

# Business Directory

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<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> <b>Hours:</b> Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday  www.hilineyecare.com <i>Serving Northeast Montana</i>	 <b>FLIP Burgers &amp; Treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <b>Dine In • Carry Out • Drive Thru!</b> <b>Hours:</b> Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>RESTAURANT</b> <b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> <i>Full Breakfast Menu</i> <b>LUNCH MENU 11 A.M. - 2 P.M.</b> <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers <b>Open for Lunch! Monday-Friday 11 a.m. - 2 p.m.</b> <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	<b>RETAIL</b>  <b>SHIPWRECKED</b> Glasgow, MT <b>227 5th St. South • 228-8228</b> 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>SUBSCRIPTIONS</b>  <b>Keep Your Finger on the Pulse of Local News, Events &amp; More with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available</b> <b>YEARLY RATES</b> In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers <i>Locally Owned</i> <b>406-228-2614</b> 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising That Works as Hard as You Do</b>  <b>We reach thousands of local readers every week and know how to make the most of your advertising budget!</b> Potential Customers could be viewing your ad right now! <b>Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising</b>				

## CLASSIFIED ADS – FOR SALE – HELP WANTED – RENTALS

<b>FOR SALE BY SEALED BID</b> 1988 BOSTON WHALER with tandem axle trailer Length is 22 feet and includes twin 115HP Johnson Ocean Runner outboards.  Sealed Bids will be accepted at the Sheriff's Office beginning October 6, 2023. Closing date is November 13, 2023, at 5:00pm. The bid opening and award will be Wednesday, November 15 <sup>th</sup> at 10:00am in the Commissioner's Office.  ** Watercraft package is being sold in As-Is Condition and buyer is accepting the item whether or not immediate faults are apparent. The highest bidder will take delivery upon payment via cash or check. **  This item can be viewed on 731 1st Ave South at the Search and Rescue Building across from Markle's Furniture & Appliance. Please call 406-228-6277 if you have any questions prior to bidding.  <i>The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.</i>	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  <b>ACTIVITIES AIDE</b> Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane Glasgow, MT 59230  <b>HELP WANTED Full Time RNs</b> Come and join our exciting new team! Please call (406) 228-2461 or <a href="mailto:admin@vvnh1.net">admin@vvnh1.net</a> for further information.	<b>QUIET SHARP APT. FOR RENT</b> <b>950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746.</b>  <div>Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978</div>
<b>*****URGENT*****</b> <b>GLASGOW PUBLIC SCHOOLS</b> <b>Route Bus Drivers Needed</b> School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave. <b>GHS Prep Cook</b> School-year job, with start date on 8/16/23. Wage \$14.84-16.91 (DOE). Flexible hours (32+). Full benefits package. <b>Substitutes Needed</b> All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. <b>To apply:</b> Go to <a href="http://www.glasgow.k12.mt.us">www.glasgow.k12.mt.us</a> then to employment tab. Call 406-228-2406 for more info. <b>***EQUAL OPPORTUNITY EMPLOYER***</b>	<b>HELP WANTED</b> <b>DESCRIPTION</b> <b>MITCHELL GROUP HOME MANAGER</b>  <b>EFFECTIVE:</b> July 1, 1995 <b>RESPONSIBLE TO:</b> Executive Director <b>WORK SUMMARY:</b> Is responsible for management of the Intensive Group Home. Schedules staff's working, sick and vacation hours; and ensures that there is always staff to individual ratio as determined by the DD Contract. Be responsible to see that all behavioral programming and service objectives are implemented and correct data is recorded. Ensures that the staff provide for the health and safety of the individuals living in the home. Coordinates and/or attends corporate meetings. Must be able to assist in lifting/moving a person utilizing the two man Mandt lift. <b>EDUCATION AND EXPERIENCE REQUIRED:</b> Degree in Human Services or related field or equivalent experience. At least three years experience working in the Developmental Disabilities field in increasingly responsible positions required. DDCPT Certification or an approved equivalent required. Must have a valid Montana driver's license. <b>Apply at Milk River, Inc. 219 2nd Ave. S., Glasgow, MT 59230</b>	<b>HELP WANTED</b> <b>DESCRIPTION</b> <b>DAY PROGRAM MANAGER</b>  <b>EFFECTIVE:</b> February 27, 1989 <b>RESPONSIBLE TO:</b> Executive Director <b>WORK SUMMARY:</b> Be responsible to the Executive Director for coordinating all activities pertaining to both the Work Activity Center and Intensive Day Services. Supervises trainers at Work Activity Center and Intensive Day Services. Attends all IP meetings. Insures that all paperwork for IP meetings is completed prior to the meeting. Insures that all training programs are completed in a timely manner. Insures that all services objectives pertaining to the Work Activity Center are implemented and run as written. Writes job evaluations for Work Activity Center trainers. Writes and runs training programs as assigned. Must be able to assist in lifting/moving a person utilizing the two man Mandt lift. <b>EDUCATION AND EXPERIENCE REQUIRED:</b> High School degree or equivalent required and three years of experience working in the developmental disabilities field in increasingly responsible positions; or two years formal education in Human Services field and one year experience working in the developmental disabilities field. DDCPT or an approved equivalent certification is required. Must have a valid Montana driver's license. <b>Apply at Milk River, Inc. 219 2nd Ave. S., Glasgow, MT 59230</b>	<b>Rental Space Available</b>  The Irving building (formerly known as First National Bank) has ground floor rental space available on Oct. 1, 2023. The address of the space is 114 5th Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.  <b>Please direct all inquiries to 406-228-2554.</b>
	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  <b>FULL- TIME DIETARY AIDE</b>  Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  <b>WARD CLERK</b> Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.	<b>Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.</b> Applications are available at our office or you may print one from our website at <a href="http://housingauthorityofglasgow.com">housingauthorityofglasgow.com</a> . We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. <b>For more info call 406-228-4942</b>
	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  <b>WARD CLERK</b> Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.	<b>Montana Aviation Research Company</b> is a wholly owned subsidiary of The Boeing Company and is a flight-testing facility. MARCO is located 17 miles north of Glasgow MT. <b>EMPLOYER IS TAKING APPLICATIONS FOR A FULL-TIME FACILITY MAINTENANCE EMPLOYEE.</b> Duties will include the following but are not limited to: Support for water/sewer distribution system. Runway maintenance including snow plowing, sweeping and minor repairs. Building maintenance including boiler inspections, cleaning and minor repair. Grounds maintenance including mowing, cleaning and street repair. Heavy equipment/ vehicle operation and maintenance of back hoe, snow blower, over head cranes, forklift, tractors and mowers. Flight test support including operation of jet fueling station, preventative maintenance of ground support equipment. Prospective employees must have a clean driving and criminal background record. Full medical and dental benefits are provided. Water distribution licenses will be required after 18 months of employment. Salary will be dependant upon experience and licenses/certificates that candidate has pertaining to job duties. <b>Please submit resume to: Montana Aviation Research Co. P.O. Box 831 Glasgow, MT. 59230</b>	<b>Dish Network:</b> Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572







# LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

<b>DES</b> Disaster & Emergency Services	<b>FPTP</b> Fort Peck Tribal Police	<b>LEC</b> Law Enforcement Center	<b>MHP</b> Montana Highway Patrol	<b>NWS</b> National Weather Service
<b>EMS</b> Emergency Medical Services	<b>FWP</b> Fish, Wildlife and Parks	<b>LRFD</b> Long Run Fire Dept.	<b>MIP</b> Minor in Possession of Alcohol or Tobacco	<b>PCSO</b> Phillips County Sheriff's Office
<b>FPFD</b> Fort Peck Fire Department	<b>GPD</b> Glasgow Police Dept.	<b>MCSO</b> McCone County Sheriff's Office	<b>NFD</b> Nashua Fire Department	<b>RCSO</b> Roosevelt County Sheriff's Office
<b>FPDP</b> Fort Peck Police Dept.	<b>GFD</b> Glasgow Fire Department	<b>MDOT</b> Dept. of Transportation		<b>VCSO</b> Valley County Sheriff's Office

For the week of Sept. 25 through 30 there were 12 motor vehicle stops, three reports of loose livestock, one VIN inspection request, two reports of missing dogs and one report of a loose dog.

For the week of Oct. 2 through 8, there were seven motor vehicle stops, six reports of loose livestock, two reports of loose dogs, two reports of missing dogs and one report of a lost dog that was located by officers.

**Wednesday, Sept. 27**  
1117 – Male caller, who wished to remain anonymous, reported a vehicle all over the road headed westbound toward Nashua from Roosevelt County. He provided a description of the vehicle. The caller stated the vehicle is going about 90-100 miles per hour and swerving between the lane, crossing the center line and over onto the

shoulder. A description of travel was provided and caller would like a welfare check on the driver as he feels they may be impaired. Deputy was notified, located the vehicle and did not see any driving behavior.

1354 – Received a call from RC911 who stated they received a call from a man who reported a semi between Frazer and the grain bins. She stated that the male said the semi doesn't have its triangles out or anything. It was stated the semi is half on the road and half off but doesn't have flashers on or triangles. A deputy was notified.

1732 – Caller reported a silver tricycle has been at the VFW for a week now. She thought an officer may want to check if it's stolen or something.

**Thursday, Sept. 28**  
0930 – Department of Transportation supervisor requested a deputy for traffic control in their work zone. She stated they are

doing work in the area of the Milk River Bridge.

**Friday, Sept. 29**  
0044 – Caller reported a deer that is injured. She is concerned about it getting hit and causing an accident so she is sitting at the location with her flashers on.

0506 – Caller reported he struck a deer then drove a quarter of a mile. The semi truck sustained damage to the bumper which he put the bungees on. The semi is still driveable and he is off the road.

1110 – Caller advised they have received about a dozen calls in the last 10 minutes that are vulgar in nature. She said when they answer the caller begins with a string of vulgar words and name calling. While dispatch was talking to the reporting party, they received another call from the same number. An officer responded.

1121 – Reporting party brought a phone he found. A description of the phone and case

was provided.

1505 – Officer advised while he was by the train tracks on 4th St. North, someone handed him a cell phone that they found.

1625 – Reporting party said his parents told him there's a fire in a field as you turn to go to Opheim and it was later clarified it was just outside of Glasgow. The St. Marie trucks just returned to St. Marie and didn't say anything so LRFD FC was advised who requested dispatch to ask a deputy to check before paging anyone. It was determined to be a controlled burn.

1621 – Deputy advised he'd be out with an abandoned vehicle.

1813 – Caller reported a truck kept driving around their house, then later said around the block. A description of the vehicle was provided. The reporting party is following the vehicle now. It was determine the vehicle parked by a utility and another vehicle.

2003 – Caller reported he hit a deer on Hwy 24 South between MM 60 and MM 61 by Wheeler Lane. He is not injured and the deer is still alive, in the road. He is still on the scene. He doesn't think there is any damage. At 2024, the deer was put down on the west side of the road. A message was left for DOT.

2007 – Caller reported a large fire about ½ mile south of Milk River Bridge along Hwy 24 South. It was determined there was a controlled burn but the caller didn't believe it was a controlled burn. Later the reporting party called to state she drove to the fire and it is a controlled burn.

2015 – Miles City Dispatch said someone from Garfield County called and reported they can see flashing lights, possibly coming from the area of Fort Peck. The caller was concerned that someone may be trying to signal for help. Deputy was advised of the call and was patched up with Miles City Dispatch.

2255 – Caller reported she hit a deer about ½ mile north of Lindell Road on Hwy 24 North. She said the deer ran into the side of her car. She's not injured but doesn't know if the deer is dead. She doesn't know what kind of damage she may have but the vehicle is still driveable.

vehicle.

1240 – Reporting party called in requesting an officer. He just had a tenant move out and advised the damage to the apartment is extensive and seems to him deliberate. He would like a report on it.

1750 – Caller reported a dog that was wreaking havoc. It's chasing her cats and tormenting her dog. She believed who the dog belonged to. At 1823, deputy advised he located the dog and will try to locate the owners.

1901 – Reporting party was notified there's vehicles at his house and his door is unlocked. He is out of the area and would like an officer to check. He said there shouldn't be anyone at his residence and the female who was cleaning for him is incarcerated. Deputy arrived and encountered a male. The deputy advised the male was told to stay out of the property and the belongings in the house need to be worked out between him and the owner.

2014 – A male reported his wife is westbound on US 2 and there is a white vehicle that is following his wife. The vehicle is all over the road. The vehicle has passed his wife three times and then locks the breaks when it gets in front of her. When his wife tries to pass the vehicle, it swerves into the other lane. He also stated when the subject was on his wife's bumper, they had their lights on lights.

## PUBLIC NOTICES

Zachary M. Lipszyc  
Helland Law Firm, pllc  
217 5th Street South  
P. O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax : (406) 228-9335  
E-mail: zach@hellandlawfirm.com  
haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF  
LEONARD A. PUCHALLA,  
Deceased.

Cause No. DP-2023-34

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 3rd day of Oct., 2023

**Montana 17th Judicial District Court  
Valley County**

In the Matter of the Name Change of  
Heather Ostermiller:

Cause No.: DV-2023-28  
Dept. No.: \_\_\_\_\_

Heather Ostermiller,  
Petitioner

**Notice of Hearing on  
Name Change**

This is notice that Petitioner has asked the District Court for a change of name from

Heather NMI Ostermiller  
to Heather Irene Olson

The hearing will be on 11/06/2023 at 1:00 p.m.

The hearing will be at the Courthouse in Valley County.

Date: September 20, 2023

/s/ Shelley Bryan  
Clerk of District Court

By: /s/ Tara Strommen  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys or record and parties of record at their addresses as show below, by depositing the same in the United States Mail, postage prepaid this 20th date of September, 2023.

Heather Ostermiller  
P.O. Box 48  
Nashua, MT 59248

/s/ Tara Strommen  
Deputy Clerk of Court

(Published Oct. 4, 11, 18, 25, 2023)

**MNAXLP**

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Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF  
LUELLA TOEWS UNRUH,  
Deceased.

Cause No. DP-2023-36

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: OCT 11, 2023.

/s/ Sharon Klassen  
SHARON KLASSEN,  
Personal Representative

I, SHARON KLASSEN, declare under penalty of perjury and under the laws of the state of Montana that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: Oct 11, 2023 at Dinuba, CA

/s/ Sharon Klassen  
SHARON KLASSEN

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published Oct. 11, 18 & 25, 2023)

**MNAXLP**

EDWARD A. AMESTOY,  
O'Brien & Pekovitch, PLLP  
113 South 2nd Street West  
P.O. Box 1280  
Malta, Montana 59538  
Phone: (406) 654-2541  
Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, COUNTY OF VALLEY

IN THE MATTER OF THE ESTATE OF  
ARTHUR A. ARNOLD,  
Deceased.

)  
) Probate No. DP-2023-33  
)  
) **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Jerry Arnold, Personal Representative, c/o O'Brien & Pekovitch, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.

**DATED this 27 day of September, 2023.**

/s/ Jerry Arnold  
Jerry Arnold  
Personal Representative

(Published Oct. 4, 11 & 18, 2023)

**MNAXLP**

Gerald W. Steinbrenner, Esq.  
MILODRAGOVICH, DALE & STEINBRENNER, P.C.  
620 High Park Way  
P.O. Box 4947  
Missoula, Montana 59806-4947  
Telephone: (406) 728-1455  
Fax No: (406) 549-7077  
E-mail: fishlaw@bigskylawyers.com  
Attorneys for estate

MONTANA SEVENTEETH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF  
WANDA GAY GUNDERMANN,  
Deceased

)  
) Probate No. DP-2023-35  
)  
)  
)

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Arliss D. Benz, the Personal Representative, return receipt requested, c/o Milodragovich, Dale & Steinbrenner, P.C., 620 High Park Way, P.O. Box 4947, Missoula, Montana 59806-4947, or filed with the Clerk of the above Court.

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 29th day of September, 2023.

MILODRAGOVICH, DALE & STEINBRENNER, P.C.

PERSONAL REPRESENTATIVE

By: /s/ Gerald W. Steinbrenner  
Gerald W. Steinbrenner

By: /s/ Arliss D. Benz  
Arliss D. Benz

(Published Oct. 18, 25 & Nov. 1, 2023)

**MNAXLP**

1921 – A recorded message was called into dispatch stating that a frontal crash in a Ford vehicle had occurred. Airbags were deployed. A male then called in to report he hit a deer. He is not injured and provided a location. He believes the vehicle is disabled and is part way in the driving lane. A rotational tow was notified and a message for DOT was left regarding the deer.

**Tuesday, Oct. 3**  
0427 – Reporting party requested a male be removed from her residence. She stated early in the call he had urinated on the floor and he was being too noisy. Dispatch was confirming some of the information provided near the end of the call when the reporting party disconnected the line.

0742 – Reporting party advised he was doing 25-30 miles per hour when a female in a Ford passed him. He felt it was uncalled for with the kids that live on the road and going to school. He is willing to sign a complaint and did provide a plate for the

**Wednesday, Oct. 4**  
0030 – Caller reported a domestic. The reporting party was just there before she called 911 which the female requested that she do after the male told the reporting party to leave. The male saw a text message from a friend on the female's phone and got mad. He began to throw the phone at the wall and the floor, stomping on it, grabbed the hammer and told the reporting party to leave then spit in their face twice. The two of them have history of fights and the reporting party said the male is a violent offender.

0946 – Reporting party called stating he has been scammed. He said last night he got a phone call from a male who said he was from the Federal Trade Commission in Washington, D.C.. The caller went out and bought two gift cards, both for \$500. He then gave the subject the numbers off the cards. Now they are calling him all the time and this morning they said they are with the Glasgow City Police department. The caller stated he never gave them any of his personal information but they already had his name and address.

1213 – Caller with J&S Recovery called to report a repossession. He already has the vehicle.

1355 – Store Manager reported they have found what appears to be a glasses case with syringes in it and also what appears to be drugs in a small container, a white rock looking substance.

1501 – Reporting party called stating he has three rolls of roofing paper stolen and they also broke his ceiling fan.

**Thursday, Oct. 5**  
0117 – Male called and said somebody driving a Diesel drove revved the engine up really loud and woke up his little girl. The reporting party says he knows who owns it but that was not who was driving it. Direction of travel was provided.

1110 – Deputy requested a report for record. The reporting party called him to advise that Wednesday at 0300, someone was banging on the neighbor's door and windows and then tried to break into their house. The neighbor's wife contacted the reporting party to see if she had video footage of this, which she did not but she thought it should go on record.

1209 – A male turned over a 22 caliber Ruger revolver found at the archery range. Officer advised the gun is inoperable and completely rusted over.

1905 – Caller reported she hit a deer. She is not injured. She believes the deer is dead and said a man dragged it off the road. She has her flashers on and the vehicle is still drivable. An accident form was provided and a message for DOT was left regarding the deer.

1958 – Caller reported that a deer just ran into his vehicle. He is not injured and he believes the vehicle is still alive. The deer is