









# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660  <b>COOPERTIRES</b>	<b>COFFEE &amp; MORE</b>  What's in your load? <i>Fresh Baked Pastries Daily Specialty and House Coffees</i> 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels <b>Contact Rod</b> <b>406-263-8054</b> mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> <i>Concrete &amp; Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. <b>Call or text 406-698-5208</b> vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN GIFTS</b>  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> <b>Hours:</b> Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday  www.hilineeyecare.com <i>Serving Northeast Montana</i>	 <b>FLIP Burgers &amp; Treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <b>Dine In • Carry Out • Drive Thru!</b> <b>Hours:</b> Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>RESTAURANT</b> <b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> <i>Full Breakfast Menu</i> <b>LUNCH MENU 11 A.M. - 2 P.M.</b> <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	<b>RETAIL</b>  <b>SHIPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>SUBSCRIPTIONS</b>  <b>Keep Your Finger on the Pulse of Local News, Events &amp; More with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available</b> <b>YEARLY RATES</b> In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers <i>Locally Owned</i> <b>406-228-2614</b> 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising That Works as Hard as You Do</b>  <b>We reach thousands of local readers every week and know how to make the most of your advertising budget!</b> Potential Customers could be viewing your ad right now! <b>Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising</b>				

## CLASSIFIED ADS – RENTALS – HELP WANTED – FOR SALE

<b>QUIET SHARP APT. FOR RENT</b> 950 SF. 2 BD / 1½ BTH. A/C. <b>CITY OF GLASGOW. QUIET.</b> <b>SMALL PETS CONSIDERED.</b> <b>\$750/month. 360-750-6746.</b>	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane Glasgow, MT 59230 <b>HELP WANTED Full Time RNs</b> Come and join our exciting new team! Please call (406) 228-2461 or <a href="mailto:admin@vvnh1.net">admin@vvnh1.net</a> for further information.	<b>Marketing Assistant:</b> This position plays a critical role in the marketing strategy of Reynolds Market. Applicant should be tech-savvy, energetic, creatively aware, and in-tune with the community, store culture and the ability to communicate the store's story. Responsibilities include: 1. Managing the store's marketing strategy, building and maintaining physical store promotion displays, store event planning and implementation, and managing all marketing campaigns – this includes digital, print, audio and more. 2. Work will be in collaboration with the Reynolds Market marketing team and under the direction of the marketing director, digital marketing director, and store manager. 3. The responsibility of leading the Online Shopping Program  This part-time position is 25-29 hours per week. Starting wage will depend on experience. Benefits include earned vacation and 401K. Apply online at <a href="http://reynoldsmarket.com/employment">http://reynoldsmarket.com/employment</a> or pickup application at Reynolds Market, Glasgow customer service.  <b>54218 US Highway 2 • Glasgow, MT 59230</b> <b>(406) 228-2633</b>	<b>FOR SALE BY SEALED BID</b> 1988 BOSTON WHALER with tandem axle trailer Length is 22 feet and includes twin 115HP Johnson Ocean Runner outboards.  Sealed Bids will be accepted at the Sheriff's Office beginning October 6, 2023. Closing date is November 13, 2023, at 5:00pm. The bid opening and award will be Wednesday, November 15 <sup>th</sup> at 10:00am in the Commissioner's Office.  ** Watercraft package is being sold in As-Is Condition and buyer is accepting the item whether or not immediate faults are apparent. The highest bidder will take delivery upon payment via cash or check. **  This item can be viewed on 731 1st Ave South at the Search and Rescue Building across from Markle's Furniture & Appliance. Please call 406-228-6277 if you have any questions prior to bidding.  <i>The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.</i>
<b>*****URGENT*****</b> <b>GLASGOW PUBLIC SCHOOLS</b> <b>Route Bus Drivers Needed</b> School-year job at 16-18 hrs/week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave. <b>Substitutes Needed</b> All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. <b>To apply:</b> Go to <a href="http://www.glasgow.k12.mt.us">www.glasgow.k12.mt.us</a> then to <b>employment tab</b> . Call 406-228-2406 for more info.  <b>***EQUAL OPPORTUNITY EMPLOYER***</b>	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 <b>ACTIVITIES AIDE</b> Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 <b>WARD CLERK</b> Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.	<b>IMMEDIATE OPENING!</b> <b>The Glasgow Courier has an immediate opening for an administrative assistant.</b> This position is a full-time salaried position with benefits available, after a 90-day probationary period. Hours are Monday - Friday, 8 am to 5 pm We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.  <b>Tasks would include:</b> • Providing office coverage • Answering the phone • Assisting customers • Processing content for the newspaper • Assisting with distribution of the newspaper • Assisting with ad sales by building relationships with business owners / key stakeholders • Designing ads for the newspaper with provided information • Other duties as assigned  <b>Key Qualifications:</b> – High School diploma or equivalent – Possession of a valid driver's license, minimal insurance required by law and reliable vehicle – Experience with Word Processing, Social Media and E-mail – Work well with others – Attention to detail is a must – Self motivated, Takes Direction and Constructive Criticism – Experience with Adobe InDesign & Photoshop preferred  <b>Please send cover letter &amp; resume to <a href="mailto:courier@nemont.net">courier@nemont.net</a></b>
Valley County has a full-time position open for an <b>Assistant Road Supervisor/DES Coordinator</b> . Starting wage is between \$23-25 per hour depending on experience plus County benefit package. You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. <b>For questions, please call (406) 228-6219.</b>	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 <b>FULL-TIME DIETARY AIDE</b> Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!		
 Are you someone who has a <b>passion</b> to tell the stories of your community? Do you have an interest in keeping your community informed on the issues that <b>matter</b> to them?  The towns of the Platte Valley are growing each and every day, bringing new people and new stories. Saratoga, Encampment and Riverside are on the precipice of change and their citizens need someone to keep them informed on important issues. If you like to write, have a love for your community and are willing to learn then this might be just the position for you.  The Saratoga Sun, the Platte Valley's newspaper since 1888, has an immediate opening for a general assignment reporter. Start a new career with a flexible schedule and training to elevate your craft. Benefits include paid time off and matching 401(k) after one year.  If interested, send a resume to Joshua Wood at <a href="mailto:wood.saratogasun@gmail.com">wood.saratogasun@gmail.com</a> or stop by the Saratoga Sun office at 116 E. Bridge Ave in Saratoga.			

**The Glasgow Courier**

Serving Proudly As The Voice Of Valley County Since 1913  
531 2nd Ave. South • Glasgow, MT 59230 • 406-228-9301  
[courier@nemont.net](mailto:courier@nemont.net) • [www.glasgowcourier.com](http://www.glasgowcourier.com)



# REAL ESTATE – HELP WANTED – PUBLIC NOTICES

## United & INSURANCE REALTY

Glasgow / Montana 59230  
406 228-9356 / agency@unitedir.com  
www.unitedinsuranceandrealty.com



**\* FOR SALE 1041 3rd Ave South, Glasgow, Montana**  
Beautifully updated 1,266sf main floor w/2 bedrooms, full bath, back-entryway laundry room, kitchen + dining addition. Upstairs has sitting area with French doors, small balcony, bedroom, and “roughed-in” office, walk-in closet, and master bathroom. 390sf unfinished basement. Detached one stall 360sf garage + newer heated two stall 576sf garage with open finished living area above. Private, fenced-in backyard patio area. The home has NGFA heat and AC. Listing Price **\$258,000**

**Sale Pending**

**\* 34 PERTH STREET, Glasgow, Montana** 3 bedrooms on the main floor, 1,296 sf upstairs with a full finished basement, and attached 672 sf heated garage. Newer siding, windows, roof, furnace, water heater, breaker box and remodeled laundry room with vinyl fenced in back yard and small shed.

## MISSOURI RIVER REALTY

111 3rd St. S., Glasgow, MT 59230 • (406) 228-2273  
Fax (406) 228-2644 • mrrrealty1@gmail.com

Deb Henry (Broker)  
406-263-2273

Don Elletson (Sales)  
406-263-0248

Jarrell Schock (Broker)  
406-480-5500

Chasity Krauth (Sales)  
406-939-5710

**JUST LISTED!** 306OR – 28 Airport Rd – 1,976+/- sq. ft. 3-bdrm 2 bath home. Main floor - mudroom/laundry, 2 bedrooms, bathroom w/walk-in shower, living room, kitchen, dining w/access to covered deck & backyard. Basement - 1 bdrm, sleeping room, bathroom, family room & storage! **\$198,500**

**PENDING!** 304BB - 605 6th Ave So. One level 2-bed-room home, 1- bedroom apt with basement & a single det. garage. All buildings need work on the interior and exterior. Selling “AS IS” **\$60,000**

**SOLD!** 301BJ – 65 Aberdeen St. 2,352+/- sq. ft. 4 bdrm. home & 2 bathrooms. Many updates, some of which include siding, windows, doors, newly painted interior & new flooring throughout. Basement - bathroom, lg sleeping room, walk-in closet + more. Fenced yard, UG sprinklers w/drip system. Heated/cooled garage! **\$272,000**

**NEW LISTING!** 485CS – 7 Milk River Drive Fort Peck - City lot located on the edge of the Town of Fort Peck with all the conveniences of city services. The property boasts great views of the area, a short drive to Fort Peck Marina, near Fort Peck Lake, the Missouri River, and the CM Russell Wildlife Refuge. **\$80,000**

**REDUCED!** 390SDL – Residential Lot Rhodes First Addition 4th Ave No. Blk 6 Lots 17-18 Glasgow. Located on a corner & dead-end street with low traffic. **REDUCED TO \$27,000**

**REDUCED!** 394SA – 923 3rd Ave So - Single car garage with room to build a home. This lot is large enough for off-street parking for your vehicles or toys. City services no power to garage. **REDUCED TO \$32,000**

**Check out our Website!** MissouriRiverRealty.com  
**We are on Facebook – Missouri River Realty Glasgow!**

## HELLAND AGENCY, INC.

BROKER/OWNER  
CHRIS HELLAND

SALES ASSOCIATE  
JACK HELLAND  
406-228-2114

**Sellers List With Us**

**20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana**  
home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$159,000**

**20-1141 Saint Marie, Montana condo for sale.**  
This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **\$65,000.**

**20-1143 – 3 Bedroom 2 Bathroom Glasgow Home For Sale!** Located on a 15,600 sq ft lot, Spacious 3 bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. **\$215,000.**

**View all our listings at**  
[www.northwest-national.com](http://www.northwest-national.com)  
**Click on Glasgow**

## PUBLIC NOTICES

CALL FOR BIDS

SALE OF CITY OF GLASGOW'S WATER DEPARTMENTS 1985 SEWER JETTER

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3147 on October 16, 2023, call for bids from interested purchasers for the sale of City of Glasgow's Water Departments 1985 Sewer Jetter, Model # C-1060-T, which is no longer necessary for the conduct of the City's business. Said sewer jetter is being sold "as is" without warranty of any kind. The minimum bid which the City Council will consider is \$500.00.

The City Council will accept sealed bids for the sale of the said Sewer Jetter until 4:30 p.m., MDT on November 6, 2023 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Sewer Jetter". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on November 6, 2023, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Director of Public Works, 319 3rd Street South, Glasgow, MT 59230, (406) 228-2476, Ext. 4.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 17th day of October, 2023.

STACEY A. AMUNDSON  
City Clerk-Treasurer

(Published Oct. 25 & Nov. 1, 2023)

MNAXLP

Gerald W. Steinbrenner, Esq.  
MILODRAGOVICH, DALE & STEINBRENNER, P.C.  
620 High Park Way  
P.O. Box 4947  
Missoula, Montana 59806-4947  
Telephone: (406) 728-1455  
Fax No: (406) 549-7077  
E-mail: fishlaw@bigskylawyers.com  
Attorneys for estate

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF ) Probate No. DP-2023-35  
WANDA GAY GUNDERMANN, )  
Deceased )

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Arliss D. Benz, the Personal Representative, return receipt requested, c/o Milodragovich, Dale & Steinbrenner, P.C., 620 High Park Way, P.O. Box 4947, Missoula, Montana 59806-4947, or filed with the Clerk of the above Court.

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 29th day of September, 2023.

MILODRAGOVICH, DALE & STEINBRENNER, P.C. PERSONAL REPRESENTATIVE

By: /s/ Gerald W. Steinbrenner Gerald W. Steinbrenner By: /s/ Arliss D. Benz Arliss D. Benz

(Published Oct. 18, 25 & Nov. 1, 2023)

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Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230

**SOLD! #428 -Quaint One Level Home! Move in ready!**  
Cozy 756 +/- sq. ft. home has 1 bedroom (plus 1 bonus bedroom), 1 bath, new windows, furnace, and new electrical. Remodeled gourmet kitchen appliances, new cabinets and new countertops! Single detached garage with alley access for lots of parking space. Room to add additional garage in back! Located at: 333 4th Avenue North. **Asking: \$128,000.00**

**#430 – One Level Home on Acreage! 2280 sq. ft.** 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Asking: \$318,000.00**

**SOLD! #421 -Great Rental Opportunity!** 1872 sq. ft. 2 bedroom, 1 bath home with partially finished basement and carpet. Freshly painted exterior and newer flooring throughout the main level. Fenced front yard and large back yard with alley access. Located at: 420 6th Avenue South. **Asking: \$89,900.00**

**#429 – Family Neighborhood!** 4 bedroom, 2 bath 1984+/- sq. ft. home is located on the northside close to Irle elementary school. 1088 sq. ft. on the main floor with 2 bedrooms, 1 bath and hardwood floors. The lower level is 900+/- sq. ft. with 2 bedrooms, 1 bath and a family movie room. Anderson windows and stainless-steel appliances are just a few upgrades to this home. The oversized 936 sq. ft. double car garage has a shop workbench and huge loft for storage. The fenced back yard has a garden area and a back deck for those BBQ days! This is a perfect home for a growing family! Located at 915 Valley Drive. **Asking: \$188,000.00**

**#427 – Durum Restaurant & Bar in Glasgow!** The Durum is a very profitable, well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! **Call Karen for more information today!**

**Check out our listings at**  
[www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)  
**Check us out on Facebook!**

## PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

In re Montana Dakota Utilities' Request for Approval to Update Power Purchase Time Differentiated Rate 93 Tariff

Docket 2023.10.090

October 25, 2023

**Notice of Application and Intervention Deadline**

1. On October 12, 2023, Montana-Dakota Utilities ("MDU"), filed with the Montana Public Service Commission ("Commission") its Request for Approval to Update Power Purchase Time Differentiated Rate 93 Tariff ("Application").

2. MDU Rate 93 is a standard rate tariff available to qualifying facilities ("QFs") that produce three megawatts or less in nameplate capacity. MDU proposes changes to its differentiated energy purchase rates under its Rate 93 Tariff to reflect an increase in forecasted Midcontinent Independent System Operator, Inc. ("MISO") market prices. For the on-peak energy, MDU proposes to decrease the time differentiated energy purchase rate from \$0.02870 per kilowatt hour ("Kwh") to \$0.02806 per Kwh. For off-peak energy, MDU proposes to increase the rate from \$0.02688 per Kwh to \$0.02813 per Kwh. After the initial change in rates, MDU proposes to escalate the time differentiated energy purchase rates by three percent per year to reflect inflation. MDU also requests an increase in its monthly capacity payments to QFs from \$9.935 per kilowatt ("Kw") to \$10.367 per Kw, starting in 2031 and applicable for the remainder of the terms of the contracts MDU has entered.

3. A copy of the filing is publicly available at the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601, and online at the Commission's website (<http://psc.mt.gov>) under Docket No. 2023.10.090. A copy of the filing may also be available at the office of the Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings in contested cases are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help).

4. The Commission invites any interested party affected by MDU's Application to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than **NOVEMBER 10, 2023**. A party seeking intervention must file an electronic petition on the Commission's website at <http://reddi.mt.gov>. All filings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at the address stated above, and to MDU's attorney, Michael W. Green, Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200, Helena, MT 59601.

5. The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Ave., P.O. Box 202601, Helena, MT 59620 or by email to [pschelp@mt.gov](mailto:pschelp@mt.gov). Public comments may also be submitted online in REDDI. Instructions for submitting public comments in REDDI are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help).

6. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE AND DATED this 25th day of October 2023, by the Montana Public Service Commission, through delegation to staff.

JAMES BROWN, President  
JENNIFER FIELDER, Vice President  
TONY O'DONNELL, Commissioner  
RANDALL PINOCCI, Commissioner  
Dr. ANNIE BUKACEK, Commissioner

(Published Nov. 1, 2023)

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# PUBLIC NOTICES

Zachary M. Lipszyc  
Holland Law Firm, PLLC  
217 5th Street South  
P. O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax : (406) 228-9335  
E-mail: zach@hollandlawfirm.com  
haley@hollandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF DARYL TOEWS, Cause No. DP-2023-38

Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Holland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: 10-26-2023.

/s/ Jean Toews  
JEAN TOEWS, Personal Representative

I, JEAN TOEWS, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED:10-26-2023 at Glasgow, MT.

/s/ Jean Toews  
JEAN TOEWS

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published Nov. 1, 8 & 15, 2023)

MNAXLP

Zachary M. Lipszyc  
Holland Law Firm, PLLC  
217 5th Street South  
P. O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax : (406) 228-9335  
E-mail: zach@hollandlawfirm.com  
haley@hollandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF LUELLA TOEWS UNRUH, Cause No. DP-2023-36

Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Holland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: OCT 11, 2023.

/s/ Sharon Klassen  
SHARON KLASSEN,  
Personal Representative

I, SHARON KLASSEN, declare under penalty of perjury and under the laws of the state of Montana that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: Oct 11, 2023 at Dinuba, CA

/s/ Sharon Klassen  
SHARON KLASSEN

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published Oct. 18, 25 & Nov. 1, 2023)

MNAXLP

SECTION 00100

INVITATION TO BID

Separate sealed bids for construction of the Town of Opheim Sewer Cleaning and Televising will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy at **Great West Engineering, 6780 Trade Center Avenue, Billings MT 59101** until **2:00 local time on November 16, 2023** and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: [bit.ly/3LZQ6My](https://bit.ly/3LZQ6My) or by phone: **(406) 247-0445 ID #583 841 867**.

The project consists of television inspection and cleaning of approximately 14,800 feet of 8-inch sewer main located in the town of Opheim, Montana.

Digital copies of the Bidding Documents are available at [www.greatwesteng.com](http://www.greatwesteng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$25. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number **8777742** Contact QuestCDN Customer Support at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Avenue, Billings, MT 59102, phone (406) 652-5000 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$55 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange Great Falls Builders Exchange  
Bozeman Plan Exchange Helena Copy Center  
Butte Builders Exchange Missoula Plans Exchange

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, which is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Town of Opheim, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from American Rescue Plan Act (ARPA).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 local time on November 16, 2023. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to [Greg.Lukasik@greatwesteng.com](mailto:Greg.Lukasik@greatwesteng.com). Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

The Town of Opheim is an Equal Opportunity Employer.

Town of Opheim  
/s/ Dorothy Crandell – Town Clerk  
PO Box 14, Opheim, MT 59250

(Published Oct. 25; Nov. 1 & 8, 2023)

MNAXLP

# LAW ENFORCEMENT

**DES** Disaster & Emergency Services  
**EMS** Emergency Medical Services  
**FPPD** Fort Peck Fire Department  
**FPPD** Fort Peck Police Dept.  
**FPTP** Fort Peck Tribal Police

**FWP** Fish, Wildlife and Parks  
**GPD** Glasgow Police Dept.  
**GFD** Glasgow Fire Department  
**LEC** Law Enforcement Center  
**LRFD** Long Run Fire Dept.

**MCSD** McCone County Sheriff's Office  
**MDOT** Dept. of Transportation  
**MHP** Montana Highway Patrol  
**MIP** Minor in Possession of Alcohol or Tobacco

**NFD** Nashua Fire Department  
**NWS** National Weather Service  
**PCSO** Phillips County Sheriff's Office  
**RCSO** Roosevelt County Sheriff's Office  
**VCSO** Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

*For the weeks of Oct. 9 through 25 there were 31 motor vehicle stops, 20 accidental dials/prank calls, 15 reports of loose livestock, one request for a VIN inspection, six reports of missing/lost dogs, four reports of loose dogs and one report of a barking dog.*

**Monday, Oct. 9**

1453 – Reporting party came in stating while traveling on Highway 2, a west bound truck and trailer was losing gravel from the trailer and leaving a trail on the roadway. She has windshield damage. There was another vehicle that was damaged as well but she did not get their information. The other driver was having a confrontation with the driver of the truck and trailer. MHP

had also received a similar call. It was determined nothing could be done as it is more likely to be considered a road hazard.

1524 – A male reported his son just got out of jail not too long ago and has been by the residence about several times. The reporting party wishes for his son to be told to stay away.

1613 – A male requested an officer as his ex-wife showed up to the residence. She had called some people over and the reporting party fears for his life. He stated he left the residence for fear of his safety and does not trust his ex wife. The male stated he attempted to keep her out of the residence when he was trying to close up the house. At one point she was blocking the reporting party's way, then the re-

porting party said that an incident happened where she fell down on the ground when he let go of the door that he had his hold on.

1617 – Caller reported a SUV and Sedan driving erratically and higher rate of speed east bound on US Highway 2. The caller was concerned as they were coming up on a school bus headed in the same direction. He is willing to sign a statement if needed but would have to be by email or letter as he is not from the area. He is concerned for everyone's safety. A deputy was notified who headed in the direction and observed driving behavior.

1826 – A female reported her vehicle was just tapped by the vehicle behind her. She called her dad first who told her to call law enforcement because she stated people have been messing with her car. There were no injuries reported.

1829 – A male requested a sheriff's deputy. He stated he has been having issues with a neighbor's dog. The reporting party has spoken with the neighbor multiple times but nothing has been done about it. A deputy advised he spoke with the dog's owner.

2004 – A female reported a fire hydrant leaking at the intersection. The Water Department verified the leaking and it is on their list to get to this week.

2128 – A female reported a male and his wife were out in the parking lot of the north building. She stated they were yelling, cussing and screaming but to her knowledge had not gotten physical. It was determined they were yelling at some kids instead of about something.

**Tuesday, Oct. 10**

0150 – Reporting party said a deer struck her patrol vehicle in the driver side door. She is unable to open her door to assess the damage. She stated the deer got up and ran away. The lieutenant is on the way to assess the damage.

0525 – Reporting party called in stating she is driving eastbound on Highway 2 and there are two dead deer in the road. At 0545, deputy reported she moved the deer to the south side of the highway. DOT was notified.

0801 – A male called in stating a residence that is full of gas. Location was provided as well as description. The caller advised the gas is shut off at this time. Fire Command and MDU arrived on scene.

0812 – A 911 phone call was received with a lat and long for a vehicle accident. While trying to get the location, a second call came in and the person stated he was on scene with a female who was injured and bleeding from her hand and cheek. The SUV is upside down and there are no persons inside. The only occupant is out of the vehicle. Deputy and MHP was notified of the accident.

1209 – A male called in stating he got a text from a number that comes back to Ontario. They asked him if they could drop off something at his house. He didn't respond to the text. Dispatch advised him to block the number and to go to the carrier to show him how to do that.

1402 – A male advised there is water gushing out down the middle of the road at his house. He states the Water Department was just out there about a month ago for the same problem. Supposedly it was fixed but now it is like a river flowing down the street. Water Department was contacted.

1422 – A male with Border Patrol called advising he has a couple agents out with a semi that blew out a tire and the eastbound lane is blocked. The driver is trying to put out cones at this time. At 1450, the male called back stating another semi stopped and helped out the driver with the tire. The lane of traffic is now open.

1612 – A male said he just got a temporary order of protection and he's on the east side of the courthouse. He said a female is also on the east side of the building and was coming towards him. He is in the vehicle while she entered the east door of the court house. A deputy was advised.

1953 – A female with BNSF reported a railroad tire on fire. There is an employee on scene who attempted to put the fire out but was not successful. FC of Nashua was contacted and a crew was put together to respond.

2146 – A caller reported that a female entered her residence and tried to fight her. There are no weapons. The female left already and is walking east. Roosevelt 911 was also contacted. A prosecution for disorderly conduct will be sent over. At 0656 the next morning, another caller wanted an officer for the female. She states the female is in her mother's residence, drunk and deranged.

**Wednesday, Oct. 11**

1531 – A male said they went through the eviction process with a female. He said they need a deputy to assist them in removing a tenant. It was advised another document from the court would need to be obtained before law enforcement can get involved.

1623 – A male reported there's a semi that's dropping a lot of gravel on Hwy 24 South. A description of the semi was provided as well as the direction of travel. The caller stated the gravel hit his windshield, but he's not too concerned about that because the windshield was already damaged. He wanted someone to talk to him.

1805 – A male stated there's a young girl walking deep in the north ditch of US2. He believes she doesn't want to be seen and appears to be around 15 or 16 years of age. A description of the girl was provided. He wanted someone to check on her.

**Thursday, Oct. 12**

0253 – Reporting party called and asked for an officer at a male's house. The reporting party was slurring her words so dispatch was not able to determine what assistance was needed. Later in the call, it was determined the person was in Wolf Point and it was advised to call Roosevelt County.

0344 – An operator called and said they received a residential alarm. It was determined the address was actually in McCone County. McCone County Dispatch was notified with the relevant information.

1340 – A female called stating one of their residents found a credit card in their yard today and turned it in. The information for the card was provided and the person is not in the system and therefore no address was located.

See LAW ENFORCEMENT Page 6B

## HELP WANTED



The Glasgow Courier, a weekly newspaper in Glasgow, Mont., is seeking a community-focused reporter interested in

government, feature and general news writing to become part of our great team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Valley County. The job encompasses a variety of responsibilities including but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel within Valley County. Reliable vehicle and driver's license required.

Preferred requirements: Journalism degree or equivalent experience and digital photography experience. This position is a full-time salaried position with benefits available after a 90-day probationary period.

To apply, submit a cover letter, resume and writing sample to Glasgow Courier, Michelle Bigelbach, at [courier@nemont.net](mailto:courier@nemont.net) or mail to 531 2nd Ave. S, Glasgow, MT 59230.



# The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913



## Multifamily Apartment Complex

### Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

**Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93.** A property manager is currently in place and is available to continue managing for the new owner if needed.



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**[www.NorthWestRanchLand.com](http://www.NorthWestRanchLand.com)**



## Northwest Realty & Auction



# GREEN SPACES

## A Short Vacay, Then Back To Work

Mary Honrud  
For the Courier

*Editor's Note: This column was submitted on Oct. 22.*

We took a trip out to Crescent Bar, which is just past Quincy, Wash., on the far side of Spokane. Dennis's baby sister lives there. Although we didn't do much beyond visit and golf, we enjoyed the vacation. Next trip there, I'll insist they take us to at least one of the many local wineries.

One of the golf courses is watered by a center pivot irrigation system. There were semi-paved grooves where the wheels of the pivot roll through. At the start of the course there were a lot of trees that were weirdly trimmed short. At least, I thought they were odd until I realized they were cut that way so the pivot could easily pass over them. (The pivot was at rest at the back of the course, where we hadn't seen it.) I should have taken photos.

We saw a lot of apple orchards as well as lots of grape vines. There's a 10-mile stretch of road where the local FFA has erected signs next to the fields letting you know what crop is planted there. There were fields of beans, potatoes, timothy, alfalfa, field corn, sweet corn, and one labeled pasture. We thought that a great service by the FFA.

We arrived home the day after those tremendous 40+ mph winds here. Of course, that meant I had tons of downed tree limbs to collect as well as bushels of dead leaves to mow up. After I did those chores, I tackled taking down the remaining pea enclosure fence from the garden. Those three posts resisted being pulled. Mostly I had to dig them out. The netting has been folded



MARY HONRUD / FOR THE COURIER

**Shyla uses screw-top wine bottles as self-waterers for her houseplants. She says to poke 3 holes in the lids. Two doesn't let enough water out, but 4 is too many. (Her neighbors give her their empties. Every bottle is from a different local winery.) I might have to try this. I have a couple screw-top bottles.**

to use again next year. One of the loosely woven sections is wadded up, it being too breezy for me to handle alone. It kept rolling over itself until I got frustrated. The other section needs to have the runner bean vines cut away from it - or thrown out. We'll see how much more frustration I can take.

On Saturday I decided to get a bit more serious about finishing up my harvest. I pulled all the remaining beets, some of the carrots, and dug up several hills of potatoes, both red and white. Tomorrow (I'm writing this Sunday evening) I'll work on the carrots. The deer have been munching on the carrot tops. They've even pulled a couple of those out of the ground, but didn't eat them. And of course there's more leaves to mow...

Two recipes from my file were combined to pickle the beets. I used a sugar-substitute because I'm again in a session of the

Whole Life Challenge. There were four large beets while the rest were pingpong-ball-sized, so I boiled those large ones for 15 minutes before adding the rest to the pot. I saved the leaves for another meal or two: some in a salad and some steamed and doused with vinegar.

**Ginger Beets plus Orange**  
12 medium beets  
2 C cider vinegar  
1 C sugar  
1 (3/4") piece fresh ginger, peeled  
1 tablespoon peppercorns  
1 orange, zested and squeezed for juice

Wash and trim beets, leaving root and 1" stem intact. Put in large pot, cover with water, add 1-2 tsp salt. Bring to a boil, cover pot, lower heat and simmer until tender. Drain, rinse with cold water. Wearing gloves, slip skins from beets. Slice or quarter beets,

put in glass bowl or jars. (You can add sliced onions and/or peeled hard boiled eggs.) For syrup: in medium saucepan, stir together the remaining ingredients. Bring to a boil; reduce heat & cook, uncovered, 10 minutes. Discard ginger and orange peel. Pour over beets. Refrigerate overnight. Can serve cold or heat if desired. Keeps 2-3 weeks in the fridge.

I sorted through all the tomatoes I'd picked before we went on our trip. They were mostly green when picked. I'd stored them in single layers (only two), not touching each other, with newspaper below, between, and atop the layers, in shallow cardboard boxes. Those boxes are kept in a dark, cool room. If I had a basement or root cellar, that's where they'd be. Only a couple had become overripe and oozing. I tossed those. That's the reason you don't want them touching. I had all the green peppers loosely wrapped in a plastic bag, and stored in my "overflow" dorm-sized fridge. That fridge was bought with summer watermelons in mind - others might have bought one for beer storage. Anyway, I had the ingredients handy when the Prairie Star newspaper arrived with this recipe. I can recommend it now. Again, I used a sugar substitute.

**Fire and Ice Tomatoes**  
3/4 c cider vinegar  
1/4 C cold water  
1 1/2 tsp mustard seed  
1 1/2 tsp celery salt  
1/2 tsp salt  
1/2 tsp sugar  
1/8 tsp red pepper  
1/8 tsp black pepper  
6 large tomatoes, quartered  
1 medium onion, sliced  
1 bell pepper, cut in strips  
Bring the vinegar, water, and spices to a boil, stirring. Boil 1 minutes. Pour over the vegetables in a glass bowl. Cover and refrigerate several hours before consuming.

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## Law Enforcement

FROM PAGE 5B

**Friday, Oct. 13**  
0134 – Received a 911 call with an automated message about a crash detection then disconnected. The driver called stating he hit a deer and the airbags went off. The truck is very damaged. He is shaken but not hurt and he has a friend with him. A wrecker was notified and so was Wolf Point DOT to remove the deer.

1119 – A female called in requesting a welfare check on a female. She states she moved here recently and has her own business. The male she is working with has wanted everything to go through him instead of a doctor and the caller wants someone to just check on the female to make sure she is okay. A deputy was notified and no contact was made.

1329 – A male reported a dead deer on the south side of the road of the highway across from his residence. He wondered who to call when there is a dead deer on the road because they keep getting out there. He was provided the non-emergency number for the Sheriff's Office to contact for future incidents.

1346 – A female called to report identity theft that involved her husband. Someone purchased a phone from AT&T in his name and they are having it sent to an address in Missoula. They have used his SSN also. The female found out last night because the emails are being sent to her actual email address but the address is not their. She has already talked to AT&T about this, but they have already shipped the phone so they cannot stop it. She has also called the Missoula PD and they want her to report to Valley County Dispatch then to have an officer contact them. Dispatch advised the caller to contact their banks, any credit cards they have an also the Social Security administration.

1625 – A female called stating some people came to her advising there is a pick up truck just hanging out on the dirt road that leads to their parking lot. She has seen it too, the truck comes into the parking lot and hangs out there, then leaves and goes back to the dirt road. An officer stated he patrolled

the area and spoke to some people who stated they haven't seen the pick up recently.

2032 – A public assist call was recorded. It was advised the driver stopped to make a phone call.

**Saturday, Oct. 14**  
1526 – Montana Aviation reported a pig running around by the big hangars. Hi-Line Security called shortly after reporting the same thing. The owner could not be found for the pig so a photo was placed on the Valley County Dispatch Facebook page about the pig. At 1727, the owner of the pig contacted dispatch.

1539 – A female stated her sister was riding in her car by Saco when she got out of the car on her own and started walking. The female stated she was not concerned since she had her purse, phone and jacket however all of the sister's belongings were at the caller's house. The family found out the reporting party no longer wishes for her sister to remain with her so they are now upset. The family is coming from Michigan to pickup the sister and her belongings. The caller stated they are not welcome inside of her residence so the belongings are on the front porch. The female is concerned about safety and other issues that may arise when the family arrives. She wanted law enforcement to be aware of the situation in case something arises in the next 48 hours.

1903 – Reporting party would

like her stepson removed as he is not supposed to be there. RSCO was notified however they don't have anyone available so a Valley County deputy responded to the situation.

2214 – Reporting party is requesting a check in the parking lot by the ER as there are three vehicles that have been there for awhile. A description of the vehicles were provided. At 2216, the reporting party called back stating the vehicle just left. She saw someone going back and forth between the vehicles then they took off.

**Sunday, Oct. 15**  
1350 – A female stated there is a driver all over the highway, driving in both lanes.

1635 – A male reported a hay yard fire beyond the spillway. The reporting party is there with the gate open so the responding units can gain entry. It was advised it was a couple of smoldering bales that are under control.

1758 – A female inquired about her rights as a pedestrian. The reporting party was walking her dog at the intersection when a van began approaching and honking their horn at her. She advised the street she was walking does not have a sidewalk either.


1834 – A male reported he could see a hay fire, specifically flare up flames every once in a while and some smoke. The fire is the same one from call 1635.

## VANDALIA REST AREA


### RESTORATION

## OPEN HOUSE

You're invited to join the Montana Department of Transportation (MDT) at the



Cottonwood Inn and Suites  
54250 US Highway 2  
Glasgow, MT 59230



Wednesday, November 15  
5 to 7 p.m.



The project team will be discussing improvement options for the existing Vandalia Rest Area located 14.5 miles west of Glasgow on US Highway 2 (US 2).

The Montana Department of Transportation will make reasonable accommodations for persons with disabilities who wish to participate in this open house or need an alternative accessible format of this notice. If you require an accommodation, contact the Montana Department of Transportation no later than November 10 at 5 p.m. to advise us of the nature of the accommodation that you need. Please contact Matt Maze, Office of Civil Rights, P.O. Box 201001, Helena, Montana 59620; telephone 406-444-5416; Montana Relay 711; facsimile 406-444-7243; or e-mail to mmaze@mt.gov.

This document is printed at state expense. Information on the cost of producing this publication may be obtained by contacting the Department of Administration.

## HELLAND LAW FIRM, PLLC

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## SEASON SETTING MEETING



Wednesday, Nov. 1, 6-8 p.m.  
Cottonwood Inn in Glasgow

Learn about proposals for the 24-25 hunting seasons

A virtual option will be available as well. Please check the FWP website. <https://fwp.mt.gov/>



# IT'S UP TO US

RESPECT ACCESS. PROTECT THE HUNT.



## FWP.MT.GOV/ItsUpToUs

MONTANA FWP

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