



Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 COOPERTIRES	COFFEE & MORE  What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction Concrete & Construction We stay true to our estimates  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS.  DG SPORTS & WESTERN Glasgow, MT 406-228-9363
JANITORIAL Probst Cleaning Service 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal 	OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana	RESTAURANT  FLIP Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL  SHIPPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	SUBSCRIPTIONS  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
STORAGE  Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM - 11 PM LOW FARES!	WATER SPECIALISTS  Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do  We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			

CLASSIFIED ADS – RENTALS – HELP WANTED – GARAGE SALES

QUIET SHARP APT. FOR RENT
950 SF. 2 BD / 1½ BTH. A/C.
CITY OF GLASGOW. QUIET.
SMALL PETS CONSIDERED.
\$750/month. 360-750-6746.

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations.
Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.
Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com.
We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. **For more info call 406-228-4942**

GLASGOW SCHOOLS EMPLOYMENT
GHS Level I Secretary: Fulltime 10-month school office job, open until filled. Wage \$17.08-\$19.47 (DOE). Full benefits package.
GHS Paraprofessional Aide: School-year job with start date of 8/16/23. Wage \$13.74-15.67 (DOE). Full benefits package.
Route Bus Driver: School-year job at 16 hrs./week. Wages \$23.01-\$28.02/hour (DOE).
Substitutes: All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.
To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.
EQUAL OPPORTUNITY EMPLOYER

FRAZER PUBLIC SCHOOLS JOB OPENINGS
– Route Bus Driver
• Must be reliable and responsible person and should never indulge in rash driving
• Must assume a disciplinarian role and if needed, to control unruly students
• Must be aware of all traffic routes between the school and the students' homes
• Must always obey all traffic rules
• Must pass all drug and alcohol tests
• Must pass criminal background
• School bus drivers need a valid commercial driving license
• Prior experience
• High school diploma or GED
Salary: \$40 Per Hour
– Dean of Students
● Highly Qualified
● Must have prior experience
● Salary TBD
● Must be reliable and responsible
● Must pass background check
● Must pass all drug and alcohol tests

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302(3022)
To request an application and requirements please contact Frazer School.
Please direct questions to:
Melanie Blount-Cole, Superintendent
Frazer Public School
P.O. Box 488
Frazer, MT 59225-0488
Phone: (406)695-2241

PUBLIC NOTICES
FINAL BUDGET NOTICE

The Board of Trustees of Glasgow School District #1-A, Valley County, Montana, hereby give notice that on Wednesday, August 16, 2023 that said Board shall meet at 6:00 p.m. in the boardroom at 229 7th Street North, Glasgow, Montana for the purpose of consideration and adoption of a final budget for the 2023-2024 school year. This meeting may be continued until the final adoption of the district's budget, no later than August 25, 2023. Any taxpayer in the district may attend any portion of the trustees' meeting and be heard on the budget of the district or on any item or amount contained on the budget. (MCA 20-9-115, MCA 20-9-131)

Respectfully submitted
Kelly Doornek, Clerk
School District #1-A

(Published Aug. 9, 2023)
MNAXLP

MONTANA WATER COURT
SECOND NOTICE OF ENTRY OF INTERLOCUTORY DECREE AND SECOND NOTICE OF AVAILABILITY LOWER MISSOURI DIVISION
WHITewater CREEK - BASIN 40K
ALL WATER USERS NEED TO READ THIS NOTICE

This second notice of issuance is being published because the Montana Department of Natural Resources and Conservation (DNRC) failed to provide correct notice when this Decree was originally issued.
By statute, each water user in this basin is entitled to proper notice when the Water Court issues a decree. Preparation and mailing of notices is the responsibility of the Montana Department of Natural Resources and Conservation. To ensure proper notice was given, the Water Court ordered the DNRC to include a copy of a Notice of Availability to each water user in this basin. In addition, the Water Court required the DNRC to state in writing that it had followed the Water Court's order.
Despite this Court's order, and the clear requirements of the statute, the DNRC failed to send a Notice of Availability to water users in this basin. In addition, the DNRC inaccurately represented that it had correctly mailed such notice.
The Montana Water Court has entered its Interlocutory Decree for Basin 40K and the Decree is now available for your review.
The Decree and the forms are available at these locations:
* Montana Water Court website: <https://courts.mt.gov/Courts/Water/Notices-Info/>
* Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>
* Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
* Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
* Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561
This Decree includes 64 water rights. These water rights were either not previously decreed by the Water Court or have issues that still need to be addressed. If you believe any claims in these Decrees do not reflect historical (before July 1, 1973) beneficial use, you should file an objection by January 29, 2024. Objections must be filed on the forms provided by the Water Court.
A request to extend the objection deadline must be filed by **January 29, 2024**. Any extension will be advertised once in this newspaper.
RIGHT TO APPEAL
If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.
MEETINGS
The Water Court will be offering a call-in meeting to explain the objection process on Wednesday, November 15, 2023, at 12:00 pm. Dial (406)318-5487, at the prompt enter code 944 652 312#.

(Published Aug. 9, 16 & 23, 2023)
MNAXLP


Dish Network: Only from Dish- 3 year TV Price Guarantee!
99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572


76 Cool Road
Larslan, Montana
Use Google Maps for directions
Lots of Stuff!!
406-941-3338
August 9 – 12
9:00 a.m. to 8:00 p.m.

Paraprofessional Opening

Hinsdale Public School is looking for an energetic, hardworking, caring individual to become part of our elementary team. The individual should have experience working with younger children, be a team player, and be willing to learn.
If this opportunity interests you please fill out an application or contact Superintendent Adam Zopp for more information at superintendent@hinsdale.k12.mt.us or 406-364-2314.

JOB ADVERTISEMENT FOR THE NASHUA SCHOOL
The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:
– Special Ed Teacher
Hiring for 2023-2024 school year. Immediate need.
Have a 4 year degree and an interest in teaching.
If interested, please contact the
Nashua School Superintendent: Jeanene Fillinger
406-746-3411
jfillinger@nashua.k12.mt.us


VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

Job Position Opening

The Valley County Road Department has the Full-time position of **Road/Bridge Superintendent** open. Starting wage is between \$25-\$27 per hour depending on experience. You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. Any questions, call (406) 228-6219.


VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
ACTIVITIES AIDE

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

REAL ESTATE – PUBLIC NOTICES – HELP WANTED



HELLAND AGENCY, INC.



BROKER/OWNER
CHRIS HELLAND

SALES ASSOCIATE
JACK HELLAND
406-228-2114



Sellers List With Us



PRICE REDUCED!

20-1135 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North **Asking \$115,000.**



SOLD!

20-1131 – For sale: 78 acres with newly constructed 720 sq. ft. home and

2016 sq. ft. shop between Glasgow and Nashua, Montana. This gorgeous property offers 78.19 acres of land with 2 newly fenced pastures, a shelter, a brand-new house and attached shop constructed in 2022 and gorgeous views. The house consists of 720 sq. ft. living space with one spacious bedroom, a nice bathroom and a large open kitchen and living room area. Don't miss out on this great property, call today! **Priced at \$465,000!**



NEW LISTING!

20-1138 – Prime US HWY 2 Commercial Lots for Sale. Ideal location with lots of room for any type of commercial business. 14,400 total square feet on 4 lots with good access to busy highway 2. Call today! **Asking \$225,000**

20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Asking \$179,000**



View all our listings at
www.northwest-national.com
Click on Glasgow



PUBLIC NOTICES

Notice of Meeting

The Opheim School Board of Trustees will meet August 15, 2023 at 7:00 pm in the Music Room of the Opheim School for the purpose of considering and adopting the Final Budget for Opheim K-12 School District 9A. The meeting of the Trustees may be continued from day to day until the final adoption of the District's Budget. Any taxpayer in the District may attend the meeting and be heard for or against any part of the budget. This notice is given per the requirements of MCA 20-9-115. For further information, please contact Taryn Hauk, Business Manager/District Clerk, Opheim Public Schools – 406.762.3213

(Published Aug. 9, 2023)

MNAXLP

MONTANA GRASS CONSERVATION COMMISSION RESOLUTION

This application of Mike and Tara Wesen, a permittee under the Badlands Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

T28N, R39E, Sec: 7 28N39ESE4, les 20.003 AC tract in N2SE24, Sec 8: W2SW, SESW, NWSE (a portion)
T29N, R38E, Sec 25: E2SE, NWSE, Sec 36: W2SE
T29N, R39E Sec 30: Lots 10 and 11
T30N, R38E Sec 31: Lot E2SW, W2SE West Brazil

To lands described as follows and which are of sufficient commensurability:

T28N R38E, PMM Sec 1: SE1/4 Sec 4: SW ¼ NW ¼ Sec 5: Government Lots 1 and 2, SE1/4NE1/4

T28N, R39E, PMM Sec 6: Government Lots 6 and 7, E1/2SW1/4 Sec: 7 NE1/4NW1/4 sec 10 Government Lots 9, 10, and 11

SE1/4SW1/4W1/2SW1/4 Sec: 14 Government Lots 2 and 3 Sec 15: Government Lots 1 and 3, S1/2NE1/4, Sec 19: E1/2NE1/4, Sec 20: N1/2SE1/4, W1/2NW1/4, and E1/2NE1/4 LESS Little Brazil Creek Subdivision, certificate of survey No. M-23142, Sec 21: NW1/4 Sec 35: S2NW, N2SW, SWEN, NWSE

See attached for exclusions

And the Secretary of the Board, pursuant to the direction thereof, has given noticed of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated withing the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:

And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate of commensurate property from which the said transfer is sought, the said application is granted as applied for.

Dated: _____ Badland
Cooperative State Grazing District
By _____ President
By _____ Secretary

APPROVED: MONTANA GRASS
CONSERVATION COMMISSION

BY _____ DATE: _____
Chairman, MGCC

EXCEPTING THEREFROM the following described tracts:

All that part or portion of Log 2 of Section 14 and all that part or portion of Lot 4 of Section 11 lying on the easterly side of the County Road as the same row runs over and across the above described lots: AND

Beginning at the Quarter corner between Sections 14 and 15 in Township 28 North. Range 39 E.M.M running thence North along the section line between said Sections 14 and 15, a distance of 838.6 feet, thence North 19°59' East a distance of 357 feet, thence North 48°52' East a distance of 642 feet, thence South 49°30' East 83 feet to the West bank of the Milk River, thence in a sotherly direction following the west bank of said Milk River to a point where the East and West Quarter Section line of Section 14 will intersect the said west bank of said Milk River, said point being the SE corner of the fractional Lot 3 of said Section, thence West along the Quarter Section line to the police of beginning; AND

A certain parcel of land located in Sections 10, 11, 14 and 15, Township 28 North. Range 39 East, M.P.M., Valley County, Montana and more particularly described as follows: Beginning at the W ¼ corner of said Section 14; then N18°39'34"E. A distance of 1732.18 feet to the true point of beginning; then N 51°08'18" W. a distance of 989.27 feet; thence N 04°22'02" W. a distance of 133.82 feet; then N 24°07'29"E. A distance of 222.15 feet; then N 42°11'24" E. a distance of 279.40 feet; then N 85°12'21"E. A distance of 266.46 feet; then N 48°20'54"E. A distance of 727.50 feet; then N 19°09'21" E. a distance of 901.44 feet; then N 66°16'22" E. a distance of 355.53 feet; then S 65°00'15" E. a distance of 329.57 feet; then S 41° 18'02" E. a distance of 464.22 feet; then S 55°25'44"W. A distance of 284.62 feet; then S 37°38'10" W. a distance of 275.46 feet; then S 31°24'52" W. a distance of 1725.24 feet; then S 36° 14'07" W. a distance of 397.92 feet to the true point of beginning. Plat filed September 30, 1992, as Misc. File No. 22598, Document No. 88665.

Township 29 North, Range 38 East, P.M.M.
Section 35: S1/2NW1/4, N1/2SW1/4, SW1/4NE1/4, NW1/4SE1/4

Township 30 North, Range 38 East, P.M.M.
Section 31: Government Lot 9, E1/2SW1/4, and W1/2SE1/4 lying South of Great Northern right-of-way

Description Reference Documents: Book 133 Deeds, page 544

Book 142 Deeds, pages 546 and 547

Book 142 Deeds, page 475

Document No. 153467

(Published Aug. 9 & 16, 2023)

MNAXLP

For sale pure bred puppies, only two available, one male one female, born July 21 and 22, should be ready mid September. Call or text 406-210-4807



VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane
Glasgow, MT 59230

HELP WANTED
Full Time RNs
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

Red Foxx Real Estate, LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



SALE PENDING! #425 – 3 bedroom, 2 bath 1632 sq. ft. home on the northside with hardwood floors throughout main level. Full bath and ¾ bath with walk-in shower and a built-in

sauna! New back yard, low maintenance deck, room for a garden and fenced back yard. Large family room on the lower level and spacious utility room for storage. Forced air/central air. Heated and insulated garage. **Asking: \$183,000.00**



#423 – This 3600+/- sq. ft. multi-level home on 24 acres has 4 bedrooms, 1 full bath, a ¾ bath, ½ bath, sunken family room

with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sided & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated high-speed fiber optic lets you connect to the world. This is truly its own private little paradise! **Asking: \$499,900.00**



SALE PENDING! #426 – 1,752 +/- sq. ft. home has 3 bed-rooms (includes 1 bonus sleeping room), 2 baths, and

hardwood floors throughout the main level. 2 stall detached garage at the end of a convenient driveway with lots of parking. Located in a tidy residential neighborhood on the north side of town. Newer furnace and AC installed in 2020! Freshly painted inside & some new flooring. **Asking: \$187,000.00**



#411 – Idlewild Park Recreational Property!! If recreational property is what you are looking for look no further! Idlewild Park

is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **Price Reduced \$470,000.00**

394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at
www.redfoxxrealestate.com
Check us out on Facebook!



PUBLIC NOTICES

Zachary M. Lipszyc
Helland Law Firm, pile
217 5th Street South
P. O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax : (406) 228-9335
E-mail: zach@hellandlawfirm.com
haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE
OF
DONALD G. PLILEY,
Deceased.

Cause No. DP-2023-25

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED Aug 2, 2023.

/s/ James E. Pliley
JAMES E. PLILEY,
Personal Representative

HELLAND LAW FIRM, PLLC
/s/ Zachary M. Lipszyc
Attorneys for Personal Representative

(Published Aug. 9, 16 & 23, 2023)

MNAXLP

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Use Happy Jack® mange medicine to treat horse mane dandruff & lice. At Tractor Supply® (www.happyjackinc.com)

— WANTED — Reporter/Photographer

JOIN OUR EDITORIAL TEAM!

THE NORTHERN WYOMING NEWS, a weekly newspaper in Worland, Wyoming, is seeking a community-focused reporter interested in government, feature and general news writing to become part of a great editorial team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County and the Big Horn Basin.

This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel. Reliable vehicle and driver's license required.

Requirements: High school diploma and good comprehension of the English language. Writing/photography experience preferred, but will train the right person.

Position is full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave, Simple IRA match.

To apply submit a cover letter and resumé to Northern Wyoming News, General Manager Karla Pomeroy at editor@wyodaily.com or mail to 201 N. 8th St., Worland, WY 82401.



201 North 8th St.,
Worland, WY 82401
307-347-3241
www.wyodaily.com

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

