

CLASSIFIED ADS - HELP WANTED - RENTALS

POSITION OPENING for a Health Promotion Specialist at Valley County Health Department. Strong written and oral communications skills are necessary; experience with Microsoft Office is essential for creating/managing professional content for social media, community flyers, and newsletters. Ability to work independently and manage multiple projects simultaneously. Responsible for providing a variety of administrative services to promote individual, group, and community health, with primary emphasis on schools, long-term care, and assisted living facilities. Individual will assist in disease prevention and health promotion efforts for public and individual health. Must possess a valid driver's license. Any education or experience level will be considered for the position at 40 hours per week, as training is provided. FULL BENEFIT package and pay of \$16-22 per hour depending on education and experience.

For a complete job description and application, please contact Valley County Health Department at 501 Court Square, #11, Glasgow, MT 59230 or call 406-228-6261.

VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230

HELP WANTED Full Time RNs Come and join our exciting new team! Please call (406) 228-2461 or <u>admin@vvnh1.</u> net for further information.

QUIET SHARP APT. FOR RENT 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746. Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open. Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com. We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. For more info call 406-228-4942

JOB ADVERTISEMENT FOR THE NASHUA SCHOOL

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:

– Special Ed Teacher

Hiring for 2023-2024 school year. Immediate need. Have a 4 year degree and an interest in teaching.

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411 ifillinger@nashua.k12.mt.us

GLASGOW SCHOOLS EMPLOYMENT

<u>GHS Level I Secretary:</u> Fulltime 10-month school office job, open until filled. Wage \$17.08-\$19.47 (DOE). Full benefits package.

<u>GHS</u> Paraprofessional Aide: School-year job with start date of 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.

Route Bus Driver: School-year job at 16 hrs./week. Wages \$23.01-\$28.02/hour (DOE).

Substitutes: All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. **To apply**: Go to <u>www.glasgow.k12.mt.us</u> **then to employment tab**. Call 406-228-2406 for more info.

EQUAL OPPORTUNITY EMPLOYER



VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

POSITION OPENING for a Registered Nurse.

Strong written and oral communications skills are necessary, and experience with Microsoft Office is essential for creating and managing professional content used for education and health promotion projects. Ability to work independently and manage multiple projects simultaneously. Primary duties include disease prevention and health promotion through grant programs for immunizations, communicable disease investigation and follow-up, Cardiac Ready Community, maternal/child outreach, family planning, tobacco use prevention, and other project areas as assigned. Requires a registered nursing license eligible to work in Montana and a driver's license. Full time is preferred but will consider hiring a candidate at 30 hours per week. This position offers a FULL BENEFIT package with pay \$27.50 - \$32.50 per hour, depending on experience.

For a complete job description and application, please contact Valley County Health department at 501 Court Square #11, Glasgow, MT 59230 or call 406-228-6261.

PUBLIC NOTICES

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S PRELIMINARY BUDGET

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has completed its preliminary annual budget for the fiscal year 2023-2024.

A copy of the Preliminary Budget is on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where it may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the budget and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476, ext. 2 or by calling (406) 263-0617.

The City Council will hold a public hearing on the Preliminary Budget as its regular meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the budget from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the adoption of the final budget.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that <u>regular registration</u> for the K-12 School District No. 1-A (Glasgow) School Bond Election to be held on October 17, 2023, will close at 5:00 p.m., on Monday, September 18, 2023. Persons who wish to register or need to update registration information may do so by submitting a form for registration by mail or by appearing at the county election office during regular registration. If you have moved, please update your registration information by submitting a voter registration form indicating the voter's current address.

After regular registration has closed, late registration is currently available at the county election office up until 8 PM on election day. Note: There is an active lawsuit regarding Montana's late registration deadline and the deadline may be subject to change.

Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office to update your information as necessary and receive a ballot.

DATED this 22 day of August 2023.

Marie L Pippin Valley County Election Administrator

(Published Aug. 30; Sept. 6 & 13, 2023)

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VALLEY VIEW HOME A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

ACTIVITIES AIDE

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

Public Notices

Katie S. Knierim CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE	Cause No. DP-2023-14
OF	
MARY BRUHN,	NOTICE TO CREDITORS
Deceased.	

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 21st day of April, 2023.

/s/ Gilbert Bruh, Jr., Personal Representative

(Published Aug. 30; Sept. 6 & 13, 2023)

MNAXLP

HELP WANTED - REAL ESTATE - PUBLIC NOTICES



Tire Truck Operator

At Our Opheim Location

Fulltime Wage DOE.

Farm/Ranch Store Hand with light duty shop work

At Our Peerless Location

Fulltime Wage DOE.

Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.

Seasonal Drivers With CDL For Local Fertilizer Deliveries

in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands will involve running loaders, transporting people to and from operations. Openings in Scobey and Antelope.



 Scobey
 Flaxville
 Peerless
 Richland
 Opheim
 Four Buttes
 Antelope

 487-2741
 474-2231
 893-4398
 724-3353
 762-3231
 783-5519
 286-5262

GLASGOW AIRPORT (GGW) WOKAL FIELD AIRPORT ELECTRICAL VAULT INSTALLATION PROJECT GLASGOW, MONTANA

ADVERTISEMENT FOR BIDS

Notice is hereby given that Valley County and the City of Glasgow are requesting sealed bids for the Electrical Vault Installation Project at the Glasgow Airport. Bids may be mailed or hand delivered to the Valley County Courthouse, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids must be received at the Valley County Courthouse no later than 10:00 AM (local time) Wednesday, September 13th, 2023. It is the responsibility of the bidder to ensure their bid is received on time, whether by mail or hand delivery. Official public opening and reading of the bids received is scheduled to take place at appx. 10:15 AM. in the Commissioner's Office at the Valley County Courthouse, 501 Court Square, Glasgow, MT. The Electrical Vault Installation Project includes the following work elements: • Site preparation and Installation of a new pre-cast electrical vault

Site preparation and installation of a new pre-cast electrical valit
 Removal, relocation, installation and connection of new & existing airfield electrical utilities
 Successful bidder to provide all tools, equipment, materials, & labor required to complete project.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (41 CRF Part 60-4)

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

 The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Timetables

Goals for minority participation for each trade:

Goals for female participation in each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

4.1%

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Valley County and City of Glasgow, Montana.

CIVIL RIGHTS – TITLE VI ASSURANCE (49 USC § 47123, FAA Order 1400.11)

Valley County and the City of Glasgow, Montana, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

> DISADVANTAGED BUSINESS ENTERPRISE (49 CRF Part 26)

The requirements of 49 CFR part 26 apply to this contract. It is the policy of **Valley County and the City of Glasgow** to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

> FEDERAL FAIR LABOR STANDARDS ACT (29 USC § 201, 29 USC § 200.430)

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

TRADE RESTRICTION CERTIFICATION (49 USC § 50104, 49 CFR Part 30)

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –

 is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade



Multifamily Apartment Complex

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



Northwest Realty & Auction

Representative (USTR);

2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and

3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or

2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or

3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.

(END OF CLAUSES)

Bid security shall be furnished in accordance with the Instructions to Bidders within the bid documents, and require each Bid to be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Valley County, in an amount not less than ten percent (10%) of the total amount of the Bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the Contract amount. Insurance as required shall be provided by the successful Bidder(s) and a Certificate(s) of that insurance shall be provided, as stipulated within the Bid documents.

The successful Bidder is required to comply with Montana's Contractor Registration Law in accordance with Title 39, Chapter 9, MCA. To view and download documents, please go to <u>www.aeplans.com</u> and navigate to **GLASGOW AIRPORT (GGW) ELECTRICAL VAULT PROJECT.** No hard copies will be sent. Addenda to the project will be posted on <u>www.aeplans.com</u>. The bidder is responsible for periodically checking the site. The Contractor that is awarded the bid will be responsible for printing all documents for performing the work. No pre-bid conference will be held for this project; however, potential bidders are encouraged to visit AE

Plans and contact the Project Manager (jgrei]@dowl.com) with any questions.

This project is funded in part with grant funding from the Federal Aviation Administration (FAA). If awarded, Notice to Proceed will be contingent upon receiving funding and award concurrence from the FAA.

THE OWNER RESERVES the right to reject any or all bids received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, to evaluate bids submitted and to accept the lowest responsive and responsible bid which is in the best interest of the Owner.

Owner: Valley County

Representative: Lucas Locke, Airport Manager

MNAXLP

(Published Aug. 23, 30 & Sept. 6, 2023)

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

REAL ESTATE - PUBLIC NOTICES



Glasgow / Montana 59230

406 228-9356 / agency@unitedir.com www.unitedinsuranceandrealty.com



- * NEW LISTING 1041 3rd Ave South, Glasgow, Montana Ê Beautifully updated 1,266sf main floor w/2 bedrooms, full bath, back-entryway laundry room, kitchen + dining addition. Upstairs has sitting area with French doors, small balcony, bedroom, and "roughed-in" office, walk-in closet, and master bathroom. 390sf unfinished basement. Detached one stall 360sf garage + newer heated two stall 576sf garage with open finished living area above. Private, fenced-in backyard patio area. The home has NGFA heat and AC. \$258,000
- FOR SALE 5 Acre Lot / New Foundation / Utilities Established Beautiful hilltop location three miles from Glasgow, MT, with incredible 360 views. This 5 acre lot with a new foundation, gas, water, and electrical improvements staged for a new home to begin. \$165,000
- FOR SALE Residential Land Northside Glasgow, Montana Beautiful location, 5 city lots on 2 parcels, city services available. Call our agency for details. \$40.000



PUBLIC NOTICES

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF STREET MAINTENANCE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3140, a resolution levying an assessment to defray annual costs of street maintenance for the fiscal year 2023-2024.

The Resolution and a description of the boundaries of the Glasgow Maintenance District are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the districts is \$584,896.95 a five percent (5%) increase from fiscal year 2022-2023 as discussed and decided on at the August 15, 2023 preliminary budget meeting and approved at the August 21, 2023 Regular Council Meeting.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF MAINTENANCE AND ELECTRICAL POWER TO GLASGOW LIGHTING DISTRICTS NOS 1 THROUGH 29

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3139, a resolution levying an assessment to defray annual costs of maintenance and electrical power within the City of Glasgow Lighting Districts Nos. 1 through 29 for the fiscal year 2023-2024.

The Resolution and a description of the boundaries of the Glasgow Lighting Districts Nos. 1 through 29 are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476

The total estimated costs and percentage of costs to be assessed to property owners within the boundaries of the districts is \$189,448.55.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow. Montana.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP





a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen

20-1138 – Prime US HWY

2 Commercial Lots for

Sale. Ideal location with

lots of room for any type

of commercial business. 14,400 total square feet

on 4 lots with good access

to busy highway 2. Call

appliances and air conditioners included. Located 636 3rd Avenue North Asking \$115,000.



20-1130 - Discover the perfect blend of affordable and **adventure** in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. Price Reduced to \$175,000



20-1114 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and

an oversized one-car garage. \$32,000.



ft. Main floor offers 2 bdrms, 2 baths, lg. mudroom + main floor laundry. New custom cabinets in kitchen with

NEW 480LW – 41 LISTING! River Rd.

Glasgow - 3,746+/- sq.

snack bar. Lg dining room w/room for 10+ chairs and a cozy sunken great room. Finished basement w/2 sleeping rooms, 2 family rooms & extra storage + bathroom. Wrap around deck, det. 2-stall garage (heated) + another det. 2-stall garage + more! \$429,000



REDUCED! 388SDH -220 2nd Ave So 1,128+/- sq. ft. 3 story home in good condition. Main floor offers back porch with laundry, kitchen, 1 bed, bath & a living

room. The second floor has 2 beds & bath. Third story not finished. Extra lots and an extra storage is also on the property. Alley access. **REDUCED TO \$115,000**



JUST 301BJ – 65 **LISTED!** Aberdeen St. 2,352+/- sq. ft. 3 bdrm. home w/1 sleeping room & 2 bathrooms. Many updates, some of which

include a 720+/- sq. ft. family living room-dining room add, new siding, windows, doors, newly painted interior & new flooring throughout. The basement could be your master suite retreat with the beautiful bathroom, large bdrm., walk-in closet + more. Fenced backyard, underground sprinklers w/drip system makes life easier. Heated and cooled garage! Close to schools, a park and is a safe place to live! So many more amenities to see! Definitely a home worth checking out! \$272,000





855-886-0335



NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S MILL LEVY AND PERMISSIVE MEDICAL LEVY TO BE ASSESSED FOR THE FISCAL YEAR 2023-2024

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has discussed the annual mill levy and permissive medical levy for the fiscal year 2023-2024 in the August 15, 2023 preliminary budget meeting and approved both mill levies at the August 21, 2023 regular council meeting.

A copy of both the Mill Levy and Permissive Medical Levy computations are on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the mill levies and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476 ext. 2 or by calling (406) 263-0617.

The City Council will hold a public hearing on the mill levy and permissive medical levy at its regular meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the levy computations from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the mill levy's.

DATED this 28th day of August, 2023

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

BOARD VACANCY for the Fort Peck Rural County Water District. PLEASE CALL THE DISTRICT OFFICEAT (406) 526-3529 FOR AN APPLICATION AND FOR DETAILS. Deadline for application is September 28th, 2023.

(Published Aug. 30 & Sept. 6, 2023)

MNAXLP

Use Happy Jack® mange medicine to treat horse mane dandruff & lice. At Tractor Supply® (www.happyjackinc.com)



A Great Learning Tool for Young Readers!

View all our listings at www.northwest-national.com **Click on Glasgow**



PUBLIC NOTICES

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT FOR COLLECTION OF AND **DISPOSAL OF GARBAGE**

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3138 levying an assessment for the collection and disposal of garbage for the fiscal year 2023-2024, in the total amount of \$362,607.00.

The proposed Resolution and schedule of the charges for said assessment are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT. telephone 406-228-2476.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 11th day of September, 2023 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this $28^{\mbox{\tiny th}}$ day of August, 2023

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 30 & Sept. 6, 2023)

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LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Aug. 7 to Aug. 13 there were 38 motor vehicle stops, three reports of loose dogs, one report of loose livestock and one inspection.

For the week of Aug. 14 to 19 there were six motor vehicle stops, five reports of loose dogs and five reports of loose livestock.

Monday, Aug. 7

1428 – MT DOT called and stated that there was a tractor and drill sitting at the provided location for over a week. The tractor is gone but the drill isn't and is in the way of the caller. They want a deputy to come out and see if they can find the owner or a way to move it.

Disaster & Emergency Services **FPTP** DES EMS Emergency Medical Services **FPFD** Fort Peck Fire Department FPPD

caller.

talked to the aunt, he

let her know she is

Cruisers came by

the office to say that

there is a need for

extra patrols near the

fairgrounds. He was

2047 – Flatland

not welcome.

Fort Peck Police Dept. 1537 - Caller rewas locked tightly ported that there was because of the clas-

a car that almost hit sic cars. 2108 - PCSO her when she was in the alley. This was called stating they not the first time that had a complaint of she was almost hit by a small truck dragthis car. She is unsure ging a trailer creating of the driver's idensparks. There was no tity but is sure that further description they live within two provided. or three blocks of the 2131 – Sheriff's

Deputy advised a 1949 - Caller republic assist at 2128. ported that his aunt is A semi was dragging at his residence. The chains. The Deputy aunt is not welcome will follow the semi and knows that she is to ensure no fires not welcome. A GPD start. officer arrived and

Tuesday, Aug. 8 0434 – An anonymous woman wanted an officer to check out a man who was sitting in a car and sometimes wandering around houses. The GPD officer who went to patrol found nothing out of the ordinary.

ported that they hit a deer on the highway. The deer is dead and in the ditch.

Fort Peck Tribal Police

Fish, Wildlife and Parks

Glasgow Fire Department

Glasgow Police Dept.

FWP

GPD

GFD

1102 - Caller reported a fire and there were other multiple calls regarding the fire. The fire was taken care of within 20 minutes.

2210 - Caller stated that when his girlfriend went out into the yard she saw someone who wasn't supposed to be there. The caller went outside before calling 911 and said that he heard someone running towards the bowling alley.

Wednesday, Aug. 9 0818 - Caller stated that there is a male at the listed location who hasn't left in two days. The caller stated that he didn't know what the person was doing and that he appears to be wrapped in a tarp or something. An MHP officer found him and he stated that he was walking west and is going to try to reach Hinsdale. The officer

0943 – A call was received from an alarm company. They said a smoke alarm went off at the listed location. When investigated it was just a resident cooking bacon, they have a fan running and all windows and doors are open to get the smoke out.

1350 - Caller reported a combine that rolled over. There are no injuries but the combine is in the road and at an unfortunate position. The caller and his wife are running traffic control right now and need a highway patrolman on the scene. 1422 - Caller reported that a train looked to have something wrong on one of the cars. It looked like one was on fire. BNSF was contacted and the situation was brought under control. 1459 – Caller stated that they think their neighbor is abusing their service dog. She stated that the dog's nails were curling and that they saw the dog getting kicked and dragged around. She provided the neighbor's name and apartment number. An officer showed up and the dog seemed fine. 1530 – Caller stated that he got a call from his daughter, stating there was a lot of yelling and a gunshot at her location. After the gunshot there was silence. A GPD officer arrived on the scene and is talking to one of the involved parties. 1713 - Caller reported that there was tire debris on U.S. 2 near Frazer. 1726 - A city public works worker stated that they are laying asphalt and there were a couple cars in the way. They wanted an officer to find a way to get them moved.

LEC Law Enforcement Center LRFD Long Run Fire Dept. McCone County Sheriff's Office MCS0 MDOT Dept. of Transportation

The three vehicles

are off the road and

turned in an I-Phone

to a police officer.

The phone was left at

the sheriff's booth at

Thursday, Aug. 10

saw a bunch of them

in the thrift store buy-

ing what she thinks

is survival gear. She

then saw two men, a woman and a child

walking along the

highway. She wants

to know if they're

migrants and wants a

2114 - Caller re-

2132 – Caller re-

ported that there was

a deer in the middle

ported a semi with

an over width pulled

over with flashers on.

When a Deputy ar-

rived the driver said

he was cutting across

stated that she found

a lost credit card. She

stated she dropped it

off at dispatch and

that she found it at the

Friday, Aug. 11

reported that their

neighbor was smok-

ing marijuana. The

building does not al-

low the smoking of

anything inside, and

the person has been

ported that a truck

with a yellow flash-

ing light was at the

Saturday, Aug. 12

assist call was made

about a man who was

0211 – A public

listed location.

2059 - Caller re-

told this.

1320 – Caller

fairgrounds.

2234 - Caller

for the rest area.

of the highway.

call back.

the grandstands.

2101 - Someone

not hazards.

NFD Nashua Fire Department fuel pump go out. and they said there

MHP

MIP

Montana Highway Patrol

Minor in Possession of

Alcohol or Tobacco

was no recent traffic. The phone is in police possession and they are trying to get into contact with the owner.

1800 - Caller reported that a deer hit their vehicle. They called for a wrecker and there were no injuries.

1831 - A couple was stranded on the lake. They stated that they saw land about three football fields away. Search and rescue was activated. They reached the shore of an island. They are cold and wet and one of them is diabetic. They were rescued at 1956. 2016 - Caller reported that their ve-

hicle is stalled and they need assistance. Sunday, Aug. 13

0007 - Caller reported that there was a fight at a bar. A police officer was on the scene and talking to people. It was outside and there were no witnesses. One party was spoken to while the other left before

the police arrived. Monday, Aug. 14 1549 - Caller said that she just found out that her mother was using her name for utilities two years ago. She was patched to a deputy.

Tuesday, Aug. 15 $0124 - A \overline{driver}$ ran out of gas. A GPD officer helped push the vehicle to the next gas station. The driver borrowed the officer's phone to call for a ride.

0718 - Caller asked for an officer to come to the airport in order to deal with an undeclared firearm.

0922 – Caller stated that there was

1730 - Caller reported that some teenagers stole some of their stuff by Dredge Cut #2. She asked if they saw their belongings and they denied any knowledge of the items. She looked at their stuff and saw her missing property. When she left the

teens were still at the

ported that he fired

his manager for not

doing her job. She is

now threatening the

caller. He wants an

officer to stop by the

business for a chat

stated that they are at

the 2nd Dredge park-

ing area. They stated

that they are unable

to leave because

their belongings and

keys are down on the

beach where there are

ported that when he

went to pick up his

vehicle after work

a person driving a

combine boxed him

in while complain-

ing that the caller

parked there. Caller

advised the man that

he was unaware that

he would be in the

way. Caller also stat-

ed that he advised

dispatch that his ve-

hicle would be there.

The man then com-

plained that he didn't

have time for that and

his vehicles could

not get in. The man

then showed up at the

caller's house bang-

ing on the door and

yelling at the caller in

front of his children.

He believes the man

was drunk and gave

a description of his

Wednesday, Aug.

16

vehicle.

2125 - Caller re-

a lot of bees.

2006 - Caller

about the situation.

1758 - Caller re-

location.

NWS

PCS0

RCS0

VCS0

the way of traffic. The owner wanted this to be known so that their vehicle would not be towed and they are working on it to get it running again.

National Weather Service

Phillips County Sheriff's Office

Roosevelt County Sheriff's Office

Valley County Sheriff's Office

1510 - Caller asked if Dispatch could track his phone. He provided the potential location of the phone, since the person who answered the phone stated it was there. However, the caller checked the location and the phone was no longer there. Dispatch advised to contact carrier.

1737 – Caller reported a reckless driver who is making bad passes in a large vehicle. The vehicle had passed him in a blind spot. He didn't get a plate number but is willing to sign a complaint.

1933 – Caller stated that he was at the ATM at the listed location. He said that he forgot to take his \$120 from the machine. When he came back to receive the money it was gone. He wants an officer to check the tapes.

Thursday, Aug. 17

0958 - Caller reported that they received an automatic message from their fire alarm company at the listed location. They had a power surge which set off the alarm. It has been handled and they called to let us know that no units needed

to be dispatched. 1331 – Caller stated that a women came in and asked about a man that was "screaming and carrying on" outside. The caller knew nothing of the individual, who then came into the lobby. The man asked about a post office box and was told that he would need to go to Glasgow to get it set up. Caller stated that he was reasonable about it when informed but when he turned around he began to talk gibberish, talking about killing Putin and others. When he left the caller locked the outside doors. The caller and the other clerk are currently in the building and not sure where he is. The caller gave a description of the man. 1427 – Caller reported a couple of people driving around. She is reporting the vehicle because it is speeding and taking corners without speeding. She also stated that they almost hit her dogs. 1709 - Caller reported that there was a foreign sounding man calling her. He stated that he was with Windows and her system is down. The man called her seven times today trying to get her to download something. She stated that she was not going to and would call tech support about it. The number was from North Carolina and when asked the man said he was from India but based out of North Carolina. She blocked the number and reported it to law



#427 – Durum Restaurant & Bar in Glasgow! The Durum is a very profitable, well-established fine dining restaurant and



Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! if you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! Call Karen for more information today! #423 - This 3600+/sq. ft. multi-level home on 24 acres has 4 bedrooms, 1 full bath, a 3/4 bath, 1/2 bath, sunken family room with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sided & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated high-speed fiber optic lets you connect to the world. This is truly its own private little paradise! Asking: \$499,900.00

hoping they would check the doors and 0700 - Caller remake sure everything REAL ESTATE gave him some water.

1729 – A caller stated that yesterday a friend saw a group of six or seven men walking along the highway. She also





#410 – Great Commercial **Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have

been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!

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1735 – A deputy was out where three vehicles were in the ditch. He stated that one was abandoned while the other two are just in the ditch. One of them had a

passed out. An officer arrived at the scene to find that he just had too much to drink. The man is walking home and the officer will patrol to make sure he makes it home safe.

0720 - RCSOcalled wanting to know if dispatch had been notified of a truck and trailer fleeing the Plentywood Border Crossing. He stated that Plentywood Border Control had found and seized meth and marijuana from the vehicle. They want dispatch to keep an eye out for the vehicle and contact them if they spot or catch the perpetrators. An hour later the perpetrators were arrested

in Culbertson. 1052 - Caller reported that their cement mixing drum went missing. They had it secured on the back of their truck yesterday, the last time they think they saw it was when they pulled in to spend the night at the Cottonwood. They are unsure if it was stolen or it fell off on their

trip to Glasgow. 1132 – Received an automated accident report for the listed location. The recording stated that they were unable to get the phone owner to answer. When checking the location there was no accident. The officer talked to a couple joggers in the area

a truck parked along the outside bay of a car wash. They were unsure if it was abandoned or broken down

1107 - Caller inquired about leash laws as they stated there was a dog running around the area. It was also stated the dog's owner was driving behind the dog. The caller didn't want anything done and they were not bitten by the dog.

1249 - Caller reported a boat that had been parked since the weekend in the Nemont parking lot. Contacted the owner, he is out of town but will have a family member move the boat.

1418 – Store manager would like to have a person removed from the store. He states that the person has been inside the store at least six times today and believes that they are shoplifting. He has photos of the person. GPD was notified.

1602 - Caller reported that she was involved in a fender bender. There were no injuries.

1624 – Caller informed us that he would be parking his truck by LRFD. He gave a description and stated that it overheated. He hopes that he will be able to move the vehicle after he is off work. GPD and LRFD have been informed.

0632 - Caller reported that someone had parked a camper on their property and is living in it. Caller wants the camper removed.

1041 – Caller reported that there is a vehicle that has been sitting at the location listed for the past couple of days. It could pose a potential hazard to drivers on the road.

1237 - Caller requested an officer to help with a dispute with their landlord. The caller stated her son went to the location today and the landlord was throwing all of their belongings out. Caller stated that they are paid up to the 31st and was not given a 30-days to vacate

notice. 1329 - Caller reported possible animal neglect. She stated that her neighbor has kicked out her two cats and over the last year have shown signs of neglect. She stated that awhile ago one of the neighbors spoke with the cat owner, asking her to clean up the cats as their fur was matted. Caller wanted to know how to go about taking the cats if she could.

1420 - Richland County Sheriff's Office reported that he received a phone call from someone with a broken down vehicle. The vehicle is broken down, on the side of the road and out of

enforcement.

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