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<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> <b>Hours:</b> Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday  www.hilineeyecare.com <i>Serving Northeast Montana</i>	 <b>Burgers, Chicken, Fries, Ice Cream &amp; Frozen Yogurt</b> <b>Dine In • Carry Out • Drive Thru!</b> <b>Hours:</b> Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> <i>Full Breakfast Menu</i> <b>LUNCH MENU 11 A.M. - 2 P.M.</b> <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	 <b>SHIPPWRECKED</b> Glasgow, MT <b>227 5th St. South • 228-8228</b> 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	 <b>Keep Your Finger on the Pulse of Local News, Events &amp; More with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available YEARLY RATES</b> In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK</b> <b>7:30AM-11PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers <i>Locally Owned</i> <b>406-228-2614</b> 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising</b> <i>That Works as Hard as You Do</i>  <b>ADVERTISE HERE</b> <b>We reach thousands of local readers every week and know how to make the most of your advertising budget!</b> Potential Customers could be viewing your ad right now! <b>Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising</b>				

## CLASSIFIED ADS – RENTALS – HELP WANTED – FOR SALE

<p>Valley County has a full-time position open for the <b>County Disaster Emergency Services (DES) Coordinator / Road Administrative Assistant.</b></p> <p>This is a combined position. Starting wage is between \$23-25 per hour depending on experience and includes County benefit package with health insurance. You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. The job application is also online at <a href="http://valleycountymt.net">valleycountymt.net</a>. For questions, please call (406) 228-6219.</p>	<p><b>QUIET SHARP APT. FOR RENT</b> <b>950 SF. 2 BD / 1½ BTH. A/C.</b> <b>CITY OF GLASGOW. QUIET.</b> <b>SMALL PETS CONSIDERED.</b> <b>\$750/month. 360-750-6746.</b></p> <p>HELP WANTED - shop help in the Scobey, MT location, fulltime, wage DOE, family health insurance, dental 401K, long term disability, holiday pay, vacation and sick leave package. PRO Co-op, Tanner Trower 406-487-2612</p>	<p> <b>VALLEY VIEW HOME</b> <b>A "Caring Home"</b> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461</p> <p><b>HELP WANTED Full Time RNs</b> Come and join our exciting new team! Please call (406) 228-2461 or <a href="mailto:admin@vvnh1.net">admin@vvnh1.net</a> for further information.</p>	<p><b>Glasgow Police Department</b> <b>Victim Specialist Job Description</b></p> <p><b>JOB TITLE:</b> Victim Specialist <b>STATUS:</b> Part or Full Time <b>SALARY RANGE:</b> \$20 - DOE <b>REPORTS TO:</b> Assistant Chief</p> <p><b>SUMMARY OF THE POSITION</b> Under general supervision provide services to victims of Domestic Violence, Sexual Assault and Stalking Dating Violence. Liasons with, but not limited to, law enforcement, court personnel, community resource agencies, prosecution, child protective services and other agencies as directed.</p> <p><b>FUNDED:</b> VOCA &amp; VAWA Victim Assistant Grant</p> <p><b>SERVICE AREA:</b> City of Glasgow, Valley County, Phillips County, Daniels County, Sheridan County, Roosevelt County, Blaine County and other areas as assigned.</p> <p><b>EDUCATION AND EXPERIENCE:</b> Bachelor's degree in a related field or 3 years of experience. Must be able to pass a background check and possess a valid Montana Driver's License</p> <p><b>ESSENTIAL DUTIES AND RESPONSIBILITIES:</b></p> <ul style="list-style-type: none"><li>• Provides services to crime victims with emphasis on domestic violence, sexual assault and stalking dating violence. To provide immediate assistance in requesting Orders of Protection and once issued give instructions on how to seek enforcement of their Protection Orders and understand the Full Faith and Credit provision. To enlist services with other community-based agencies if needed. To complete a lethality assessment and a safety plan with the victim.</li><li>• Inform victims of the status of their case, their legal rights and process while protecting their safety and confidentiality.</li><li>• Maintain core victim services and criminal justice initiatives while supporting complementary new initiatives and emergency services for victims and their families.</li><li>• Serve as liasons between victims and law enforcement in order to improve the enforcement of Court Orders.</li><li>• Will be assigned to all victims and witnessess of crime within the service area.</li><li>• To access all applicable criminal investigation information and provide input to team members in order to keep the investigation victim-centered and offender-focused.</li><li>• Apply police and prosecution policies, protocols, orders and services specifically dedicated to preventing, identifying and responding to crime victims.</li><li>• Recruit and train volunteers to assist in related activities of the program.</li><li>• Member of the Multi-Disciplinary Team (MDT)<ul style="list-style-type: none"><li>• To coordinate with MDT team leader on referrals, new incidents and monthly meetings.</li><li>• In the MDT, improve programs to assist law enforcement, prosecutors, courts and victim service. To address and recognize the needs of children and circumstances of sexual assault, stalking, domestic violence and dating violence.</li></ul></li></ul> <p><b>ABILITY TO:</b></p> <ul style="list-style-type: none"><li>• Work effectively with victims in crisis situations.</li><li>• Analyze situations and adopt a quick, effective and reasonable course of action.</li><li>• Work as a team with the MDT, Misdemeanor Probation, Glasgow Police Department and partnering agencies.</li><li>• Exercise excellent interpersonal and oral communication skills.</li><li>• Develop and conduct presentations, compile data and prepare written reports.</li><li>• Report quarterly to the MBCC and OVC.</li><li>• Be available on an on-call basis.</li></ul> <p><b>PHYSICAL DEMANDS AND WORKING CONDITIONS:</b> May be called out anytime to help victims with services. Work involves travel to different counties. Must also attend training which will involve travel.</p>
<p> <b>VALLEY VIEW HOME</b> <b>A "Caring Home"</b> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461</p> <p><b>ACTIVITIES AIDE</b> Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.</p>	<p><b>Housing Authority Of Glasgow's</b> <b>Waiting List For Low Income Housing Is Now Open.</b> Applications are available at our office or you may print one from our website at <a href="http://housingauthorityofglasgow.com">housingauthorityofglasgow.com</a>. We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. <b>For more info call 406-228-4942</b></p>		
<p> <b>VALLEY VIEW HOME</b> <b>A "Caring Home"</b> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461</p> <p><b>FULL-TIME DIETARY AIDE</b> Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!</p>	<p><b>Maintenance Supervisor and Boiler Operator – Classified Position</b> <b>Opheim School District 9D</b> <b>Position will be posted until filled.</b></p> <p><b>Looking for a Maintenance Supervisor.</b> Responsible for the general maintenance and upkeep of the school facilities and grounds, school boiler system, general janitorial duties, and organization of summer work crew and duties. Develops and promotes good community relations among various community and school clientele. A propane boiler's license will be needed. School is willing to provide funding for a license to be obtained. Competitive hourly wage, full individual health insurance and benefits will be provided by the district. Please contact Jennifer McAllister at the Opheim School, 406-762-3213 for more information regarding this position. Opheim School is an Equal Opportunity Employer.</p> <p>Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572</p>		
<p><b>*****URGENT*****</b></p> <p><b>GLASGOW PUBLIC SCHOOLS</b></p> <p><b>Route Bus Drivers Needed</b> School-year job at 16-18 hrs/week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, &amp; Paid Leave.</p> <p><b>Substitutes Needed</b> All sub positions available, including Teachers, Aides, Custodians, Cooks, &amp; Bus Drivers. <b>To apply:</b> Go to <a href="http://www.glasgow.k12.mt.us">www.glasgow.k12.mt.us</a> then to <b>employment tab</b>. Call 406-228-2406 for more info.</p> <p><b>***EQUAL OPPORTUNITY EMPLOYER***</b></p>	<p><b>Valley County has an open, full-time position for the Valley County Council on Aging (COA) Coordinator.</b></p> <p>This position reports to the Valley County Commissioners and pays between \$18-21 per hour, with full County benefits including medical, retirement, holiday/vacation pay.</p> <p>The Coordinator is responsible for Council on Aging programs including congregate meals, home delivered meals, home care and personal care, commodities, as well as other senior services provided by the County. The Coordinator administers the COA budget including claims management and invoicing. The Coordinator also manages the Valley County Senior Citizens Center.</p> <p>The successful candidate will have administrative experience and ability to work collaboratively and effectively with the Council on Aging Board, Action for Eastern Montana, Valley County senior citizen organizations, community groups and the general public. The position requires some lifting, standing, walking, bending and reaching. The position also requires a valid driver's license, and ability to operate computers and office machines, including word processing and email. Experience working with seniors is also preferred.</p> <p>You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. <b>Any questions, please call (406) 228-6219.</b></p>		
<p>Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572</p>			
<p>Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday &amp; Sunday, December 2nd &amp; 3rd. 9a.m. to 5 p.m. Antiques-&amp; Collectibles. Phone 1-800-426-2926 or (406) 378-3110. <a href="http://www.VirgelleMontana.com">www.VirgelleMontana.com</a> Celebrate the Season at Virgelle, Montana.</p>			
<p>Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193</p>			
<p>FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping &amp; handling. Call Maxsip Telecom today! 1-866-585-6456</p>			



# REAL ESTATE – HELP WANTED – PUBLIC NOTICES

## HELLAND AGENCY, INC.

BROKER/OWNER  
CHRIS HELLAND

SALES ASSOCIATE  
JACK HELLAND

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Sellers List With Us



**20-1130 – Discover the perfect blend of affordable and adventure** in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$159,000**

PRICE REDUCED!



**20-1136 – Cozy for a couple one level 2 bed 1 bath home** with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North **Price Reduced \$95,000.**



**20-1143 – 3 Bedroom 2 Bathroom Glasgow Home For Sale!** Located on a 15,600 sq ft lot, Spacious 3 bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. **Price Reduced \$195,000.**

**20-1141 Saint Marie, Montana condo for sale.** This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **\$65,0000.**

**20-1142 – Saint Marie Condo Duplex for sale!** Check out this 7 bedroom 7 bathroom including 2 car attached garage home. Expansive back yard Trex deck features a private prairie view. Big master bedroom has its own full bathroom. Also includes detached garage/shop plus Greenhouse garden shed. **Price Reduced \$85,500.**

**20-1144 – Affordable St. Marie Duplex for sale.** Units A&B have 1152 square feet, 3 beds and 1 bath in each unit. Laundry room and a sleeping room are located in the full basement. **Priced at \$55,000.**

## United & INSURANCE REALTY

Glasgow / Montana 59230

406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



**\* NEW LISTING 511 4th Avenue North, Glasgow, Montana** 3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price **\$230,000**



**\* NEW LISTING 284 SKYLARK ROAD Glasgow, Montana** 1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price **\$250,000**

## Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



**PRICE REDUCED!** **#430 – One Level Home on Acreage!** 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**

**#422 – Affordable home opportunity!** Charming and cozy 1082 sq. ft. 2 story home has 3 bedrooms, 1 bath. Large yard with alley access, patio and carport. Plenty of room to build a garage or add on to. Move in ready! Located at: 517 5th Avenue North in Glasgow. **Asking: \$144,000.00**



**SALE PENDING! #429 – Family Neighborhood!** 4 bedroom, 2 bath 1984+/- sq. ft. home is located on the northside close to Irle elementary school. 1088 sq. ft. on the main floor with 2 bedrooms, 1 bath and hardwood floors. The lower level is 900+/- sq. ft. with 2 bedrooms, 1 bath and a family movie room. Anderson windows and stainless-steel appliances are just a few upgrades to this home. The oversized 936 sq. ft. double car garage has a shop workbench and huge loft for storage. The fenced back yard has a garden area and a back deck for those BBQ days! This is a perfect home for a growing family! Located at 915 Valley Drive. **Asking: \$188,000.00**

**#427 – Durum Restaurant & Bar in Glasgow!** The Durum is a very profitable, well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! **Call Karen for more information today!**



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## PUBLIC NOTICES

### NOTICE TO VALLEY COUNTY TAXPAYERS 2023 MOBILE HOME TAXPAYERS

Second half of 2023 Mobile Home Taxes are due November 30, 2023. The taxes will be considered delinquent on Friday, December 1, 2023, and are subject to penalty and interest, thereafter.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at [www.valleycountymt.net/treasurer](http://www.valleycountymt.net/treasurer) or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON  
VALLEY COUNTY TREASURER

(Published Nov. 15, 22 & 29, 2023)

MNAXLP

### NOTICE TO VALLEY COUNTY TAXPAYERS

First half of 2023 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2023, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Taxes will be considered delinquent on Friday, December 1, 2023, and will be charged penalty and interest.

Second half of the 2023 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2024, and unless paid prior to that time, the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Taxes will be considered delinquent on Saturday, June 1, 2024, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at [www.valleycountymt.net/treasurer](http://www.valleycountymt.net/treasurer) or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON  
VALLEY COUNTY TREASURER

(Published Nov. 15, 22 & 29, 2023)

MNAXLP

Seeking bids to cater lunch and dinner for the American Legion Department of Montana Convention.

**Friday, June 27, 2024**

Buffet Luncheon for 80-100 people to be held at the Glasgow Civic Center. Meal will consist of taco bar with beef and chicken options and dessert, **OR pulled pork sandwich, coleslaw and dessert. Please provide prices for both.**

Dinner for 175-200 people to be held at the Glasgow Civic Center. Meal will consist of both a beef and pork option with vegetable, side dish and dinner roll as well as a pasta option with breadstick, and dessert. American Legion will possibly provide servers, however, we ask that you provide your price for serving as a backup alternative.

**Saturday, June 28, 2024**

Barbecue meal in Fort Peck for 150-200 people. Meal will consist of hamburgers, hot dogs, potato and macaroni salads, chips and dessert, **OR pulled pork sandwich with coleslaw and an additional salad, chips and dessert. Please provide prices for both.**

American Legion will provide plates, cups, silverware, napkins, coffee, water, and lemonade. Bids are also being sought for a business to serve alcohol at the Friday night and Saturday events.

For additional information, please contact Leila Seyfert 406-263-0321 or [leilaseyfert@live.com](mailto:leilaseyfert@live.com). Bids accepted via email to [leilaseyfert@live.com](mailto:leilaseyfert@live.com) no later than December 8th at 5:00 PM. We reserve the right to refuse any and all bids.

(Published Nov. 29 & Dec. 6, 2023)

MNAXLP

### Check out these listings!



Deb Henry (Broker)  
406-263-2273

Don Elletson (Sales)  
406-263-0248

Jarrell Schock (Broker)  
406-480-5500

Chasity Krauth (Sales)  
406-939-5710

111 3rd St. S., Glasgow, MT 59230

(406) 228-2273

Fax (406) 228-2644

[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)

**REDUCED!** **394SA – 923 3rd Ave So - Single car garage with room to build a home.** This lot is large enough for off-street parking for your vehicles or toys. City services no power to garage. **REDUCED TO \$32,000**



**REDUCED!** **390SDL - Residential Lot Rhodes First Addition 4th Ave No. Blk 6 Lots 17-18 Glasgow.** Located on a corner & dead-end street with low traffic. Easy access to your new home and room for the shop you have always wanted. There are some newer homes built in this area. **REDUCED TO \$27,000**



**NEW LISTING!** **485CS – 407 Milk River Drive Fort Peck- City lot located on the edge of town of Fort Peck** with all the conveniences of city services. The property boasts great views of the area, a short drive to Fort Peck Marina, near Fort Peck Lake, the Missouri River, and the CM Russell Wildlife Refuge. **\$80,000**



**SOLD!** **304BB – Investors Special – 605 6th Ave So.** One level 2-bedroom home, 1- bedroom duplex with basement and a single det. garage. All buildings need work on the interior and exterior. No financing available. Cash or Conventional only. Selling "AS IS" Offers Welcome! **\$60,000**



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## PUBLIC NOTICES

### DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

In re the Application of Montana-Dakota Utilities Co. for Authority to Update its Tracking Adjustment for Montana State and Local Taxes and Fees

Docket 2023.10.089

November 22, 2023

#### Notice of Application and Intervention Deadline

1. On November 17, 2023, Montana-Dakota Utilities Co. ("MDU") filed an Application for Authority to Implement a Tracking Adjustment for Montana State and Local Taxes and Fees ("Application") with the Montana Public Service Commission ("Commission"). MDU asserts it has under-collected \$1,118,520 in tax expenses from electric customers and over-collected \$668,502 in tax expenses from gas customers. MDU proposes to raise its electric tax tracking adjustment, which is applied as a percentage of basic service charge, energy charge, and demand charge revenues, from the 12.1618% currently in effect to 14.4028%. MDU proposes to lower its gas tax tracking adjustment, which is applied as a percentage of basic service charge and distribution delivery charge revenues, from the 25.1574% currently in effect to 22.6700%.

2. A copy of the filing is publicly available at the Commission's business office, 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601, and online at the Commission's website ([psc.mt.gov](http://psc.mt.gov)) under Docket No. 2023.10.089. A copy of the filing may also be available at the office of the Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601-4144, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help).

3. The Commission invites any interested party affected by MDU's filing to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than **December 1, 2023**. In order to afford due process: (1) data requests must be issued no later than **December 13, 2023**; (2) MDU must respond to data requests within five business days of service (excluding weekends and holidays) or by **December 18, 2023**, whichever is earlier; (3) parties wishing to submit comments or request a hearing must do so no later than **December 22, 2023**; and (4) the Commission may hold a public hearing, if requested by an intervenor or upon its own action, at the Commission's offices. If the Commission does not issue an order by **January 2, 2024**, the proposed rates will be considered approved. Mont. Code Ann. § 69-3-308(2)(c) to (d) (2021).

4. A party seeking intervention must file an electronic petition on the Commission's website at [reddi.mt.gov](http://reddi.mt.gov). All filings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at 111 North Last Chance Gulch, Suite 1B, P.O. Box 201703, Helena, MT 59620-1703, and to MDU's attorney, Wiley Barker, Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200, Helena, MT 59601.

5. The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601, or by email to [psc@psc.mt.gov](mailto:psc@psc.mt.gov). Public comment may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help) (select "Submit a Public Comment").

6. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE and DATED November 22, 2023, by the Montana Public Service Commission through delegation to staff.

JAMES BROWN, President  
JENNIFER FIELDER, Vice President  
TONY O'DONNELL, Commissioner  
RANDALL PINOCCI, Commissioner  
DR. ANNIE BUKACEK, Commissioner

(Published Nov. 29, 2023)

MNAXLP

#### 1.00 00 20 - Bid Advertisement

**NOTICE TO CONTRACTORS:** Sealed bids will be received by FIRST LUTHERAN CHURCH, Glasgow, Montana at 641 2ND AVENUE NORTH, GLASGOW, MT 59230 until **DECEMBER 15, 2023 at 3:00PM MST** for the construction of **GLASGOW FLC LIFT** in Glasgow, Montana. All bids will be opened privately by the Church Council at a later date.

**STATE AND FEDERAL STATUTE COMPLIANCE:** Each bidder will comply with all fair labor practices and state statutes.

**PERFORMANCE, LABOR & MATERIAL BOND:** Successful bidders shall, upon signature of the contract, furnish an approved Performance Bond, and Labor & Material Payment Bond, each in the amount of ONE HUNDRED PERCENT (100%) of the contract.

**CONTRACT DOCUMENTS:** Drawings and Specifications, including Bidding Documents and Conditions of the Agreement, may be examined at the office of the Architect, **SDI Architects + Design**, 909 Main Street, Miles City, MT 59301, 406-234-0777 (phone).

**PRE-BID WALK-THROUGH:** Contact John Fontaine (406) 263-7771 to schedule a pre-bid walk-through as needed.

**WITHDRAWAL OF BIDS:** No Bidder may withdraw their Bid for at least THIRTY (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

**RIGHT TO REJECT BIDS:** The Owner reserves the right to reject any or all bids, to waive informalities, to evaluate the bids submitted and to accept the proposal which best serves the interests of the Owner.

(Published Nov. 22, 29 & Dec. 6, 2023)

MNAXLP

## PUBLIC NOTICES

2 BOARD VACANCIES  
for the Fort Peck Rural County Water District.

PLEASE CALL THE DISTRICT OFFICE AT (406) 526-3529 FOR AN APPLICATION AND FOR DETAILS.

Deadline for application is  
December 4th, 2023.

(Published Nov. 22 & 29, 2023)

MNAXLP



# PUBLIC NOTICES

SECTION 00100 INVITATION TO BID
Separate sealed bids for construction of <u>Raw Water Transmission Main Milk River Crossings</u> will be received by the <u>Glasgow City Clerk</u> at the <u>City Civic Center, 319 3rd Street South, Glasgow, MT 59230</u> until 4:00 p.m. local time on <u>Tuesday, December 12, 2023</u> , and then publicly opened and read aloud.
The project generally consists of, but is not necessarily limited to, the following major items: <ul style="list-style-type: none"><li>• Trenchless river crossings at two locations consisting of 20-inch diameter fused HDPE pipe</li><li>• Trenchless river crossing at an additional location consisting of 20-inch diameter fused HDPE pipe (Additive Alternative)</li><li>• Connections to existing 20-inch diameter PCCP raw water transmission main</li><li>• Installation of appurtenances, including butterfly valves, gate valves, and fire hydrants.</li><li>• Miscellaneous surface restoration.</li></ul>
The issuing Office for the Bidding Documents is: Morrison Maierle, 1 Engineering Place, Helena, MT 59602. The Contract Documents consisting of half-size Drawings and Project Manual may be viewed or obtained by either electronic documents on-line, or a hard copy at the Issuing Office.
Complete electronic Project Plans, Project Specifications, and <b>"Bid Proposal Packet"</b> are available at the Morrison-Maierle, Inc. website " <a href="http://www.m-m.net">www.m-m.net</a> ." Click on the "About" tab, scroll down to "Projects Bidding," then click "View our current projects bidding page". Documents can only be viewed on the Morrison-Maierle, Inc. website and cannot be downloaded or printed without purchasing. To purchase and download the project documents in PDF format, click "Download Project PDF" and sign on to QuestCDN.com. Plan documents and the Bid Proposal Packet can be downloaded for a fee of \$40.00. Please contact QuestCDN at 952-233-1632 or email " <a href="mailto:info@questcdn.com">info@questcdn.com</a> " for assistance in the free membership registration, downloading documents, and working with this digital project information.
A hard copy set of project documents may be obtained from the Issuing Office for a non-refundable price of \$100 for each complete set shipped by standard delivery.
Payment of an additional \$25.00 is required for express mail. <b>Only firms obtaining documents by these methods will be placed on the Planholders List.</b>
In addition, the Drawings and Project Manual may also be examined at the following locations: Office of the City's Director of Public Works, 319 3rd St. South, Glasgow, Montana and the offices of the consulting engineer, Morrison-Maierle, Inc., 1 Engineering Place, Helena, Montana; Montana Plan Exchanges at Montanabid.com; or your regional plan exchange(s).
There will be a Pre-Bid Conference at the <u>Glasgow Council Chambers in the Civic Center, 319 3rd Street South, Glasgow, MT 59230 at 2:00 p.m. on Tuesday, November 28, 2023</u> . Interested CONTRACTORS are encouraged to attend. A tour of the project sites will be conducted after the meeting.
CONTRACTOR(s) and any of the CONTRACTOR's subcontractors bidding on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. Forms for registration can also be obtained online at MT.Contractor.Com. CONTRACTOR(s) are required to have registered with the DLI prior to bidding on this project.
All laborers and mechanics employed by CONTRACTOR(s) or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the state of Montana in accordance with the schedule of Montana Prevailing Wage Rates established by the Montana Department of Labor and Industry included in the Project Manual.
The Contractor(s) is required to be an Equal Opportunity Employer and the requirements of Executive Order No. 11246 as amended, apply to this project. Employees and applicants for employment must not be discriminated against because of their race, color, religion, sex or national origin. The requirements for Bidders and Contractors for all required Orders and Acts can be found in the Project Manual.
Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies and American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.
Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to <u>City of Glasgow</u> , in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Construction Performance Bond and a Construction (Labor and Materials) Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.
This project is funded in part or in whole with grant/loan funding from USDA – Rural Development and the American Rescue Plan Act (ARPA) administered by the Montana Department of Natural Resources and Conservation (DNRC). Award of the project will be contingent upon receiving funding and award concurrence by these agencies.
<b>American Iron and Steel Section</b> 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.
The following waivers apply to this Contract: De Minimis, Minor Components, Pig iron and direct reduced iron.
A bid may not be withdrawn after the scheduled time for the public opening of the Bids specified above unless it meets requirements and procedures outlined in Article 16.02 of the Instructions to Bidders.
The right is reserved to reject any or all Proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed <u>sixty (60)</u> , and to accept the lowest responsive and responsible bid which is in the best interest of the City of Glasgow.
Published at Glasgow, Montana this 22nd day of November 2023.
<u>Stacey Amundson</u> <u>City Clerk Treasurer</u> (Title)
Address: <u>319 3rd Street South</u> <u>Glasgow, Montana 59230</u>

(Published Nov. 22, 29 & Dec. 6, 2023)

## MNAXLP

MONTANA GRASS CONSERVATION COMMISSION RESOLUTION
This application of Kara Thatcher, Cole Wesen, and Jeron Wesen, permittees under the Badlands Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:
<u>Township 28 North, Range 38 East, M.P.M.</u> Section 01: E2SW Less RR ROW Section 11: NENE, N2NW, Less RR ROW Section 12: Lot 1, E2NW, NESW, NWSE, NWNW Section 14: W2 Section 15: NE, E2SE Section 22: SENE Section 23: NWNE, S2N2, NESE, N2NW Section 24: NW, W2NE
<u>Township 28 North, Range 39 East, M.P.M.</u> Section 07: NESW Less COS #436-RB Section 07: Lot 4, Lot 3 COS #436-RB Section 10: Lot 7 Section 18: Lot 1
BLM allotments #4563 Coyote Creek
To Lands described as follows and which are of sufficient commensurability:
<u>Township 29 North, Range 38 East, M.P.M.</u> Section 29: S2 SE Section 31: E2SW, SE, S2NE, Lots 3 & 4 Section 32: NE, S2NW, SW
<u>Township 28 North, Range 38 East, M.P.M.</u> Section 01: W2SW Less RR ROW Section 02: S2 Less 9 ac RR ROW Section 03: SWNW, S2 Less RR ROW Section 04: Lots 2, 3, S2NE, SENW, NESW, SE
And the Secretary of the Board, pursuant to the direction thereof, has given notice of said application and the time and place of hearing thereon as fixed by the board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated within the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and same having been fully heard and determined and there being no objections thereto except as follows:
And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate of commensurate property from which the said transfer is sought, the said application is granted as applied for.
Badland Cooperative State Grazing District
by: Nikki Saiz Secretary
(Published Nov. 22 & 29, 2023)

## MNAXLP

### PUBLIC NOTICE OF ISSUANCE OF DRAFT AIR QUALITY MAJOR OPEN BURN PERMIT AQ24-098

#### PUBLIC NOTICE

Notice of Application for Air Quality Major Open Burning Permit (pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 6, Open Burning).  
The U.S. Forest Service, (USFS), U.S. Fish and Wildlife Service (USFWS), Bureau of Land Management (BLM), National Park Service—Glacier National Park (GNP), Montana Department of Natural Resources (DNRC), Pyramid Mountain Lumber, Stimson Lumber, SPP Montana, Green Diamond Resource Company, The Nature Conservancy of Montana, Flathead Ridge Ranch, F.H. Stolte Land and Lumber Company, Sun Mountain Lumber, Montana FWP, and R-Y Timber, Inc. has filed or will file on or about Dec. 1, 2023, an application for a major open burning permit from the Air, Energy & Mining Division of the Montana Department of Environmental Quality (Department). Applicant(s) seeks approval of its/their application to open burn: Tree slash, wood waste, natural leaves at All counties throughout the state

Any member of the public with questions or who wishes to receive notice of the Department's determination, and the location where a copy of the application and the Department's analysis of it can be reviewed, or to submit comments on the application, must contact the Department at DEQ-ARMB-Admin@mt.gov. 1520 East Sixth Ave., P.O. Box 200901, Helena, Montana 59620-0901, phone (406) 444-3490.

Any comments on the application must be submitted to the Department within 20 days after publication of this notice or filing of the application, whichever is later. The Department's decision to approve or deny an application for a major open burning permit may be reviewed by the Board of Environmental Review (Board) according to the following procedure:  
When the Department approves or denies the application for a major open burning permit under this section, a person who is jointly or severally adversely affected by the Department's decision may request, within 15 days after the Department renders its decision, upon affidavit setting forth the grounds therefor, a hearing before the Board. A hearing shall be held under the provisions of the Montana Administrative Procedures Act.  
The Department's decision on the application is not final unless 15 days have elapsed and there is no request for a hearing under this section. The filing of a request for a hearing postpones the effective date of the Department's decision until the conclusion of the hearing and issuance of a final decision by the Board.

## MNAXLP

(Published Nov. 29, 2023)

Montana Grass Conservation Commission
<b>RESOLUTION</b>
This application of Mike and Tara Wesen, a permittee under the Badlands Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:
T28N, R39E, Sec: 7 28N39ESE4, les 20.003 AC tract in N2SE4, Sec 8: W2SW, SESW, NESW, NWSE (a portion)
T29N, R38E, Sec 25: E2SE, NWSE, Sec 36: W2SE
T29N, R39E Sec 30: Lots 10 and 11
T30N, R38E Sec 31: Lot E2SW, W2SE Lower Brazil and Hay Fever
To lands described as follows and which are of sufficient commensurability: T28N R38E, PMM Sec 1: SE1/4 Sec 4: SW ¼ NW ¼ Sec 5: Government Lots 1 and 2, SE1/4NE1/4
T28N, R39E, PMM Sec 6: Government Lots 6 and 7, E1/2SW1/4 Sec: 7 NE1/4NW1/4 sec 10 Government Lots 9, 10 and 11 SE1/4SW1/4W1/2SW1/4 Sec: 14 Government Lots 2 and 3 Sec 15: Government Lots 1 and 3, S1/2NE1/4, Sec 19: E1/2NE1/4, Sec 20: N1/2SE1/4, W1/2NW1/4, and E1/2NE1/4 LESS Little Brazil Creek Subdivision, certificate of survey No. M-23142, Sec 21: NW1/4 Sec 35: S2NW, N2SW, SWEN, NWSE
See attached for exclusions
And the Secretary of the Board, pursuant to the direction thereof, has given noticed of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated within the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:
And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate or commensurate property from which the said transfer is sought, the said application is granted as applied for.
Badland Cooperative State Grazing District
by: Nikki Saiz Secretary
(Published Nov. 22 & 29, 2023)

## MNAXLP

### PUBLIC OPPORTUNITY TO PROTEST TRANSFER OF OWNERSHIP OF Montana Retail On-Premises Consumption Beer and Wine License

ACES AND 8'S, LLC (Luke Gunderson & Madison Gunderson, Owner(s)) has applied to transfer Montana Retail On-Premises Consumption Beer and Wine License No. 20-230-8706-301 to be operated at ACES & 8'S CASINO, 54294 Us Highway 2 E, Glasgow, Valley County. The public may protest this license transfer in accordance with the law.  
**Who can protest this transfer?** Protests will be accepted from residents of the county of the proposed location Valley County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

**What information must be included?** Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 20-230-8706-301 and the applicant's name ACES AND 8'S, LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter.

**What are valid protest grounds?** The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

**How are protests submitted?** Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before December 16, 2023.

**What happens if the transfer is protested?** Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Glasgow. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protester's hearing testimony is limited to the grounds in the protester's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

**How can additional information be obtained?** The cited MCA statutes are online at [leg.mt.gov/bills/mca\\_toc/](http://leg.mt.gov/bills/mca_toc/). Questions may be directed to Witt Williams, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-3505 or Witt.Williams@mt.gov.

(Published Nov. 29 & Dec. 6, 2023)

## MNAXLP

Montana 17 Judicial District Court <u>Valley</u> County	
In the Matter of the Name Change of <u>Jessica Lynn Hutchens:</u>	Cause No.: <u>DV-2023-34</u> Dept. No.: _____
<u>Jessica Lynn Hutchens</u> Petitioner	<b>Notice of Hearing on Name Change</b>
This is notice that Petitioner has asked the District Court for a change of name from <u>Jessica Lynn Hutchens</u> to <u>Lookie Qonee Lockman</u>	
The hearing will be on <u>12/18/2023</u> at <u>10:30</u> a.m.	
The hearing will be at the Courthouse in <u>Valley</u> County.	
Date: <u>November 8, 2023</u>	<u>/s/ Shelley Bryan</u> Clerk of District Court
	By: <u>/s/ Tara Strommen</u> Deputy Clerk of Court

(Published Nov. 22, 29; Dec. 6 & 13, 2023)

(Published Nov. 22, 29; Dec. 6 & 13, 2023)

## MNAXLP

Give a GREAT GIFT this Season. Send 100% guaranteed, delivered-to-the-door Omaha Steaks! This package comes with 8 FREE PureGround Filet Mignon Burgers! Order The Butcher's Deluxe Package! ONLY \$99.99. Call 1-844-264-0006 and mention code 74222DJE or visit [www.omahasteaks.com/Deluxe8452](http://www.omahasteaks.com/Deluxe8452)

*For the week of Nov. 9 through 18, there were nine motor vehicle stops, seven reports of loose livestock, two reports of lost dogs and one report of a barking dog.*

#### Thursday, Nov. 9

1547 – Reporting party called stating she just got a call from someone who told her there was a small car that came by so fast kids had to jump out of the way. She was going to call the other person back and have her call dispatch for further information.

1620 – Caller reported an extended cab truck is all over the road. Description of travel and description of the vehicle was provided. She is willing to sign a complaint if needed.

#### Friday, Nov. 10

1210 – Caller requested an officer to his residence. He states he has a bicycle that was left in his yard about a week ago, and believes the bike is stolen.

1639 – Officer requested SRT team be paged out. RC SO is requesting the SRT team for assistance on a male. It was determined later the subject has multiple warrants out of Roos-

evelt County.

1742 – Reporting party called stating they are moving into a unit. When they brought a load and started to carry things into their condo, a pit-bull from a nearby unit charged at them. The caller would like a deputy to speak to the neighbors about the dog.

1930 – Reporting party called and said a vehicle pulled onto their property and parked. They were leaving and followed the suspicious vehicle. After they crossed the cattle guard, the suspect vehicle pulled over to the side of the road and parked there for several minutes, then moved in. At 1938, dispatch spoke to the reporting party again and stated they were going to try and take a picture of the temp plate. A description of travel was provided. Deputy was notified who would keep an eye out for the vehicle.

#### Saturday, Nov. 11

0007 – Caller reported when he pulled up to his residence there was a man standing in the alley behind a nearby residence then a vehicle pulled up. The man ran down the alleyway and jumped

into the vehicle then took off. A description of the vehicle and travel was provided. An officer was advised of the call. At 2354, the reporting party called back to report an update of direction.

0056 – A suspicious vehicle was reported. Deputy stated there is a van with the doors wide open and nobody around.

0711 – A GMC hit a deer. The airbags deployed but there are no injuries. OnStar operator stated the name of the driver and confirmed she is the only occupant.

0810 – Reporting party called about a cattle hauler that was driving under the speed limit, but was crossing lanes of traffic at times. During the time of the call, a deputy was busy with another call. A couple of minutes later, the reporting party called back and stated the truck and trailer pulled over at a pull off.

1344 – Caller is behind a vehicle and it's unsafe to get close. The vehicle is going well over 70 miles per hour and pulled away from the caller. They have been crossing the yellow and white lines repeatedly. Direction of travel was provided. At 1348, a

deputy stated he believes the vehicle passed him. He has turned around and is attempting to catch up. It was determined to be an elderly driver and the deputy advised to stay in her lane.

1418 – A public assist call was recorded. Deputy advised the driver's buddy showed up to help push him out of the intersection.

1721 – Reporting party stated a car hit a deer and did not stop. The deer is still alive but clearly injured. Location was provided. At 1726, deputy reported the deer was dead when he arrived. MT DOT local office was notified to let them know the location of the deer.

1835 – Someone reported to Daniels County dispatch that there is a round bale of hay in one lane of traffic. MT DOT in Wolf Point was contacted to see if they have someone that can go out and get it moved. Helena number was ultimately contacted and they will get ahold of someone to go out and get the round bale removed from the highway.

1940 – Caller requested an officer but there was no rush. He stated someone attempted to steal

party and received a better description of the vehicle. Officer asked to have a warden contact them to speak about harassment of animals.

0944 – Reporting party called about a pick up that looked like it came from private property onto BIA Route 1. The truck also drove into her yard and driveway. She is concerned because she has small children and they are going faster than they should.

1013 – Reporting party called and stated that sometime overnight, two light bars were taken from the top of his truck. He says he has no clue who could have done this. He believes it occurred between 1700 and 0800. He stated the wires were cut and the brackets are still on the vehicle. The information was passed along to a deputy.

1749 – Reporting party called about a female who is obviously intoxicated with a box of wine she is drinking. The female has wandered around the parking lot and back to where the employee parks her vehicle. The reporting



Law Enforcement  
FROM PAGE 5B

party went back around her car to keep an eye on it after telling the female she needed to put the alcohol away. The reporting party is not sure, but stated it seems like the female is on more than just alcohol. At 1806, officer advised the female is intoxicated and is aware of her situation. The female stated she doesn't have anyone to call to come and get her. She refused medical and the officer stated her behavior did not warrant getting her checked out for medical.

1810 – Caller stated they were behind a vehicle with a trailer that didn't have tail lights lit. She was concerned for them not being seen by traffic. The reporting party stated she was going to stay behind them and follow them the rest of the way to try and let them know about the tail lights. At 1820, reporting party met up

with the driver and she let him know about the lights being out.

1901 – Caller reported an intoxicated woman sitting in one of the booths sleeping with her shoes off.

1939 – Reporting party advised the drunk female is back in their bathroom (same female from 1749 call). She stated she is missing her wallet but she believes she will find it later. At 1948, caller stated the woman is still holed up in the bathroom and doesn't know if she is sleeping. At 1954, the reporting party called back stating the female left the bathroom and gave a death glare as she walked out. While on the line with the caller, the woman took off and it was advised the woman was over by their fence and was attempting to get past the air compressor and into the shed. At 2008, an officer located the female and logged a PBT of 0.163.

2007 – Caller reported an expedition that was speeding and

then would slow down. The last time the caller saw the vehicle it was in the ditch when the reporting party passed them. The plate was muddy so didn't know what state it was from or what the plate was. Roosevelt County was notified due to the vehicle last being seen in the ditch and possibility of it still being in Valley County.

**Monday, Nov. 13**

1156 – The reporting party called on 911 and wanted to report someone made a verbal threat to him last night. Dispatch stated they were happy to take the information but he would have to call back on the non-emergency line. At 1204, the reporting party called back stating he was at the bar last night when a male, who the reporting party did not know, said he better watch his back because he wanted to take the caller out to the woods and put him in the ground with an excavator. He left the bar and went to his apartment, locking the doors for the night. The reporting party just

wanted to have this on record in case something happened at a later time.

1242 – The boyfriend to the reporting party called in on 911 to report his girlfriend getting harassing text messages from a male. She then got on the phone and it was reported that a male was in the shop where she works earlier in the day. Around 0930, through general conversation, the male learned that the reporting party cleaned houses and she gave him her number because he made a comment about getting a hold of her to set something up. He then proceeded to sit in the lobby area of the shop and immediately started to send text messages and call throughout the day, until she got home. The male continued to send photos and texts. Dispatch advised her to not answer any calls. An officer was notified who will set up a time to meet with the reporting party.

1545 – Reporting party was concerned about observing a

female getting out of a car and stumbling back into the vehicle before going inside of the school. The reporting party is not sure but thinks the driver may be under the influence of alcohol. At 1624, officer asked to have the hospital alerted that they were bringing one over for a blood draw.

2208 – Caller from a local bar reported that a woman keeps coming into the bar and the reporting party keeps making her leave. She said the woman is super messed up. She doesn't know if she is drinking or doing drugs. At 2216, officer advised he has the individual and they're trying to find a place for her to stay tonight. At 2239, deputy advised he's going to meet with the officer and will take custody of the passenger. A ride will be given back to Frazer.

**Tuesday, Nov. 14**

1042 – Caller reported a damaged vehicle. As the reporting party was driving by he noticed

another vehicle with two occupants, who had pulled up to the vehicle. As he was going by the subject in the passenger side ducked down. He then noticed as he drove by, they both ran to their own vehicle and sped off east-bound. The caller believes they may have been stealing from the vehicle. The caller also stated the vehicle now has its hazards on and the passenger door was left open. At 1101, a deputy arrived who advised it looks like the passenger window has been broken out, and the rear passenger door is ajar. MHP was notified to see if they want the vehicle towed as it was marked. Deputy also stated there are wires that are hanging like maybe someone removed some speakers from this vehicle also. It was determined another trooper will come and take photos of the new damage of the vehicle. The vehicle will then be moved from the current location.

1144 – Caller requested an officer for a motor home in the underpass.

1738 – Caller reported there is a deer that looks as if someone hit it. The deer is attempting to drag itself off the highway.

**Wednesday, Nov. 15**

2002 – Caller said a neighbor called about 30 minutes ago and was making threats concerning her dogs barking. He stated he's going to continue to call when he hears them barking and also stated he's going to get loud speakers to provoke her dogs and get flood lights to shine up her house. He also mentioned that he may come to her yard with a gun to shoot the dogs. The caller was patched up to a deputy. 2221 – MHP spoke with a deputy about a SUV, which came upon a bobcat that was out of gas. The SUV did a hard right to avoid the bobcat, but felt they should have seen it because the flashers were on. At 2223, deputy advised she was unable to locate.

2320 – Reporting party said she came across three cars pulled over on the side of the road and another vehicle was in the ditch. She thinks there was a motor vehicle accident. It was determined law enforcement is aware of the situation as the vehicle had lost a tire earlier.

**Thursday, Nov. 16**

0800 – A male called in wanting to know if anyone had turned in a set of keys with about 12 keys on it. A description of the key ring and some keys were provided. He believes the keys were lost either the 9th or the 10th. Dispatch stated they would call if they are turned in.

1610 – Reporting party called requesting an officer at the store for a male. A description was provided as well as location. She states some customers came in and requested this for a male causing a disturbance. At 1620, officer advised the subject is extremely intoxicated. He was turned over to his girlfriend's sister.

**Friday, Nov. 17**

0516 – Reporting party stated a deer was hit and is right in the middle of the road.

1323 – A fire was reported. Fire command advises smoke is showing but there is no active flame. Law enforcement was requested on scene to help keep people out of the residence. At 1353, fire chief advised all units clear of the scene.

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Montana Weather

Extended Forecast from <http://forecast.weather.gov>

Area Forecast Discussion

KALISPELL  
29/16

MISSOULA  
34/16

BUTTE  
32/14

HAVRE  
32/12

GREAT FALLS  
35/16

HELENA  
34/15

GLASGOW  
31/12

BILLINGS  
36/18

Thursday, Nov. 30 High/Low Temperatures

Thursday 11/30	Friday 12/1	Saturday 12/2	Sunday 12/3	Monday 12/4	Tuesday 12/5	Wednesday 12/6
31/12	34/17	41/18	42/30	45/33	46/35	50/31
Sunny	Mostly Sunny	Mostly Sunny	Partly Cloudy	Partly Cloudy	Partly Cloudy	Partly Cloudy

Dry weather is expected across northeast Montana this coming week with some chances of precipitation in the western part of the state.

A slow warming trend is expected, which will bring above-normal temperatures for this time of year to the area.

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