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VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane

Glasgow, MT 59230

**HELP WANTED** 

**Full Time RNs** 

Come and join our exciting

new team! Please call (406)

228-2461 or admin@vvnh1.

net for further information.



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n Valley County .. The Rest of Montana . \$53 \$63 Rates include full access to online edition Online Only.

The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net

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## Classified Ads – For Sale – Help Wanted – Rentals

## FOR SALE BY SEALED BID

1988 BOSTON WHALER with tandem axle trailer Length is 22 feet and includes twin 115HP Johnson Ocean Runner outboards.

Sealed Bids will be accepted at the Sheriff's Office beginning October 6, 2023. Closing date is November 13, 2023, at 5:00pm. The bid opening and award will be Wednesday, November 15th at 10:00am in the Commissioner's Office.

\*\* Watercraft package is being sold in As-Is Condition and buyer is accepting the item whether or not immediate faults are apparent. The highest bidder will take delivery upon payment via cash or check

This item can be viewed on 731 1st Ave South at the Search and Rescue Building across from Markle's Furniture & Appliance. Please call 406-228-6277 if you have any questions prior to bidding.

The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

\*

**GLASGOW PUBLIC SCHOOLS** 

**Route Bus Drivers Needed** 

School-year job at 16-18 hrs./week minimum. Wages

\$23.01-\$28.02/hour (DOE). Benefits include: \$1,500

**Substitutes Needed** 

To apply: Go to www.glasgow.k12.mt.us then to

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All sub positions available, including Teachers, Aides.

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## **VALLEY VIEW HOME**

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

## HELP WANTED

**DESCRIPTION** 

EFFECTIVE: February 27, 1989

**RESPONSIBLE TO:** Executive Director

WORK SUMMARY: Be responsible to the Executive Director for coordinating all activities pertaining to both the Work Activity Center and Intensive Day Services. Supervises trainers at Work Activity Center and Intensive Day Services. Attends all IP meetings. Insures that all paperwork for IP meetings is completed prior to the meeting. Insures that all training programs are completed in a timely manner. Insures that all services objectives pertaining to the Work Activity Center are implemented and run as written. Writes job evaluations for Work Activity Center trainers. Writes and runs training programs as assigned. Must be able to assist in lifting/moving a person utilizing the two man Mandt lift.

**EDUCATION AND EXPERIENCE REQUIRED:** High

School degree or equivalent required and three years of experience working in the developmental disabilities field in increasingly responsible positions; or two years formal education in Human Services field and one year experience working in the developmental disabilities field. DDCPT or an approved equivalent certification is required. Must have a valid Montana driver's license.

Apply at Milk River, Inc. 219 2nd Ave. S., Glasgow, MT 59230

**DAY PROGRAM MANAGER** 

Courier, a weekly newspaper in Glasgow, Mont., is seeking a communityfocused reporter interested in government,

**Housing Authority Of Glasgow's** Waiting List For Low Income Housing Is Now Open.

Applications are available at our office or

you may print one from our website at

housingauthorityofglasgow.com.

We are open Monday thru Thursday from 8a-4p and

Fridays from 8a-3p. For more info call 406-228-4942

HELP WANTED

feature and general news writing to become part of our great team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Valley County. The job encompasses a variety of responsibilities including but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel within Valley County. Reliable vehicle and driver's license required.

Preferred requirements: Journalism degree or equivalent experience and digital photography experience. This position is a full-time salaried position with benefits available after a 90-day probationary period.

To apply, submit a cover letter, resume and writing sample to Glasgow Courier, Michelle Bigelbach, at courier@nemont.net or mail to 531 2nd Ave. S, Glasgow, MT 59230.

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The Glasgow Courier

The Glasgow Courier

## **HELP WANTED**

**DESCRIPTION** MITCHELL GROUP HOME MANAGER

**EFFECTIVE:** July 1, 1995

**RESPONSIBLE TO:** Executive Director

**WORK SUMMARY:** Is responsible for management of the Intensive Group Home. Schedules staff's working, sick and vacation hours; and ensures that there is always staff to individual ratio as determined by the DD Contract. Be responsible to see that all behavioral programming and service objectives are implemented and correct data is recorded. Ensures that the staff provide for the health and safety of the individuals living in the home. Coordinates and/or attends corporate meetings. Must be able to assist in lifting/moving a person utilizing the two man Mandt lift.

**EUCATION AND EXPERIENCE REQUIRED:** Degree in Human Services or related field or equivalent experience. At least three years experience working in the Developmental Disabilities field in increasingly responsible positions required. DDCPT Certification or an approved equivalent required. Must have a valid Montana driver's license.

Apply at Milk River, Inc. 219 2nd Ave. S., Glasgow, MT 59230

**VALLEY VIEW HOME** A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

## **FULL-TIME DIETARY AIDE**

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!



## VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

WARD CLERK

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents

needs. Please apply if interested, starting wage DOE and it is very competitive.

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## REAL ESTATE - HELP WANTED - PUBLIC NOTICES



Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



#430 - One **JUST** LISTED! Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms

on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! Asking: \$318,000.00



LISTED! - Family Neighborhood! 4 bedroom, 2 bath 1984+/sq. ft. home is located on the northside close

to Irle elementary school. 1088 sq. ft. on the main floor with 2 bedrooms, 1 bath and hardwood floors. The lower level is 900+/- sq. ft. with 2 bedrooms, 1 bath and a family movie room. Anderson windows and stainless-steel appliances are just a few upgrades to this home. The oversized 936 sq. ft. double car garage has a shop workbench and huge loft for storage. The fenced back yard has a garden area and a back deck for those BBO days! This is a perfect home for a growing family! Located at 915 Valley Drive. Asking: \$188,000.00



SOLD! #421-Great Rental Oppor**tunity!** 1872 sq. ft. 2 bedroom, 1 bath home with partially finished basement and carport. Freshly painted

exterior and newer flooring throughout the main level. Fenced front yard and large back yard with alley access. Located at: 420 6th Avenue South. **Asking:** \$89,900.00



#410 - Great Commercial **Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented

to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!

> Check out our listings at www.redfoxxrealestate.com



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111 3rd St. S., Glasgow, MT 59230 • (406) 228-2273 Fax (406) 228-2644 • mrrealty1@gmail.com

Deb Henry (Broker) Don Elletson (Sales) Jarrell Schock (Broker) Chasity Krauth (Sales) 406-939-5710 406-263-2273 406-263-0248 406-480-5500



JUST 307KR - 209 2<sup>nd</sup> Ave **LISTED!** No – 1,537+/- sq. ft. 2 bedroom, 2 bath including master bath. - New within 10 years: Siding, shingles, windows, interior walls, flooring, bathrooms, kitchen and appliances. UG sprinklers w/

drip system, fenced backyard, shed & more! \$195,000



**SOLD!** 305HM – 906 5<sup>th</sup> Ave. No - 2,150+/- sq. ft. 4 bdrms (1 sleeping) 2 bath home. Well maintained home w/renovated kitchen & bathroom, Trex wrap around deck, Ig backyard & more!

**REDUCED!** 327BC - 1003

8<sup>th</sup> Ave No. – 2,666 sq. ft.

3-bdrm home including a 616 sq.

ft. addition. Main floor offers laun-



drv. new flooring in kitchen & living rooms. Unfinished basement has 2 egress windows, newer furnace, CA & new water heater. Enjoy the large deck, lg. heated garage, fenced yard + more! \$229,000



**SOLD!** 481PE – 104 Teal Drive Duck Creek Sub. Fort Peck. 3-bedroom 2 bath 1,456 sq. ft. home with great views of Fort Peck Lake. There is a 28'x52' garage drive under home (heated). Cover and open deck plus! \$475,000

483JM - 36 Runaway

Lane Idlewild Subdivi-

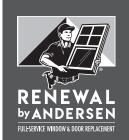


sion near Fort Peck. Lot is lined with mature trees, has a graveled circle drive, RV site w/patio block

and a dry cabin. Public water, private septic, and electricity are in place, along with 4 RV electrical hook-ups. \$175,000

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# United INSURANCE REALTY

Glasgow / Montana 59230 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



\* NEW LISTING 34 PERTH STREET, Glasgow, Montana 3 bedrooms on the main floor, 1,296 sf upstairs with a full finished basement, and attached 672 sf heated garage. Newer siding, windows, roof, furnace, water heater, breaker box and remodeled laundry room with vinyl fenced in back yard and small shed. Great neighborhood! Listing Price \$250,000



\* 1041 3rd Ave South, Glasgow, Montana

Beautifully updated 1,266sf main floor w/2 bedrooms, full bath, back-entryway laundry room, kitchen + dining addition. Upstairs has sitting area with French doors, small balcony, bedroom, and "roughed-in" office, walk-in closet, and master bathroom. 390sf unfinished basement. Detached one stall 360sf garage + newer heated two stall 576sf garage with open finished living area above. Private, fenced-in backyard patio area. The home has NGFA heat and AC. Listing Price \$258,000

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## HELLAND AGENCY, INC.



BROKER/OWNER CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND 406-228-2114





20-1143 – 3 Bedroom 2 Bathroom **Glasgow Home** For Sale! Located on a 15,600 sq ft lot, Spacious 3

bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's North side. (Attached) one car garage. This lot is large enough to build a shop next to the house. \$215,000.



**20-1142 – Saint Marie Condo Duplex for Sale!** Check out this 7 bedroom 7 bathroom including 2 car

attached garage home. Expansive back yard Trex deck features a private prairie view. \$89,500



20-1136 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen

appliances and air conditioners included. Located 636 3rd Avenue North Price Reduced \$95,000.

20-1130 - Discover the perfect blend of affordable and **adventure** in this charming 2 bedroom, 1 bathroom, 2 car garage,



Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$159,000** 



**20-1141 Saint** Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5

bath home has a one car garage and is located on a spacious corner lot. \$69,0000.

View all our listings at www.northwest-national.com Click on Glasgow



## PUBLIC NOTICES

Gerald W. Steinbrenner, Esq. MILODRAGOVICH, DALE & STEINBRENNER, P.C. 620 High Park Wav P.O. Box 4947 Missoula, Montana 59806-4947 Telephone: (406) 728-1455 Fax No: (406) 549-7077 E-mail: fishlaw@bigskylawyers.com

Attorneys for estate

MONTANA SEVENTEETH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF WANDA GAY GUNDERMANN

Deceased

Probate No. DP-2023-35

## **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Arliss D. Benz, the Personal Representative, return receipt requested, c/o Milodragovich, Dale & Steinbrenner, P.C., 620 High Park Way, P.O. Box 4947, Missoula, Montana 59806-4947, or filed with the Clerk of the above Court.

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 29th day of September, 2023. MILODRAGOVICH, DALE

& STEINBRENNER, P.C.

PERSONAL REPRESENTATIVE

Arliss D. Benz

By: /s/ Gerald W. Steinbrenner By: <u>/s/ Arliss D. Benz</u> Gerald W. Steinbrenner

(Published Oct. 18, 25 & Nov. 1, 2023) **MNAXLP** 

## REAL ESTATE - HELP WANTED - PUBLIC NOTICES

## **IMMEDIATE OPENING!**

The Glasgow Courier has an immediate opening for an administrative assistant.

This position is a full-time salaried position with benefits available, after a 90-day probationary period. Hours are Monday - Friday, 8 am to 5 pm We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.

#### Tasks would include:

- Providing office coverage
- Answering the phone
- Assisting customers
- Processing content for the newspaper
- Assisting with distribution of the newspaper
- · Assisting with ad sales by building relationships with business owners / key stakeholders
- Designing ads for the newspaper with provided information
- · Other duties as assigned

#### **Key Qualifications:**

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail
- Work well with others
- Attention to detail is a must
- Self motivated, Takes Direction and Constructive Criticism
- Experience with Adobe InDesign & Photoshop preferred

Please send cover letter & resume to courier@nemont.net

## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913 531 2nd Ave. South • Glasgow, MT 59230 • 406-228-9301 courier@nemont.net • www.glasgowcourier.com

## PUBLIC NOTICES

The Montana Department of Revenue, Alcoholic Beverage Control Division, announces the availability of one (1) new original Montana Retail On-Premises Consumption Beer License for the Glasgow quota area due to this license being the last available in the quota area. The available Montana Retail On-Premises Consumption Beer License for the Glasgow quota area may be located within the corporate limits of Glasgow or within 5 miles of Glasgow's

corporate limits. A map of the Glasgow quota area can be located at mtrevenue.gov. This license is not eligible to offer gambling under Title 23, chapter 5, part 3, 5, or 6. To enter the competitive bidding process, the individual or business entity must follow all

of the requirements of the terms and conditions of the competitive bid process and complete and submit electronically a competitive bid form. The competitive bid form and terms and conditions can be found at <u>mtrevenue.gov.</u>

The minimum bid for this license is set at \$37,500. The competitive bidding process closes

on November 9, 2023, at midnight Mountain Standard Time

The highest successful bidder will be notified by the department. The successful bidder must submit an application for licensure within 60 days.

This competitive bidding opportunity includes additional licenses in other communities. Please visit mtrevenue.gov for a complete list of licenses that can be currently bid on.

Contact (406) 444-6900

**MNAXLP** 

(Published Oct. 4, 11, 18 & 25, 2023)

#### SECTION 00100 INVITATION TO BID

## Separate sealed bids for construction of the Town of Opheim Sewer Cleaning and Televis-

ing will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy at Great West Engineering, 6780 Trade Center Avenue, Billings MT 59101 until 2:00 local time on November 16, 2023 and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: bit.ly/3LZQ6My or by phone: (406) 247-0445 ID #583 841 867.

The project consists of television inspection and cleaning of approximately 14,800 feet of 8-inch sewer main located in the town of Opheim, Montana.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www. questcdn.com for a fee of \$25. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8777742 Contact QuestCDN Customer Support at (952) 233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Avenue, Billings, MT 59102, phone (406) 652-5000 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$55 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations: Billings Builders Exchange Great Falls Builders Exchange

Bozeman Plan Exchange Helena Copy Center Butte Builders Exchange Missoula Plans Exchange

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, which is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Town of Opheim, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from American Rescue Plan Act (ARPA).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 local time on November 16, 2023. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Greg <u>Lukasik</u> of Great West Engineering by mail at: 6780 Trade Center Avenue, Billings, MT 59102 or email at: glukasik@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

The Town of Opheim is an Equal Opportunity Employer.

MNAXLP

/s/ Dorothy Crandell - Town Clerk PO Box 14, Opheim, MT 59250



## **Fully Rented 5-Unit Apartment Complex** for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill.

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



## **Northwest Realty & Auction**

## **Vandalia Rest Area Study Begins**

**For the Courier** 

The Montana Department of Transportation (MDT) is partnering with KLJ Engineering to identify improvement options for the existing Vandalia Rest Area. The rest area is located on US Highway 2 (US 2) approximately 14.5 miles west of Glasgow. A public open house is scheduled for Wednesday, Nov. 15, from 5 to 7 p.m. at the Cottonwood Inn and Suites, 54250 US 2, Glasgow, Montana 59230.

The study presents an opportunity to enhance safety features, improve operations, and extend the service life of one of MDT's oldest rest areas. The goal of the study is to evaluate the cost effectiveness of two potential improvement options:

Restoring the existing facility. Restoration of the current rest area would include improved amenities.

Converting it to a truck parking area. Conversion to a truck parking area would replace the current facility with vaulted toilets and a modified parking lot.

Travelers can learn more about the study on the project website: www.mdt.mt.gov/pubinvolve/vandliarestarea. Stay connected on project updates by emailing Laura.Langdon@ kljeng.com.

We are B.U.I.L.D.E.R.S. At MDT, our mission is to plan, build, operate, and maintain a safe and resilient transportation infrastructure to move Montana forward by setting the gold standard for a highly effective, innovative, and people-centric department of transportation. For more information about MDT and the work we do on behalf of

See REST AREA STUDY Page 5C

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CALL TODAY (866) 585-6456

## Public Notices

CALL FOR BIDS

SALE OF CITY OF GLASGOW'S WATER DEPARTMENTS 1985 SEWER JETTER

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3147 on October 16, 2023, call for bids from interested purchasers for the sale of City of Glasgow's Water Departments 1985 Sewer Jetter, Model # C-1060-T, which is no longer necessary for the conduct of the City's business. Said sewer jetter is being sold "as is" without warranty of any kind. The minimum bid which the City Council will consider is \$500.00.

The City Council will accept sealed bids for the sale of the said Sewer Jetter until 4:30 p.m., MDT on November 6, 2023 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Sewer Jetter". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on November 6, 2023, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Director of Public Works, 319 3rd Street South, Glasgow, MT 59230, (406) 228-2476, Ext. 4.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 17th day of October, 2023.

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Oct. 25 & Nov. 1, 2023)

MNAXLP

In the Matter of the Name Change of

Montana 17th Judicial District Court Valley County

Heather Ostermiller,

Cause No.: DV-2023-28 Dept. No.:

Heather Ostermiller:

This is notice that Petitioner has asked the District Court for a change of name from

Notice of Hearing on

Name Change

Heather NMI Ostermiller to <u>Heather Irene Olson</u>

The hearing will be on 11/06/2023 at 1:00 p.m. The hearing will be at the Courthouse in Valley County.

Date: September 20, 2023 /s/ Shelley Bryan

> By: <u>/s/ Tara Strommen</u> Deputy Clerk of Court

> > /s/ Tara Strommen

Clerk of District Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys or record and parties of record at their addresses as show below, by depositing the same in the United States Mail, postage prepaid this 20th date of September, 2023.

Heather Ostermiller P.O. Box 48 Nashua, MT 59248

Deputy Clerk of Court

## PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-34

LEONARD A. PUCHALLA, NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 3rd day of Oct., 2023

/s/ Lea R. Puchalla LEA R. PUCHALLA, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Oct. 11, 18 & 25, 2023)

## MNAXLP

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-36

LUELLA TOEWS UNRUH, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: OCT 11, 2023.

/s/ Sharon Klassen SHARON KLASSEN, Personal Representative

I, SHARON KLASSEN, declare under penalty of perjury and under the laws of the state of Montana that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: Oct 11, 2023 at Dinuba, CA

/s/ Sharon Klassen SHARON KLASSEN

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Oct. 18, 25 & Nov. 1, 2023)

(Published Oct. 25; Nov. 1 & 8, 2023)

**MNAXLP** 

(Published Oct. 4, 11, 18, 25, 2023)

**MNAXLP**