# Businestony

Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!

#### **APARTMENTS**

#### Cedarview Apartments

All Utilities Paid Clean & Convenient **Apartments** 

Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West



#### **Total Car Care** 5. Available Now 鱼 15 4th St N • Glasgow 228-2388 • 800-801-8660

TIRE®RAMA

More Than Just a Tire Store

Alignments

**Brake Service** 

**Preventative Maintenance** 



AUTOMOTIVE COFFEE & MORE

Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610

Loaden Ton

#### CONTRACTOR / CONSTRUCTION

#### **Performance** Concrete C Construction

A Leader In: Residential & Commercial

Concrete New Construction & Remodels

**Contact Rod** 406-263-8054 mudman@nemont.net

**Jeremy Tweten** & Viking Construction Concrete & Construction We stay true to

our estimates 💉

Fully Insured. State registered. Credit cards accepted.

Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook

#### GIFTS

# RED BARN **GIFTS**

Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256

#### **GUNS & AMMO**

#### WANTED We pay CASH for Used Guns and

take TRADE-INs.

**SPORTS & WESTERN** Glasgow, MT 406-228-9363

#### <u>JANITORIAL</u>

#### Probst Cleaning Service 406-228-4441

Carpet, Upholstery, Duct Cleaning, Water Damage

Clean-up, Mold Testing & Removal

**STORAGE** 

MINI-STORAGE

of Glasgow

Clean and Secure Fenced and Lighted E-Z Access & Paved

Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com

#### **OPTOMETRY**

#### HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow

406-228-4895 **Hours:** Mon. - Thurs. 7:30 a.m. to 4 p.m.

Friday 7:30 a.m. to 2 p.m.

Serving Northeast Montana TRANSPORTATION

VALLEY COUNTY

TRANSIT

**228-TRIP** 

7 DAYS A WEEK

7:30AM-11PM

LOW FARES!

Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm

228-2997 928 Hwy 2 West • Glasgow



**DAVID LERAAS** 

Owner Full line of water treatment products, water softners & coolers Locally Owned

406-228-2614 730 3rd Ave. S. • Glasgow

## **RESTAURANT**

**OASIS** Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. **LUNCH MENU** 

11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006

**Local Advertising** 



**7 DAYS A WEEK!** Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.



<u>retail</u>

**227 5<sup>th</sup> St. South •** 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt

We reach thousands of local readers That Works as Hardas You Do every week and know how to make the most of your advertising budget!

> Potential Customers could be viewing your ad right now!

Call (406) 228-9301 or email courier@nemont.net to set up your **Business Directory advertising** 



**Keep Your Finger on the** Pulse of Local News, **Events & More with the** Glasgow Courier.

Print & Digital Subscriptions **YEARLY RATES** 

In Valley County The Rest of Montana \$53 Other States .. . \$63 Rates include full access to online edition

The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230

# FOR SALE - HELP WANTED - PUBLIC NOTICES - RENTALS

#### **AKC German Shepherds** on the way

Due October 14th. to be solid black and black and tan.

Call or text Tori Dschaak # 1(406)-480-1737



# Public Notices

#### **BID INVITATION FOR AGRICULTURAL LAND**

Bids are being sought for three parcels of agricultural land located in Daniels County, Montana, owned by Estate of Barbee Jeanne Shipstead and Shipstead Family Trust, more particularly described as follows:

Parcel 1. 320 more or less acres enrolled in CRP until September 30, 2030, situated as follows: Township 34 North, Range 46 East Montana Meridian

Section 11: NE1/4

Parcel 2. 800 acres more or less with the building and other improvements, situated as follows: Township 35 North, Range 46 East Montana Meridian

Section 13: SW1/4 Section 14: SE1/4, and the E1/2SW1/4 Section 23: NE1/4, and the E1/2NW1/4 Section 24: NW1/4

Parcel 3. 320 acres more or less in, situated as follows: Township 35 North, Range 46 East Montana Meridian

Section 27: S1/2SE1/4 (except the N1/2N1/2S1/2SE1/4 Section 34: NE1/2NE1/4 Section 35: NW1/2NW1/4

Bidders may bid on any or all of the foregoing parcels. The sale shall also include the assignment of the following

State Land Lease transferring with Parcel 2 above: Montana State Land Lease No. 8023 in the name of the Shipstead Family Trust, dated March 1, 2000 expiring February 28, 2030 embracing the N1/2SE1/4 of Section 28, Twp, 35N., Rge. 46 EMM. containing 80 acres, more or less.

State Land Lease transferring with Parcel 3 above: Montana State Land Lease No. 2828 in the name of the Shipstead Family Trust, dated March 1, 2003 expiring February 28, 2033 embracing Lots 1 and 2 and the El/2NW1/4 of Section 31, Twp. 35N., Rge. 46 EMM, containing 155.41 acres, more or less,

Montana State Land Lease No. 499 in the name of the Shipstead Family Trust, dated March 1, 2001 expiring February 28, 2031 embracing Lots 3 and 4, and E1/2SW1/4 of Section 31, Twp. 35 N Rge 46 EMM, containing 155.35 acres, more or less

Sale includes any and all minerals in and under said property transfer with the property. Sale includes any and all improvements on the land. Taxes on the property will be pro-rated as of the date of sale. Seller will provide title insurance. Seller reserves the right to reject any or all bids, to waive irregularities, and to accept the bid which is in the Seller's best interest.

Sealed bids must be received at the law office of Howard & Howard before noon on Monday, October 16th, 2023. Address bids to 211 N. Main Street, Plentywood, MT 59254, and mark the envelope "Bid for Shipstead Land". Bidders shall submit a check in amount of ten percent of bid, made payable to Howard & Howard Trust Account. Any and all funds shall promptly be returned to unsuccessful bidders. The total remaining balance of the bid amount shall be due when Warranty Deed and title insurance have been delivered. For further information about the property, contact Samantha Howard at (406) 765-1213.

(Published Sept. 27; Oct. 4 & 11, 2023)

**MNAXLP** 

Parents have Good Hips & Elbows. Puppies expected

## \*

#### **GLASGOW PUBLIC SCHOOLS**

**Route Bus Drivers Needed** School-year job at 16-18 hrs./week minimum. Wages \$23.01-

\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.

#### GHS Prep Cook

School-year job, with start date on 8/16/23. Wage \$14.84-16.91 (DOE). Flexible hours (32+). Full benefits package.

#### **Substitutes Needed**

All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.

To apply: Go to www.glasgow.k12.mt.us then to **employment tab**. Call 406-228-2406 for more info.

\*\*\*EOUAL OPPORTUNITY EMPLOYER\*\*\*

#### **HELP WANTED**

**DESCRIPTION DAY PROGRAM MANAGER** 

**EFFECTIVE:** February 27, 1989

**RESPONSIBLE TO:** Executive Director

**WORK SUMMARY:** Be responsible to the Executive Director for coordinating all activities pertaining to both the Work Activity Center and Intensive Day Services. Supervises trainers at Work Activity Center and Intensive Day Services. Attends all IP meetings. Insures that all paperwork for IP meetings is completed prior to the meeting. Insures that all training programs are completed in a timely manner. Insures that all services objectives pertaining to the Work Activity Center are implemented and run as written. Writes job evaluations for Work Activity Center trainers. Writes and runs training programs as assigned. Must be able to assist in lifting/moving a person utilizing the two man Mandt lift.

#### **EDUCATION AND EXPERIENCE REQUIRED:** High

School degree or equivalent required and three years of experience working in the developmental disabilities field in increasingly responsible positions; or two years formal education in Human Services field and one year experience working in the developmental disabilities field. DDCPT or an approved equivalent certification is required. Must have a valid Montana driver's license.



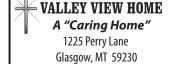
#### VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Apply at Milk River, Inc. 219 2nd Ave. S., Glasgow, MT 59230

#### **FULL-TIME DIETARY AIDE**

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!



**Full Time RNs** 

**HELP WANTED** 

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

#### QUIET SHARP APT. FOR RENT 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. **SMALL PETS CONSIDERED.**

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the

\$750/month. 360-750-6746.

Blind to donate your vehicle today -

1-855-901-2620

#### Quiet, clean 2-bedroom, 1 bath apartment. \$650 per month plus electricity.

3-bedroom, 2 bath apartment. \$600 per month plus utilities

APARTMENTS FOR RENT

**IN GLASGOW** 

No smoking or pets. Call 263-1667.



The Irving building (formerly known as First National Bank) has ground floor rental space available on Oct. 1, 2023. The address of the space is 114 5th

Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

#### **Housing Authority Of Glasgow's** Waiting List For Low Income Housing Is Now Open.

Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com. We are open Monday thru Thursday from 8a-4p and

Fridays from 8a-3p. For more info call 406-228-4942

Montana Aviation Research Company is a wholly owned subsidiary of The Boeing Company and is a flight-testing

#### facility. MARCO is located 17 miles north of Glasgow MT. **EMPLOYER IS TAKING APPLICATIONS FOR A**

**FULL-TIME FACILITY MAINTENANCE EMPLOYEE.** 

Duties will include the following but are not limited to: Support for water/sewer distribution system. Runway maintenance including snow plowing, sweeping and minor repairs. Building maintenance including boiler inspections, cleaning and minor repair. Grounds maintenance including mowing, cleaning and street repair. Heavy equipment/ vehicle operation and maintenance of back hoe, snow blower, over head cranes, forklift, tractors and mowers. Flight test support including operation of jet fueling station, preventative maintenance of ground support equipment.

Prospective employees must have a clean driving and criminal background record. Full medical and dental benefits are provided. Water distribution licenses will be required after 18 months of employment. Salary will be dependant upon experience and licenses/certificates that candidate has pertaining to job duties.

Please submit resume to: Montana Aviation Research Co. P.O. Box 831 Glasgow, MT. 59230



#### VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

#### **ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

# REAL ESTATE - HELP WANTED - FOR SALE



# HELLAND AGENCY, INC.

Broker/Owner CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND 406-228-2114



Sellers List With Us (a)



20-1130 - Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. Price Reduced to \$159,000



20-1135 - Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen

appliances and air conditioners included. Located 636 3rd Avenue North Price Reduced \$95,000.



**20-1142 – Tremen**dous Value - 7 bed 7 bath Condo **Duplex For Sale** in St. Marie, Mt.! Check out this

7 bedroom, 7 bathroom including 2 car attached garage home. Expansive back yard Trex Deck features a private prairie view. Big master bedroom has its own full bathroom. Nifty 16x20' greenhouse with raised garden beds makes gardening a joy! 14x20' detached is awfully handy. Freshly painted with beautiful hard wood floors makes a comfortable home. A classic poker room in the basement has its own half bathroom and full wet bar. Great value good living! Contact The Helland Agency to schedule your private showing today, (406) 228-2114. Priced at \$89,500.

View all our listings at www.northwest-national.com **Click on Glasgow** 



#### **HELP WANTED**

**DESCRIPTION** MITCHELL GROUP HOME MANAGER

**EFFECTIVE:** July 1, 1995

**RESPONSIBLE TO:** Executive Director

**WORK SUMMARY:** Is responsible for management of the Intensive Group Home. Schedules staff's working, sick and vacation hours; and ensures that there is always staff to individual ratio as determined by the DD Contract. Be responsible to see that all behavioral programming and service objectives are implemented and correct data is recorded. Ensures that the staff provide for the health and safety of the individuals living in the home. Coordinates and/or attends corporate meetings. Must be able to assist in lifting/moving a person utilizing the two man Mandt lift.

**EUCATION AND EXPERIENCE REQUIRED:** Degree in Human Services or related field or equivalent experience. At least three years experience working in the Developmental Disabilities field in increasingly responsible positions required. DDCPT Certification or an approved equivalent required. Must have a valid Montana driver's license.

Apply at Milk River, Inc. 219 2nd Ave. S., Glasgow, MT 59230

#### The North Valley County Water & Sewer District is looking for a Full-time, Operator-In-Training.

Position would be up to 40 hours of work per week, pay is DOE. Duties would include learning how to operate and maintain a water distribution system, how to operate and maintain lift stations and sewage lagoon systems, operating/ maintaining water district equipment, and other requested

Will also be the secretary for the district, to help with answering the telephone and taking payments. Required to have a current driver's license, high school diploma, or GED, and can lift and carry objects and equipment up to 75 lbs., unassisted. Work in indoor and outdoor extreme weather. Must also have transportation to and from work. Job open until filled.

If interested, please pick up an application at the

District Office at 521 6th St. in Saint Marie.





485CS - 7 Milk River LISTED! 48303 - 7 Mink River Drive Fort Peck - City lot located on the edge of town of Fort Peck with all the conveniences of city services. The property boasts great views of the area, a

the CM Russell Wildlife Refuge. \$80,000



**PENDING!** 301BJ - 65 Aberdeen St. 2,352+/- sq. ft. 4 bdrm. home & 2 bathrooms. Many updates, some of which include a 720+/- sq. ft. family living room-

dining room add, siding, windows, doors, newly painted interior & new flooring throughout. The basement offers a new bathroom, Ig sleeping room, walk-in closet + more. Fenced yard, UG sprinklers w/drip system. Heated/cooled garage! \$272,000



PENDING! 476ZM – 903 Walleye Drive Fort Peck, Mt. 1.14+/- acres 3,536 sq. ft. 4-bed 3 bath home. New chef's kitchen with Sub-Zero, Wolf, Cove & Aga appliances, custom cabinets, and

quartz countertops. Master suite, guest suite, daylight basement, att. 3+ cars garage + additional 3 car garage, & fenced yard are just a few! \$875,000



**REDUCED!** 471DM - 1003 Walleye St. Silver Hills Sub. -1.01 acre with views of Fort Peck Lake! Newer home with 3 bedrooms + 1 sleeping room, 3 baths.

finished basement with family room, bar area and more! Oversized garage w/ in-floor heat & room for your boat & vehicles. Reduced to \$699,000

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

# Jnited INSURANCE REALTY Glasgow / Montana 59230

406 228-9356 / agency@unitedir.com www.unitedinsuranceandrealty.com



\* NEW LISTING 34 PERTH STREET, Glasgow, Montana 3 bedrooms on the main floor, 1,296 sf upstairs with a full finished basement, and attached 672 sf heated garage. Newer siding, windows, roof, furnace, water heater, breaker box and remodeled laundry room with vinyl fenced in back yard and small shed. Great neighborhood! Listing Price \$250,000

Beautifully updated 1,266sf main floor w/2 bedrooms, full bath, back-entryway laundry room, kitchen + dining addition. Upstairs has sitting area with French doors, small balcony, bedroom, and "roughed-in" office, walk-in closet, and master bathroom. 390sf unfinished basement. Detached one stall 360sf garage + newer heated two stall 576sf garage with open finished living area above. Private, fenced-in backyard patio area. The home has NGFA heat and AC.



### VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

#### WARD CLERK

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.

## FOR SALE BY SEALED BID

1988 BOSTON WHALER with tandem axle trailer Length is 22 feet and includes twin 115HP Johnson Ocean Runner outboards.

Sealed Bids will be accepted at the Sheriff's Office beginning October 6, 2023. Closing date is November 13, 2023, at 5:00pm. The bid opening and award will be Wednesday, November 15th at 10:00am in the Commissioner's Office.

\*\* Watercraft package is being sold in As-Is Condition and buyer is accepting the item whether or not immediate faults are apparent. The highest bidder will take delivery upon payment via cash or check. \*\*

This item can be viewed on 731 1st Ave South at the Search and Rescue Building across from Markle's Furniture & Appliance. Please call 406-228-6277 if you have any questions prior to bidding.

The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

# **WANTED**



The Glasgow Courier, a weekly newspaper in Glasgow, Mont., is seeking a community-focused reporter interested in government, feature and general news writing to become part of our great team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Valley County. The job encompasses a variety of responsibilities including but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel within Valley County. Reliable vehicle and driver's license required.

Preferred requirements: Journalism degree or equivalent experience and digital photography experience. This position is a full-time salaried position with benefits available after a 90-day probationary period.

To apply, submit a cover letter, resume and writing sample to Glasgow Courier, Michelle Bigelbach, at courier@nemont.net or mail to 531 2nd Ave. S, Glasgow, MT 59230.



## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

## **IMMEDIATE OPENING!**

The Glasgow Courier has an immediate opening for an administrative assistant.

This position is a full-time salaried position NEWS I

ith benefits available, after a 90-day probationary period. Hours are Monday - Friday, 8 am to 5 pm We are looking for a team-player who

is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.

**Qualifications:** 

- High School diploma

Possession of a valid

driver's license, minimal

law and reliable vehicle

Word Processing, Social

- Attention to detail is

insurance required by

Experience with

Media and E-mail

- Work well with

- Self motivated,

**Takes Direction and** 

others

a must

or equivalent

#### **Tasks would** include:

- Providing office coverage
- Answering the
- Assisting customers
- Processing content
- for the newspaper Assisting with
- distribution of the newspaper Assisting with
- ad sales by building relationships with business owners / key stakeholders
- · Designing ads for the newspaper with
- Other duties as
- **Constructive Criticism** - Experience with provided information Adobe InDesign & Photoshop preferred

Please send cover letter & resume to courier@nemont.net

### The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

531 2nd Ave. South • Glasgow, MT 59230 406-228-9301 courier@nemont.net

www.glasgowcourier.com

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

PCS0

RCS0

# LAW ENFORCEMENT

LEC

MCS0

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Sept. 18 to 23, there were nine reports of loose livestock, 11 reports of motor vehicle stops and one report of a loose dog.

For the week of Sept. 25 through 30 there were 12 motor vehicle stops, three reports of loose livestock, one VIN inspection request, two reports of missing dogs and one report of a loose dog.

#### Monday, Sept. 18

0659 – Reporting party stated there is a deer that has been hit and is in the ditch rolling around like it was just hit. A location of the deer was provided.

0729 – Reporting party stated she went around a vehicle and the driver appeared to be arguing with someone but there was no one else in the vehicle. As she drove by, he held his hands up to her in a manner the caller described as a fight stance. She also stated that a red truck passed the vehicle in a no passing zone to get around it. At 0744, deputy

stopped a darker vehicle with a sole occupant. The deputy issued four written warnings and will get in contact with the reporting party to double

**EMS** 

**FPFD** 

**FPPD** 

Disaster & Emergency Services **FPTP** 

**FWP** 

**GPD** 

**GFD** 

**Emergency Medical Services** 

Fort Peck Fire Department

Fort Peck Police Dept.

check the vehicle he has is the same one. **Tuesday, Sept. 19** 

0906 – Reporting party called in about a couple of dogs she states are very thin and doesn't appear they have been taken care of. She provided a description of the dogs but currently only has one in possession as the other ran off. She would like an officer to come by and take the dog.

0932 – Reporting party called stating her neighbor's house has been vacant for sometime now. This morning she can see a small motor bike in the backyard and the curtains are flying out the window, so the window must be broken out. Deputy was able to get a VIN off the motor bike and advised the house is secure.

1057 – A female turned in a check book wallet. Dis-

patch called the person from the identification and at 1157 the owner came to pick up his wallet.

Fort Peck Tribal Police

Glasgow Police Dept.

Fish, Wildlife and Parks

**Glasgow Fire Department** 

1646 – Caller said a suburban is riding her bumper and then slowing down. She also said the vehicle is swerving back and forth, making her nervous.

1657 – A public assist call was reported on US 2. It was advised the person were test driving a vehicle.

Wednesday, Sept. 20

0803 – Caller reported he has a tool bar on the back of his truck and it caught a power line, bringing it down. He doesn't know if the line is live or not. The appropriate parties were contacted.

1459 – LRFD FC called stating she just received a call from CMR. They have a fire and have their equipment. They don't need any hlep right now but wanted everyone to be aware of the situation.

1457 – Reporting party called stating there is a pick up going south on MT Hwy

117, that is going all over the road. Dispatch asked him if he would be willing to sign a complaint. He stated no as the officer would be able to see how he is driving.

Law Enforcement Center

McCone County Sheriff's Office

**LRFD** Long Run Fire Dept.

**MDOT** Dept. of Transportation

1533 – A hazard call was reported. Deputy advised he's removing debris from the roadway.

Thursday, Sept. 21 0104 – Deputy advised he is removing a dead deer from MT 24 Highway and left it

on the east side of the road.

0318 - Reporting party called and said a male was at his house acting crazy. He wants an officer notified as soon as possible. A minute later, the reporting party called back and said she thinks the male is overdosing and asked for an ambulance. Both times the reporting party called, they hung up immediately after giving their information. At 0354, deputy advised the male was awake and responsive. He got punched in the temple and would still like the ambulance to come and check him out. At 0423, deputy advised the male was checked out by the EMTs and was released to the residence.

Montana Highway Patrol

Nashua Fire Department

Minor in Possession of

Alcohol or Tobacco

NFD

0450 – A public assist call was recorded. It was advised it was just a railroad worker sitting in his rig.

1145 – Reporting party called stating there are some people outside his camper trailer. He can't see them as he doesn't have any windows, but stated they are yelling about something. Deputy arrived and looked for the camper trailer. The reporting party told him he heard two male voices and one female crying. They left before the deputy arrived, so deputy will patrol around. At 1217, it was reported the deputy patrolled the area and was unable to locate anyone.

1210 – Reporting party stated they have been getting strange phone calls lately. She said the first one was a couple of days ago where the male stated he was returning their call. She said to him she didn't make any calls,

she thought maybe she hit a wrong button on her new phone or something. But today she has had two of the same kind of calls. They haven't asked for anything, no personal information was provided. They are just calling back and the reporting party has not called anyone at all. Dispatch informed the caller if they start asking for anything just hang up and do not give any personal information.

National Weather Service

Phillips County Sheriff's Office

Roosevelt County Sheriff's Office

Valley County Sheriff's Office

1434 – Caller reported someone is getting ready to be stuck in the underpass. A minute later an officer advised both sides of the underpass are clear.

1450 – Deputy advised a vehicle is off the road. They will be leaving shortly. Deputy also advised the registration of the vehicle is expired.

1521 – Caller reported she's receiving threatening text messages. She believes the text messages are being

See LAW ENFORCEMENT Page 6B

# FINANCIAL FOCUS

# What Should You Ask A Financial Advisor?

Financial Advisor Arron Franzen
For the Courier

Managing your finances and investing for your future are important tasks — and they can be challenging. But you don't have to go at it alone. Many people benefit from working with a financial advisor, someone who knows their needs and goals and makes appropriate recommendations. If you're considering getting some help, you'll want to ensure a particular financial advisor is right for you, so it's a good

idea to ask questions.

Here are some to consider:

 Have you worked with people like me? All of us are unique individuals. Yet, you do share certain characteristics with others — age, income, family situation and so on. And you might feel comfortable knowing that a financial advisor has worked with people like you and can readily understand and appreciate your needs and specific goals: college for your children, a certain type of retirement lifestyle, the kind of legacy you'd like to leave and others. The more information you can provide about yourself upfront, the better your chances of finding a good match.

• Do you have a particular investment philosophy? Some financial advisors follow a particular investment style, while others might focus on specific investments or categories. There's nothing inherently wrong with these types of approaches, but you might be better served by working with someone who takes a broader view — one that emphasizes helping clients meet their goals over any particular philosophy or strategy.

• How will you communicate with me? Open and frequent communication are key to a successful relationship with a financial advisor. So, you'll want to know what you can expect.

Will you have annual or semi-annual reviews of your accounts? In between these reviews, can you contact your advisor at any time with questions you may have? How will an advisor notify you to recommend investment moves? Is the financial advisor the individual you'll communicate with, or are other people involved?

• How do you define success for your clients? Some investors track their portfolios' performance against that of a specific market index, such as the S&P 500. But these types of benchmarks can be misleading. For one thing, investors should strive for a diversified portfolio of stocks, bonds and other in-

vestments, whereas the S&P 500 only tracks the largest U.S. stocks. So, when you talk to potential financial advisors about how they define success for their clients, you may want to look for responses that go beyond numbers and encompass statements such as these: "I'm successful if my clients trust me to do the right things for them. And, most important, I'm successful when I know I've helped my clients reach all their goals.'

• How are you compensated? Financial advisors are compensated in different ways — some work on commissions, some charge fees, and some combine fees and commissions. There isn't necessarily any best method,

from a client's point of view, but you should clearly understand how a potential advisor is compensated before you begin a professional relationship.

These aren't the only questions you might ask a potential financial advisor, but they should give you a good start. When you're trusting someone to help you with your important financial goals, you want to be completely comfortable with that individual — so ask whatever is on your mind.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

Edward Jones, Member SIPC

# REAL ESTATE





SALE # 421
PENDING! - Great
Rental Opportunity!
1872 sq. ft. 2 bedroom, 1 bath home with partially finished basement and carport.

Freshly painted exterior and newer flooring throughout the main level. Fenced front yard and large back yard with alley access. Located at: 420 6th Avenue South. **Asking: \$89,900.00** 



SALE
PENDING! #428 Quaint
One Level Home!
Move in ready! Cozy 756 +/sq. ft. home has 1 bedroom
(plus 1 bonus bedroom),
1 bath, new windows,
furnace, and new electrical.
Remodeled gourmet kitchen
appliances, new cabinets

and new countertops! Single detached garage with alley access for lots of parking space. Room to add additional garage in back! Located at: 333 4th Avenue North. **Asking: \$128,000.00** 



#416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. \$342,000.00

**394 – COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00** 

Check out our listings at <a href="https://www.redfoxxrealestate.com">www.redfoxxrealestate.com</a>
Check us out on Facebook!



# Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill.

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



Northwest Realty & Auction

## Make Sure To Have Meat Tested For CWD Prior To Donation, Commercial Processing

FWP / For the Courier

Montana Fish, Wildlife & Parks along with the Montana Department of Health and Human Services are advising hunters to have their deer, elk and moose tested for chronic wasting disease (CWD).

FWP strongly recommends that hunters receive a negative CWD test result before bringing their deer, elk or moose to a meat processor or donating it to a food bank. While it is not a requirement, FWP is asking hunters to have a negative CWD test result in hand before bringing their animal to a processor for donation.

If the animal tests positive for CWD, FWP will advise the hunter on proper carcass and meat disposal and give instructions on how to request a replacement license. There is no known trans-

Montana 17th Judicial District Court

Valley County

This is notice that Petitioner has asked the District Court for a change of name from

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING

ON NAME CHANGE, was duly served by mail upon the attorneys or record and parties of record

at their addresses as show below, by depositing the same in the United States Mail, postage

(Published Oct. 4, 11, 18, 25, 2023)

UNITED STATES
Statement of Ownership, Management, and Circulation
POSTAL SERVICE ⊕ (All Periodicals Publications Except Requester Publications)

mission of CWD to humans. However, the Centers for Disease Control and Prevention recommends that hunters harvesting a deer, elk or moose from an area where CWD is known to be pres-

ent have their animal tested for CWD prior to consuming the meat, and to not consume the meat if the animal tests positive.

For more information on CWD, go to fwp.mt.gov/cwd.

#### Law Enforcement FROM PAGE 5B

sent by people known to her friend out of state. The messages state they're coming to get her. An officer was notified and dispatch advised the officer will call back.

1530 – Reporting party stated there is a dead porcupine in the middle of the driving lane. MT DOT was contacted.

1807 - RCSO said they received a complaint about a car that left Wolf Point a few minutes ago and is headed west bound. The Frazer because the owner lives there.

Friday, Sept. 22

0002 - Caller reported some vandalism to her car while working. She is home now and has seen who she thinks may have done it drive by. It was determined the she didn't realize the tire was flat until she was half

Cause No.: DV-2023-28

Notice of Hearing on

/s/ Shelley Bryan

By: /s/ Tara Strommen

/s/ Tara Strommen

Deputy Clerk of Court

Statement of Ownership, Management, and Circulation

Dept. No.:

1637 – Female caller reported a fire south east of Frazer, in the ditch. A male then got on the phone and provided a more accurate description. At 1651, it was reported the fire is contained to the ditch and is pretty much out, but the tanker is on the scene.

1927 – Deputy advised reporting party is going to check the place where he had camped for the lost bow.

#### Saturday, Sept. 23

0002 – Reporting party stated a power pole is on fire. There are no flames but is glowing and sparking. Northwestern Energy was notified. Per an officer, the top on the pole is smoldering and there is a piece on the ground. At 0115, it was reported utility is on scene and the fire is out.

0916 - Border Patrol agent called in a vehicle believed to have been involved in a accident. He stopped and tapped on the window but didn't get an answer from anyone and it appears as if all the airbags were deployed. He believes it may have been a vehicle that hit a deer or animal. Plate number was provided and deputy spoke with the registered owner of the vehicle. He stated he spoke with Border Patrol yesterday and let them know he disabled the vehicle. The insurance company is aware and is attempting to get a tow for it.

1420 – Caller reported there is a deer scattered across the eastbound lane. She is wondering if something can be done because she is concerned of the damage if someone hits it with their car. A message for Glasgow DOT was provided.

1557 – Deputy advised the Valley County sign on the east end has been spray painted. He requested DOT be notified.

1638 - Caller asked if a motor vehicle accident was reported. He stated there is a pickup there that looked like it was in an accident. It was the same vehicle from call 0916.

#### Monday, Sept. 25

2058 - Reporting party called requesting an officer. She said a male is trying to break down his ex-wife's door. She said he has been drinking but there are no weapons. Roosevelt 911 was called and patched them in. At 2053, reporting party called back and said response can cancel as they have left.

2227 - Caller said he was attacked by a dog in his backyard. His skin wasn't broke. He said he chased the dog back to a residence where they belong. The reporting party stated he called Roosevelt 911 about this situation 10 minutes ago and was advised to call Valley County dispatch. Valley County deputy followed up and was unable to locate the dog's owner.

2259 – Caller said it sounded like someone is on the south side of her house. She can't see anything outside but stated it sounds like someone is pounding wood. It was determine that was a man working on his house to the south of the reporting party's house. The reporting party was updated on the situation.

#### Tuesday, Sept. 26

1220 – Reporting party stated a woman turned a corner and was in his lane of traffic. She then pulled up to a house about a block north and parked in the street in a strange manner, angled toward the house. An officer was notified who drove the area and was not able to find anyone.

1434 – RCSO wanted to alert Valley County that there is something driving causing sparks and fires along the roadways. They are having a fire in Roosevelt County at the moment, but wanted Valley County to be notified in case it came west. They are warning counties on either side of Wolf Point due to

the unknown direction of travel. 1453 – Reporting party called in that she heard a loud noise and looked outside to see her neighbors on the ground and trying to break up a couple of dogs owned by them. While on the phone, the reporting party asked and the couple next door denied being injured. Officer was paged and spoke to everyone at

the location. Everything is under control. 2219 - Reporting party stated there's a water break by Candy Cane Park, in the same place as the last time. A minute later a second caller reported the water break, stating it's on Park Street.

2250 – A female reported that someone knocked at their door. The person left before they could answer it. She can see what looks like an officer's car and thought he was maybe knocking. Dispatch notified her it's about the water break. The officer wanted to advise the residence the water will be off until late tomorrow evening.

**Caucasian Shepherd Dogs** 

Puppies for sale. Protect your family, your property and your livestock with this ancient herding guarding breed. Call or text 406-210-4807. Two ready to go now, one male, one female. Three more ready first part of November.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

#### car is all over the road and almost hit a couple of vehicles. The vehicle is possibly headed to

In the Matter of the Name Change of

Heather NMI Ostermiller

to Heather Irene Olson

Date: September 20, 2023

prepaid this 20th date of September, 2023.

Heather Ostermiller

Nashua, MT 59248

P.O. Box 48

**MNAXLP** 

The hearing will be on 11/06/2023 at 1:00 p.m.

The hearing will be at the Courthouse in Valley County.

Heather Ostermiller,

PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-34

LEONARD A. PUCHALLA,

**NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 3rd day of Oct., 2023

/s/ Lea R. Puchalla LEA R. PUCHALLA, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Oct. 11, 18 & 25, 2023)

#### **MNAXLP**

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-31 **NOTICE TO CREDITORS** 

DAVID L. HUSTAD, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana

DATED 19th Sept. 2023

/s/ Nikita Kress NIKITA KRESS, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Sept. 27; Oct. 4 & 11, 2023)

#### **MNAXLP**

#### NOTICE

The Montana Department of Revenue, Alcoholic Beverage Control Division, announces the availability of one (1) new original Montana Retail On-Premises Consumption Beer License for the Glasgow quota area due to this license being the last available in the quota area. The available Montana Retail On-Premises Consumption Beer License for the Glasgow

quota area may be located within the corporate limits of Glasgow or within 5 miles of Glasgow's corporate limits. A map of the Glasgow quota area can be located at mtrevenue.gov. This license is not eligible to offer gambling under Title 23, chapter 5, part 3, 5, or 6.

To enter the competitive bidding process, the individual or business entity must follow all of the requirements of the terms and conditions of the competitive bid process and complete and submit electronically a competitive bid form. The competitive bid form and terms and conditions can be found at mtrevenue.gov.

The minimum bid for this license is set at \$37,500. The competitive bidding process closes on November 9, 2023, at midnight Mountain Standard Time.

The highest successful bidder will be notified by the department. The successful bidder must submit an application for licensure within 60 days. This competitive bidding opportunity includes additional licenses in other communi-

ties. Please visit mtrevenue.gov for a complete list of licenses that can be currently bid on.

Questions? Contact (406) 444-6900

(Published Oct. 4, 11, 18 & 25, 2023)

#### **MNAXLP**

**MNAXLP** 

EDWARD A. AMESTOY, O'Brien & Pekovitch, PLLP 113 South 2<sup>nd</sup> Street West P.O. Box 1280 Malta, Montana 59538 Phone: (406) 654-2541

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, COUNTY OF VALLEY

IN THE MATTER OF THE ESTATE Probate No. DP-2023-33 ARTHUR A. ARNOLD, NOTICE TO CREDITORS Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Jerry Arnold, Personal Representative, c/o O'Brien & Pekovitch, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court. DATED this 27 day of September, 2023.

/s/ Jerry Arnold Personal Representative

(Published Oct. 4, 11 & 18, 2023)

1. Publication Title	,	` `	2. F	Publica	ation	Num	ber				Ė	3. Filing	Date		
The Glasgo		ourier			2		_	ç	9 2	2	0		7/2023		
4. Issue Frequenc	у				er of I	Issue	s P	ubl	lished	Annua	illy		Subscription Price		
Weekly 7. Complete Mailir	ng Ad	Idress of Known Office of Publication (Not printer) (Street		52 ity, co	unty,	state	e, ai	nd	ZIP+4	B)	_	Contact I	\$53 \$63 Person		
		South, Glasgow, MT 59230-2320										Miche	elle Bigelbach		
		Idress of Headquarters or General Business Office of P	ublis	sher (/	lot p	rinter	)	_			_	406-2	28-9301		
531 2nd Av	e. S	South, Glasgow, MT 59230-2320													
9. Full Names and	Con	pplete Mailing Addresses of Publisher, Editor, and Mana complete mailing address)	gin	g Edito	or (De	o not	lea	ve	blank)						
		bach, 531 2nd Ave. South, Glasgow, MT	59	9230	-23	20									
	_	plete malling address)	_		_	_	_	_			_				
Michelle Bi	gell	oach, 531 2nd Ave. South, Glasgow,	МТ	59	230	)-2	32	0							
Managing Editor (	Nam	e and complete mailing address)	_				_	_							
Michelle Bi	gell	bach, 531 2nd Ave. South, Glasgow,	МΤ	59	230	0-2	32	20							
names and add names and add each individual	dress dress	e blank. If the publication is owned by a corporation, gives of all stockholders owning or holding 1 percent or mes of the individual owners. If owned by a partnership oer. If the publication is published by a nonprofit organize	ore o r otl ation	of the her un n, give	total incor its n	amo pora ame	unt i ted : and	of a	stock. n, give ddress	f not o its na	wne	d by a cor	poration, give the		
Full Name Glasgow (	Cou	rier, Inc.		mplet						Glas	aov	v. MT 5	9230-2320		
	_	Sue Stevenson						-		th, Glasgow, MT 59230-2320 th, Glasgow, MT 59230-2320					
Robert H.	_			_				_		th, Glasgow, MT 59230-2320					
								_							
		s, Mortgagees, and Other Security Holders Owning or F	łoldi			nt or		ore	of Tota	al Amo	unt o	of Bonds,	Mortgages, or		
Full Name	70. II	none, check box	Со	mplet				ldr	ess						
								_							
12 Tay Status /Er	ar 001	mpletion by nonprofit organizations authorized to mail a	l no	nnrofit	rata	n) /C	hac	40	ne)						
The purpose,	functi	ion, and nonprofit status of this organization and the exe ed During Preceding 12 Months								x purp	oses	:			
☐ Has Chang	ged E	During Preceding 12 Months (Publisher must submit exp													
13. Publication Tit		14 [Page 1 of 4 (see instructions page 4)] PSN: 7530-0	1-00	10-993	1	- 1	RIV	AC					policy on www.usps.com. ation Data Below		
The Glas	gov	/ Courier										023			
15. Extent and Na	ature	of Circulation							Ea	ch Iss	ue D	Copies uring Months	No. Copies of Single Issue Published Nearest to Filing Date		
a. Total Numb	er of	Copies (Net press run)									180	0	1800		
	(1)	Mailed Outside-County Paid Subscriptions Stated on P distribution above nominal rate, advertiser's proof copie	S F	orm 35	541 (l chan	Inclui	de p	oaic	1		30	3	299		
b. Paid Circulation (By Mail	(2)	Mailed In-County Paid Subscriptions Stated on PS For distribution above nominal rate, advertiser's proof copie	m 3!	541 (Ir and ex	nclud	e pai	d opie	s)			39	5	386		
and Outside the Mail)	(3)	Paid Distribution Outside the Mails Including Sales Thre Street Vendors, Counter Sales, and Other Paid Distribu	ough	n Deal	ers a	nd Ca	arrie	ers,	+		70		704		
	(4)	Paid Distribution by Other Classes of Mail Through th (e.g., First-Class Mail®)				_			+		_	)	0		
c. Total Paid (	Distril	bution [Sum of 15b (1), (2), (3), and (4)]		•					+		140		1389		
d. Free or	(1)										1		14		
Nominal Rate Distribution	(2)	7 .									12 1				
(By Mail and Outside	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)									20				
the Mail)	(4)	(e.g., First-Class Mail)  Free or Nominal Rate Distribution Outside the Mail (C	arri	ers or	othe	r me:	ans	)	+		2				
e, Total Free	1. /	minal Rate Distribution (Sum of 15d (1), (2), (3) and (4)	_					_	+		2		20		
			_					_	+		6		65		
f. Total Distrit	oution	n (Sum of 15c and 15e)		_	•				$\perp$		147	2	1454		
									1						

you are daiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.  WINITED STATES  Statement of Ownership, Management, and Circulation POSTAL SERVICE (All Periodicals Publications Except Requester Publications)									
6. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date							
a. Paid Electronic Copies	29	23							
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	1436	1412							
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1501	1477							
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	95%	95%							
☐ I certify that 50% of all my distributed copies (electronic and print) are paid above a nomin	al price.								

328

1800

96%

346

1800

96%

in the \_\_10/11/2023\_\_ issue of this publication 8. Signature and Title of Editor, Publisher, Business Manager, or Owne

(Published Oct. 11, 2023)

**MNAXLP** 

/s/ Michelle Bigelbach, Courier Publisher

h. Total (Sum of 15f and g)

. Percent Paid (15c divided by 15f times 100)