2B - THE GLASGOW COURIER, WEDNESDAY, AUGUST 9, 2023



CLASSIFIED ADS - RENTALS - HELP WANTED - GARAGE SALES

QUIET SHARP APT. FOR RENT 950 SF. 2 BD / 1¹/₂ BTH. A/C. **CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED.** \$750/month. 360-750-6746.

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open. Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com. We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. For more info call 406-228-4942

GLASGOW SCHOOLS EMPLOYMENT

PUBLIC NOTICES

FINAL BUDGET NOTICE

The Board of Trustees of Glasgow School District #1-A, Valley County, Montana, hereby give notice that on Wednesday, August 16, 2023 that said Board shall meet at 6:00 p.m. in the boardroom at 229 7th Street North, Glasgow, Montana for the purpose of consideration and adoption of a final budget for the 2023-2024 school year. This meeting may be continued until the final adoption of the district's budget, no later than August 25, 2023. Any taxpayer in the district may attend any portion of the trustees' meeting and be heard on the budget of the district or on any item or amount contained on the budget. (MCA 20-9-115, MCA 20-9-131)

Respectfully submitted Kelly Doornek, Clerk School District #1-A

(Published Aug. 9, 2023) **MNAXLP**

MONTANA WATER COURT SECOND NOTICE OF ENTRY OF INTERLOCUTORY



Paraprofessional Opening

Hinsdale Public School is looking for an energetic, hardworking, caring individual to become part of our elementary team. The individual should have experience working with younger children, be a team player, and be willing to learn.

GHS Level I Secretary: Fulltime 10-month school office job, open until filled. Wage \$17.08-\$19.47 (DOE). Full benefits package.

GHS Paraprofessional Aide: School-year job with start date of 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.

Route Bus Driver: School-year job at 16 hrs./week. Wages \$23.01-\$28.02/hour (DOE).

Substitutes: All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. To apply: Go to <u>www.glasgow.k12.mt.us</u> then to employment tab. Call 406-228-2406 for more info.

EQUAL OPPORTUNITY EMPLOYER

FRAZER PUBLIC SCHOOLS **JOB OPENINGS**

- Route Bus Driver

- Must be reliable and responsible person and should never indulge in rash driving
- Must assume a disciplinarian role and if needed, to control unruly students
- Must be aware of all traffic routes between the school and the students' homes
- Must always obey all traffic rules
- Must pass all drug and alcohol tests
- Must pass criminal background
- School bus drivers need a valid commercial driving license
- **Prior experience**
- High school diploma or GED

Salary: \$40 Per Hour

- Dean of Students

- Highly Qualified
- Must have prior experience
- Salary TBD
- Must be reliable and responsible
- Must pass background check
- Must pass all drug and alcohol tests

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302(3022)

To request an application and requirements please contact Frazer School.

Please direct questions to:

Melanie Blount-Cole, Superintendent Frazer Public School P.O. Box 488 Frazer, MT 59225-0488 Phone: (406)695-2241

LOWER MISSOURI DIVISION WHITEWATER CREEK - BASIN 40K ALL WATER USERS NEED TO READ THIS NOTICE

This second notice of issuance is being published because the Montana Department of Natural Resources and Conservation (DNRC) failed to provide correct notice when this Decree was originally issued.

By statute, each water user in this basin is entitled to proper notice when the Water Court issues a decree. Preparation and mailing of notices is the responsibility of the Montana Department of Natural Resources and Conservation. To ensure proper notice was given, the Water Court ordered the DNRC to include a copy of a Notice of Availability to each water user in this basin. In addition, the Water Court required the DNRC to state in writing that it had followed the Water Court's order.

Despite this Court's order, and the clear requirements of the statute, the DNRC failed to send a Notice of Availability to water users in this basin. In addition, the DNRC inaccurately represented that it had correctly mailed such notice.

The Montana Water Court has entered its Interlocutory Decree for Basin 40K and the Decree is now available for your review.

- The Decree and the forms are available at these locations: Montana Water Court website: https://courts.mt.gov/
- Courts/Water/Notices-Info/ Montana DNRC website: http://dnrc.mt.gov/divisions/
- water/adjudication
- Montana Water Court: 1123 Research Drive Bozeman, MT 59718: 406-586-4364
- Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
- Montana DNRC. Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561

This Decree includes 64 water rights. These water rights were either not previously decreed by the Water Court or have issues that still need to be addressed. If you believe any claims in these Decrees do not reflect historical (before July 1, 1973) beneficial use, you should file an objection by January 29, 2024. Objections must be filed on the forms provided by the Water Court.

A request to extend the objection deadline must be filed by January 29, 2024. Any extension will be advertised once in this newspaper

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court

MEETINGS

The Water Court will be offering a call-in meeting to explain the objection process on Wednesday, November 15, 2023, at 12:00 pm. Dial (406)318-5487, at the prompt enter code 944 652 312#.

(Published Aug. 9, 16 & 23, 2023)

MNAXLP

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

If this opportunity interests you please fill out an application or contact Superintendent Adam Zopp for more information at superintendent@hinsdale.k12.mt.us or 406-364-2314.

JOB ADVERTISEMENT FOR THE NASHUA SCHOOL

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:

Special Ed Teacher

Hiring for 2023-2024 school year. Immediate need. Have a 4 year degree and an interest in teaching.

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411 jfillinger@nashua.k12.mt.us

VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

Job Position Opening

The Valley County Road Department has the Fulltime position of **Road/Bridge Superintendent** open. Starting wage is between \$25-\$27 per hour depending on experience. You may pick up a job application and job description from the Valley County Commissioners Office, 501 Court Square, Glasgow, MT. Any questions, call (406) 228-6219.

VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

ACTIVITIES AIDE

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.



Real Estate - Public Notices - Help Wanted



HELLAND AGENCY, INC. BROKER/OWNER

CHRIS HELLAND

<u>Sales Associate</u> Jack Helland 406-228-2114

🔃 Sellers List With Us 🔒



20-1135 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen

appliances and air conditioners included. Located 636 3rd Avenue North **Asking \$115,000.**



20-1131 – For sale: 78 acres with newly constructed 720 sq. ft. home and

2016 sq. ft. shop between Glasgow and Nashua, Montana. This gorgeous property offers 78.19 acres of land with 2 newly fenced pastures, a shelter, a brand-new house and attached shop constructed in 2022 and gorgeous views. The house consists of 720 sq. ft. living space with one spacious bedroom, a nice bathroom and a large open kitchen and living room area. Don't miss out on this great property, call today! **Priced at \$465,000!**



20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage,



20-1138 – Prime US HWY

2 Commercial Lots for

Sale. Ideal location with

lots of room for any type

of commercial business.

14,400 total square feet

to busy highway 2. Call

today! Asking \$225,000

on 4 lots with good access

Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. Asking \$179,000

Public Notices

Notice of Meeting

The Opheim School Board of Trustees will meet August 15, 2023 at 7:00 pm in the Music Room of the Opheim School for the purpose of considering and adopting the Final Budget for Opheim K-12 School District 9A. The meeting of the Trustees may be continued from day to day until the final adoption of the District's Budget. Any taxpayer in the District may attend the meeting and be heard for or against any part of the budget. This notice is given per the requirements of MCA 20-9-115.

For further information, please contact Taryn Hauk, Business Manager/District Clerk, Opheim Public Schools – 406.762.3213

(Published Aug. 9, 2023)

MNAXLP

MONTANA GRASS CONSERVATION COMMISSION RESOLUTION

This application of Mike and Tara Wesen, a permittee under the Badlands Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

T28N, R39E, Sec: 7 28N39ESE4, les 20.003 AC tract in N2SE24, Sec 8: W2SW, SESW, NWSE (a portion) T29N, R38E, Sec 25: E2SE, NWSE, Sec 36: W2SE

- T29N, R39E Sec 30: Lots 10 and 11 T30N, R38E Sec 31: Lot E2SW, W2SE West Brazil

To lands described as follows and which are of sufficient commensurability:

T28N R38E, PMM Sec 1: SE1/4 Sec 4: SW $^{\prime\prime}_{4}$ NW $^{\prime\prime}_{4}$ Sec 5: Government Lots 1 and 2, SE1/4NE1/4

T28N, R39E, PMM Sec 6: Government Lots 6 and 7, E1/2SW1/4 Sec: 7 NE1/4NW1/4 sec 10 Government Lots 9, 10, and 11

SE1/4SW1/4W1/2SW1/4 Sec: 14 Government Lots 2 and 3 Sec 15: Government Lots 1 and 3, S1/2NE1/4, Sec 19: E1/2NE1/4, Sec 20: N1/2SE1/4, W1/2NW1/4, and E1/2NE1/4 LESS Little Brazil Creek Subdivision, certificate of survey No. M-23142, Sec 21: NW1/4 Sec 35: S2NW, N2SW, SWEN, NWSE

See attached for exclusions

And the Secretary of the Board, pursuant to the direction thereof, has given noticed of said application and the time and place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated withing the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows:

And the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate of commensurate property from which the said transfer is sought, the said application is granted as applied for.

Dated:	Badland Cooperative State Gra By By	_ Presiden
	MONTANA GRASS	
BY Chairman, MGCC	DATE:	
EXCEPTING THEREFROM the following described tracts:		

All that part or portion of Log 2 of Section 14 and all that part or portion of Lot 4 of Section 11 lying on the easterly side of the County Road as the same row runs over and across the above described lots: AND

Beginning at the Quarter corner between Sections 14 a





SALE #425 - 3 PENDING! bedroom, 2 bath 1632 sq. ft. home on the northside with hardwood floors throughout main level. Full bath and ¾ bath with

walk-in shower and a built-in sauna! New back yard, low maintenance deck, room for a garden and fenced back yard. Large family room on the lower level and spacious utility room for storage. Forced air/central air. Heated and insulated garage. **Asking: \$183,000.00**



#423 – This 3600+/sq. ft. multi-level home on 24 acres has 4 bedrooms, 1 full bath, a 34 bath, ½ bath, sunken family room

with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sided & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated high-speed fiber optic lets you connect to the world. This is truly its own private little paradise! Asking: \$499,900.00



SALE #426 -PENDING! #426 -1,752 +/-

sq. ft. home has 3 bed-rooms (includes 1 bonus sleeping room), 2 baths, and

hardwood floors throughout the main level. 2 stall detached garage at the end of a convenient driveway with lots of parking. Located in a tidy residential neighborhood on the north side of town. Newer furnace and AC installed in 2020! Freshly painted inside & some new flooring. **Asking: \$187,000.00**



#411 - Idlewild Park Recreational Property!! If recreational property is what you are looking for look no further! Idlewild Park

is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **Price Reduced \$470,000.00**

View all our listings at www.northwest-national.com Click on Glasgow



JOIN OUR EDITORIAL TEAM!

THE NORTHERN WYOMING NEWS, a weekly newspaper in Worland, Wyoming, is seeking a community-focused reporter interested in government, feature and general news writing to become part of a great editorial team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County and the Big Horn Basin.

This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel. Reliable vehicle and driver's license required.

Requirements: High school diploma and good comprehension of the English language. Writing/photography experience preferred, but will train the right person.

Position is full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave, Simple IRA match.

To apply submit a cover letter and resumé to Northern Wyoming News, General Manager Karla Pomeroy at editor@wyodaily.com or mail to 201 N. 8th St., Worland, WY 82401.



201 North 8th St., Worland, WY 82401 307-347-3241 www.wyodaily.com

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456 15 in Township 28 North. Range 39 E.M.M running thence North along the section line between said Sections 14 and 15, a distance of 838.6 feet, thence North 19°59' East a distance of 357 feet, thence North 48°52' East a distance of 642 feet, thence South 49°30' East 83 feet to the West bank of the Milk Rivre, thence in a sotherly direction following the west bank of said Milk River to a point where the East and West Quarter Section line of Section 14 will intersect the said west bank of said Milk River, said point being the SE corner of the fractional Lot 3 of said Section, thence West along the Quarter Section line to the police of beginning; AND

A certain parcel of land located in Sections 10, 11, 14 and 15, Township 28 North. Range 39 East, M.P.M., Valley County, Montana and more particularly described as follows: Beginning at the W ¼ corner of said Section 14; then N18°39'34"E. A distance of 1732.18 feet to the true point of beginning; then N 51°08'18" W. a distance of 989.27 feet; thence N 04°22'02" W. a distance of 133.82 feet; then N 24°07'29"E. A distance of 222.15 feet; then N 42°11'24" E. a distance of 279.40 feet; then N 85°12"21"E. A distance of 266.46 feet; then N 48°20'54"E. A distance of 727.50 feet; then N 19°09'21" E. a distance of 901.44 feet; then N 66°16'22" E. a distance of 355.53 feet; then S 65°00'15" E. a distance of 329.57 feet; then S 41° 18'02" E. a distance of 464.22 feet; then S 55°25'44"W. A distance of 284.62 feet; then S 37°38'10" W. a distance of 275.46 feet; then S 31°24"52" W. a distance of 1725.24 feet; then S 36° 14'07" W. a distance of 397.92 feet to the true point of beginning. Plat filed September 30, 1992, as Misc. File No. 22598, Document No. 88665.

Township 29 North, Range 38 East, P.M.M. Section 35: S1/2NW1/4, N1/2SW1/4, SW1/4NE1/4, NW1/4SE1/4

Township 30 North, Range 38 East, P.M.M.

Section 31: Government Lot 9, E1/2SW1/4, and W1/2SE1/4 lying South of Great Northern right-of-way

Description Reference Documents: Book 133 Deeds, page 544

Book 142 Deeds, pages 546 and 547

Book 142 Deeds, page 475

Document No. 153467

(Published Aug. 9 & 16, 2023)

MNAXLP

For sale pure bred puppies, only two available, one male one female, born July 21 and 22, should be ready mid September. Call or text 406-210-4807



HELP WANTED Full Time RNs

Come and join our exciting new team! Please call (406) 228-2461 or <u>admin@vvnh1.</u> <u>net</u> for further information. **394** – **COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at <u>www.redfoxxrealestate.com</u> Check us out on Facebook!



PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pile 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax : (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE	Cause No. DP-2023-25
DONALD G. PLILEY,	NOTICE TO CREDITORS
Deceased.	

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED Aug 2, 2023.

<u>/s/ James E. Pliley</u> JAMES E. PLILEY, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Aug. 9, 16 & 23, 2023)

MNAXLP

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Use Happy Jack[®] mange medicine to treat horse mane dandruff & lice. At Tractor Supply[®] (www.happyjackinc.com)

Real Estate – Public Notices – Help Wanted



Bryant S. Martin



Tire Truck Operator At Our Opheim Location

Fulltime Wage DOE.

Farm/Ranch Store Hand with light duty shop work

At Our Peerless Location Fulltime Wage DOE.

Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.

Seasonal Drivers

With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands

will involve running loaders, transporting people to and from operations. Openings in Scobey and Antelope.

Call Tanner at 406-487-2612

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 762-3231
 783-5519
 286-5262

Rice & Martin, P.C. 513 Main Street P. O. Box 728 Miles City, Montana 59301 Telephone: (406) 232-4070 Telefax: (406) 232-4093 bryant@ricemartin.com Attorneys for Plaintiff

MONTANA SEVENTEENH JUDICIAL DISTRICT COURT VALLEY COUNTY

BOON CAPITAL GROUP, LP,

Plaintiff,

Cause No. DV-2023-20

SUMMONS FOR

PUBLICATION

VS.

Hon. Yvonne Laird, District Judge

WILLIAM L. YBARRA, ESTATE OF DAVID L. GETTY, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent,

Defendants.

STATE OF MONTANA SENDS GREETINGS TO WILLIAM L. YBARRA AND THE ESTATE OF DAVID L. GETTY, AND TO ALL OTHER PERSONS UNKNOWN:

YOU ARE HEREBY SUMMONED to answer the Complaint to Quiet Title in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorneys within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Complaint.

This action is brought for the purpose of quieting title and premises situated in Valley County, Montana, and described as follows:

> (Ybarra) An undivided 1/9th interest in and to: <u>Township 27 North, Range 43 East, MPM</u> Section 32: NE¼SW¼

> > Situated in Valley County, Montana

An undivided 9/16th interest in and to:

(Getty) Township 31 North, Range 41 East, MPM Section 1: Lots 3, 4, NE¹/₄SW¹/₄, S¹/₂N¹/₂ Section 2: Lot 1

Situated in Valley County, Montana

(Getty) An undivided 1/8th interest in and to:

Township 32 North, Range 44 East, MPM Section 22: S¹/₂ Situated in Valley County, Montana

WITNESS my hand the seal of the said Court this 14th day of July, 2023.

<u>/s/ Shelley Bryan</u> CLERK OF COURTHOUSE

By: <u>/s/ Tara Strommen</u> DEPUTY CLERK



Multifamily Apartment Complex

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



Northwest Realty & Auction

MNAXLP

(Published July 26; Aug. 2 & 9, 2023)

NFD

NWS

PCS0

RCSO

VCS0

PUBLIC NOTICES

Legal Notice

PLEASE TAKE NOTICE, effective February 2023, Cornwell Ranch & Buggy Creek Livestock LLLP "Ranch's" of Glasgow, MT instituted a Purchase Order system. All employees, shareholders and/or partners must obtain a Purchase Order number prior to incurring any purchases for Ranch's

Please direct questions to Katelyn Visger, 406- 366-4759 or by email - Katelyn.ranches@ nemont.net

Statements must be mailed to: The Ranch's Accounts Payable P.O. Box 176 Lincoln, MT, 59639. All invoices must include the corresponding purchase order number on the invoice; or be subject to nonpayment.

Cody & Kirk Cornwell are not employees of either Ranch neither of whom are not authorized to incur charges

We appreciate you as a vital supplier to our ranching operations. Cordially yours, Lee Cornwell – President and Managing Partner

(Published July 26; August 9, 2023)

MNAXLP

KATIE KUHR BOSCH, KUHR, DUGDALE & BROWN, PLLP P.O. Box 7152 Havre, MT 59501 Telephone: (406)265-6706 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

In the Matter of the Estate of Probate No. DP-23-24 BENJAMIN H. MATH, NOTICE TO CREDITORS

Deceased

MNAXLP

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 1st day of August, 2023.

	s/ Robert Math	
Robert Math		
F	Personal Representative	

(Published Aug. 9, 16 & 23, 2023)

Zachary M. Lipszyc Helland Law Firm, pile 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE	Cause No. DP-2023-26
OF JOANN H. PLILEY,	NOTICE TO CREDITORS
Deceased.	

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pile, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED Aug 2, 2023.

/s/ James E. Pliley JAMES E. PLILEY, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc

law Enforcement

- DES **Disaster & Emergency Services**
- EMS **Emergency Medical Services**
- Fort Peck Fire Department FPFD
- FPPD Fort Peck Police Dept.
- FPTP Fort Peck Tribal Police
- FWP Fish, Wildlife and Parks
- GPD Glasgow Police Dept.
- LEC Law Enforcement Center

Glasgow Fire Department

- LRFD Long Run Fire Dept. McCone County Sheriff's Office
- MCS0

GFD

- MDOT Dept. of Transportation
- MHP Montana Highway Patrol
- MIP Minor in Possession of Alcohol or Tobacco

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of July 17 to 24 there were 15 motor vehicle stops, five reports of loose dogs and three reports of loose cattle.

For the week of July 24 to July 30 there were 20 motor vehicle stops, three reports of loose dogs, one report of loose livestock and one parking violation.

Monday, July 17

1111 – Caller reported that he hit a deer. There was a decent amount of damage to the vehicle but the caller stated that it was still drivable.

1229 – A deputy stated that he was headed to a house where there was a complaint about a neighbor stealing their water and using their hoses without their permission. The deputy later stated that he deemed the complaint unfounded.

1730 – Caller reported a possible DUI situation, stating that there was a truck that almost hit her head on while she was driving by the car dealership on the west end of Glasgow. She said that the driver was all over the road.

1819 - A local business reported that someone left their credit card at their location. They called the person who owned the card and they are going to pick it up.

Tuesday, July 18

1436 – Caller reported that there was a camper stuck under the underpass.

1557 – Caller reported that a fire started when a swather hit a rock in his field. He has no details on the size of the fire and the water truck is not there. The fire was put out by 1600 and they would do their own mop up.

1726 – Caller reported that they were headed westbound on U.S. 2 when a pickup side swiped them. Their vehicle was still useable but they were advised to pull over and put their flashers on.

2145 – Caller stated that there were four kids riding bicycles on U.S. 2 near Holiday. They almost hit the caller and his mother before darting down a nearby gravel road.

Wednesday, July 19

1027 – Caller stated that there was a man in their business causing a disturbance. She stated that he was being rude to the staff and tried to get behind the counter. He left slamming the door behind him before coming back and causing another disturbance. 1443 – Caller reported that she received a strange call. She stated that a male called her stating that she just won \$750,000. They wanted her to send a \$750 check to a Texas address. He gave her a call back number and upon investigation the calls were found to be from Conrad, Mont. The caller was advised that the call was a scam. 1451 – Caller reported a vehicle driving with nine kids in it when it only had room for six with seatbelts. Caller also stated that they thought four of the kids needed car seats of some form. 1742 – A man reported that a fire had started when he was swathing hay. The call cut off and the fire department was sent to the location. The fire was mopped up and taken care of within an hour of the call.

were some kids throwing stuff around near a business. The kids would not stop when told to. She noticed some dents on a commercial trailer and was told to report in case of a claim needing filed.

2124 – Caller reported that there was some hay spilled on the highway between Nashua and Frazer.

2140-A man walking around with two duffle bags was reported as suspicious, upon being asked he stated that he's just walking around.

Thursday, July 20

1020 – Caller reported that a male came to the school, parked by the garages, and started loading some poles into his vehicle. The caller stopped him and he is willing to talk to an officer.

1132 - Caller reported a reckless driver driving westbound into Glasgow. They were passing on double lines and almost caused an accident while passing.

1346 – Caller reported that there was a domestic dispute between a married couple, and it looked like the man was trying to assault his wife. Another call came in on the same people, supposedly the man's dog got out and his wife was yelling at him. They were arguing and he said some things to his wife that were out of line.

2220 - Caller reported a loud car driving around, said that the person in the car was firing their pistol on a nearby bridge.

Friday, July 21

0641 - Caller asked why their neighbor is out mowing their lawn at six in the morning.

1133 – Caller reported that his swather was on fire, the fire was taken care of within the hour.

1213 – Caller stated that there was a dog locked in a truck. The windows weren't open enough and the dog was barking.

1318 - Caller wanted to know if a set of keys was turned in, nothing matched their description.

1501 – Caller reported that he had video footage of a young woman stealing a pregnancy test.

1606 – A report of a man holding garbage bags and walking on the highway shoulder was called in. When asked he said he was fine walking.

1924 – Opheim Fire Department

a couple of hours.

1802 – Caller reported that there was a mini van full of people who were drinking and trying to leave.

Nashua Fire Department

National Weather Service

Phillips County Sheriff's Office

Valley County Sheriff's Office

Roosevelt County Sheriff's Office

2018 - Caller reported that a female was banging on her door. She said that the woman was barefoot and acting insane.

2105 – Caller stated that there was a motorhome siting in the turn lane by Dairy Queen. The driver was waiting for a tow.

Monday, July 24

0838 – Caller reported that a woman was bitten by a stray cat. The patient is still home but about to go to the hospital.

1254 – A woman called stating that a truck dragging a trailer was passing vehicles and she was concerned that it would cause a wreck.

1317 - Caller reported that fishing rods went missing from his boat. They left the tackle boxes but took the fishing rods and a set of fillet knives.

1349 - Caller reported a fire. Daniels County was sent to the location.

1818 - Someone wanted to talk to Fish and Game. They were looking for an animal hospital. He found some chicks and he doesn't think they're injured.

2321 - RCSO reported a two vehicle accident, one crossed the median line. There were no injuries.

Tuesday, July 25

1351 – Caller reported a fire at the Glasgow Stockyards. The fire was taken care of 90 minutes later.

1440 – Scobey Border Control reported that there were hay bales on the highway.

1455 - Deputy requested an ambulance for a male down with heat exhaustion.

1509 – Caller stated that he got a strange call from a woman who was posing as an accountant for the Treasury Department. She stated that he had won some money, and it was placed in an account a few months ago. She said he would have to give her one percent of the money totaling \$99.05. The call was deemed to be a scam.

1555 – Caller stated that there was a truck moving erratically. The driver passed her going really fast on double lines and looked to be trying to take a picture of something.

(Published Aug. 9, 16 & 23, 2023)

MNAXLP

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MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

In The Matter of the Estate of

MELINDA JANE STEWART

Cause No: DP-2023.27 Judge: Yvonne Laird

Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed as the Co-Personal Representatives of the Decedent's estate. All persons having claims against the Decedent, Melinda Jane Stewart, are required to present their claims within (4) months after the date of the first publication of this Notice or said claims will be forever barred

The Co-Personal Representatives are Rebecca Friis and Makala Stewart, c/o Craig Wahl, Attorney at Law, 2722, 3rd Ave. N., Ste. 400, Billings, MT 59101. A written statement of a claim must either be mailed to the Co-Personal Representatives, return receipt requested, at the above address, or filed with the Clerk of the above-entitled Court.

DATED this 4th day of August, 2023.

MNAXLP

MNAXLP

/s/ Rebecca Friis /s/ Makala Stewart Rebecca Friis, Co-Personal Representative

Makala Stewart, Co-Personal Representative

(Published Aug. 9, 16 & 23, 2023)

Advertisement for Bid of Obsolete School Buses

Notice is hereby given that Opheim School District will accept sealed bids for: Opheim District #9 School Buses. Each bus will be sold as is. Removal of the buses will be expected upon purchase.

2007 Bluebird Bus (Does not run). No minimum bid. 2011 International Bus (Battery issues, but will run). Minimum bid of \$500. 2013 Bluebird Bus (97,000 Miles) runs. Minimum bid of \$500.

All additional information needed will be available at the Opheim School Office or by contacting Superintendent Jennifer McAllister at 406-762-3212 school or 406-366-4088 cell (M-TH 8:00am-4:00pm). Sealed bids will be received at the Opheim Public School Office at 119 Rock Street, Opheim, MT 59250 or mailed to PO Box 108 up to and including August 15, 2023 at 4:00pm (MST) No late bids will be accepted. All bids must be plainly marked on the outside of the envelope "Opheim School District Bus Bid (Specifying Bus Bidding on for example 2007 Bluebird)".

The owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities, the right to determine what constitutes any and all irregularities or informalities, and determine the highest responsible bidder.

Opheim School District makes reasonable accommodations for any known disability that may interfere with an applicant's ability to complete the bidding and/or selection process. In order for the District to make such accommodations, applicants must make known any needed accommodation(s) to the contacts listed in the bid documents.

(Published Aug. 9, 2023)

1759 – Caller reported that there

reported that there was a fire north of Opheim. Fire was mopped up within 30 minutes of the call.

Saturday, July 22

0929 – Caller reported that he had a drive off.

1103 - Caller reported that she had received a strange email about a tax class. When she clicked the link she got a "Error: 403 Forbidden Gateway" message. She was told not to answer any calls from them.

1907 – Highway Patrol wanted help with a suspect who may be in the area after a pursuit earlier this afternoon. The suspect has six warrants out in his name and may have a gun. RCSO stated that the warrants are for: burglary, theft, attempted murder, robbery, criminal mischief, and criminal endangerment.

Sunday, July 23

1511 – Caller reported that there was a fire south of Opheim. Opheim FC had the fire under control within

1557 – Caller was inquiring about a set of keys. There was nothing that matched her description.

1715 – Caller reported a pickup flying through an intersection at a red light and speeding.

1807 - Caller wanted to know if his car was towed or stolen. He was in town for work and the car was a rental. It was determined the vehicle was towed. He was told that it was okay to park on the yellow sections of the curb when it wasn't.

2004 - Caller reported that there was some suspicious activity at her husband's office. The back door was wide open and a pickup sped off. She does not know if anything was stolen and saw no damage.

2020 - Nashua FC reported a fire. They were working with Roosevelt County on the fire.

2358 – Caller reported that a train had hit two cows, they were going too fast to see if the cows had ear tags.

Call 406-880-9576 to see.



plans up to 300 GB. Call 855-419-7978