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Classified Ads - Rentals - Help Wanted - For Sale

Valley County has a full-time position open for an Assistant Road Supervisor/DES Coordinator.

Starting wage is between \$23-25 per hour depending on experience plus County benefit package. You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT.

For questions, please call (406) 228-6219.

VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

ACTIVITIES AIDE

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

VALLEY VIEW HOME

FULL-TIME DIETARY AIDE

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

GLASGOW PUBLIC SCHOOLS Route Bus Drivers Needed

School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.

Substitutes Needed

All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.

To apply: Go to <u>www.glasgow.k12.mt.us</u> then to employment tab. Call 406-228-2406 for more info.

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Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday & Sunday, December 2nd & 3rd. 9a.m. to 5 p.m. Antiques-& Collectibles. Phone 1-800-426-2926 or (406) 378-3110. www.VirgelleMontana.com Celebrate the Season at Virgelle, Montana.

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VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane Glasgow, MT 59230

HELP WANTED Full Time RNs

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.

Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com.

We are open Monday thru Thursday from 8a-4p and

Fridays from 8a-3p. For more info call 406-228-4942

Maintenance Supervisor and Boiler Operator Classified Position **Opheim School District 9D** Position will be posted until filled.

Looking for a Maintenance Supervisor.

Responsible for the general maintenance and upkeep of the school facilities and grounds, school boiler system, general janitorial duties, and organization of summer work crew and duties. Develops and promotes good community relations among various community and school clientele.

A propane boiler's license will be needed. School is willing to provide funding for a license to be obtained.

Competitive hourly wage, full individual health insurance and benefits will be provided by the district.

Please contact Jennifer McAllister at the Opheim School, 406-762-3213 for more information regarding this position. Opheim School is an Equal Opportunity Employer.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Valley County has an open, full-time position for the Valley County Council on Aging (COA) Coordinator.

This position reports to the Valley County Commissioners and pays between \$18-21 per hour, with full County benefits including medical, retirement, holiday/vacation pay.

The Coordinator is responsible for Council on Aging programs including congregate meals, home delivered meals, home care and personal care, commodities, as well as other senior services provided by the County. The Coordinator administers the COA budget including claims management and invoicing. The Coordinator also manages the Valley County Senior Citizens Center.

The successful candidate will have administrative experience and ability to work collaboratively and effectively with the Council on Aging Board, Action for Eastern Montana, Valley County senior citizen organizations, community groups and the general public. The position requires some lifting, standing, walking, bending and reaching. The position also requires a valid driver's license, and ability to operate computers and office machines, including word processing and email. Experience working with seniors is also preferred.

You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. Any questions, please call (406) 228-6219.

Glasgow Police Department Victim Specialist Job Description

JOB TITLE: Victim Specialist **STATUS:** Part or Full Time **SALARY RANGE: \$20 - DOE REPORTS TO:** Assistant Chief

SUMMARY OF THE POSITION

Under general supervision provide services to victims of Domestic Violence, Sexual Assault and Stalking Dating Violence. Liasons with, but not limited to, law enforcement, court personnel, community resource agencies, prosecution, child protective services and other agencies as directed.

VOCA & VAWA Victim Assistant Grant

SERVICE AREA:

City of Glasgow, Valley County, Phillips County, Daniels County, Sheridan County, Roosevelt County, Blaine County and other areas as

EDUCATION AND EXPERIENCE:

Bachelor's degree in a related field or 3 years of experience. Must be able to pass a background check and possess a valid Montana Driver's License

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Provides services to crime victims with emphasis on domestic violence, sexual assault and stalking dating violence. To provide immediate assistance in requesting Orders of Protection and once issued give instructions on how to seek enforcement of their Protection Orders and understand the Full Faith and Credit provision. To enlist services with other community-based agencies if needed. To complete a lethality assessment and a
- safety plan with the victim. Inform victims of the status of their case, their legal rights and process while protecting their safety and confidentiality.
- Maintain core victim services and criminal justice initiatives while supporting complementary new initiatives and emergency services for victims and their families.
- Serve as liasons between victims and law enforcement in order to improve the enforcement of Court Orders.
- Will be assigned to all victims and witnessess of crime within the To access all applicable criminal investigation information and provide input to team members in order to keep the investigation
- victim-centered and offender-focused. Apply police and prosecution policies, protocols, orders and services specifically dedicated to preventing, identifying and
- responding to crime victims. Recruit and train volunteers to assist in related activities of the

 - Member of the Multi-Disciplinary Team (MDT) To coordinate with MDT team leader on referrals, new incidents and monthly meetings.
 - In the MDT, improve programs to assist law enforcement, prosecutors, courts and victim service. To address and recognize the needs of children and circumstances of sexual assault, stalking, domestic violence and dating violence.

- Work effectively with victims in crisis situations.
- Analyze situations and adopt a quick, effective and reasonable course of action.
- Work as a team with the MDT, Misdemeanor Probation, Glasgow Police Department and partnering agencies.
- Exercise excellent interpersonal and oral communication skills. Develop and conduct presentations, compile data and prepare written reports.
- Report guarterly to the MBCC and OVC. Be available on an on-call basis.
- PHYSICAL DEMANDS AND WORKING CONDITIONS:

May be called out anytime to help victims with services. Work involves travel to different counties. Must also attend training which will involve travel.

REAL ESTATE - HELP WANTED - PUBLIC NOTICES



NEW LISTING 511 4th Avenue North, Glasgow, Montana 3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed.

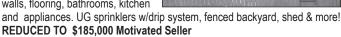


NEW LISTING 284 SKYLARK ROAD Glasgow, Montana 1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price \$250,000



406-263-2273 406-263-0248 **REDUCED!** 307KR – 209 2nd

Ave No - 1,537+/sq. ft. 2 bdrm, 2 bath including master bath. New within 10 years: Siding, shingles, windows, interior walls, flooring, bathrooms, kitchen



310FD - 840 6th Ave. **LISTING!** So – 1,956+/- sq. ft. 2 bdrm, 2 bath home with Ig laundry, pass thru kitchen, storage, Ig dining & living room, screened in porch, family room



more! Beautiful, fenced yard with off street wood shop + more amenities! \$275,000

LISTED!

487BJ - 116 Taylor St. Nashua, Mt - 13, 300 sq. foot lot,

5+ bdrm 3 bath home. Master bedroom w/master bath. laundry. kitchen, dining and living room with access to the deck. 2-stall att.



garage, extra parking + room to build a shop. Many more amenities! \$319,000

306OR - 28 Airport **LISTING!** Rd – 1,976+/- sq. ft. 3-bdrm 2 bath home. Main floor offers mudroom/laundry, 2 bdrms, bathroom w/walk-in shower, living room, kitchen, dining w/access to covered deck



& backyard. The basement offers 1 bdrm, sleeping room, bathroom, family room & storage + more! Owners are downsizing and are motivated. \$198,500

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Office 406-228-2525 • Cell 406-230-2525 **Broker - Owner**

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

#422 -LISTED! Affordable home

P

opportunity! Charming and cozy 1082 sq. ft. 2 story home has 3 bedrooms, 1 bath. Large yard with alley access, patio and carport. Plenty of



room to build a garage or add on to. Move in ready! Located at: 517 5th Avenue North in Glasgow. **Asking: \$144,000.00**



#430 - One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you

look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! Asking: \$318,000.00



SALE 2270 +/- sq. ft.3 bedroom, 1bath home with hardwood floors, newer flooring in bedrooms, and updated bathroom. Basement

is ready to finish to your own specifications! Attached single car garage with room to expand and large back yard! Located at: 103 Sioux Street in Fort Peck. Asking: \$225,000.00



#410 - Great Commercial **Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented

to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



PRICE IMPROVEMENT!

#416 - Charming 2-Story Farmhouse on 15 Acres!

Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring throughout this $2793~\mathrm{sq.}$ ft. home. Main level has 1596+/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/ workshop, single car garage, and small barn. \$316,000.00

> Check out our listings at www.redfoxxrealestate.com Check us out on Facebook!



HELLAND AGENCY, INC.

Broker/Owner CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND

406-228-2114 NORTHWEST-NATIONAL.COM



Sellers List With Us





20-1143 – 3 Bedroom 2 Bathroom Glasgow Home For Sale! Located on a 15,600 sq ft lot, Spacious 3

bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. Price Reduced \$195,000.



20-1142 - Saint **Marie Condo Duplex for Sale!** Check out this 7 bedroom 7

bathroom including 2 car attached garage home. Expansive back yard Trex deck features a private prairie view. Big master bedroom has its own full bathroom. Also includes detached garage/shop plus Greenhouse garden shed. Price Reduced \$85,500.



20-1141 Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5

bath home has a one car garage and is located on a spacious corner lot. \$65,0000.

20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. Price Reduced to \$159,000

IMMEDIATE OPENING!

The Glasgow Courier has an immediate opening for an administrative assistant.

This position is a full-time salaried position with benefits available, after a 90-day probationary period.

Hours are Monday - Friday, 8 am to 5 pm We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.

Tasks would include:

- Providing office coverage
- Answering the phone
- Assisting customers Processing content for the

the newspaper

- newspaper
- Assisting with distribution of
- · Assisting with ad sales by building relationships with business owners / key stakeholders
- Designing ads for the newspaper with provided information
- · Other duties as assigned

Key Qualifications:

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail - Work well with others
- Attention to detail is a must
- Self motivated, Takes Direction and Constructive Criticism Experience with Adobe InDesign & Photoshop preferred

Please send cover letter & resume to courier@nemont.net

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913 531 2nd Ave. South • Glasgow, MT 59230 • 406-228-9301 courier@nemont.net • www.glasgowcourier.com

PUBLIC NOTICES

NOTICE TO VALLEY COUNTY TAXPAYERS 2023 MOBILE HOME TAXPAYERS

Second half of 2023 Mobile Home Taxes are due November 30, 2023. The taxes will be considered delinquent on Friday, December 1, 2023, and are subject to penalty and interest,

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at www.valleycountymt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON **VALLEY COUNTY TREASURER**

MNAXLP

(Published Nov. 15, 22 & 29, 2023)

NOTICE TO VALLEY COUNTY TAXPAYERS

First half of 2023 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2023, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Taxes will be considered delinquent on Friday, December 1, 2023, and will be charged penalty and interest.

Second half of the 2023 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2024, and unless paid prior to that time, the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2%will be added to the delinquent tax as a penalty. Taxes will be considered delinquent on Saturday, June 1, 2024, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at www.valleycountmt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON VALLEY COUNTY TREASURER

MNAXLP

(Published Nov. 15, 22 & 29, 2023)

2 BOARD VACANCIES for the Fort Peck Rural County Water District.

PLEASE CALL THE DISTRICT OFFICE AT (406) 526-3529 FOR AN APPLICATION AND

MNAXLP

December 4th, 2023.

(Published Nov. 22 & 29, 2023)



Call 406-228-9301 or email sales.courier@nemont.net to place your ad. We cover the county!



SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of Raw Water Transmission Main Milk River Crossings will be received by the Glasgow City Clerk at the City Civic Center, 319 3rd Street South. Glasgow, MT 59230 until 4:00 p.m. local time on Tuesday, December 12, 2023, and then publicly opened and read aloud.

The project generally consists of, but is not necessarily limited to, the following major items: Trenchless river crossings at two locations consisting of 20-inch diameter fused

- Trenchless river crossing at an additional location consisting of 20-inch diameter fused
- HDPE pipe (Additive Alternative)
- Connections to existing 20-inch diameter PCCP raw water transmission main
- Installation of appurtenances, including butterfly valves, gate valves, and fire hydrants. · Miscellaneous surface restoration.

The issuing Office for the Bidding Documents is: Morrison Maierle, 1 Engineering Place, Helena, MT 59602. The Contract Documents consisting of half-size Drawings and Project Manual may be viewed or obtained by either electronic documents on-line, or a hard copy at

Complete electronic Project Plans, Project Specifications, and "Bid Proposal Packet" are available at the Morrison-Maierle, Inc. website "www.m-m.net." Click on the "About" tab, scroll down to "Projects Bidding," then click "View our current projects bidding page". Documents can only be viewed on the Morrison-Maierle, Inc. website and cannot be downloaded or printed without purchasing. To purchase and download the project documents in PDF format, click "Download Project PDF" and sign on to QuestCDN.com. Plan documents and the Bid Proposal Packet can be downloaded for a fee of \$40.00. Please contact QuestCDN at 952-233-1632 or email "info@questcdn.com" for assistance in the free membership registration, downloading documents, and working with this digital project information.

A hard copy set of project documents may be obtained from the Issuing Office for a nonrefundable price of \$100 for each complete set shipped by standard delivery.

Payment of an additional \$25.00 is required for express mail. Only firms obtaining documents by these methods will be placed on the Planholders List.

In addition, the Drawings and Project Manual may also be examined at the following locations: Office of the City's Director of Public Works, 319 3rd St. South, Glasgow, Montana and the offices of the consulting engineer, Morrison-Maierle, Inc., 1 Engineering Place, Helena, Montana; Montana Plan Exchanges at Montanabid.com; or your regional plan exchange(s).

There will be a Pre-Bid Conference at the <u>Glasgow Council Chambers in the Civic Center</u>, $\underline{319~\text{3rd Street South, Glasgow, MT 59230}}~\text{at}~\underline{2:00~\text{p.m.}}~\text{on}~\underline{\text{Tuesday, November 28, 2023}}.~\text{Intermediate the property of t$ ested CONTRACTORS are encouraged to attend. A tour of the project sites will be conducted

CONTRACTOR(s) and any of the CONTRACTOR's subcontractors bidding on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. Forms for registration can also be obtained online at MT. Contractor. Com.

CONTRACTOR(s) are required to have registered with the DLI prior to bidding on this project. All laborers and mechanics employed by CONTRACTOR(s) or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the state of Montana in accordance with the schedule of Montana Prevailing Wage Rates established by the Montana Department of Labor and Industry included in the Project Manual.

The Contractor(s) is required to be an Equal Opportunity Employer and the requirements of Executive Order No. 11246 as amended, apply to this project. Employees and applicants for employment must not be discriminated against because of their race, color, religion, sex or national origin. The requirements for Bidders and Contractors for all required Orders and Acts can be found in the Project Manual.

 $Section\,746\,of\,Title\,VII\,of\,the\,Consolidated\,Appropriations\,Act\,of\,2017\,(Division\,A-Agriculture,$ Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies and American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to City of Glasgow, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Construction Performance Bond and a Construction (Labor and Materials) Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from USDA – Rural Development and the American Rescue Plan Act (ARPA) administered by the Montana Department of Natural Resources and Conservation (DNRC). Award of the project will be contingent upon receiving funding and award concurrence by these agencies.

American Iron and Steel Section 746 of Title VII of the Consolidated Appropriations Act of $2017\ (Division\ A-Agriculture,\ Rural\ Development,\ Food\ and\ Drug\ Administration,\ and\ Related$ Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

De Minimis.

Minor Components, Pig iron and direct reduced iron.

A bid may not be withdrawn after the scheduled time for the public opening of the Bids specified above unless it meets requirements and procedures outlined in Article 16.02 of the Instructions to Bidders.

The right is reserved to reject any or all Proposals received, to waive informalities, to postvard of the contra responsive and responsible bid which is in the best interest of the City of Glasgow.

Published at Glasgow, Montana this 22nd day of November 2023.

Stacey Amundson City Clerk Treasurer (Title)

Address: 319 3rd Street South Glasgow, Montana 59230

(Published Nov. 22, 29 & Dec. 6, 2023)

MNAXLP

MONTANA GRASS CONSERVATION COMMISSION RESOLUTION

This application of Kara Thatcher, Cole Wesen, and Jeron Wesen, permittees under the Badlands Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

Township 28 North, Range 38 East, M.P.M. Section 01: E2SW Less RR ROW Section 11: NENE, N2NW, Less RR ROW

Section 12: Lot 1, E2NW, NESW, NWSE, NWNW Section 14: W2

Section 15: NE. E2SE

Section 22: SENE Section 23: NWNE, S2N2, NESE, N2NW

Section 24: NW. W2NE Township 28 North, Range 39 East, M.P.M.

Section 07: NESW Less COS #436-RB Section 07: Lot 4, Lot 3 COS #436-RB

Section 10: Lot 7 Section 18: Lot 1

BLM allotments #4563 Coyote Creek

To Lands described as follows and which are of sufficient commensurability:

Township 29 North, Range 38 East, M.P.M. Section 29: S2 SE Section 31: E2SW, SE, S2NE, Lots 3 & 4

Section 32: NE, S2NW, SW Township 28 North, Range 38 East, M.P.M. Section 01: W2SW Less RR ROW

Section 02: S2 Less 9 ac RR ROW Section 03: SWNW, S2 Less RR ROW Section 04: Lots 2, 3, S2NE, SENW, NESW, SE

sought, the said application is granted as applied for.

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And the Secretary of the Board, pursuant to the direction thereof, has given notice of said application and the time and place of hearing thereon as fixed by the board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated within the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and same having been fully heard and determined and

there being no objections thereto except as follows: And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate of commensurate property from which the said transfer is

Cooperative State Grazing District

by: Nikki Saiz

Secretary (Published Nov. 22 & 29, 2023)

Montana Grass Conservation Commission

RESOLUTION

This application of Mike and Tara Wesen, a permittee under the Badlands Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

T28N, R39E, Sec: 7 28N39ESE4, les 20.003 AC tract in N2SE4, Sec 8: W2SW, SESW, NESW, NWSE (a portion)

T29N, R38E, Sec 25: E2SE, NWSE, Sec 36: W2SE

T29N, R39E Sec 30: Lots 10 and 11

T30N, R38E Sec 31: Lot E2SW, W2SE Lower Brazil and Hay Fever

To lands described as follows and which are of sufficient commensurability: T28N R38E, PMM Sec 1: SE1/4 Sec 4: SW 1/4 NW 1/4 Sec 5: Government Lots 1 and 2.

T28N, R39E, PMM Sec 6: Government Lots 6 and 7, E1/2SW1/4 Sec: 7 NE1/4NW1/4 sec 10 Government Lots 9, 10 and 11 SE1/4SW1/4W1/2SW1/4 Sec. 14 Government Lots 2 and 3 Sec 15: Government Lots 1 and 3, S1/2NE1/4, Sec 19: E1/2NE1/4, Sec 20: N1/2SE1/4, W1/2NW1/4, and E1/2NE1/4 LESS Little Brazil Creek Subdivision, certificate of survey No. M-23142, Sec 21: NW1/4 Sec 35: S2NW, N2SW, SWEN, NWSE

See attached for exclusions

And the Secretary of the Board, pursuant to the direction thereof, has given noticed of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated within the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:

And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate or commensurate property from which the said transfer is sought, the said application is granted as applied for.

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Cooperative State Grazing District

bv: Nikki Saiz

Secretary

(Published Nov. 22 & 29, 2023)

1. 00 00 20 - Bid Advertisement

NOTICE TO CONTRACTORS: Sealed bids will be received by FIRST LUTHERAN CHURCH, Glasgow, Montana at 641 2ND AVENUE NORTH, GLASGOW, MT 59230 until DECEMBER 15, 2023 at 3:00PM MST for the construction of GLASGOW FLC LIFT in Glasgow, Montana. All bids will be opened privately by the Church Council at a later date.

STATE AND FEDERAL STATUTE COMPLIANCE: Each bidder will comply with all fair labor practices and state statutes.

PERFORMANCE, LABOR & MATERIAL BOND: Successful bidders shall, upon signature of the contract, furnish an approved Performance Bond, and Labor & Material Payment Bond, each in the amount of ONE HUNDRED PERCENT (100%) of the contract.

CONTRACT DOCUMENTS: Drawings and Specifications, including Bidding Documents and Conditions of the Agreement, may be examined at the office of the Architect, SDI Architects + Design, 909 Main Street, Miles City, MT 59301, 406-234-0777 (phone).

PRE-BID WALK-THROUGH: Contact John Fontaine (406) 263-7771 to schedule a pre-bid walk-through as needed.

WITHDRAWAL OF BIDS: No Bidder may withdraw their Bid for at least THIRTY (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

RIGHT TO REJECT BIDS: The Owner reserves the right to reject any or all bids, to waive informalities, to evaluate the bids submitted and to accept the proposal which best serves the interests of the Owner

(Published Nov. 22, 29 & Dec. 6, 2023)

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NOTICE FOR PUBLIC INPUT MEETING

The City of Glasgow City Council is requesting public input on the proposed location of a new skate park. The skate park committee has asked the council for a portion of Bundy Park for the construction of the skate park. Residents of the city can submit letters of support or opposition for this location to the Glasgow City Clerk's Office, 319 3rd Street South, Glasgow, MT 59230. Letters for the council's review should be received by Wednesday November 29th at 12:00 p.m. to be included in the council packet for the December 4, 2023 regular council meeting beginning at 5:00 p.m. The public will also have the opportunity to talk during public comment on any agenda item at this meeting.

Dated this 13th day of November, 2023

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Nov. 15 & 22, 2023)

Montana 17 Judicial District Court Valley County

In the Matter of the Name Change of Jessica Lynn Hutchens:

Cause No.: <u>DV-2023-34</u> Dept. No.:

Jessica Lynn Hutchens Petitioner

Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Jessica Lynn Hutchens to Lookie Oonee Lockman

The hearing will be on 12/18/2023 at 10:30 a.m.

The hearing will be at the Courthouse in Valley County.

Date: November 8, 2023

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/s/ Shelley Bryan Clerk of District Court

By: <u>/s/ Tara Strommen</u>

Deputy Clerk of Court

(Published Nov. 22, 29; Dec. 6 & 13, 2023)

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

In re Montana-Dakota Utilities Co.'s Application to Implement a Fuel and Docket 2023.11.093

Purchased Power Cost Tracking

Adjustment for Contract Service [Rate 35] November 15, 2023

Notice of Application and Intervention Deadline

1. On October 31, 2023, Montana-Dakota Utilities Co. ("MDU") filed an Application to Implement a Fuel and Purchased Power Cost Tracking Adjustment for Contract Service [Rate 35] ("Application") with the Montana Public Service Commission ("Commission"). Rate 35 is a contract rate applicable to one customer, Denbury Onshore, LLC.

2. Compared to MDU's 2023 Rate 35 cost tracking adjustment, MDU states that its proposed 2024 adjustment consists of a \$0.00014 per kilowatt hour ("kWh") increase for fuel and purchased power, a \$0.00564 per kWh increase for unreflected fuel and purchased power, and no change for the deferred Montana Consumer Counsel ("MCC") and Commission tax. In sum, MDU's proposed 2024 Rate 35 cost adjustment amounts to a net increase of \$0.00578 per kWh compared to the currently effective rate. MDU requests Commission approval of its proposed Rate 35 adjustment to become effective on a final basis for electric service provided on and after January 1, 2024.

3. A copy of MDU's Application is publicly available at the Commission's business office, 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601, and online at the Commission's website (psc.mt.gov) under Docket No. 2023.11.093. A copy of the Application may also be available at the office of the MCC, which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601-4144, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings are available at psc.mt.gov/reddi-help.

4. The Commission invites any interested party affected by MDU's filing to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than **December 1, 2023.** A party seeking intervention must file an electronic petition on the Commission's website at reddi.mt.gov. All fillings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at 111 North Last Chance Gulch, Suite 1B, P.O. Box 201703, Helena, MT 59620-1703 and to MDU's attorney, Michael W. Green, at Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200. Helena. MT 59601.

5. The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601 or by email to pschelp@mt.gov. Public comment may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddi-help (select "Submit a Public Comment").

6. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented

DONE and DATED this 15th day of November 2023 by the Montana Public Service Com-

mission through delegation to staff.

JAMES BROWN, President JENNIFER FIFI DER Vice President TONY O'DONNELL. Commissioner RANDALL PINOCCI. Commissioner DR ANNIF BUKACEK Commissioner

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(Published Nov. 22, 2023)

NOTICE OF SCHOOL BOARD VACANCY

The Board of Trustees for Opheim School District No 9 at the November 14, 2023, Regular School Board Meeting passed a motion to Consider Declaring Vacancy on Board due to Resignation of Trustee Twyla Anderson. In accordance with Policy 1113/Policy 1113P and Section 20-3-309 MCA the Board of Trustees is hereby placing public notice of vacancy. All interested citizens over the age of 18 who reside in the district may submit a letter of interest to the Board Clerk, Taryn Hauk P.O. Box 108 100 Rock St. N. Opheim, MT 59250. The Board will review all letters of interest, interview them, and vote to select an applicant to appoint. If the Board does not make an appointment within 60 days, the County Superintendent is authorized to make an appointment. The appointed trustee would serve until the election of May 2024 at which time they and any other interested person could run for the trustee position.

> Taryn Hauk Board Clerk

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(Published Nov. 22, 2023)

