



# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 <b>COOPERTIRES</b>	<b>COFFEE &amp; MORE</b>  What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN GIFTS</b> Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>JANITORIAL</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal 	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana	<b>RESTAURANT</b>  <b>FLIP</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow			<b>RETAIL</b>  <b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>SUBSCRIPTIONS</b>  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>STORAGE</b>  <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising</b> That Works as Hard as You Do  We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			

## CLASSIFIED ADS – RENTALS – HELP WANTED

**Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.**  
Applications are available at our office or you may print one from our website at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com).  
We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. **For more info call 406-228-4942**

**GLASGOW SCHOOLS EMPLOYMENT**  
**GHS Paraprofessional Aide:** School-year job with start date of 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.  
**Route Bus Driver:** School-year job at 16 hrs./week. Wages \$23.01-\$28.02/hour (DOE).  
**Substitutes:** All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.  
**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to **employment tab**. Call 406-228-2406 for more info.  
**\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\***

**FRAZER PUBLIC SCHOOLS JOB OPENINGS**  
**– Route Bus Driver**  
• Must be reliable and responsible person and should never indulge in rash driving  
• Must assume a disciplinarian role and if needed, to control unruly students  
• Must be aware of all traffic routes between the school and the students' homes  
• Must always obey all traffic rules  
• Must pass all drug and alcohol tests  
• Must pass criminal background  
• School bus drivers need a valid commercial driving license  
• Prior experience  
• High school diploma or GED  
Salary: \$40 Per Hour  
**– Dean of Students**  
● Highly Qualified  
● Must have prior experience  
● Salary TBD  
● Must be reliable and responsible  
● Must pass background check  
● Must pass all drug and alcohol tests  
Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302(3022)  
To request an application and requirements please contact Frazer School.  
Please direct questions to:  
Melanie Blount-Cole, Superintendent  
Frazer Public School  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406)695-2241

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

**PUBLIC NOTICES**  
REQUEST FOR PROPOSALS  
ENGINEERING SERVICES  
FORT PECK RURAL COUNTY WATER DISTRICT  
VALLEY COUNTY, MONTANA  
The Board of the Fort Peck Rural County Water District is soliciting proposals for engineering services to assist the District in developing preliminary design reports, designing and supervising construction of these improvements in compliance with all applicable requirements under the Laws of the State of Montana.  
Copies of the detailed request for proposals (RFP), including a description of the services to be provided by respondents, the minimum content of responses, and the factors to be used to evaluate the responses, can be obtained by contacting Jennifer Young – Fort Peck Rural County Water District at (406) 526-3529 or at 15 Galpin Road, P.O. Box 228, Fort Peck, MT 59223. All responses to the detailed RFP must be submitted by 5:00 P.M. August 10th, 2023.  
(Published July 19, 26 & Aug. 2, 2023)  
MNAXLP  
Valley County Commissioners  
**NOTICE TO THE PUBLIC OF A PROPOSED COUNTY SUBDIVISION REGULATIONS UPDATE**  
The Valley County Commissioners will hold a Public Hearing for the proposed update to the Valley County Subdivision Regulations.  
A draft of the updated Valley County Subdivision Regulations will be available for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planner by email (see contact information at bottom of notice).  
The Public Hearing will be held on Monday the 14th day of August 2023, at the Valley County Courthouse in the County Commissioner's Office at 10:00 A.M., at which time all interested persons will be given the opportunity to comment.  
BY ORDER OF THE VALLEY COUNTY COMMISSIONERS  
Dated at Glasgow, Montana this 26th day of July 2023  
Valley County Planner  
Casey Burke  
501 Court Square #18  
Glasgow, MT 59230  
PH 406-270-1884  
Planner@valleycountymt.com  
(Published July 26 & Aug. 2, 2023)  
MNAXLP  
FINAL BUDGET NOTICE  
The Board of Trustees of Nashua School District 13E, Valley County, Montana, hereby give notice that on Monday, August 7, 2023, the said Board shall meet at 6:00 p.m. in the Library at Nashua School for the purpose of consideration and adoption of the final budget for the 2023-2024 school year. This meeting may be continued from day to day until the final adoption of the district's budget. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget.  
Marisa Collins, District Clerk  
Nashua School District 13E  
(Published Aug. 2, 2023)  
MNAXLP  
SPECIAL EDUCATION RECORDS DESTRUCTION NOTICE  
Glasgow School District #1A will soon destroy special education/speech-language records of former students who have been out of school for at least five (5) years.  
Former students may contact Brett Huntsman or Jane Kolstad at 228-2485 **before August 17, 2023** if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed).  
Parents of students still in school but not in special education for at least five (5) years may also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are destroyed.  
(Published June 7 and Aug. 2, 2023)  
MNAXLP

**QUIET SHARP APT. FOR RENT**  
950 SF. 2 BD / 1½ BTH. A/C.  
CITY OF GLASGOW. QUIET.  
SMALL PETS CONSIDERED.  
**\$750/month. 360-750-6746.**  
Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

 **VALLEY VIEW HOME**  
A "Caring Home"  
1225 Perry Lane  
Glasgow, MT 59230  
**HELP WANTED**  
**Full Time RNs**  
Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

**Paraprofessional Opening**  
Hinsdale Public School is looking for an energetic, hardworking, caring individual to become part of our elementary team. The individual should have experience working with younger children, be a team player, and be willing to learn.  
If this opportunity interests you please fill out an application or contact Superintendent Adam Zopp for more information at [superintendent@hinsdale.k12.mt.us](mailto:superintendent@hinsdale.k12.mt.us) or 406-364-2314.

**JOB ADVERTISEMENT FOR THE NASHUA SCHOOL**  
The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:  
**– Special Ed Teacher**  
Hiring for 2023-2024 school year. Immediate need.  
Have a 4 year degree and an interest in teaching.  
**If interested, please contact the**  
**Nashua School Superintendent: Jeanine Fillinger**  
**406-746-3411**  
**jfillinger@nashua.k12.mt.us**

**— WANTED —**  
**Reporter/Photographer**  
**JOIN OUR EDITORIAL TEAM!**  
THE NORTHERN WYOMING NEWS, a weekly newspaper in Worland, Wyoming, is seeking a community-focused reporter interested in government, feature and general news writing to become part of a great editorial team.  
The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County and the Big Horn Basin.  
This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel. Reliable vehicle and driver's license required.  
Requirements: High school diploma and good comprehension of the English language. Writing/photography experience preferred, but will train the right person.  
Position is full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave, Simple IRA match.  
To apply submit a cover letter and resumé to Northern Wyoming News, General Manager Karla Pomeroy at [editor@wyodaily.com](mailto:editor@wyodaily.com) or mail to 201 N. 8th St., Worland, WY 82401.  
 201 North 8th St.,  
Worland, WY 82401  
307-347-3241  
[www.wyodaily.com](http://www.wyodaily.com)



# REAL ESTATE – PUBLIC NOTICES – HELP WANTED

**Red Foxx Real Estate, LLC**  
Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230



**NEW LISTING!** #423  
- This  
3600+/-  
sq. ft. multi-level  
home on 24 acres has  
4 bedrooms, 1 full bath,

a ¾ bath, ½ bath, sunken family room with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sited & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated high-speed fiber optic lets you connect to the world. This is truly its own private little paradise!  
**Asking: \$499,900.00**



**PRICE REDUCED!** #411  
- Idlewild Park  
Recreational Prop-  
erty!! If recreational  
property is what you

are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **Price Reduced \$470,000.00**



**#410 – Great Commercial Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have

been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



**#416 - Charming 2-Story Farmhouse on 15 Acres!** Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **\$342,000.00**

**Check out our listings at**  
**www.redfoxxrealestate.com**  
**Check us out on Facebook!**



## PUBLIC NOTICES

### NOTICE OF SOLID WASTE COLLECTION RATE INCREASE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that at the Regular Council meeting on August 7, 2023, in the Council Chambers, 319 3<sup>rd</sup> Street South, Glasgow, Montana, the City Council (the "Council") of the City of Glasgow, Montana (the "City") at 5:00 p.m. will conduct a public hearing on the proposed rate increase of ten percent (10%) for the Annual Solid Waste Collection Assessment for fiscal year 2023-2024.

The City finds it necessary to collect sufficient revenues to pay the costs associated with the collection of solid waste within the city limits.

#### Current Rate Structure:

Category Code	Solid Waste Pickup Description	Cubic Yards	Minimum
R01	Residential		\$175.00
A09	Multiple Residence		\$175.00
D01	Duplex Units X \$155.00		\$155.00
A02	Apartment Units X \$155.00		\$155.00
B01	Business 01	0-80	\$175.00
B02/T02	Business/Trailer Court 02	81-160	\$285.00
B03/T03	Business/Trailer Court 03	161-240	\$360.00
B04/T04	Business/Trailer Court 04	241-320	\$430.00
B05/T05	Business/Trailer Court 05	321-400	\$490.00
B06/T06	Business/Trailer Court 06	401-480	\$535.00
B07/T07	Business/Trailer Court 07	481-800	\$645.00
B08/T08	Business/Trailer Court 08	801-1200	\$920.00
B09/T09	Business/Trailer Court 09	1201-2000	\$1,350.00
B10/T10	Business/Trailer Court 10	2001-2800	\$1,680.00
B11/T11	Business/Trailer Court 11	2801-3600	\$2,130.00
B12/T12	Business/Trailer Court 12	Over 3601	\$2,130.00
T01	Trailer Court 01	0-80	\$200.00

The Council proposes the following ten percent (10%) rate increase structure for fiscal year 2023-2024:

#### Proposed 10% Increase Rate Structure:

Category Code	Solid Waste Pickup Description	Cubic Yards	Minimum
R01	Residential		\$192.50
A09	Multiple Residence		\$192.50
D01	Duplex Units X \$155.00		\$170.50
A02	Apartment Units X \$155.00		\$170.50
B01	Business 01	0-80	\$192.50
B02/T02	Business/Trailer Court 02	81-160	\$313.50
B03/T03	Business/Trailer Court 03	161-240	\$396.00
B04/T04	Business/Trailer Court 04	241-320	\$473.00
B05/T05	Business/Trailer Court 05	321-400	\$539.00
B06/T06	Business/Trailer Court 06	401-480	\$588.50
B07/T07	Business/Trailer Court 07	481-800	\$709.50
B08/T08	Business/Trailer Court 08	801-1200	\$1,012.00
B09/T09	Business/Trailer Court 09	1201-2000	\$1,485.00
B10/T10	Business/Trailer Court 10	2001-2800	\$1,848.00
B11/T11	Business/Trailer Court 11	2801-3600	\$2,343.00
B12/T12	Business/Trailer Court 12	Over 3601	\$2,343.00
T01	Trailer Court 01	0-80	\$220.00

Further information about the proposed rate increase may be obtained by contacting Ms. Stacey Amundson, City Clerk Treasurer, City of Glasgow, Montana 59230, phone (406) 228-2476.

Done by Order of the Council of the City of Glasgow Montana, this 12<sup>th</sup> day of July, 2023

STACEY A. AMUNDSON  
City Clerk-Treasurer

(Published July 26 & Aug. 2, 2023)

#### MNAXLP

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50.  
For more information, call 1-877-324-0193

Use Happy Jack® mange medicine to treat horse mane dan-  
druff & lice. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com))

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB.  
Call 855-419-7978

## NEED AN EXTRA COPY OF THE COURIER?

Want To Take Home The Courier  
After Visiting Valley County?

Looking For The Closest Location  
To Buy The Courier?

Well, Look No Further.

**These Fine Businesses And Establishments  
All Carry The Glasgow Courier**

<b>5th Avenue Pharmacy</b> 621 3rd St. S.,Glasgow	<b>Nemont Manor</b> 1100 4th Ave. S.,Glasgow
<b>Agland Convenience</b> 430 1st Ave. N., Glasgow	<b>Pay N Save</b> Highway 2, Saco
<b>Albertsons</b> 620 1st Ave. N., Glasgow	<b>Prairie Ridge Village</b> 521 4th Ave. S.,Glasgow
<b>Cenex West</b> Hwy 2, Wolf Point	<b>Raiders Quick Stop</b> Highway 2, Hinsdale
<b>Cottonwood Inn</b> Hwy 2 E., Glasgow	<b>Reynolds Market</b> 213 Klein Ave., Glasgow
<b>Ezzie's Midtown</b> 204 1st Ave. N., Glasgow	<b>Tribal Express II</b> Frazer
<b>Opportunity Bank</b> 540 2nd Ave. S., Glasgow	<b>Valley County Courthouse</b> 501 Court Square, Glasgow
<b>The Glasgow Courier</b> 531 2nd Ave. S.,Glasgow	<b>VFW Post #3107</b> 1222 Hwy 2 W., Glasgow
<b>Holiday</b> 108 1st St. S., Glasgow	<b>West End Convenience</b> 1330 Hwy 2 W., Glasgow
<b>JRs Party Store</b> 1010 6th Ave. N, Glasgow	<b>Western Drug</b> 539 2nd Ave. S., Glasgow
<b>Markle's Hardware</b> 416 2nd Ave. S., Glasgow	

**The Glasgow Courier**

Serving Proudly As The  
Voice Of Valley County Since 1913

### IF YOU'RE LOOKING FOR



**CHECK OUT THESE LISTINGS!**

**MISSOURI RIVER REALTY**

111 3rd St. So., Glasgow, MT 59230  
Office 406-228-2273  
Fax 406-228-2644

Deb Henry (Broker) 406-263-2273 Don Elletson (Sales) 406-263-0248 Jarrell Schock (Broker) 406-480-5500 Chasity Krauth (Sales) 406-939-5710

**PRICE REDUCED!**

**393SM – Star Motel** Glasgow – 30 rooms with 1, 2 and 3 beds along with comfortable on site 2 bedroom living quarters for the owners or manager to live in. Paved parking lot with room for your RV, U-Haul, or Bus. **Motivated Sellers REDUCED TO \$330,000**



**PENDING!**

**389CJ – 2015 Townhouse – 14 4<sup>th</sup> Ave. No. 1,800 sq. ft. 4 bdrms. 3 baths including master bath.** The main floor has everything needed for one level of living if desired. The upper level has 3 more bdrms, 2 baths and utility closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard or parking space. **REDUCED TO \$244,000**



**REDUCED!**

**394SA – 923 3rd Ave So – Single car garage with room to build a home. This lot is lg. enough for off-street parking for vehicles or toys. City services, no power to garage** **REDUCED TO \$32,000**



**SOLD!**

**396HA – 43 Perth St. 1,632+/- sq. ft. 3+ bedrooms, 2 bath good starter home.** The walkout basement is mostly finished. Att. 2 stall garage with a work room in the back for your home or work projects. **\$149,000**



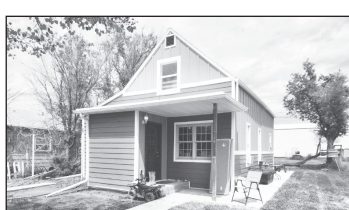
**OFFERS WELCOME!**

**327BC – 1003 8<sup>th</sup> Ave No. – 2,666 sq. ft. 3-bdrm home including a 616 sq. ft. addition.** Main floor offers laundry, new flooring in kitchen & living rooms. The unfinished basement has 2 new egress windows, newer furnace, CA & new water heater. Enjoy the large deck, lg. heated garage, fenced yard + more! **\$239,900**



**PENDING!**

**397AA – 1028 2<sup>nd</sup> Ave. So – 1,552+/- sq. ft. 2 bdrm. home completely remodeled interior and exterior.** Open floor plan with kitchen / living room, master bedroom, bathroom, mudroom & laundry. The upper floor has 2 more bdrms w/ play area or office between+ more. **\$160,000**



**Check out our Website! MissouriRiverRealty.com**  
**We are on Facebook – Missouri River Realty Glasgow!**

## PUBLIC NOTICES

Bryant S. Martin  
Rice & Martin, P.C.  
513 Main Street  
P. O. Box 728  
Miles City, Montana 59301  
Telephone: (406) 232-4070  
Telefax: (406) 232-4093  
bryant@ricemartin.com  
Attorneys for Plaintiff

MONTANA SEVENTEENH JUDICIAL DISTRICT COURT  
VALLEY COUNTY

BOON CAPITAL GROUP, LP,

Plaintiff,

Cause No. DV-2023-20

vs.

**WILLIAM L. YBARRA, ESTATE OF DAVID L. GETTY,** and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent,

Hon. Yvonne Laird, District Judge

**SUMMONS FOR PUBLICATION**

Defendants.

STATE OF MONTANA SENDS GREETINGS TO WILLIAM L. YBARRA AND THE ESTATE OF DAVID L. GETTY, AND TO ALL OTHER PERSONS UNKNOWN:

YOU ARE HEREBY SUMMONED to answer the Complaint to Quiet Title in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorneys within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Complaint.

This action is brought for the purpose of quieting title and premises situated in Valley County, Montana, and described as follows:

(Ybarra) An undivided 1/9th interest in and to:  
Township 27 North, Range 43 East, MPM  
Section 32: NE¼SW¼

Situated in Valley County, Montana

An undivided 9/16th interest in and to:

(Getty) Township 31 North, Range 41 East, MPM  
Section 1: Lots 3, 4, NE¼SW¼, S¼N¼  
Section 2: Lot 1

Situated in Valley County, Montana

(Getty) An undivided 1/8th interest in and to:  
Township 32 North, Range 44 East, MPM  
Section 22: S¼  
Situated in Valley County, Montana

WITNESS my hand the seal of the said Court this 14<sup>th</sup> day of July, 2023.

/s/ Shelley Bryan  
CLERK OF COURTHOUSE

By: /s/ Tara Strommen  
DEPUTY CLERK

(Published July 26; Aug. 2 & 9, 2023)

MNAXLP



**VALLEY VIEW HOME**  
**A "Caring Home"**

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### FULL- TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

## Donate Your Car

Imagine the Difference You Can Make

Vehicle donations are fully tax-deductible and the proceeds help provide services to help the blind and visually impaired.  
**FREE TOWING & TAX DEDUCTIBLE**



**When you donate your car, you'll receive:**  
✓ a \$200 restaurant voucher & ✓ a 2-night, 3-day hotel stay at one of 50 locations

**Call 1-855-901-2620**

Help Prevent Blindness  
Get A Vision Screening Annually



**BOGO**  
**40% OFF**  
**OFFER ENDS 10/31**



**RENEWAL**  
by ANDERSEN  
FULL-SERVICE WINDOW & DOOR REPLACEMENT

**855-886-0335**



