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Soup and Sandwiches
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HELP WANTED – RENTALS – REAL ESTATE – PUBLIC NOTICES

JOB ADVERTISEMENT FOR THE NASHUA SCHOOL
The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:
– **Special Ed Teacher**
Hiring for 2023-2024 school year. Immediate need.
Have a 4 year degree and an interest in teaching.
If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411 jfillinger@nashua.k12.mt.us


VALLEY VIEW HOME A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
FULL- TIME DIETARY AIDE
Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!


POSITION OPENING for a Health Promotion Specialist at Valley County Health Department. Strong written and oral communications skills are necessary; experience with Microsoft Office is **essential** for creating/managing professional content for social media, community flyers, and newsletters. Ability to work independently and manage multiple projects simultaneously. Responsible for providing a variety of administrative services to promote individual, group, and community health, with primary emphasis on schools, long-term care, and assisted living facilities. Individual will assist in disease prevention and health promotion efforts for public and individual health. Must possess a valid driver's license. Any education or experience level will be considered for the position at 40 hours per week, as training is provided. **FULL BENEFIT** package and pay of \$16-22 per hour depending on education and experience.
For a complete job description and application, please contact Valley County Health Department at 501 Court Square, #11, Glasgow, MT 59230 or call 406-228-6261.


VALLEY VIEW HOME A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
ACTIVITIES AIDE
Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

QUIET SHARP APT. FOR RENT
950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746.

PUBLIC NOTICES


POSITION OPENING for a Registered Nurse. Strong written and oral communications skills are necessary, and experience with Microsoft Office is **essential** for creating and managing professional content used for education and health promotion projects. Ability to work independently and manage multiple projects simultaneously. Primary duties include disease prevention and health promotion through grant programs for immunizations, communicable disease investigation and follow-up, Cardiac Ready Community, maternal/child outreach, family planning, tobacco use prevention, and other project areas as assigned. Requires a **registered nursing license** eligible to work in Montana and a driver's license. Full time is preferred but will consider hiring a candidate at 30 hours per week. This position offers a **FULL BENEFIT** package with pay \$27.50 - \$32.50 per hour, depending on experience.
For a complete job description and application, please contact Valley County Health department at 501 Court Square #11, Glasgow, MT 59230 or call 406-228-6261.



Dunn County, North Dakota is immediately hiring for a
Highway Maintenance Coordinator
This position supports the Road Superintendent in managing the day-to-day operations of the Dunn County Road Department. Dunn County offers competitive pay, excellent benefits, and a four-day workweek. Come build the future with us!
701-573-9968 www.dunncountynynd.org/employment

Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.
Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com.
We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. **For more info call 406-228-4942**

NOTICE
NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S PRELIMINARY BUDGET
NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has completed its preliminary annual budget for the fiscal year 2023-2024.
A copy of the Preliminary Budget is on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where it may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the budget and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476, ext. 2 or by calling (406) 263-0617.
The City Council will hold a public hearing on the Preliminary Budget as its regular meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the budget from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the adoption of the final budget.
DATED this 28th day of August, 2023

STACEY A. AMUNDSON
City Clerk-Treasurer
(Published Aug. 30 & Sept. 6, 2023)
MNAXLP
Notice of Close of Regular Voter Registration and Option for Late Registration
Notice is hereby given that regular registration for the K-12 School District No. 1-A (Glasgow) School Bond Election to be held on October 17, 2023, will close at 5:00 p.m., on Monday, September 18, 2023. Persons who wish to register or need to update registration information may do so by submitting a form for registration by mail or by appearing at the county election office during regular registration. If you have moved, please update your registration information by submitting a voter registration form indicating the voter's current address.
After regular registration has closed, late registration is currently available at the county election office up until 8 PM on election day. Note: There is an active lawsuit regarding Montana's late registration deadline and the deadline may be subject to change.
Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office to update your information as necessary and receive a ballot.
DATED this 22 day of August 2023.
Marie L Pippin
Valley County Election Administrator
(Published Aug. 30; Sept. 6 & 13, 2023)
MNAXLP
Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone.
Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572


VALLEY VIEW HOME A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
HELP WANTED Full Time RNs
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.


VALLEY VIEW HOME A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
ACTIVITIES AIDE
Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

Katie S. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE
MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
IN THE MATTER OF THE ESTATE Cause No. DP-2023-14
OF
MARY BRUHN, NOTICE TO CREDITORS
Deceased.
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:
CHRISTOFFERSEN & KNIERIM, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
return receipt requested, or filed with the Clerk of the above named Court.
I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.
DATED this 21st day of April, 2023.
/s/ Gilbert Bruh, Jr.,
Personal Representative
(Published Aug. 30; Sept. 6 & 13, 2023)
MNAXLP
BOARD VACANCY
for the Fort Peck Rural County Water District.
PLEASE CALL THE DISTRICT OFFICE AT (406) 526-3529 FOR AN APPLICATION AND FOR DETAILS.
Deadline for application is September 28th, 2023.
(Published Aug. 30 & Sept. 6, 2023)
MNAXLP
Donating your vehicle? Get more! Free Towing. Tax Deductible.
Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations.
Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

HELP WANTED – REAL ESTATE – PUBLIC NOTICES



HELLAND AGENCY, INC.

BROKER/OWNER
CHRIS HELLAND

SALES ASSOCIATE
JACK HELLAND
406-228-2114



Sellers List With Us



PRICE REDUCED!



20-1135 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North **Asking \$115,000.**

NEW LISTING!



20-1138 – Prime US HWY 2 Commercial Lots for Sale. Ideal location with lots of room for any type of commercial business. 14,400 total square feet on 4 lots with good access to busy highway 2. Call today! **Asking \$225,000**

20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana

home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$175,000**



20-1114 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and an oversized one-car garage. **\$32,000.**

View all our listings at
www.northwest-national.com
Click on Glasgow



United & INSURANCE REALTY

Glasgow / Montana 59230
406-228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com



*** NEW LISTING 1041 3rd Ave South, Glasgow, Montana**
Beautifully updated 1,266sf main floor w/2 bedrooms, full bath, back-entryway laundry room, kitchen + dining addition. Upstairs has sitting area with French doors, small balcony, bedroom, and "roughed-in" office, walk-in closet, and master bathroom. 390sf unfinished basement. Detached one stall 360sf garage + newer heated two stall 576sf garage with open finished living area above. Private, fenced-in backyard patio area. The home has NGFA heat and AC. **\$258,000**

*** FOR SALE Residential Land Northside Glasgow, Montana** Beautiful location, 5 city lots on 2 parcels, city services available. Call our agency for details. **\$40,000**

*** CITY LOTS FOR SALE on the 700 Block of 5th Ave. S, Glasgow, Montana** Two adjacent and vacant residential city lots located on the Southside of Glasgow. Dimensions are 60' x 130', perfect to build a modest size home. Alley access and all city utilities available. **\$22,500**

Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



SALE PENDING! #425 – 3 bedroom, 2 bath 1632 sq. ft. home on the northside with hardwood floors throughout main level. Full bath and ¾ bath with walk-in shower and a built-in sauna! New back yard, low maintenance deck, room for a garden and fenced back yard. Large family room on the lower level and spacious utility room for storage. Forced air/central air. Heated and insulated garage. **Asking: \$183,000.00**



SOLD! #411 – Idlewild Park Recreational Property!!

If recreational property is what you are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **Price Reduced \$470,000.00**



#416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **\$342,000.00**

394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at
www.redfoxxrealestate.com

Check us out on Facebook!



PUBLIC NOTICES

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S MILL LEVY AND PERMISSIVE MEDICAL LEVY TO BE ASSESSED FOR THE FISCAL YEAR 2023-2024

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has discussed the annual mill levy and permissive medical levy for the fiscal year 2023-2024 in the August 15, 2023 preliminary budget meeting and approved both mill levies at the August 21, 2023 regular council meeting.

A copy of both the Mill Levy and Permissive Medical Levy computations are on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the mill levies and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476 ext. 2 or by calling (406) 263-0617.

The City Council will hold a public hearing on the mill levy and permissive medical levy at its regular meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the levy computations from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the mill levy's.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

GLASGOW AIRPORT (GGW) WOKAL FIELD AIRPORT ELECTRICAL VAULT INSTALLATION PROJECT GLASGOW, MONTANA

ADVERTISEMENT FOR BIDS

Notice is hereby given that Valley County and the City of Glasgow are requesting sealed bids for the Electrical Vault Installation Project at the Glasgow Airport. Bids may be mailed or hand delivered to the Valley County Courthouse, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids must be **received** at the Valley County Courthouse no later than 10:00 AM (local time) **Wednesday, September 13th, 2023. It is the responsibility of the bidder to ensure their bid is received on time, whether by mail or hand delivery.** Official public opening and reading of the bids received is scheduled to take place at approx. 10:15 AM. in the Commissioner's Office at the Valley County Courthouse, 501 Court Square, Glasgow, MT. The Electrical Vault Installation Project includes the following work elements:

- Site preparation and Installation of a new pre-cast electrical vault
 - Removal, relocation, installation and connection of new & existing airfield electrical utilities
- Successful bidder to provide all tools, equipment, materials, & labor required to complete project.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (41 CFR Part 60-4)

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetables	
Goals for minority participation for each trade:	4.1%
Goals for female participation in each trade:	6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Valley County and City of Glasgow, Montana.

CIVIL RIGHTS – TITLE VI ASSURANCE (49 USC § 47123, FAA Order 1400.11)

Valley County and the City of Glasgow, Montana, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

DISADVANTAGED BUSINESS ENTERPRISE (49 CFR Part 26)

The requirements of 49 CFR part 26 apply to this contract. It is the policy of **Valley County and the City of Glasgow** to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

FEDERAL FAIR LABOR STANDARDS ACT (29 USC § 201, 29 USC § 200.430)

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

TRADE RESTRICTION CERTIFICATION (49 USC § 50104, 49 CFR Part 30)

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –

1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);

2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and

3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or

2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or

3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.

(END OF CLAUSES)

Bid security shall be furnished in accordance with the Instructions to Bidders within the bid documents, and require each Bid to be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Valley County, in an amount not less than ten percent (10%) of the total amount of the Bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the Contract amount. Insurance as required shall be provided by the successful Bidder(s) and a Certificate(s) of that insurance shall be provided, as stipulated within the Bid documents.

The successful Bidder is required to comply with Montana's Contractor Registration Law in accordance with Title 39, Chapter 9, MCA. To view and download documents, please go to www.aeplans.com and navigate to **GLASGOW AIRPORT (GGW) ELECTRICAL VAULT PROJECT**. No hard copies will be sent. Addenda to the project will be posted on www.aeplans.com. The bidder is responsible for periodically checking the site. The Contractor that is awarded the bid will be responsible for printing all documents for performing the work.

No pre-bid conference will be held for this project; however, potential bidders are encouraged to visit AE Plans and contact the Project Manager (greg@aeplans.com) with any questions.

This project is funded in part with grant funding from the Federal Aviation Administration (FAA). If awarded, Notice to Proceed will be contingent upon receiving funding and award concurrence from the FAA.

THE OWNER RESERVES the right to reject any or all bids received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, to evaluate bids submitted and to accept the lowest responsive and responsible bid which is in the best interest of the Owner.

Owner: Valley County
Representative: Lucas Locke, Airport Manager

(Published Aug. 23, 30 & Sept. 6, 2023)

MNAXLP

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxisp Telecom today! 1-866-585-6456

HELP WANTED – REAL ESTATE – PUBLIC NOTICES

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT FOR COLLECTION OF AND DISPOSAL OF GARBAGE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3138 levying an assessment for the collection and disposal of garbage for the fiscal year 2023-2024, in the total amount of \$362,607.00.

The proposed Resolution and schedule of the charges for said assessment are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

Glasgow Irrigation District is looking for bids to replace approximately 1.6 miles of fencing located near Vandalia Dam. Project needs to be completed before October 1st. For questions, call David @ 263-1011, or the office @ 228-2346.

(Published Sept. 6, 2023)

MNAXLP

Jennifer Bettin
14 4th Ave. N., Unit A
Glasgow, MT 59230
Petitioner appearing without a lawyer

MONTANA 17th JUDICIAL DISTRICT COURT VALLEY COUNTY

In re the Parenting of:
P.K.R.B

Jennifer Bettin
Petitioner
and
Michael Wagoner
Respondent

Case No.: DR-2009-27

Summons for Publication

NOTICE TO: Respondent Michael Wagoner

You are named in a petition to get a final parenting plan for your children. Unless you respond in 21 days, the court may decide against you without you being heard and give Petitioner everything asked for in the petition. You must submit your written response within 21 calendar days. The 21-day period starts the day after the last date of publication of this notice. If the final day falls on a weekend or court holiday, you may file your response on the next business day.

You must file your written response with the Clerk of District Court at 501 Court Square, #6, Glasgow, MT 59230 and serve a copy of your answer on the Petitioner.

Dated this 31st day of August, 2023.

/s/ Shelley Bryan
Clerk of Court

By: /s/ Tara Strommen
Deputy Clerk

(Published Sept. 6, 13 & 20, 2023)

MNAXLP

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF STREET MAINTENANCE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3140, a resolution levying an assessment to defray annual costs of street maintenance for the fiscal year 2023-2024.

The Resolution and a description of the boundaries of the Glasgow Maintenance District are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the districts is \$584,896.95 a five percent (5%) increase from fiscal year 2022-2023 as discussed and decided on at the August 15, 2023 preliminary budget meeting and approved at the August 21, 2023 Regular Council Meeting.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF MAINTENANCE AND ELECTRICAL POWER TO GLASGOW LIGHTING DISTRICTS NOS 1 THROUGH 29

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3139, a resolution levying an assessment to defray annual costs of maintenance and electrical power within the City of Glasgow Lighting Districts Nos. 1 through 29 for the fiscal year 2023-2024.

The Resolution and a description of the boundaries of the Glasgow Lighting Districts Nos. 1 through 29 are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the boundaries of the districts is \$189,448.55.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

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Nashua Valve Replacement
Project No. WR23-04-044

NASHUA VALVE REPLACEMENT PROJECT

NASHUA, MONTANA

NOTICE IS GIVEN that Town of Nashua, Montana will receive separate sealed bids for the construction of **NASHUA VALVE REPLACEMENT PROJECT** until **Tuesday, September 19, 2023 at 2:00 pm**. No bids may be withdrawn after the scheduled time for the bid opening.

Bids must be addressed to and delivered by one of the following methods:

Mailed to the office of the Owner Town Clerk, Christina Washington, C/O Nashua Town Office, 705 Front St, Nashua, MT 59248.

Delivered to the office of the Owner Town Clerk, Christina Washington, C/O Nashua Town Office, 705 Front St, Nashua, MT 59248.

All Bids will be opened and publicly announced by the Owner at the Town of Nashua Town Office on **Tuesday, September 19, 2023 at 2:00 pm** (Local Time).

1.A.1. Base Bid:

The work generally consists of:

Installation of 10 owner supplied water system gate valves in the Town of Nashua, including excavation, backfill, and gravel street rehabilitation.

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids, on the Base Bid and various Schedules, Alternatives, and Additive Alternate, as applicable, selected by the OWNER.

Contract Time:

1.A.1. Base Bid:

1. All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection within 30 calendar days from the Notice to Proceed, or by. All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

Liquidated Damages:

1.A.1. The CONTRACTOR shall pay the OWNER \$1,000, for each calendar day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **8669927** on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com.

The bidding and contract documents may also be examined at the office of Interstate Engineering located at **6066 MT Highway 24 South Glasgow, Montana 59230**. For technical questions or inquiries on obtaining paper copies of bidding and contract documents please contact the office of record at **(406) 526-3577 Fort Peck MT**.

Bidders must download the bidding documents from either QuestCDN or receive paper copies from the office of record to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry at P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State the work is being performed. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal, and applicable funding requirement forms shall be included with each bid of proposal. All bids must be sealed.

Pre-bid conference information:

1.A.1. There will not be a pre-bid conference.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

Town of Nashua, Montana is an Equal Opportunity Employer.

Town of Nashua, Montana

By: _____
Christina Washington, Town Clerk
By Order of Town Council
Town of Nashua, Montana
August 30, 2023

(Published Sept. 6 & 13, 2023)

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For Sale: Caucasian Shepard dog puppies. Protect your family, your property and your livestock with this ancient herding, guarding breed. Call or text 406-210-4807.

WILDLIFE AUCTION: Sat. Sept. 23, 11am. Montana FWP confiscated antlers, hides, mounts, skulls from 7 regions. Expo Center @ Metra Park, Billings. National Auction Cash Seal Auctioneer (406) 259-4730. www.nationalauctionusa.com

Use Happy Jack® mange medicine to treat horse mane dandruff & lice. At Tractor Supply® (www.happyjackinc.com)



Multifamily Apartment Complex

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner
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Malta, MT. 59538
carly@northwestrealtymt.com
www.NorthWestRanchLand.com



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