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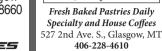
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Glasgow, MT

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The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230

### CLASSIFIED ADS - HELP WANTED - RENTALS

### Job Position Opening

The Valley County Road Department has the Fulltime position of **Road/Bridge Superintendent** open. Starting wage is between \$25-\$27 per hour depending on experience. You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. Any questions, call (406) 228-6219.

### **VALLEY VIEW HOME** A "Caring Home"

1225 Perry Lane Glasgow, MT 59230

#### **HELP WANTED Full Time RNs**

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage, 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

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#### For Sale Monarch Wood Burning Range. Antique Monarch working range, good condition double ovens. In use at Salmon Lake cabin. Call 406-880-9576 to see.

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

QUIET SHARP APT. FOR RENT 950 SF. 2 BD / 1½ BTH. A/C. **CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED.** \$750/month. 360-750-6746.

### **Paraprofessional Opening**

Hinsdale Public School is looking for an energetic, hardworking, caring individual to become part of our elementary team. The individual should have experience working with younger children, be a team player, and be willing to learn.

If this opportunity interests you please fill out an application or contact Superintendent Adam Zopp for more information at superintendent@hinsdale.k12.mt.us or 406-364-2314.

### JOB ADVERTISEMENT FOR THE NASHUA SCHOOL

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:

### - Special Ed Teacher

Hiring for 2023-2024 school year. Immediate need. Have a 4 year degree and an interest in teaching.

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411

jfillinger@nashua.k12.mt.us

### **VALLEY VIEW HOME**

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **FULL-TIME DIETARY AIDE**

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!



### **VALLEY VIEW HOME**

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

## - HELP WANTED -

### Tire Truck Operator

At Our Opheim Location Fulltime Wage DOE.

Farm/Ranch Store

## Hand with light duty shop work

**At Our Peerless Location** 

Fulltime Wage DOE.

Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.

### Seasonal Drivers

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Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope 474-2231 893-4398 487-2741 724-3353 762-3231 783-5519 286-5262

### HELP WANTED - REAL ESTATE - PUBLIC NOTICES

**POSITION OPENING** for a Health Promotion Specialist at Valley County Health Department. Strong written and oral communications skills are necessary; experience with Microsoft Office is essential for creating/managing professional content for social media, community flyers, and newsletters. Ability to work independently and manage multiple projects simultaneously. Responsible for providing a variety of administrative services to promote individual, group, and community health, with primary emphasis on schools, long-term care, and assisted living facilities. Individual will assist in disease prevention and health promotion efforts for public and individual health. Must possess a valid driver's license. Any education or experience level will be considered for the position at 40 hours per week, as training is provided. FULL BENEFIT package and pay of \$16-22 per hour depending on education and experience.

For a complete job description and application, please contact Valley County Health Department at 501 Court Square, #11, Glasgow, MT 59230 or call 406-228-6261.

**POSITION OPENING** for a Registered Nurse. Strong written and oral communications skills are necessary, and experience with Microsoft Office is essential for creating and managing professional content used for education and health promotion projects. Ability to work independently and manage multiple projects simultaneously. Primary duties include disease prevention and health promotion through grant programs for immunizations, communicable disease investigation and follow-up, Cardiac Ready Community, maternal/child outreach, family planning, tobacco use prevention, and other project areas as assigned. Requires a registered nursing license eligible to work in Montana and a driver's license. Full time is preferred but will consider hiring a candidate at 30 hours per week. This position offers a FULL BENEFIT package with pay \$27.50 - \$32.50 per hour, depending on experience.

For a complete job description and application, please contact Valley County Health department at 501 Court Square #11, Glasgow, MT 59230 or call 406-228-6261.



**Broker - Owner** Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230

**JUST** #427 -LISTED! Durum Restaurant Restaurant & Bar in **Glasgow!** The Durum is a very profitable,



well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! Call Karen for more information today!



PRICE REDUCED! #411 - Idlewild Park **Recreational Prop**erty!! If recreational property is what you

are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! Price Reduced \$470,000.00



#416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/ workshop, single car garage, and small barn. \$342,000.00



#410 - Great Commercial **Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have

been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



# 421 - Great Rental Opportunity! 1872 sq. ft. 2 bedroom, 1 bath home with partially finished basement and carport. Freshly painted exterior and newer flooring

throughout the main level. Fenced front yard and large back yard with alley access. Located at: 420 6th Avenue South. Asking: \$89,900.00

> Check out our listings at www.redfoxxrealestate.com Check us out on Facebook!



### PUBLIC NOTICES

MONTANA GRASS CONSERVATION COMMISSION RESOLUTION

This application of Mike and Tara Wesen, a permittee under the Badlands Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

T28N, R39E, Sec: 7 28N39ESE4, les 20.003 AC tract in N2SE24, Sec 8: W2SW, SESW, NWSE (a portion)

T29N, R38E, Sec 25: E2SE, NWSE, Sec 36: W2SE T29N, R39E Sec 30: Lots 10 and 11

T30N, R38E Sec 31: Lot E2SW, W2SE West Brazil

To lands described as follows and which are of sufficient commensurability

T28N R38E, PMM Sec 1: SE1/4 Sec 4: SW 1/4 NW 1/4 Sec

5: Government Lots 1 and 2, SE1/4NE1/4 T28N, R39E, PMM Sec 6: Government Lots 6 and 7,

E1/2SW1/4 Sec: 7 NE1/4NW1/4 sec 10 Government Lots 9, 10, and 11 SE1/4SW1/4W1/2SW1/4 Sec: 14 Government Lots 2

and 3 Sec 15: Government Lots 1 and 3, S1/2NE1/4, Sec 19: E1/2NE1/4, Sec 20: N1/2SE1/4, W1/2NW1/4, and E1/2NE1/4 LESS Little Brazil Creek Subdivision, certificate of survey No. M-23142, Sec 21: NW1/4 Sec 35: S2NW, N2SW, SWEN, NWSE

See attached for exclusions

And the Secretary of the Board, pursuant to the direction thereof, has given noticed of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated withing the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto

And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate of commensurate property from which the said transfer is sought, the said application is granted as applied for.

Dated: Badland Cooperative State Grazing District President

APPROVED: MONTANA GRASS CONSERVATION COMMISSION

Chairman, MGCC

EXCEPTING THEREFROM the following described tracts:

All that part or portion of Log 2 of Section 14 and all that part or portion of Lot 4 of Section 11 lying on the easterly side of the County Road as the same row runs over and across the above described lots: AND

Beginning at the Quarter corner between Sections 14 and 15 in Township 28 North. Range 39 E.M.M running thence North along the section line between said Sections 14 and 15, a distance of 838.6 feet, thence North 19°59' East a distance of 357 feet, thence North 48°52' East a distance of 642 feet, thence South 49°30' East 83 feet to the West bank of the Milk Rivre, thence in a sotherly direction following the west bank of said Milk River to a point where the East and West Quarter Section line of Section 14 will intersect the said west bank of said Milk River, said point being the SE corner of the fractional Lot 3 of said Section, thence West along the Quarter Section line to the police of beginning; AND

A certain parcel of land located in Sections 10, 11, 14 and 15, Township 28 North. Range 39 East, M.P.M., Valley County, Montana and more particularly described as follows: Beginning at the W 1/4 corner of said Section 14; then N18°39'34"E. A distance of 1732.18 feet to the true point of beginning; then N 51°08'18" W. a distance of 989.27 feet; thence N 04°22'02 W. a distance of 133.82 feet; then N 24°07'29"E. A distance of 222.15 feet; then N 42°11'24" E. a distance of 279.40 feet; then N 85°12"21"E. A distance of 266.46 feet; then N 48°20'54"E. A distance of 727.50 feet; then N 19°09'21" E. a distance of 901.44 feet; then N 66°16'22" E. a distance of 355.53 feet; then S 65°00'15" E. a distance of 329.57 feet, then S 41° 18'02" E. a distance of 464.22 feet; then S 55°25'44"W. A distance of 284.62 feet; then S 37°38'10" W. a distance of 275.46 feet; then S 31°24"52" W. a distance of 1725.24 feet; then S 36° 14'07" W. a distance of 397.92 feet to the true point of beginning. Plat filed September 30, 1992, as Misc. File No. 22598,

Township 29 North, Range 38 East, P.M.M. Section 35: S1/2NW1/4, N1/2SW1/4, SW1/4NE1/4,

Township 30 North, Range 38 East, P.M.M. Section 31: Government Lot 9, E1/2SW1/4, and W1/2SE1/4 lying South of Great Northern right-of-way

Description Reference Documents: Book 133 Deeds, page 544

Book 142 Deeds, pages 546 and 547

Book 142 Deeds, page 475

Document No. 153467

(Published Aug. 9 & 16, 2023)

MNAXLP

### NOTICE OF FINAL BUDGET MEETING

On August 17, 2023, at 5:00 p.m., in the Hinsdale School meeting room, the Trustees of Hinsdale School District #7 A & C will meet to consider the final budget for the 2023 – 2024 school year.

The meeting may continue from day to day until the budget is adopted.

Any taxpayer in the district may appear and be heard for or against any part of the budget.

Dated: August 11, 2023. District Clerk: Debbie Skaggs .

(Published Aug. 16, 2023)

**MNAXLP** 

### **FINAL BUDGET NOTICE**

The Board of Trustees of Frazer School Districts 2 & 2B, Valley County, Montana, hereby give notice that on Monday, August 14th, 2023, the said Board shall meet at 7:00 p.m. in the Cafeteria at Frazer School for the purpose of consideration and adoption of the final budgets for the 2023-2024 school year. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget.

Edward Bauer, District Clerk Frazer School Districts 2 & 2B

(Published Aug. 16, 2023)

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### GLASGOW SCHOOLS EMPLOYMENT

**GHS Level I Secretary:** Fulltime 10-month school office job, open until filled. Wage \$17.08-\$19.47 (DOE). Full benefits package.

GHS Paraprofessional Aide: School-year job with start date of 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.

**Route Bus Driver:** School-year job at 16 hrs./week. Wages \$23.01-\$28.02/hour (DOE).

**Substitutes:** All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.

\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

The City of Wolf Point, Mont., is accepting applications for a full-time Public Works Director. Salary is negotiable based on education and experience. Benefits include retirement in the Public Employees Retirement System, health insurance paid for employee with family plans available. vacation, sick leave and paid holidays. Wolf Point is located in the heart of northeast Montana and offers some of the best hunting for upland birds, deer, antelope and, if drawn for tags, elk. Fort Peck Dam is 45 minutes west of Wolf Point and is the home to trophy walleye, northern pike, lake trout and small mouth bass. For application packet, contact ctywlfpt@nemont.net. Closing Date: Aug. 31, 2023.



Glasgow / Montana 59230 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



NEW LISTING 4 Egosque Road, Nashua, Montana 16.7 acres, 3,896 sf home, attached 3 stall garage + shed. Upstairs: 3 bedrooms. 1.5 bath, laundry/mudroom, sunroom, breezeway, plus large finished basement with bathroom, metal roof, NGFA, central AC, generator hook-up, Dry Prairie Rural Water. \$299,900



- FOR SALE 86 Heather Lane, Glasgow, Montana Close to parks and schools, this home has 3 bedrooms and 1 bath on the main floor, with a full, partially finished, basement + 3/4 bath downstairs, single car garage, and terraced backyard area. \$180,000
- FOR SALE 5 Acre Lot / New Foundation / Utilities Established Beautiful hilltop location three miles from Glasgow, MT, with incredible 360 views. This 5 acre lot with a new foundation, gas, water, and electrical improvements staged for a new home to begin. \$165,000
- FOR SALE Residential Land Northside Glasgow, Montana Beautiful location, 5 city lots on 2 parcels, city services available. Call our agency for details. \$40,000

### **Housing Authority Of Glasgow's** Waiting List For Low Income Housing Is Now Open.

Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com. We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. For more info call 406-228-4942

### PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pile 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-26

JOANN H. PLILEY Deceased. **NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED Aug 2, 2023.

/s/ James E. Pliley JAMES E. PLILEY. Personal Representative

HELLAND LAW FIRM. PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Aug. 9, 16 & 23, 2023)

**MNAXLP** 

### REAL ESTATE - PUBLIC NOTICES



HELLAND AGENCY, INC.

> BROKER/OWNER CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND 406-228-2114







20-1135 - Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen

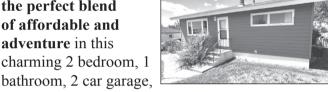
appliances and air conditioners included. Located 636 3rd Avenue North Asking \$115,000.



**20-1138 – Prime US HWY** 2 Commercial Lots for Sale. Ideal location with

lots of room for any type of commercial business. 14,400 total square feet on 4 lots with good access to busy highway 2. Call today! **Asking \$225,000** 

**20-1130 – Discover** the perfect blend of affordable and adventure in this



Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Asking \$179,000** 



**20-1114** – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and

an oversized one-car garage. \$32,000.

View all our listings at www.northwest-national.com Click on Glasgow



### MONTANA WATER COURT

SECOND NOTICE OF ENTRY OF INTERLOCUTORY DECREE AND SECOND NOTICE OF AVAILABILITY LOWER MISSOURI DIVISION WHITEWATER CREEK - BASIN 40K ALL WATER USERS NEED TO READ THIS NOTICE

This second notice of issuance is being published because the Montana Department of Natural Resources and Conservation (DNRC) failed to provide correct notice when this Decree was originally issued.

By statute, each water user in this basin is entitled to proper notice when the Water Court issues a decree Preparation and mailing of notices is the responsibility of the Montana Department of Natural Resources and Conservation. To ensure proper notice was given, the Water Court ordered the DNRC to include a copy of a Notice of Availability to each water user in this basin. In addition, the Water Court required the DNRC to state in writing that it had followed the Water Court's order.

Despite this Court's order, and the clear requirements of the statute, the DNRC failed to send a Notice of Availability to water users in this basin. In addition, the DNRC inaccurately represented that it had correctly mailed such notice

The Montana Water Court has entered its Interlocutory Decree for Basin 40K and the Decree is now available for

The Decree and the forms are available at these locations: Montana Water Court website: https://courts.mt.gov/ Courts/Water/Notices-Info/

Montana DNRC website: http://dnrc.mt.gov/divisions/ water/adjudication

Montana Water Court: 1123 Research Drive Bozeman, MT 59718: 406-586-4364

Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560 Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561

This Decree includes 64 water rights. These water rights were either not previously decreed by the Water Court or have issues that still need to be addressed. If you believe any claims in these Decrees do not reflect historical (before July 1. 1973) beneficial use, you should file an objection by January 29, 2024. Objections must be filed on the forms provided by

A request to extend the objection deadline must be filed by January 29, 2024. Any extension will be advertised once

**RIGHT TO APPEAL** 

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

**MEETINGS** 

The Water Court will be offering a call-in meeting to explain the objection process on Wednesday, November 15, 2023, at 12:00 pm. Dial (406)318-5487, at the prompt enter code 944 652 312#.

(Published Aug. 9, 16 & 23, 2023)

**MNAXLP** 

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Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

For Sale: Caucasian Shepherd Dog For sale pure bred puppies, only two available, one male one female, born July 21 and 22, should be ready mid September. Call or text 406-210-4807



Don Elletson **Deb Henry** (Sales) 406-263-0248 406-263-2273

Jarrell Schock (Broker) 406-480-5500

(Sales) 406-939-5710 301BJ - 65 Aberdeen

**Chasity Krauth** 



JUST Listed! St. 2,352+/- sq. ft. 3 bdrm. home with 1 sleeping room & 2 bathrooms. Many updates, some which in-

clude a 720+/- sq. ft. family living

room-dining room add, new siding, windows, doors, newly painted interior & new flooring throughout. The basement could be your master suite retreat with the beautiful bathroom, large bdrm., walk-in closet + more. Fenced backyard, underground sprinklers w/drip system makes life easier. Heated and cooled garage! Close to schools, a park and is a safe place to live! So many more amenities to see! Definitely a home worth checking out! \$272,000



399SD - 60 Aberdeen St. - 1,632+/- sq. ft. 3-bed home. Custom made cabinets & beautiful hardwood floors. The finished basement, deck, fenced yard, garage, shed + more! \$225,000



303ST - 334 Francis IUST Street one level 822+/- sq. ft. 2 bedroom 11/2 bath home. The interior

is freshly painted, new counter

tops, some newer flooring, and is move in ready. This property has a 1 stall garage heated and a storage shed. The lot is triangular shaped and has plenty of room to park off the street if desired. Motivated Seller \$175,000



**PENDING!** 300TJ – 506 4th Ave No -2,208+/- sq. ft.

3-bdrm 2 bath home move in ready. Main floor offers a lg. living room, dining space, bay window seating & open kitchen. The basement has an office area, master

bedroom w/master bath, a smaller play room and laundry/utility room. Private fenced backyard and a double + single det. garage. \$249,000



**NEW** 480LW – 41 River Re Glasgow – 3,746+/-480LW – 41 River Rd. sq. ft. Main floor offers 2 bdrms, 2 baths, lg. mudroom

+ main floor laundry. New custom

cabinets in kitchen with snack bar. Lg dining room w/room for 10+ chairs and a cozy sunken great room. Finished basement w/2 sleeping rooms, 2 family rooms & extra storage + bathroom. Wrap around deck, det. 2-stall garage (heated) + another det. 2-stall garage + more! \$429,000

Check out our Website! - MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

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### PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pile 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-25

DONALD G. PLILEY,

**NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court

DATED Aug 2, 2023.

/s/ James E. Pliley JAMES E. PLILEY, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Aug. 9, 16 & 23, 2023)

**MNAXLP** 





### **Fully Rented 5-Unit Apartment Complex** for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill.

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



**Northwest Realty & Auction** 

PCS0

### LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of July 24 to *July 30 there were 20 motor* vehicle stops, three reports of loose dogs, one report of loose livestock and one parking violation.

For the week of July 31 to Aug. 6 there were 21 motor vehicle stops, three reports of loose dogs and one report of loose livestock.

#### Wednesday, July 26

1112 – Caller reported that she got a scam call from Amazon stating that she had purchased \$,1537.35 of merchandise from them. She told them there was no such purchase and hung up.

1354 – Caller reported a scam call from Publishers Clearing House. They wanted to know if the caller would be home that day so they can drop off their winnings. Caller stated that they weren't put in any contest and didn't win anything. The scam caller stated that they entered by paying their utility bill on time. Caller hung up.

1712 - Caller reported that they backed into someone at the Durum. There were no injuries.

1749 – Caller was inquiring about a locksmith. There was a dog locked in a car and was wondering how to get it out.

2019 – Caller reported smelling gas near her front windows. She wanted to know who to call and stated

Fort Peck Fire Department Fort Peck Police Dept.

**EMS** 

Disaster & Emergency Services FPTP

**FWP** 

**GPD** 

**Emergency Medical Services** 

that it did not smell like natural gas.

Thursday, July 27 0703 – Caller reported

seeing smoke and a fire on the river bank. It was a campfire and was put out, the people who were burning were told not to burn there.

1828 – Caller reported a gas drive off.

1920 – Caller stated that she called the PD this morning. She told them that she would try to get her vehicle moved this weekend and requested that it would not be towed. The car was towed and was at Glen's Auto Yard.

2223 – Caller stated that there is a "fall down" alarm going off in room 113. There is no one living in that room.

Friday, July 28

0827 - Caller reported that there was a scam call from Publishers Clearing House. The scam caller stated that they won \$750,000 and would need to send \$500 to them in order to confirm their winnings.

0952 - Caller reported a gas drive off.

1159 - Reporting party came into the dispatch office to report her medication getting stolen the night before. She thinks that one of her coworkers stole the meds.

1620 – A car accident was reported. It was a single person crash. The patient was out of the vehicle, but they were not ejected.

1640 – Caller reported a male with alcohol in his vehicle at the archery range. 2049 – A recorded mes-

Fort Peck Tribal Police

Glasgow Police Dept.

Fish, Wildlife and Parks

**Glasgow Fire Department** 

sage was sent stating that the owner of the phone was in a severe car wreck and was unresponsive. The phone was dropped out of the owner's vehicle and he didn't notice. The owner is okay.

2100 – Caller reported a suspicious person with a duffel bag and a baseball bat near the fairgrounds.

2107 - Caller reported a possible drunk driver getting out of their vehicle.

Saturday, July 29

1630 – ER staff reported a dog bite victim.

2030 – Caller reported that there is something in the trees near her residence. Her dogs are barking at it and she thinks it's a porcupine. Fish and Game was contacted.

Monday, July 31

1007 - Northwestern Energy reported a downed power line. The line was lying across a street, though it was unknown if it was sparking.

1046 – Caller reported that her roommate was moving out and she wanted police there to make sure she didn't steal anything. The roommate tried to steal the cat and in the ensuing scuffle bit the caller.

1439 – Caller reported a motor vehicle accident where a person T-boned a Fed-Ex truck. There were no injuries.

1536 – Caller reported a woman sitting in the sun, stating that the sun heals her. The caller wasn't wanting a welfare check just extra

Law Enforcement Center

McCone County Sheriff's Office

**LRFD** Long Run Fire Dept.

**MDOT** Dept. of Transportation

MCS0

Tuesday, Aug. 1

0637 – A lifeline alarm went off. The neighbor called to state that it was an accidental tripping of the alarm. 0716 - Caller reported a

hit and run on their son's car. 1303 – Caller reported a semi stuck under the un-

derpass. They requested an officer due to the heavy flow 1700 – Caller reported a possible drunk driver. She stated that the truck was

swerving all over the road and almost hit two cars. 1723 – A fire was reported somewhere between Nashua and Frazer. It was about eight or nine hay bales that

caught fire. 1757 – Caller reported a vehicle stuck in an area. It needed assistance getting through since it was too tall

to pass. 2021 – Caller reported that his friend's car was broken down on the roadside.

Wednesday, Aug. 2

0013 – A large piece of concrete was removed from the roadway on U.S. 2.

1009 – Caller wanted an officer to come look at his truck for damages. Caller thinks that it was debris falling.

1018 – Caller reported a motor vehicle accident. They had no description of the vehicles but they did have the location.

1412 – Caller reported a homeless person at their business in need of assistance.

Montana Highway Patrol

Nashua Fire Department

Minor in Possession of

Alcohol or Tobacco

MIP

NFD

1919 - Caller reported a truck and trailer swerving all over the road. Caller thinks that the driver is falling asleep at the wheel

Thursday, Aug. 3

0946 – Caller stated that she caught the cat that bit her 10 days prior. The cat was supposed to be under quarantine but was not. An officer will be down to check if the cat is healthy before transport.

1312 - Reynold's manager reported that someone hit the cart corrals in the parking lot. He has the license plate number.

1548 – Semi clipped a power line behind Ezzie's.

1602 – Caller reported that he is having issues with his neighbor. The neighbor is spraying for weeds and the last time that happened it killed the caller's dog. The caller thinks that the neighbor has a problem with the place he parks his vehicle.

1756 – Caller reported that she was missing a guitar. She later found it.

1810 – Caller reported that her vehicle had a flat tire. She is parked at a rest area and will try to get it moved. 1821 – Caller reported a

combine on fire. 1842 – Caller reported a motor vehicle accident.

There were no injuries. 2003 - Caller wanted to get in touch with someone from the water department. Water from the main line is leaking into their house.

National Weather Service

Phillips County Sheriff's Office

Roosevelt County Sheriff's Office

Valley County Sheriff's Office

2029 - Caller reported a possible theft of hay at the stockyards. He saw two vehicles parked at the hay shed that he did not recognize.

Friday, Aug. 4

0808 - Nashua Public Works Director reported that someone stole a gate, pins and all, from its location on Taylor St.

2020 - McCone County Dispatch called to have a possible border set up near Fort Peck. A person who is driving recklessly is heading towards the town. The car is swerving all over the road, speeding, and at some points coming in and out of ditches. MCSO is wanting to catch the driver but wants Valley County to be aware in case.

2306 – Suspicious vehicle call was recorded. The owner's spouse was contacted and he was advised to talk to her.

Saturday, Aug. 5

1225 – Caller reported a young bird that looked to be unwell and was walking funny 1752 – Caller reported a

group of two men who were trying to leave beer bottles on his property. They were headed to the Cottonwood.

2126 – Caller reported a reckless driver who almost hit him near the Milk River Bridge.

### **Deadline For LWCF Pre-Application Form Is October 2**

### **For the Courier**

Montana Fish, Wildlife & Parks is now accepting preapplications for the 2024 Land & Water Conservation Fund (LWCF) grant funding cycle. To review the LWCF grant to submit the pre-

Craig Wahl

Wahl Law Firm, PLLC

Billings, MT 59101

Ph. (406) 294-0575

2722 3rd Ave. N., Ste. 400

Email: craig@craigwahllaw.com

In The Matter of the Estate of

MELINDA JANE STEWART

Attorney for Co-Personal Representative

requirements, project eligibilities, and for questions go to the LWCF webpage on FWP's website, https://fwp.mt.gov/ aboutfwp/grantprograms/land-andwater-conservationfund. The deadline

PUBLIC NOTICES

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

Deceased.

the first publication of this Notice or said claims will be forever barred

above address, or filed with the Clerk of the above-entitled Court

DATED this 4th day of August, 2023.

Rebecca Friis, Co-Personal Representative

NOTICE TO CREDITORS

Representatives of the Decedent's estate. All persons having claims against the Decedent,

Melinda Jane Stewart, are required to present their claims within (4) months after the date of

Attorney at Law, 2722, 3rd Ave. N., Ste. 400, Billings, MT 59101, A written statement of a claim

must either be mailed to the Co-Personal Representatives, return receipt requested, at the

(Published Aug. 9, 16 & 23, 2023)

NOTICE IS HEREBY GIVEN that the undersigned have been appointed as the Co-Personal

The Co-Personal Representatives are Rebecca Friis and Makala Stewart, c/o Craia Wahl.

Cause No: DP-2023.27

Judge: Yvonne Laird

approval application form for the first round of funding is Monday, Oct. 2.

LWCF is a federal grant program administered through FWP that awards approximately \$1.5 million annually. LWCF encourages a full partnership between national, state and local governments in planning

and funding public outdoor recreation projects.

eligible projects include: ball fields,

**Cut Your Medicare Prescription** 

playgrounds, picnic facilities, walka 50 percent match. Minimum grant funding request for this cycle is \$25,000.

#### ing trails and more. public parks, outdoor These grants require Examples of swimming pools,

### Drug Costs With "Extra Help" **Aging Services Specialist**

For the Courier Great news: thanks to

the new prescription drug law, the Inflation Reduction Act, in 2024 people Medicare may qualify

for even more savings through the Extra Help program. This program helps some people pay their Medicare drug coverage (Part D) costs, like premiums, deductibles, coinsurance, and other costs. In 2024, the program will expand and you may qualify.

How does Extra Help lower my costs? In 2024, everyone who qualifies for Extra Help will pay:

• \$0 for your Medicare

drug plan premium. • \$0 for your plan deductible.

name drugs.

If you get any level of Extra Help now and meet the qualifications for next year, you will get these cost savings automatically-you do not need to reapply.

How do I find out if I qualify for Extra Help? In most cases, you must live in one of the 50 states or the District of Columbia and have income and resources below a certain limit. The income limit is based on your income from the previous year. Your annual income must be below \$21,870 for an individual, or \$29,580 for a married couple in 2023. Your resources must be below \$16,600 for an individual, or \$33,240 for a married couple in 2023. Resources include money in a checking, savings, or

and bonds Resources do not include your home, one car, burial plots, up to \$1,500 for burial expenses if you have put that money aside, furniture and other household and personal items. These limits can change each year. Even if you do not qualify for Extra Help now, you can reapply for Extra Help any time if your income and

resources change. How do I apply for Extra Help? Some people qualify automatically, but if you do not, it is easy to apply for Extra Help: Visit Social Security online at ssa.gov/extrahelp. Call Social Security at 1-800-772-1213. TTY users can call 1-800-325-0778. After you apply, Social Security will review your application and send you a letter to let you know if you qualify

• A reduced amount for retirement account, stocks, for Extra Help. Once you a Medicare Low-income Subsidy drug plan. If you qualify for Extra Help and do not select a plan, Medicare will select a plan for you.

Where can I get more information? Visit Social Security at ssa.gov/extrahelp or call 1-800-772-1213 (TTY: 1-800- 325-0778) if you have questions about the Extra Help program or need help filling out the application. Visit Medicare.gov/extrahelp or call 1-800-MEDICARE (1-800-633-4227) to learn about Medicare drug plans, Extra Help, and other ways to lower your prescription drug costs. TTY users can call 1-877-486-2048. Your local SHIP counselor can also assist. To connect with a SHIP counselor call: 1-800-551-3191.

## GREEN SPACES

### **Getting Back Into The Groove**

**Mary Honrud** For the Courier

Or maybe it's more of a rut? I guess that depends on your perspective (or in how you choose to regard your life).

In any case, I'm home and the garden is progressing into the overproductive phase. There aren't so many weeds to pull since what I've planted is now big enough to edge out any weeds that have the temerity to attempt to eke out their own little space in the sun. It's raining as I write this (Saturday evening - we don't do demolition derbies as all three daughters managed to demolish a vehicle), so there may be weeds gaining a toehold right now. This is the time of year I refer to my garden as "the jungle."

The scarlet runner beans have grown up their fence, and from there onto the netting over the peas. They've crushed it down which has caused the basting I did between the two types of netting to split. That's allowed the birds access to the second growth of peas. There is still an abundance of scarlet blooms on those vines, as well as beans that are up to a foot long. Supposedly those beans are edible. I just let them dry out and save the huge beans for seed. Alongside the other fence bordering the peas, the gladiolus bulbs are producing huge spikes of blossoms. I'm enjoying bouquets of riotous color in the house. I just wish they'd space out their blooming.

I cannot keep up with the Swiss chard. There are a few outliers trying to go to seed, which is unusual for that plant. I pull them as I notice them. Most of the leaf lettuces bolted and have been pulled to prevent them going to seed. The green beans are in a slight hiatus, for which I'm grateful. I just wanted enough fresh for a few meals. I've given a lot away. There are too many beets out there, too. I can leave the carrots, potatoes, & onions for now. Soon I'll have too many tomatoes as well as corn.

So, enough whining about having too much garden. Let's get to those zucchini recipes I alluded to last week. These have both been tested and are definitely keepers. Zucchini is versatile - you can have it healthy or as a sweet. Let's do healthy first:

See GREEN SPACES Page 6B

### P.O. Box 7152 Havre, MT 59501 Telephone: (406)265-6706

BOSCH, KUHR, DUGDALE

& BROWN, PLLP Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

In the Matter of the Estate of

\* Probate No. DP-23-24

/s/ Makala Stewart

Makala Stewart, Co-Personal Representative

BENJAMIN H. MATH.

/s/ Rebecca Friis

**MNAXLP** 

KATIE KUHR

**NOTICE TO CREDITORS** 

Deceased

MNAXLP

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this

Claims must either be mailed to the Personal Representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 1st day of August, 2023.

notice or said claims will be forever barred.

/s/ Robert Math Personal Representative

(Published Aug. 9, 16 & 23, 2023)