





# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 <b>COOPERTIRES</b>	<b>COFFEE &amp; MORE</b>  What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN GIFTS</b>  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>JANITORIAL</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal 	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana	<b>RESTAURANT</b>  <b>FLIP</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	<b>RETAIL</b>  <b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>SUBSCRIPTIONS</b>  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>STORAGE</b>  <b>Al's MINI-STORAGE</b> of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising</b> That Works as Hard as You Do  We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			

## CLASSIFIED ADS – RENTALS – HELP WANTED – GARAGE SALES

**Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.**  
Applications are available at our office or you may print one from our website at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com).  
We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. **For more info call 406-228-4942**

**FRAZER PUBLIC SCHOOLS JOB OPENINGS**

– **Route Bus Driver**

- Must be reliable and responsible person and should never indulge in rash driving
- Must assume a disciplinarian role and if needed, to control unruly students
- Must be aware of all traffic routes between the school and the students' homes
- Must always obey all traffic rules
- Must pass all drug and alcohol tests
- Must pass criminal background
- School bus drivers need a valid commercial driving license
- Prior experience
- High school diploma or GED

Salary: \$40 Per Hour

– **Dean of Students**

- Highly Qualified
- Must have prior experience
- Salary TBD
- Must be reliable and responsible
- Must pass background check
- Must pass all drug and alcohol tests

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302(3022)  
To request an application and requirements please contact Frazer School.  
Please direct questions to:  
Melanie Blount-Cole, Superintendent  
Frazer Public School  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406)695-2241

**First Lutheran Church is seeking a part-time Youth & Education Coordinator.**  
Salary & hours are negotiable, DOE.  
To apply, please contact First Lutheran Church, 641 2nd Ave N, Glasgow, (406) 228-4862.

**GLASGOW SCHOOLS EMPLOYMENT**

**Paraprofessional Aides: 3 Irle Positions & 1 GHS position.** School-year jobs, with start date on 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.  
**GHS Prep Cook:** School-year job, with start date on 8/16/23. Wage \$14.84–16.91 (DOE). Flexible hours. Full benefits package.  
**Route Bus Drivers:** School-year job at 16-25 hrs/week. Wages \$23.01-\$28.02/hour (DOE).  
**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab. Call 406-228-2406 for more info.

\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

## PUBLIC NOTICES

**PUBLIC NOTICE**

Glasgow Airport hereby announces its proposed Disadvantaged Business Enterprise (DBE) participation goal of 10.99% for Race-Neutral DBE participation for FAA-funded contracts/agreements. The proposed goal pertains to federal fiscal years 2024 through 2026. A teleconference will be held on Wednesday, July 26, 2023 at 11:00 AM for the purpose of consulting with stakeholders to obtain information relevant to the goal-setting process.

Teleconference Information  
Call-In Number: +1-907-302-2852  
Conference ID: 449 151 833#

Comments on the DBE goal will be accepted for 30 days from the date of this publication and can be sent to the following:

Megan Zollars, PE  
mzollars@dowl.com  
(425) 947-8519

AND

Federal Aviation Administration  
Office of Civil Rights  
Sonia Cruz  
Sonia.cruz@faa.gov  
(424) 405-7206

(Published July 12, 19 & 26, 2023)

**MNAXLP**

**REQUEST FOR PROPOSALS**  
**ENGINEERING SERVICES**  
**FORT PECK RURAL COUNTY WATER DISTRICT**  
**VALLEY COUNTY, MONTANA**

The Board of the Fort Peck Rural County Water District is soliciting proposals for engineering services to assist the District in developing preliminary design reports, designing and supervising construction of these improvements in compliance with all applicable requirements under the Laws of the State of Montana.

Copies of the detailed request for proposals (RFP), including a description of the services to be provided by respondents, the minimum content of responses, and the factors to be used to evaluate the responses, can be obtained by contacting Jennifer Young – Fort Peck Rural County Water District at (406) 526-3529 or at 15 Galpin Road, P.O. Box 228, Fort Peck, MT 59223. All responses to the detailed RFP must be submitted by 5:00 P.M. August 10th, 2023.

(Published July 19, 26 & Aug. 2, 2023)

**MNAXLP**

**CALL FOR BIDS**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Valley County, Montana, will at 10:00 a.m. on Wednesday, the 2nd of August 2023, in their office at the Valley County Courthouse, open sealed bids for the purchase of:

**APPROXIMATELY 43,000 Cubic Yards of Crushed 1" minus Gravel in the Hinsdale Area**

The bid shall be presented in a sealed envelope containing a complete copy of the bid and specifications clearly marked "CRUSHED GRAVEL" and shall be addressed to: Chairman, Board of County Commissioners, Valley County, 501 Court Square #1, Glasgow, Montana 59230.

The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

DATED this 17th day of July 2023.

/s/ Mary Armstrong  
Mary Armstrong, Chairman  
Board of County Commissioners

/s/ Marie L Pippin  
ATTEST: Marie Pippin, Clerk

(Published July 19 & 26, 2023)

**MNAXLP**

**QUIET SHARP APT. FOR RENT**  
950 SF. 2 BD / 1½ BTH. A/C.  
CITY OF GLASGOW. QUIET.  
SMALL PETS CONSIDERED.  
\$750/month. 360-750-6746.

**Yard Sale: Saturday, July 29**  
8 am -12 pm. 1125 Valley View.  
Small appliances, teen and women clothes, elliptical, home decor, craft supplies.

 **VALLEY VIEW HOME**  
A "Caring Home"  
1225 Perry Lane  
Glasgow, MT 59230

**HELP WANTED**  
**Full Time RNs**  
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

  
**76 Cool Road**  
**Larslan, Montana**  
Use Google Maps for directions  
**Lots of Stuff!!**  
406-941-3338

**Saturday, July 29**  
8:00 a.m. to 8:00 p.m.

**JOB ADVERTISEMENT FOR THE NASHUA SCHOOL**

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:

– **Special Ed Teacher**  
Hiring for 2023-2024 school year. Immediate need. Have a 4 year degree and an interest in teaching.

**If interested, please contact the**  
**Nashua School Superintendent: Jeanine Fillinger**  
**406-746-3411**  
**jfillinger@nashua.k12.mt.us**

**— WANTED —**  
**Reporter/Photographer**

**JOIN OUR EDITORIAL TEAM!**

THE NORTHERN WYOMING NEWS, a weekly newspaper in Worland, Wyoming, is seeking a community-focused reporter interested in government, feature and general news writing to become part of a great editorial team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County and the Big Horn Basin.

This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel. Reliable vehicle and driver's license required.

Requirements: High school diploma and good comprehension of the English language. Writing/photography experience preferred, but will train the right person.

Position is full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave, Simple IRA match.

To apply submit a cover letter and resumé to Northern Wyoming News, General Manager Karla Pomeroy at [editor@wyodaily.com](mailto:editor@wyodaily.com) or mail to 201 N. 8th St., Worland, WY 82401.

 201 North 8th St.,  
Worland, WY 82401  
307-347-3241  
[www.wyodaily.com](http://www.wyodaily.com)



# REAL ESTATE – PUBLIC NOTICES

# United & INSURANCE REALTY

Glasgow / Montana 59230  
406 228-9356 / agency@unitedir.com  
www.unitedinsuranceandrealty.com

**\* NEW LISTING 86 Heather Lane, Glasgow, Montana** Close to parks and schools, this home has 3 bedrooms and 1 bath on the main floor, with a full, partially finished, basement + 3/4 bath downstairs, single car garage, and terraced backyard area. **\$180,000**



**New in town listing...**

**\* FOR SALE 5 Acre Lot / New Foundation / Utilities Established** Beautiful hilltop location three miles from Glasgow, MT, with incredible 360 views. This 5 acre lot with a new foundation, gas, water, and electrical improvements staged for a new home to begin. **\$165,000**

**\* FOR SALE Residential Land Northside Glasgow, Montana** Beautiful location, 5 city lots on 20 parcels, city services available. Call our agency for details. **\$40,000**

**SALES PENDING**  
**29 Kirkland Drive, Glasgow, MT / 653 Whatley Road, Nashua, MT**  
**43 Angus Drive, Glasgow, MT**

Deb Henry (Broker)  
406-263-2273

Don Elletson (Sales)  
406-263-0248

Jarrell Schock (Broker)  
406-480-5500

Chasity Krauth (Sales)  
406-939-5710

111 3rd St. S.,  
Glasgow, MT 59230  
Fax (406) 228-2644  
mrrealty1@gmail.com





**SOLD! 473KK – 31+/- acres New Deal Road near Fort Peck.** There are hundreds of mature trees on the property along with brush and food plots for wildlife. White-tailed deer frequent the property & waterfowl hunting can be spectacular. Build your dream home or make it your personal playground. **\$400,000**



**PRICE REDUCED! 470HT – 27 River Dr. Glasgow**  
**2,468+/- sq. ft. 2 bdrm. 2 1/2 bath home.** Main floor has a lg. living room with fireplace, 4 bdms. 1 1/2 baths, lg. laundry / pantry room, dining space & open kitchen w/snack bar. Also, a sunlike room with vaulted ceiling off kitchen. The upper level is the master with a seating or workout area, storage and vaulted ceilings. 2-stall att. heated garage + smaller 1-stall det. garage and lg. backyard! **PRICE REDUCED TO \$299,000**



**PENDING! 397AA – 1028 2nd Ave. So – 1,552+/- sq. ft. 2 bdrm. home** completely remodeled interior and exterior. The main floor offers an open floor plan with kitchen / living room, master bedroom, bathroom, mudroom and laundry. The upper floor has 2 more bedrooms with a play area or office between. Small shed for storage, new sod, and front stoop to home. Move in ready! **\$160,000**



**394SA – 923 3rd Ave So - Single car garage with room to build a home.** This lot is large enough for off-street parking for your vehicles or toys. City services no power to garage **\$35,000**



**REDUCED! 390SDL - Residential Lot 4th Ave No. Blk 6 Lots 17-18 Glasgow.** Corner & dead-end street with low traffic. Easy access + room for the home/shop you always wanted. **REDUCED TO \$27,000**



**476ZM - 903 Walleye Drive Fort Peck, Mt.** 1.14+/- acres with a spectacular 3,536 sq. ft. 4-bed 3 bath home. New chef's kitchen with Sub-zero, Wolf, Cove & Aga appliances, custom cabinets, and quartz countertops. Master suite, guest suite, daylight basement, att. 3+ car garage + additional 3 car garage, and fenced yard are just a few! This property has so many more top of the line finishes + extras, all you have to do is move in and enjoy! **\$875,000**

**Check out our Website! MissouriRiverRealty.com**  
**We are on Facebook – Missouri River Realty Glasgow!**

## PUBLIC NOTICES

Valley County Commissioners  
**NOTICE TO THE PUBLIC OF A PROPOSED COUNTY SUBDIVISION REGULATIONS UPDATE**

The Valley County Commissioners will hold a Public Hearing for the proposed update to the Valley County Subdivision Regulations.

A draft of the updated Valley County Subdivision Regulations will be available for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planner by email (see contact information at bottom of notice).

The Public Hearing will be held on **Monday the 14th day of August 2023**, at the Valley County Courthouse in the County Commissioner's Office at **10:00 A.M.**, at which time all interested persons will be given the opportunity to comment.

BY ORDER OF THE VALLEY COUNTY COMMISSIONERS  
Dated at Glasgow, Montana this 26th day of July 2023

Valley County Planner  
Casey Burke  
501 Court Square #18  
Glasgow, MT 59230  
PH 406-270-1884  
Planner@valleycountymt.com

(Published July 26 & Aug. 2, 2023)

### MNAXLP

**NOTICE OF SOLID WASTE COLLECTION RATE INCREASE AND PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that at the Regular Council meeting on August 7, 2023, in the Council Chambers, 319 3rd Street South, Glasgow, Montana, the City Council (the "Council") of the City of Glasgow, Montana (the "City") at 5:00 p.m. will conduct a public hearing on the proposed rate increase of ten percent (10%) for the Annual Solid Waste Collection Assessment for fiscal year 2023-2024.

The City finds it necessary to collect sufficient revenues to pay the costs associated with the collection of solid waste within the city limits.

**Current Rate Structure:**

Category Code	Solid Waste Pickup Description	Cubic Yards	Minimum
R01	Residential		\$175.00
A09	Multiple Residence		\$175.00
D01	Duplex Units X \$155.00		\$155.00
A02	Apartment Units X \$155.00		\$155.00
B01	Business 01	0-80	\$175.00
B02/T02	Business/Trailer Court 02	81-160	\$285.00
B03/T03	Business/Trailer Court 03	161-240	\$360.00
B04/T04	Business/Trailer Court 04	241-320	\$430.00
B05/T05	Business/Trailer Court 05	321-400	\$490.00
B06/T06	Business/Trailer Court 06	401-480	\$535.00
B07/T07	Business/Trailer Court 07	481-800	\$645.00
B08/T08	Business/Trailer Court 08	801-1200	\$920.00
B09/T09	Business/Trailer Court 09	1201-2000	\$1,350.00
B10/T10	Business/Trailer Court 10	2001-2800	\$1,680.00
B11/T11	Business/Trailer Court 11	2801-3600	\$2,130.00
B12/T12	Business/Trailer Court 12	Over 3601	\$2,130.00
T01	Trailer Court 01	0-80	\$200.00

The Council proposes the following ten percent (10%) rate increase structure for fiscal year 2023-2024:

**Proposed 10% Increase Rate Structure:**

Category Code	Solid Waste Pickup Description	Cubic Yards	Minimum
R01	Residential		\$192.50
A09	Multiple Residence		\$192.50
D01	Duplex Units X \$155.00		\$170.50
A02	Apartment Units X \$155.00		\$170.50
B01	Business 01	0-80	\$192.50
B02/T02	Business/Trailer Court 02	81-160	\$313.50
B03/T03	Business/Trailer Court 03	161-240	\$396.00
B04/T04	Business/Trailer Court 04	241-320	\$473.00
B05/T05	Business/Trailer Court 05	321-400	\$539.00
B06/T06	Business/Trailer Court 06	401-480	\$588.50
B07/T07	Business/Trailer Court 07	481-800	\$709.50
B08/T08	Business/Trailer Court 08	801-1200	\$1,012.00
B09/T09	Business/Trailer Court 09	1201-2000	\$1,485.00
B10/T10	Business/Trailer Court 10	2001-2800	\$1,848.00
B11/T11	Business/Trailer Court 11	2801-3600	\$2,343.00
B12/T12	Business/Trailer Court 12	Over 3601	\$2,343.00
T01	Trailer Court 01	0-80	\$220.00

Further information about the proposed rate increase may be obtained by contacting Ms. Stacey Amundson, City Clerk Treasurer, City of Glasgow, Montana 59230, phone (406) 228-2476.

Done by Order of the Council of the City of Glasgow Montana, this 12th day of July, 2023

STACEY A. AMUNDSON  
City Clerk-Treasurer

(Published July 26 & Aug. 2, 2023)

### MNAXLP



Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230



**SALE PENDING! #425 – 3 bedroom, 2 bath 1632 sq. ft. home** on the northside with hardwood floors throughout main level. Full bath and 3/4 bath with walk-in shower and a built-in sauna! New back yard, low maintenance deck, room for a garden and fenced back yard. Large family room on the lower level and spacious utility room for storage. Forced air/central air. Heated and insulated garage. **Asking: \$183,000.00**



**SALE PENDING! #426 – 1,752 +/- sq. ft. home** has 3 bed-rooms (includes 1 bonus sleeping room), 2 baths, and hardwood floors throughout the main level. 2 stall detached garage at the end of a convenient driveway with lots of parking. Located in a tidy residential neighborhood on the north side of town. Newer furnace and AC installed in 2020! Freshly painted inside & some new flooring. **Asking: \$187,000.00**



**#416 - Charming 2-Story Farmhouse on 15 Acres!** Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **\$342,000.00**



**#411 - Idlewild Park Recreational Property!!** If recreational property is what you are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **New Price \$495,000.00**

**394 – COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

**Check out our listings at www.redfoxxrealestate.com**

**Check us out on Facebook!**

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Donating your vehicle? Get more! Free Towing, Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Use Happy Jack® mange medicine to treat horse mane dandruff & lice. At Tractor Supply® (www.happyjackinc.com)

## LAW ENFORCEMENT

<b>DES</b> Disaster & Emergency Services	<b>GFD</b> Glasgow Fire Department	<b>MIP</b> Minor in Possession of Alcohol or Tobacco
<b>EMS</b> Emergency Medical Services	<b>LEC</b> Law Enforcement Center	<b>NFD</b> Nashua Fire Department
<b>FPFD</b> Fort Peck Fire Department	<b>LRFD</b> Long Run Fire Dept.	<b>NWS</b> National Weather Service
<b>FPPD</b> Fort Peck Police Dept.	<b>MCSO</b> McCone County Sheriff's Office	<b>PCSO</b> Phillips County Sheriff's Office
<b>FPTP</b> Fort Peck Tribal Police	<b>MDOT</b> Dept. of Transportation	<b>RCSO</b> Roosevelt County Sheriff's Office
<b>FWP</b> Fish, Wildlife and Parks	<b>MHP</b> Montana Highway Patrol	<b>VCSO</b> Valley County Sheriff's Office
<b>GPD</b> Glasgow Police Dept.		

**This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.**

*For the week of July 10 to July 16 there were 20 motor vehicle stops, 11 reports of loose cattle, six reports of loose dogs, and one parking violation.*

**Monday, July 10**  
2251 – Caller reported that a loud diesel truck flew by their residence. She stated that the vehicle pulled up in front of her residence and flashed its lights into her house. She was unable to get a license plate number.

**Tuesday, July 11**  
0535 – Caller called stating that someone had a car accident the night before. The vehicle was wrapped around his tree. He said that there is no one in or around the vehicle but it looked like the driver had tried to leave at some point as the vehicle had backed up slightly from the tree.

0901 – Caller reported that they would like an officer to come and pick up a backpack and boots that have been left in a church parking lot for about four days. She stated that the backpack and boots were of good quality, looking expensive, but she had not gone through the contents. When the police were on the scene they opened it up to find drug paraphernalia.

1214 – Caller reported say that he hit a deer. His vehicle is still drivable and the accident was white formed.

1611 – Caller reported to state that the vehicle that was flashing its lights and cruising around the night before at her residence was at the Valley Event Center. She is willing to sign a complaint and knows at least two other people who will do the same.

1803 – Caller reported to state that

he had an emergency. He is elderly and was locked out of his house. He said that maintenance has a key but is unable to be reached. Someone unlocked the door an hour later.

**Wednesday, July 12**  
0833 – Caller reported report that there was an auto theft at the residence which he is supposed to be watching for a man in Arizona. Caller received the call from a female who told him that the truck was gone and was taken to the old hospital by another truck.

1115 – Caller reported that someone had hit a deer. He stated that the deer was in the ditch on the north side of the road near the Milk River Bridge.

1128 – An IRS scam call was

## PUBLIC NOTICES

Legal Notice

PLEASE TAKE NOTICE, effective February 2023, Cornwell Ranch & Buggy Creek Live-stock LLLP "Ranch's" of Glasgow, MT instituted a Purchase Order system. All employees, shareholders and/or partners must obtain a Purchase Order number prior to incurring any purchases for Ranch's.

Please direct questions to Katelyn Visger, 406- 366-4759 or by email – Katelyn.ranches@nemont.net.

Statements must be mailed to: The Ranch's Accounts Payable P.O. Box 176 Lincoln, MT, 59639. All invoices must include the corresponding purchase order number on the invoice; or be subject to nonpayment.

Cody & Kirk Cornwell are not employees of either Ranch neither of whom are not authorized to incur charges.

We appreciate you as a vital supplier to our ranching operations.

Cordially yours, Lee Cornwell – President and Managing Partner

(Published July 26; August 9, 2023)

MNAXLP



REAL ESTATE – PUBLIC NOTICES – HELP WANTED





BROKER/OWNER

CHRIS HELLAND

SALES ASSOCIATE

JACK HELLAND

SALE

Sellers List With Us

OPPORTUNITY

NEW LISTING!



20-1138 – Prime US HWY 2 Commercial Lots for Sale.

Ideal location with lots of room for any type of commercial business. 11,120 total square feet on 4 lots with good access to busy highway 2. Call today! **Asking \$225,000**

NEW LISTING!



20-1135 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North **Asking \$115,000.**

SALE PENDING!



20-1131 – For sale: 78 acres with newly constructed 720 sq. ft. home and 2016 sq. ft. shop between Glasgow and Nashua, Montana. This gorgeous property offers 78.19 acres of land with 2 newly fenced pastures, a shelter, a brand-new house and attached shop constructed in 2022 and gorgeous views. The house consists of 720 sq. ft. living space with one spacious bedroom, a nice bathroom and a large open kitchen and living room area. Don't miss out on this great property, call today! **Priced at \$465,000!**

NEW LISTING!



20-1134 – Single family residence for sale located in St. Marie, Montana. Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$29,000.**

SALE PENDING!



20-1132 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$32,000.**

View all our listings at

[www.northwest-national.com](http://www.northwest-national.com)

Click on Glasgow



- **HELP WANTED** -

Tire Truck Operator

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Call Tanner at 406-487-2612

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Multifamily Apartment Complex

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner

406.390.6746

210 US Highway 2

Malta, MT. 59538

[carly@northwestrealtymt.com](mailto:carly@northwestrealtymt.com)

[www.NorthWestRanchLand.com](http://www.NorthWestRanchLand.com)



Northwest Realty & Auction

PUBLIC NOTICES

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the application of

Texakoma Exploration & Production, LLC for a Permit to Drill an oil and gas well

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL

1. Name and address of Applicant: Texakoma Exploration & Production, LLC 5601 Granite Parkway, Suite 800 Plano, TX 75024

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Texakoma Lustre 1-10 Surface Hole: SE NE Section 10, Township 30 North, Range 44 East 1342' FNL and 314' FEL Bottom Hole: SE NE Section 10, Township 30 North, Range 44 East 1500' FNL and 345' FEL Valley County

3. Total Depth Proposed to be Drilled: 5812'

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACCEPTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

Montana Board of Oil and Gas Conservation

2535 St. Johns Avenue

Billings MT 59102

Office: (406) 656-0040

Fax: (406) 652-5305

(Published July 26, 2023)

MNAXLP



# PUBLIC NOTICES

## MONTANA GRASS CONSERVATION COMMISSION

### NOTICE OF TIME AND PLACE OF HEARING

Notice is hereby given that Mike and Tara Wesen of Glasgow Montana, as permittee under the undersigned cooperative state grazing district, has made and presented his application to the board of said district to allow his preference in said district which is based upon ownership or control of dependent commensurate property described as follows: T28N R39E, Sec 7: 28N 39E SE4, LESS 20.003 AC Tract in N2SE24, Sec 8: W2SW, SESW, NWSE (a portion), T29NR38E Sec 25: E2SE, Sec 35: S2NW, N2SW, SWNE, NWSE, Sec 36: W2SE T29NR39E Sec: 30 Lots 10 and 11 T30NR38E Sec 31: Lot E2SW, W2SE West Brazil

To be transferred to other property of sufficient commensurability and described as follows: T28NR38E Sec 1: SE, Sec 4: SWNW, Sec 5 Lots 1, 2 SENE, T28NR39E Sec 6: Lots 6, 7 E2SW, Sec 7: NE4NW4, Sec 10: Lots 9, 10 and 11, SE4SW4W4, W2SW4, Sec 14: Lots 2 and 3, Sec 15: Lots 1 and 3, S2NE4, Sec 19: E2NE4, Sec 20: N2DE4, W2NW4 and E2NE4 LESS Little Brazil Creek Subdivision, Certificate of Survey No. M23142, Sec 21: NW4

Now therefore, pursuant to the direction of the board of the said grazing district, notice is hereby given that the directors of the said grazing district will on 8/2/2023 at 2:00PM in Grazing Office at Glasgow, Montana shall fully hear and determine such application and the objections thereto if any.

Badland  
Cooperative Grazing District  
By: /s/ Nikki Saiz  
Secretary

EXCEPTING THEREFROM the following described tracts:

All that part or portion of Log 2 of Section 14 and all that part or portion of Lot 4 of Section 11 lying on the easterly side of the County Road as the same row runs over and across the above described lots: AND

Beginning at the Quarter corner between Sections 14 and 15 in Township 28 North. Range 39 E.M.M running thence North along the section line between said Sections 14 and 15, a distance of 838.6 feet, thence North 19°59' East a distance of 357 feet, thence North 48°52' East a distance of 642 feet, thence South 49°30' East 83 feet to the West bank of the Milk River, thence in a southerly direction following the west bank of said Milk River to a point where the East and West Quarter Section line of Section 14 will intersect the said west bank of said Milk River, said point being the SE corner of the fractional Lot 3 of said Section, thence West along the Quarter Section line to the police of beginning; AND

A certain parcel of land located in Sections 10, 11, 14 and 15, Township 28 North. Range 39 East, M.P.M., Valley County, Montana and more particularly described as follows: Beginning at the W ¼ corner of said Section 14; then N18°39'34"E. A distance of 1732.18 feet to the true point of beginning; then N 51°08'18" W. a distance of 989.27 feet; thence N 04°22'02" W. a distance of 133.82 feet; then N 24°07'29"E. A distance of 222.15 feet; then N 42°11'24" E. a distance of 279.40 feet; then N 85°12'21"E. A distance of 266.46 feet; then N 48°20'54"E. A distance of 727.50 feet; then N 19°09'21" E. a distance of 901.44 feet; then N 66°16'22" E. a distance of 355.53 feet; then S 65°00'15" E. a distance of 329.57 feet; then S 41° 18'02" E. a distance of 464.22 feet; then S 55°25'44"W. A distance of 284.62 feet; then S 37°38'10" W. a distance of 275.46 feet; then S 31°24'52" W. a distance of 1725.24 feet; then S 36° 14'07" W. a distance of 397.92 feet to the true point of beginning. Plat filed September 30, 1992, as Misc. File No. 22598, Document No. 88665.

Township 29 North, Range 38 East, P.M.M.

Section 35: S1/2NW1/4, N1/2SW1/4, SW1/4NE1/4, NW1/4SE1/4

Township 30 North, Range 38 East, P.M.M.

Section 31: Government Lot 9, E1/2SW1/4, and W1/2SE1/4 lying South of Great Northern right-of-way

Description Reference Documents:

Book 133 Deeds, page 544  
Book 142 Deeds, pages 546 and 547  
Book 142 Deeds, page 475  
Document No. 153467

(Published July 19 & 26, 2023)

## MNAXLP

Bryant S. Martin  
Rice & Martin, P.C.  
513 Main Street  
P. O. Box 728  
Miles City, Montana 59301  
Telephone: (406) 232-4070  
Telefax: (406) 232-4093  
bryant@ricemartin.com  
Attorneys for Plaintiff

## MONTANA SEVENTEENH JUDICIAL DISTRICT COURT VALLEY COUNTY

### BOON CAPITAL GROUP, LP,

Plaintiff,

Cause No. DV-2023-20

vs.

**WILLIAM L. YBARRA, ESTATE OF  
DAVID L. GETTY**, and all other persons,  
unknown, claiming or who might claim any  
right, title, estate, or interest in or lien or  
encumbrance upon the real property described  
in the complaint adverse to plaintiff's ownership  
or any cloud upon plaintiff's title, whether the  
claim or possible claim is present or contingent,

Hon. Yvonne Laird, District Judge

### SUMMONS FOR PUBLICATION

### Defendants.

STATE OF MONTANA SENDS GREETINGS TO WILLIAM L. YBARRA  
AND THE ESTATE OF DAVID L. GETTY, AND TO ALL OTHER PERSONS UNKNOWN:

YOU ARE HEREBY SUMMONED to answer the Complaint to Quiet Title in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorneys within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Complaint.

This action is brought for the purpose of quieting title and premises situated in Valley County, Montana, and described as follows:

(Ybarra) An undivided 1/9th interest in and to:  
Township 27 North, Range 43 East, MPM  
Section 32: NE¼SW¼

Situated in Valley County, Montana

An undivided 9/16th interest in and to:

(Getty) Township 31 North, Range 41 East, MPM  
Section 1: Lots 3, 4, NE¼SW¼, S¼N½  
Section 2: Lot 1

Situated in Valley County, Montana

(Getty) An undivided 1/8th interest in and to:

Township 32 North, Range 44 East, MPM  
Section 22: S¼  
Situated in Valley County, Montana

WITNESS my hand the seal of the said Court this 14<sup>th</sup> day of July, 2023.

/s/ Shelley Bryan  
CLERK OF COURTHOUSE

By: /s/ Tara Strommen  
DEPUTY CLERK

(Published July 26; Aug. 2 & 9, 2023)

## MNAXLP

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COURTESY PHOTO / FOR THE COURIER

**Wade Riden (center) and Jim Toffeson from the Masons present Hinsdale superintendent Adam Zopp with a check for the school's music department. The funds were used to pay for needed repairs to the department's timpani and to purchase a bass guitar amp and a quad Tom harness strap.**

# GREEN SPACES

## Berry Busy

Mary Honrud  
For the Courier

The raspberries have really come on strong in the past couple of weeks. I can easily spend three hours in the cooler air of the early mornings picking them. Then they need to be rinsed, drained, and frozen. I'll vacuum-seal them in pints the next day. Of course I keep a lot of them out to eat immediately. I know I've said this before, but even though I also eat a lot of them whilst picking, I never get tired of having more.

While a lot of my time each summer is spent on gardening chores, I still need to prep foods and cook meals. You probably need to eat, also. So that's why I'm sharing a couple of the most recently used recipes now.

### Spicy Garlic Lime Chicken

3/4 tsp salt  
1/4 tsp each: pepper, cayenne, garlic powder, thyme, & diced parsley  
1/8 tsp each: paprika and onion powder  
4 chicken breasts  
2 Tbl butter  
1 Tbl EVOO  
2 tsp garlic powder  
3 Tbl lime juice  
Mix the herbs and spices together. Sprinkle generously on the meat.

Heat butter and oil over medium heat. Sauté breasts 6 minutes per side, until golden. Sprinkle with combined garlic powder and lime juice. Cook an additional 5 minutes, or until meat is cooked through.

While this calls for breast meat, I used chicken thighs, but only two of them. I did use all the other ingredients in full: it was a little spicy. For one of the sides I added a batch of wild rice pilaf (I buy this from the bulk bins at WinCo in Billings). I sautéed the rice with chopped green onion tops in a bit of ghee before adding water with a half-teaspoon of Better than Bouillon, vegetable base. The recipe for the other side follows.

### Sugar Snap Peas with Mint & Lemon

1 pd fresh peas, trimmed  
2 tsp EVOO  
1 clove garlic, minced  
1/2 C loosely packed mint leaves, chopped  
2 tsp freshly grated lemon zest  
1/4 tsp salt  
Juice of 1 lemon  
Bring a pot of water to boil over medium-high heat. Add peas, cook until bright green but still a little crispy, 3-4 minutes. Drain and immediately plunge into ice water. Drain. Heat oil over medium-high heat. Add garlic and sauté 1 minute. Add the peas, mint, and zest. Cook 2 to 3 minutes, or until heated. Add

salt and juice.

Since most of my fresh mint was flowering and trying to go to seed, I'd uprooted almost all of it. I used the mint I'd dried last summer instead of fresh, so I cut the amount in half. I also used dried zest and bottled juice. Sometimes you just need to use those shortcuts.

The beets are coming on strong now, as well. I'm still using the beet greens in salads, or boiled and sprinkled with vinegar. If you don't have beet greens, you could use spinach or Swiss chard in the next recipe.

### Beet Greens

2 bunches beet leaves, with stems  
1 Tbl EVOO  
2 cloves garlic, minced  
1/4 tsp red pepper flakes  
Salt & freshly ground pepper, to taste  
2 lemons, quartered  
Bring a large pot of salted water to a boil. Add greens, cook 2 minutes. Drain and chill. Chop coarsely. Heat oil in a skillet over medium heat. Add garlic and flakes. Cook about 1 minute. Stir in greens. Season. Cook just until hot. Serve with lemon.  
For a variation on this, you could add the following to the hot oil before tossing in the greens: 1/4 tsp each cumin and paprika, and 1 Tbl each chopped cilantro and chopped parsley.

## Law Enforcement

### FROM PAGE 5B

made, the victim lost \$300.

1245 – Caller reported asking if anyone has found a side by side somewhere near his location as they had lost some of their property after it fell out of their trailer. The vehicle was found two days later.

1250 – Caller reported a theft at one of their trailers out at The Pines. He states that there was a break in and a bunch of tools were stolen. He doesn't have any information on who did it as he wasn't there at the time and discovered it this morning.

1342 – Caller reported that someone had stolen her orange 50-foot long extension cord.

1356 – Caller reported that there was a pickup with antennas on top speeding up and slowing down. There was a man and a woman in the truck with a description provided of the male. Every time the caller tries to pass the pickup it speeds up.

1513 – BNSF Railroad advised that there was a trespasser in one of their train cars. They did not have a description of the individual but they did give the car number he was in.

2104 – Caller reported a missing set of camper keys, stating they lost them somewhere between Park Grove and the below-dam campground. He was told to check the lost and founds at the Park Grove Bar and the Fort Peck Marina.

2339 – Caller called that there was a campsite which is playing really loud music. They stated that there was a noise curfew of 2200, and that she said she usually doesn't mind but this is a work night and she has to wake up in the morning.

### Thursday, July 13

0046 – Caller called saying that he could see two men creeping up on a house. He knows the people that live there and he is pretty sure that

they are already asleep. A half hour later they were gone and a deputy wanted to know the path of travel of the suspects.

0349 – Caller reported stating that someone set fire to his camper. He is parked at the Cottonwood.

0940 – Caller reported having her medication stolen, one bottle was empty and others were around half full. She filled the prescription the day before. There were several different medications stolen and they were hormone medications.

1031 – Caller reported that on July 6 their daughter called stating that someone called her to tell her that he was from the IRS and she owed him \$300. The daughter didn't have the money so she asked the caller to borrow the money and then took it to the courthouse. She met the man there, he was dressed in a suit and did not have a badge or credentials, but said he had some papers that said she owed \$300. She didn't look at them and just gave him the \$300.

1125 – Caller reported an abandoned vehicle that was blocking his approach. He provided a description of the vehicle, stating that he wanted it removed so he could go haul hay.

1711 – Caller called saying that they received a report of a fire in the Fort Peck Marina basement. They thought that it was out but were unsure as the wall was hot. They turned off the breaker to the area and think it was an electrical fire. It was all handled within 20 minutes of the call.

### Friday, July 14

0059 – Anonymous caller reported that someone was trying to get into their neighbor's back door. They turned the lights on and scared them off but wants there to be a patrol of the area just in case.

1529 – Caller said that she reported that her medication was stolen yesterday. She needs there to be a report sent to the hospital so that she can get her medication refilled.

1726 – Reporting party stopped in to report that someone had tampered with the motorhome belonging to someone she was taking care of. She found that the pressure hose for the cooling system was cut, which she brought with her. She accused two people of possibly doing it stating that it was a gut feeling that one of, if not both of them, cut the radiator line and skinned his dog.

### Saturday, July 15

0911 – Caller wanted to let dispatch know of a man who was on their property when he shouldn't be. He suspects that it is the person who cut the radiator line on his father's motorhome the day before and mentioned the dog that was skinned. He was told that it was reported the day before and was asked if he had proof or further information. He stated that he did not know it was reported already and stated he was concerned about the presence of this person.

1247 – Caller stated that his dog was attacked by another dog and was injured. He called the vet for emergency services but wanted to know if there was anything else he could do. The deputy in charge of the call got in contact with the people who owned the attacking dog. The deputy was informed that the dog was fully vaccinated. The attacking dog saw the other playing fetch with a frisbee and wanted to join. The two dogs got to the frisbee at the same time and fought over it. The owner will keep the dog on a leash and is wanting to pay the vet bill for the injured dog.

### Sunday, July 16

0517 – Caller hit a deer. There was no injury to her but the deer is dead and off the road. The car is leaking fluids everywhere. Her husband is going to come and see if it needs towed. He arrived 45 minutes later. The deputy on scene stated that they are trying to figure out how to get it towed.