit a cover letter, resume and writing sample to Glasgow Courier, Michelle Bigelbach, at [courier@nemont.net](mailto:courier@nemont.net) or mail to 531 2nd Ave. S, Glasgow, MT 59230.



## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

## PUBLIC NOTICES

Valley County Commissioners

**NOTICE TO THE PUBLIC OF A PROPOSED ABANDONMENT OF A PORTION OF A PUBLIC STREET**

The Valley County Commissioners will hold a public hearing for the review of Steve Carney's request to abandon a portion of a street (Park Grove Drive) in a platted subdivision.

Park Grove Drive is in Rhode's Park Grove Subdivision. The legal description of the subdivision is: SE 1/4 SE 1/4 of Section 26 North, Range 41 East, P.M.M., Valley County Montana. The petition to abandon a portion of the street along with exhibits will be available to the public for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planning Department.

The Public Hearing will be held on Wednesday the 3rd day of January 2024, in the Valley County Commissioners office at 9:30 A.M., at which time all interested persons will be given the opportunity to comment.

Dated at Glasgow, Montana this 20th day of December 2024  
Valley County Commissioners

501 Court Square #1  
Glasgow, MT 59230  
[vccomm@valleycountymt.gov](mailto:vccomm@valleycountymt.gov)  
406-228-6219

Valley County Planning Department Contact Information:  
[planner@valleycountymt.gov](mailto:planner@valleycountymt.gov) 406-270-1884

(Published Dec. 20 & 27, 2023)

MNAXLP

**NOTICE OF SALE OF SURPLUS PROPERTY ACQUIRED BY VALLEY COUNTY**

**NOTICE IS HEREBY GIVEN**, pursuant to order of the Board of Valley County Commissioners, will sell, **by sealed bid**, the following:

1969 Ford F250 vin# F26YRE96243

All Vehicles are sold as is" and "where is"

Minimum bid of \$5,000

Mileage is 12,972

Vehicle can be viewed below Long Run fire hall and on Facebook Glasgow, MT Online Yard Sale.

Bids must be submitted no later than **5:00 p.m., Tuesday, January 2nd, 2024, in a sealed envelope marked SEALED BID – with vin number vin# F26YRE96243 on outside envelope** in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids will be opened at 10:00 a.m. on Wednesday, January 3rd, 2024, in the office of the Valley County Commissioners.

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information contact the Long Run Fire Department at 406-263-2800.

The right to reject any and all bids is hereby expressly reserved.

DATED this 8th day of December 2023, by order of the Board of County Commissioners.

Mary Armstrong, Chairman  
Board of County Commissioners

ATTEST: Marie Pippin, Clerk

(Published Dec. 13, 20 & 27, 2023)

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## PUBLIC NOTICES

Zachary M. Lipszyc  
Helland Law Firm, PLLC  
217 5<sup>th</sup> Street South  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
E-mail: [zach@hellandlawfirm.com](mailto:zach@hellandlawfirm.com)  
[haley@hellandlawfirm.com](mailto:haley@hellandlawfirm.com)

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF ROBERT F. WEASA, Deceased.

Cause No. DP-2023-40

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5<sup>th</sup> Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: Nov. 29, 2023.

/s/ Carol Forbes.  
CAROL FORBES,  
Personal Representative

I, CAROL FORBES, declare under penalty of perjury under the laws of Montana that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED November 29, 2023 at Glasgow, MT.

/s/ Carol Forbes.  
CAROL FORBES

HELLAND LAW FIRM, PLLC  
/s/ Zachary Lipszyc  
Attorneys for Personal Representative

(Published Dec. 6, 13 & 20, 2023)

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Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193





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**READ PUBLIC NOTICES**  
[www.MontanaPublicNotices.com](http://www.MontanaPublicNotices.com)



## Multifamily Apartment Complex

### Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

**Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93.** A property manager is currently in place and is available to continue managing for the new owner if needed.



**Carly Bishop • Broker/Owner**  
**406.390.6746**  
**210 US Highway 2**  
**Malta, MT. 59538**  
**[carly@northwestrealtymt.com](mailto:carly@northwestrealtymt.com)**  
**[www.NorthWestRanchLand.com](http://www.NorthWestRanchLand.com)**



## Northwest Realty & Auction



# PUBLIC NOTICES

FORT PECK TRIBES  
Assiniboine & Sioux  
Request for Proposal

Bid# 24-04

The Fort Peck Branch of Corrections Adult Facility is requesting Bids for Accommodated Security Toilet/Lav Comby, American Standard lavatories to include repairs for Security Wall Showers. Located at the Adult Facility in Poplar Montana that is located within the boundaries of the Fort Peck Indian Reservation. Bidders will follow all TERO rules and regulation per the TERO code as Authorized by the Fort Peck Tribes Council. The bids for the replacement & repair projects are broke down into different items for full participation of the local contractors,

Area of Work in sections:

Class Room  
Locker Room  
Kitchen  
Gym

A Pod Top Tier  
A Pod Bottom Tier

B Pod Bottom Tier  
B Pod B Top Tier

C Pod Bottom Tier  
C Pod Top Tier

Type of existing Furnished and Contractor Installed Specs are available upon request. Project will be advertised for 45 days

Please submit proposals by **February 28th, 2024 4:30 pm MST**. The Fort Peck Tribes reserve the right to review and select the proposal based on responsiveness of the bidder. The Branch of Corrections Adult Facility will open proposals on **February 29th, 2024 at 10am MST**. The Fort Peck Tribes Branch of Corrections Adult Facility will contact the selected proposal via email and/or telephone.

Submit proposals by **certified mail** to:

Fort Peck Tribes  
ATTN: An'Julie Cantrell, Property Manager Technician  
P.O. Box 1027  
Poplar, MT 59255  
RE: Adult Corrections Replacement and Repair - BID# 24-04

If you are interested, please request the scope of work from:

Correctional Institute Administrator  
Richard Cantrell Jr.  
Richard.cantrell@fortpecktribes.net  
406-688-9572

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 10, 17, 24 & 31, 2024; February 7, 14 & 21, 2024)

MNAXLP

Montana Seventeenth Judicial District Court  
Valley County

In the Matter of the Name Change of  
Brandi Jean Lapke; Cause. No.: DV-23-36  
Dept. No.: \_\_\_\_\_

Brandi Jean Lapke  
Petitioner **Notice of Hearing on  
Name Change**

This is notice that Petitioner has asked the District Court for a change of name from Brandi Jean Lapke to Brandi Jean Doran

The hearing will be on 01/16/2024 at 1:30 p.m.

The hearing will be at the Courthouse in Valley County.

Date: 12/1/2023 /s/ Shelley Bryan  
Clerk of District Court

By: Tory Marks  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as show below, by depositing the same in the United States Mail, postage paid this 1<sup>st</sup> day of December, 2023.

Brandi Lapke  
PO Box 152  
Hinsdale, MT 59241

/s/ Tory Marks  
Deputy Clerk of Court

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 2024)

MNAXLP

MICHELLE R. LEE, Esq.  
LEE LAW FIRM, LLC  
2625 St. Johns Avenue  
Billings, Montana 59102  
Phone: (406) 860-9811  
Fax: (406) 278-6713

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF ) No. DP-2023-41  
OF )  
NORMA JUNE LYNCH, ) Judge Yvonne Laird  
Deceased. ) **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of NORMA JUNE LYNCH. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred.

Claims must either be mailed to Charles W. Lynch, the Personal Representative, return receipt requested, at the law offices of Lee Law Firm, LLC, 2625 St. Johns Avenue, Billings, Montana 59102, or filed with the Clerk of the Seventeenth Judicial Court, Valley County, Glasgow, Montana.

DATED this 11 day of December, 2023.

CHARLES W. LYNCH

(Published Dec. 13, 20 & 27, 2023)

MNAXLP

Matthew W. Knierim  
KNIERIM LAW OFFICE, P.C.  
513 First Avenue South  
P.O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487  
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEETH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF Cause No. DP-2023-39  
OF  
GRETCHEN WESTBY, NOTICE TO CREDITORS  
Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:  
KNIERIM LAW OFFICE, P.C.  
513 First Avenue South  
P.O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 28 day of November, 2023.

/s/ Todd Westby,  
Personal Representative

(Published Dec. 6, 13 & 20, 2023)

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# LAW ENFORCEMENT

**DES** Disaster & Emergency Services  
**EMS** Emergency Medical Services  
**FPFD** Fort Peck Fire Department  
**FPPD** Fort Peck Police Dept.  
**FPTP** Fort Peck Tribal Police

**FWP** Fish, Wildlife and Parks  
**GPD** Glasgow Police Dept.  
**GFD** Glasgow Fire Department  
**LEC** Law Enforcement Center  
**LRFD** Long Run Fire Dept.

**MCSO** McCone County Sheriff's Office  
**MDOT** Dept. of Transportation  
**MHP** Montana Highway Patrol  
**MIP** Minor in Possession of Alcohol or Tobacco

**NFD** Nashua Fire Department  
**NWS** National Weather Service  
**PCSO** Phillips County Sheriff's Office  
**RCSO** Roosevelt County Sheriff's Office  
**VCSSO** Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

*For the week of Dec. 4 through Dec. 10, there were seven motor vehicle stops, three reports of loose livestock, three reports of loose dogs, one report of a barking dog, and one report of a dead deer.*

**Monday, Dec. 4**

1958 – A female requested an officer drive around the area as a pickup is flying around the neighborhood. She stated she has attempted to get the plate but has not been able to. The caller provided updates on the location of the vehicle and a license plate was provided. Per an officer, the vehicle belongs to the caller's nephew.

**Tuesday, Dec. 5**

0546 – Caller reported the apartment above hers was leaking water into her apartment. When she went upstairs to knock on her neighbor's door, there was no response. Maintenance was contacted and went over there to get it fixed.

0605 – Reporting party stated a male is in her residence breaking her stuff and won't leave. Deputy requested to have Roosevelt County dispatched, who stated they would speak with their tribal officer. At 0612, reporting party was called back for a clothing description. She stated she was so mad at what was going on, she didn't notice what he was wearing except they were darker clothing. He took his TV and backpack with him. RCSO later stated the tribal officer made contact with the reporting party and the male is no longer at the residence.

0749 – MT DOT called in stating there is a vehicle that is parked. He provided a plate number and stated the vehicle will have to be moved as it is on a DOT right of way and if any weather comes in, it will be in the way. It was determined the vehicle has a flat tire and the owner is trying to get another tire and then get the vehicle moved.

1010 – Reporting party called in stating he and his buddy went out last night, had too much fun and walked back to their hotel. His buddy lost his baseball cap and wire frame glasses. They have went back to the bars they were at, inquiring about these items but no one has seen them.

1316 – Reporting party wanted to know if someone can come over to her parents' house. Her parents' cat climbed up their tree and can't get the cat down.

1335 – Deputy is out talking to an individual about property line issues she is having.

1813 – Caller reported that about 15 minutes ago someone got gas at the diesel pump and left without paying for \$119.28 worth of fuel. A description of the suspect and vehicle were provided. She stated immediately after the vehicle left, someone from a local dealership came in and said it appears to be a vehicle from their lot. The dealership believes it was taken from their lot because they have a vehicle missing. A teletype was put out regarding this while Roosevelt 911 was also notified. The dealership representative stopped in and signed the vehicle stolen. At 2118, Musselshell County called stating they located the vehicle and the driver is in custody.

2009 – An abandoned vehicle was reported. The plate is inactive.

**Wednesday, Dec. 6**

1504 – Reporting party called in stating there is smoke all along the river bottom. She says it looks like the same place as last time where a group of people were down there burning. At 1514, deputy advised the fire department is not needed. The fire has been put out.

1526 – Caller said in the early

morning hours of the 4th, he hit an ice patch in St. Marie and slid into a pole. He wasn't injured but there is a dent in the vehicle. There is no damage to the pole. He was driving a state vehicle at the time and he said someone told him the accident needed to be reported.

1608 – Reporting party called in to advise she has a bunch of goats in her yard again. She said they are very friendly but when they are on her porch and they poop there that is not good. Dispatch got a hold of the contact person for the goats and he will go get them.

1718 – Caller reported there's a man walking on the Tampico Highway between the Bentonite and the Milk River Bridge. The man is in the driving lane.

1802 – Reporting party said she's receiving threatening text messages from a male. She said he's calling her a snitch and a thief. She would like to speak with an officer. At 1839, officer reported he was unable to reach the male by phone, so will check a couple of addresses to see if he can make contact.

1850 – Caller reported there's a box truck or a semi in front of her that doesn't have any tail-lights and no left headlight.

**Thursday, Dec. 7**

0910 – Female called wanting to know if anyone had turned in two keys with a red cord. She

believes she lost them at the Eye Clinic so she will check there also.

1016 – Reporting party called to advise that a male is burning leaves in his yard. An officer later advised the person is burning leaves in a barrel that is buried in the ground with about four inches sticking up out of the ground.

1308 – Reporting party called stating there is a truck that is parked blocking their access to their property. A deputy later advised this should be resolved now. He called the registered owner and his wife goes walking out there so he called and she is on her way back to the truck now.

2137 – Officer advised he is removing some debris from the roadway. There is no need to notify DOT, it was just a couple of plastic buckets that fell out of the back of a truck.

**Friday, Dec. 8**

0845 – Caller reported a pickup pulling a flatbed trailer that is creating a road hazard. Description and location was provided. The caller also reported the trailer has something metal hanging off of it that is dragging on the ground into the oncoming lane of traffic. She is concerned there will be an accident.

1110 – Caller requested an officer to her residence. She wants to report a "tussle" that she and her sister got into at her mother's

residence in the front yard. The caller also stated she has a split lip. This was over the caller wanting her truck back.

1258 – An assist citizen call was recorded. A deputy advised he took pictures of the damage to the Winnebago. The reporting party wanted it documented in case anything else happens to it.

1533 – Reporting party called in stating there is a car stuck in a water hole and is scaring his calves.

1713 – Reporting party called stating his neighbor leaves his garbage can on the reporting party's side of the driveway all the time. He stated he has spoken to an officer about this too. He stated tonight he got home and moved the garbage can out of the way so he could park his truck. The neighbor came out and kicked the garbage can into his truck. There is also video of the incident. Dispatch asked if there was any damage to the truck, he stated he didn't know because if he goes out there to look then the neighbor will come out too. At 1923, officer advised he spoke to the reporting party and got a copy of the video. He will have to talk to the neighbor later as he is not home at this time.

1936 – CSM Alarm Company operator called in a general fire alarm. Later the operator called back to advise it was a false alarm set off by a toaster oven.

# DID YOU KNOW?

If you are a subscriber to the Glasgow Courier and receive your newspaper in the mail, you can access each week's issue through the Glasgow Courier website at no extra charge!



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2. Click on **Free Trial** located in the upper right corner.
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# The Glasgow Courier

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# PUBLIC NOTICES

2 BOARD VACANCIES  
for the Fort Peck Rural County Water District.

PLEASE CALL THE DISTRICT OFFICE AT (406) 526-3529 FOR AN APPLICATION AND FOR DETAILS.  
Deadline for application is  
January 4th, 2024

(Published Dec. 20 & 27, 2023)

MNAXLP

**Butcher's Deluxe Package**

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