

# CLASSIFIED ADS - HELP WANTED - RENTALS

**POSITION OPENING** for a Health Promotion Specialist at Valley County Health Department. Strong written and oral communications skills are necessary; experience with Microsoft Office is essential for creating/managing professional content for social media, community flyers, and newsletters. Ability to work independently and manage multiple projects simultaneously. Responsible for providing a variety of administrative services to promote individual, group, and community health, with primary emphasis on schools, long-term care, and assisted living facilities. Individual will assist in disease prevention and health promotion efforts for public and individual health. Must possess a valid driver's license. Any education or experience level will be considered for the position at 40 hours per week, as training is provided. FULL BENEFIT package and pay of \$16-22 per hour depending on education and experience.

For a complete job description and application, please contact Valley County Health Department at 501 Court Square, #11, Glasgow, MT 59230 or call 406-228-6261.

## VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230

HELP WANTED Full Time RNs Come and join our exciting new team! Please call (406) 228-2461 or <u>admin@vvnh1.</u> net for further information.

QUIET SHARP APT. FOR RENT 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746. Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open. Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com. We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. For more info call 406-228-4942

### JOB ADVERTISEMENT FOR THE NASHUA SCHOOL

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:

### - Special Ed Teacher

Hiring for 2023-2024 school year. Immediate need. Have a 4 year degree and an interest in teaching.

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411 ifillinger@nashua.k12.mt.us

## **GLASGOW SCHOOLS EMPLOYMENT**

<u>GHS Level I Secretary:</u> Fulltime 10-month school office job, open until filled. Wage \$17.08-\$19.47 (DOE). Full benefits package.

<u>GHS Paraprofessional Aide:</u> School-year job with start date of 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.

**<u>Route Bus Driver:</u>** School-year job at 16 hrs./week. Wages \$23.01-\$28.02/hour (DOE).

**Substitutes:** All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. **To apply**: Go to <u>www.glasgow.k12.mt.us</u> **then to employment tab**. Call 406-228-2406 for more info.

\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

### VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

## FULL- TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

### **POSITION OPENING** for a Registered Nurse.

Strong written and oral communications skills are necessary, and experience with Microsoft Office is essential for creating and managing professional content used for education and health promotion projects. Ability to work independently and manage multiple projects simultaneously. Primary duties include disease prevention and health promotion through grant programs for immunizations, communicable disease investigation and follow-up, Cardiac Ready Community, maternal/child outreach, family planning, tobacco use prevention, and other project areas as assigned. Requires a registered nursing license eligible to work in Montana and a driver's license. Full time is preferred but will consider hiring a candidate at 30 hours per week. This position offers a FULL BENEFIT package with pay \$27.50 - \$32.50 per hour, depending on experience.

For a complete job description and application, please contact Valley County Health department at 501 Court Square #11, Glasgow, MT 59230 or call 406-228-6261.

## PUBLIC NOTICES

MONTANA WATER COURT SECOND NOTICE OF ENTRY OF INTERLOCUTORY DECREE AND SECOND NOTICE OF AVAILABILITY LOWER MISSOURI DIVISION WHITEWATER CREEK - BASIN 40K ALL WATER USERS NEED TO READ THIS NOTICE

This second notice of issuance is being published because the Montana Department of Natural Resources and Conservation (DNRC) failed to provide correct notice when this Decree was originally issued.

By statute, each water user in this basin is entitled to proper notice when the Water Court issues a decree. Preparation and mailing of notices is the responsibility of the Montana Department of Natural Resources and Conservation. To ensure proper notice was given, the Water Court ordered the DNRC to include a copy of a Notice of Availability to each water user in this basin. In addition, the Water Court required the DNRC to state in writing that it had followed the Water Court's order.

Despite this Court's order, and the clear requirements of the statute, the DNRC failed to send a Notice of Availability to water users in this basin. In addition, the DNRC inaccurately represented that it had correctly mailed such notice.

The Montana Water Court has entered its Interlocutory Decree for Basin 40K and the Decree is now available for your review.

- The Decree and the forms are available at these locations: \* Montana Water Court website: https://courts.mt.gov/
- Courts/Water/Notices-Info/
- \* Montana DNRC website: http://dnrc.mt.gov/divisions/ water/adjudication
- \* Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
- \* Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
- \* Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561

This Decree includes 64 water rights. These water rights were either not previously decreed by the Water Court or have issues that still need to be addressed. If you believe any claims in these Decrees do not reflect historical (before July 1, 1973) beneficial use, you should file an objection by January 29, 2024. Objections must be filed on the forms provided by the Water Court.

A request to extend the objection deadline must be filed by **January 29, 2024**. Any extension will be advertised once in this newspaper.

#### RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

#### MEETINGS

The Water Court will be offering a call-in meeting to explain the objection process on Wednesday, November 15, 2023, at 12:00 pm. Dial (406)318-5487, at the prompt enter code 944 652 312#.

(Published Aug. 9, 16 & 23, 2023)

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## VALLEY VIEW HOME

**A "Caring Home"** 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

## PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pile 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax : (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

N THE MATTER OF THE ESTATE	Cause No. DP-2023-26	
JOANN H. PLILEY, Deceased.	NOTICE TO CREDITORS	

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED Aug 2, 2023.

<u>/s/ James E. Pliley</u> JAMES E. PLILEY, Personal Representative

HELLAND LAW FIRM, PLLC <u>(s/ Zachary M. Lipszyc</u> Attorneys for Personal Representative

(Published Aug. 9, 16 & 23, 2023)

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# HELP WANTED - REAL ESTATE - PUBLIC NOTICES



# **Tire Truck Operator**

At Our Opheim Location

Fulltime Wage DOE.

# Farm/Ranch Store Hand with light duty shop work

**At Our Peerless Location** 

Fulltime Wage DOE.

*Family Health Insurance,* dental, 401K, long term disability, holiday pay, vacation and sick leave package.

Seasonal Drivers With CDL For Local Fertilizer Deliveries

in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands will involve running loaders, transporting people to and from operations. Openings in Scobey and Antelope.



 Scobey
 Flaxville
 Peerless
 Richland
 Opheim
 Four Buttes
 Antelope

 487-2741
 474-2231
 893-4398
 724-3353
 762-3231
 783-5519
 286-5262

GLASGOW AIRPORT (GGW) WOKAL FIELD AIRPORT ELECTRICAL VAULT INSTALLATION PROJECT GLASGOW, MONTANA

### ADVERTISEMENT FOR BIDS

Notice is hereby given that Valley County and the City of Glasgow are requesting sealed bids for the Electrical Vault Installation Project at the Glasgow Airport. Bids may be mailed or hand delivered to the Valley County Courthouse, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids must be received at the Valley County Courthouse no later than 10:00 AM (local time) Wednesday, September 13th, 2023. It is the responsibility of the bidder to ensure their bid is received on time, whether by mail or hand delivery. Official public opening and reading of the bids received is scheduled to take place at appx. 10:15 AM. in the Commissioner's Office at the Valley County Courthouse, 501 Court Square, Glasgow, MT. The Electrical Vault Installation Project includes the following work elements: • Site preparation and Installation of a new pre-cast electrical vault

Site preparation and installation of a new pre-cast electrical valit
 Removal, relocation, installation and connection of new & existing airfield electrical utilities
 Successful bidder to provide all tools, equipment, materials, & labor required to complete project.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (41 CRF Part 60-4)

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

 The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Timetables

Goals for minority participation for each trade:

Goals for female participation in each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

4.1%

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Valley County and City of Glasgow, Montana.

CIVIL RIGHTS – TITLE VI ASSURANCE (49 USC § 47123, FAA Order 1400.11)

Valley County and the City of Glasgow, Montana, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

> DISADVANTAGED BUSINESS ENTERPRISE (49 CRF Part 26)

The requirements of 49 CFR part 26 apply to this contract. It is the policy of **Valley County and the City of Glasgow** to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

> FEDERAL FAIR LABOR STANDARDS ACT (29 USC § 201, 29 USC § 200.430)

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

TRADE RESTRICTION CERTIFICATION (49 USC § 50104, 49 CFR Part 30)

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror -

 is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade



# **Multifamily Apartment Complex**

# Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.** 

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



Real Estate

Representative (USTR);

2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and

3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or

2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or

3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.

#### \*\*(END OF CLAUSES)\*\*

Bid security shall be furnished in accordance with the Instructions to Bidders within the bid documents, and require each Bid to be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Valley County, in an amount not less than ten percent (10%) of the total amount of the Bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the Contract amount. Insurance as required shall be provided by the successful Bidder(s) and a Certificate(s) of that insurance shall be provided, as stipulated within the Bid documents.

The successful Bidder is required to comply with Montana's Contractor Registration Law in accordance with Title 39, Chapter 9, MCA. To view and download documents, please go to <u>www.aeplans.com</u> and navigate to **GLASGOW AIRPORT (GGW) ELECTRICAL VAULT PROJECT.** No hard copies will be sent. Addenda to the project will be posted on <u>www.aeplans.com</u>. The bidder is responsible for periodically checking the site. The Contractor that is awarded the bid will be responsible for printing all documents for performing the work. No pre-bid conference will be held for this project; however, potential bidders are encouraged to visit AE

Plans and contact the Project Manager (jgreil@dow.com) with any questions.

This project is funded in part with grant funding from the Federal Aviation Administration (FAA). If awarded, Notice to Proceed will be contingent upon receiving funding and award concurrence from the FAA.

THE OWNER RESERVES the right to reject any or all bids received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, to evaluate bids submitted and to accept the lowest responsive and responsible bid which is in the best interest of the Owner.

Owner: Valley County

Representative: Lucas Locke, Airport Manager

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(Published Aug. 23, 31 & Sept. 6, 2023)

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

# Real Estate – Public Notices



JUST #427 -LISTED! Durum Restaurant Restaurant & Bar in Glasgow! The Durum is a very profitable,



well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! **Call Karen for more information today!** 



**#423 - This 3600+/sq. ft. multi-level home on 24 acres** has 4 bedrooms, 1 full bath, a ¾ bath, ½ bath, sunken family room

with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sided & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated high-speed fiber optic lets you connect to the world. This is truly its own private little paradise! Asking: \$499,900.00



SALE PENDING! #411

- Idlewild Park Recreational Property!! If recreational property is what you

are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **Price Reduced \$470,000.00** 



**#416 - Charming 2-Story Farmhouse on 15 Acres!** Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

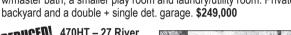
throughout this 2793 sq. ft. home. Main level has 1596 + ... sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 + ... sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. \$342,000.00



Ave No. – 2,666 sq. ft. 3-bdrm home including a 616 sq. ft. addition. Main floor offers laundry, new flooring in kitchen & living rooms. The basement has 2 new egress windows, newer fur-

nace, ČA & new water heater & is unfinished. Large deck, Ig. heated garage, fenced yard + more! **\$229,000 Motivated Sellers** 

**SOLD** 300TJ – 506 4<sup>th</sup> Ave No –2,208+/- sq. ft. 3-bdrm 2 bath home move in ready. Main floor offers a lg. living room, dining space, bay window seating & open kitchen. The basement has an office area, master bedroom w/master bath, a smaller play room and laundry/utility room. Private fenced



**REDUCEDI** 470HT – 27 River Dr. 2,468+/- sq. ft 5 bdrm 2½ bath home on the edge of Glasgow. Main floor has a lg. living room with fireplace, 4 bdrms. 1½ baths, lg. laundry/



pantry room, dining space & open kitchen w/snack bar. Also, a sunlike room with vaulted ceiling off kitchen. Upper level is the master with a seating or workout area, storage and also vaulted ceilings. 2-stall att. heated garage + smaller 1-stall det. garage and Ig. backyard! **\$299,000** 

**SOLD** 389CJ – Townhouse 14 4<sup>th</sup> Ave. No. 1,800 sq.

ft. 4 bdrms. 3 baths including master bath. The main floor has everything needed for one level living if desired. 2-stall att. heated garage w/mudroom into home. \$244,000

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

PUBLIC NOTICES

Craig Wahl Wahl Law Firm, PLLC 2722 3<sup>rd</sup> Ave, N., Ste, 400

## FWP Fisheries Public Meetings Being Held In Glasgow and Havre

### FWP / For the Courier

Montana Fish, Wildlife & Parks Region 6 will host two informational meetings on several fish-related topics, including proposals for the 2024 Fishing Regulations, the Statewide Fisheries Management Plan, and the Fort Peck Management Plan.

The meetings will be held in Glasgow starting at 6 p.m. on Monday, Aug. 28, at the FWP headquarters Quonset room (1 Airport Road), and in Havre at 6 p.m. on Wednesday, Aug. 30, at the Best Western Great Northern Inn (1425 US Hwy 2).

The public comment period for fishing regulations will close on Sept. 18, and instructions on how to comment will be provided once regulations are made public. A comment period on the Statewide Fisheries Management Plan/EA will close Sept. 30. Fishing regulations will be on the Oct. 19 Fish and Wildlife Commission meeting agenda.

FWP ensures that its meetings are fully accessible to persons with disabilities. To request special accommodations for this meeting, please contact 406-228-3700.

# Sen. Tester and Rep. Rosendale Urge To Delay TSA Employee Screening Policy

### For the Courier

On Aug. 17, Congressman Matt Rosendale (MT-02) sent a letter to TSA Administrator David Pekoske demanding his Agency retract their Airport Security Program National Amendment (TSA-NA-23-02) that requires airports across Montana to increase the physical screening of employees and install expensive explosive protection equipment with zero financial support.

"Aviation security screening and safety at our airports is a national priority; however, this amendment imposes unreasonable requirements on Montanan airports which already contribute substantially to airspace security," said Rep. Rosendale. "The unrealistic timeline provided by TSA forces airports in Montana, using limited revenue sources, to develop procedures and implement random screening of aviation workers by Sept. 25, 2023. Airports in Montana cannot be expected to train staff, develop guidelines, and administer such a program in such a short amount of time. I request that the TSA rescind this unfunded mandate immediately and take financial and administrative responsibility for the requirements of this amendment."

On Aug. 18, U.S. Senator Jon Tester led a bipartisan letter alongside Senator John Hoeven (R-N.D.) urging the Biden Administration to also delay this implementation.



SOLD! #426 – 1,752 +/- sq. ft. home has 3 bedrooms (includes 1 bonus sleeping room), 2 baths, and hardwood floors throughout

the main level. 2 stall detached garage at the end of a convenient driveway with lots of parking. Located in a tidy residential neighborhood on the north side of town. Newer furnace and AC installed in 2020! Freshly painted inside & some new flooring. **Asking: \$187,000.00** 

### Check out our listings at <u>www.redfoxxrealestate.com</u> Check us out on Facebook!

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

# PUBLIC NOTICES

KATIE KUHR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406)265-6706 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

In the Matter of the Estate of	*	Probate No. DP-23-24
BENJAMIN H. MATH,	*	NOTICE TO CREDITORS
Deceased	*	

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 1st day of August, 2023.

<u>/s/ Robert Math</u> Robert Math Personal Representative Billings, MT 59101 Ph. (406) 294-0575 Email: craig@craigwahllaw.com Attorney for Co-Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

In The Matter of the Estate of

MELINDA JANE STEWART

Deceased. )

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed as the Co-Personal Representatives of the Decedent's estate. All persons having claims against the Decedent, Melinda Jane Stewart, are required to present their claims within (4) months after the date of the first publication of this Notice or said claims will be forever barred.

The Co-Personal Representatives are Rebecca Friis and Makala Stewart, c/o Craig Wahl, Attorney at Law, 2722, 3<sup>rd</sup> Ave. N., Ste. 400, Billings, MT 59101. A written statement of a claim must either be mailed to the Co-Personal Representatives, return receipt requested, at the above address, or filed with the Clerk of the above-entitled Court.

(Published Aug. 9, 16 & 23, 2023)

DATED this 4<sup>th</sup> day of August, 2023.

<u>/s/ Rebecca Friis</u> Rebecca Friis, Co-Personal Representative <u>/s/ Makala Stewart</u> Makala Stewart, Co-Personal Representative

Cause No: DP-2023.27

Judge: Yvonne Laird

### MNAXLP

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Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE	Cause No. DP-2023-25
DOF DONALD G. PLILEY, Deceased.	NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED Aug 2, 2023.

<u>/s/ James E. Pliley</u> JAMES E. PLILEY, Personal Representative

HELLAND LAW FIRM, PLLC <u>/s/ Zachary M. Lipszyc</u> Attorneys for Personal Representative

(Published Aug. 9, 16 & 23, 2023)

In their letter to TSA Administrator David Pekoske, Senators Tester and Hoeven stressed that while they share the agency's commitment to enhancing the safety and security of air travel, they have concerns that the new screening policy would place an undue burden on smaller airports in rural states.

"We have serious concerns about the National Amendment's implementation, effectiveness, and cost to operators in its current form. We are especially concerned about the National Amendment's impacts on smaller, rural airports like those located in our states. These airports are essential to travel nationwide and serve as critical parts of America's economic engine."

The Senators noted in their letter that the Senate Appropriations Committee previously expressed concern about the TSA policy and requested its implementation be delaved: "As the Senate Appropriations Committee noted in language in the fiscal year (FY) 2024 Homeland Security Appropriations bill, the National Amendment appears to be being implemented 'in a manner that imposes undue burdens on airport operators.' The Committee also expressed concern that the National Amendment 'may place requirements on non-TSA security screeners that exceed their legal authority' and that it is being 'implemented prior to a thorough cost benefit analysis or risk assessment.' Due to these serious concerns, the Committee urged TSA to delay implementation of the National Amendment for at least one year and to reassess the security benefits of the amendment as well as its 'full financial and operational impacts' on the airports impacted by these requirements."

Tester and Hoeven concluded their letter by urging TSA to immediately delay implementation of the burdensome policy: "We request that TSA heed the concerns raised by Congress and airport operators regarding the National Amendment and immediately delay its implementation."

Read Rep. Rosendale's full letter to TSA Administrator Pekoske, https://rosendale. house.gov/uploadedfiles/congressman\_ rosendale\_letter\_to\_tsa.pdf.

You can read Senator Tester's bipartisan letter, www.tester.senate.gov/wp-content/ uploads/2023-08-18-Tester-Hoeven-Letterto-TSA-Administrator-Pekoske-re-Employee-Screening.pdf.

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