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234 5th St. S., Glasgow
406-228-4895
Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m.
www.hilineyecare.com
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Full Breakfast Menu
LUNCH MENU 11 A.M. - 2 P.M.
Soup and Sandwiches
Come in and try our delicious pizza!
221 5th St. S. Glasgow
228-8006

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7 DAYS A WEEK!
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10-6 Weekdays • 10-3 Saturdays
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We reach thousands of local readers every week and know how to make the most of your advertising budget!
Potential Customers could be viewing your ad right now!
Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising

CLASSIFIED ADS – RENTALS – HELP WANTED – FOR SALE

Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open.
Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com.
We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. **For more info call 406-228-4942**

GLASGOW SCHOOLS EMPLOYMENT
Paraprofessional Aides: 3 Irle Positions & 1 GHS position. School-year jobs, with start date on 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.
GHS Prep Cook: School-year job, with start date on 8/16/23. Wage \$14.84–16.91 (DOE). Flexible hours. Full benefits package.
Route Bus Drivers: School-year job at 16-25 hrs/week. Wages \$23.01–\$28.02/hour (DOE).
To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.

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QUIET SHARP APT. FOR RENT
950 SF. 2 BD / 1½ BTH. A/C.
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SMALL PETS CONSIDERED.
\$750/month. 360-750-6746.

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1225 Perry Lane
Glasgow, MT 59230

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Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

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Readings are private and confidential. Advice on all affairs of life such as love, marriage, health, business, etc.
Call: (541) 554-2547

Restroom Trailer. Deluxe. Two stations, custom inside and out. A/C and heat, 300 gallon waste tank, LED lights, highest quality. Brand new from factory \$30,000.
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Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

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- HELP WANTED -

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Farm/Ranch Store

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At Our Peerless Location

Fulltime Wage DOE.

Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.

Seasonal Drivers

With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands

will involve running loaders, transporting people to and from operations. Openings in Scobey and Antelope.

Call Tanner at 406-487-2612

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Full-Time Parts Specialist

Family-focused company
Internal Promotion
Help with community impact

Visit CBEQUIPMENT.COM/CAREERS to learn more info and apply!

JOB ADVERTISEMENT FOR THE NASHUA SCHOOL
The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following openings:

• Assistant Cook	• PE/Health	• Art
• 6-12 Math	• 6-12 Science	• 6-12 English
• Special Education		

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger
406-746-3411
jfillinger@nashua.k12.mt.us

REAL ESTATE – PUBLIC NOTICES



HELLAND
AGENCY, INC.

BROKER/OWNER

CHRIS HELLAND

SALES ASSOCIATE

JACK HELLAND

406-228-2114



SALE

Sellers List With Us



NEW LISTING!



20-1138 – Prime US HWY 2 Commercial Lots for Sale.

Ideal location with lots of room for any type of commercial business. 11,120 total square feet on 4 lots with good access to busy highway 2. Call today! **Asking \$225,000**

NEW LISTING!



20-1135 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North **Asking \$120,000.**

SALE PENDING!



20-1131 – For sale: 78 acres with newly constructed 720 sq. ft. home and 2016 sq. ft. shop between Glasgow and Nashua, Montana. This gorgeous property offers 78.19 acres of land with 2 newly fenced pastures, a shelter, a brand-new house and attached shop constructed in 2022 and gorgeous views. The house consists of 720 sq. ft. living space with one spacious bedroom, a nice bathroom and a large open kitchen and living room area. Don't miss out on this great property, call today! **Priced at \$465,000!**

NEW LISTING!



20-1134 – Single family residence for sale located in St. Marie, Montana. Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$29,000.**

SALE PENDING!

20-1132 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$32,000.**

View all our listings at www.northwest-national.com

Click on Glasgow





Red Foxx
Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230





JUST LISTED!

#426 – 1,752 +/- sq. ft. home has 3 bedrooms (includes 1 bonus sleeping room), 2 baths, and hardwood floors throughout the main level. 2 stall detached garage at the end of a convenient driveway with lots of parking. Located in a tidy residential neighborhood on the north side of town. Newer furnace and AC installed in 2020! Freshly painted inside & some new flooring. **Asking: \$187,000.00**



#423 – This 3600 +/- sq. ft. multi-level home on 24 acres has 4 bedrooms, 1 full bath, a ¾ bath, ½ bath, sunken family room with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sided & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated high-speed fiber optic lets you connect to the world. This is truly its own private little paradise! **Asking: \$499,900.00**



#411 - Idlewild Park Recreational Property!! If recreational property is what you are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **New Price \$495,000.00**



SALE PENDING!

#424 – Cozy 1632 +/- sq. ft. home 3 bedrooms (includes 1 bonus sleeping room), 1 & ¾ baths, with new siding, windows, and roof. Newer central air and forced air heat. Single attached garage and large back yard. Room to add additional garage in back! **Asking: \$168,000.00**

394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at www.redfoxxrealestate.com

Check us out on Facebook!



County Attorney Appointment Notice

Sanders County is soliciting applications to fill an open elected official vacancy. We will accept applicants for an appointment as County Attorney until Wednesday, August 2, 2023, at 4 P.M.
Salary: \$125,000 plus Benefits
Contact Job Service Thompson Falls at 406-382-3045 for more information.

Apply online at montanaworks.gov

PUBLIC NOTICE

Glasgow Airport hereby announces its proposed Disadvantaged Business Enterprise (DBE) participation goal of 10.99% for Race-Neutral DBE participation for FAA-funded contracts/agreements. The proposed goal pertains to federal fiscal years 2024 through 2026. A teleconference will be held on Wednesday, July 26, 2023 at 11:00 AM for the purpose of consulting with stakeholders to obtain information relevant to the goal-setting process.

Teleconference Information

Call-In Number: +1-907-302-2852

Conference ID: 449 151 833#

Comments on the DBE goal will be accepted for 30 days from the date of this publication and can be sent to the following:

Megan Zollars, PE
mzollars@dowl.com
(425) 947-8519

AND

Federal Aviation Administration
Office of Civil Rights
Sonia Cruz
Sonia.cruz@faa.gov
(424) 405-7206

(Published July 12, 19 & 26, 2023)

MNAXLP

Support the Local Businesses Who Help Support Our Community!



Check out these



111 3rd St. S., Glasgow, MT 59230
(406) 228-2273 - Fax (406) 228-2644
mrr Realty1@gmail.com

Deb Henry (Broker) 406-263-2273

Don Elletson (Sales) 406-263-0248

Jarrell Schock (Broker) 406-480-5500

Chasity Krauth (Sales) 406-939-5710



REDUCED!

457LC – 12 Oberg Rd approx. 5 miles from Glasgow only 2.5 miles of gravel. This 20.19-acre property offers a one level 5-bedroom 3 bath home w/ 3-stall att. garage and a 42'x72' shop with cement floor. Also, a horse shelter with a livestock Ritchie waterer, generator, new metal roof, a storage shed, water rights for the irrigation ditch + more. **REDUCED TO \$560,000**



SOLD!

395PE – 935 11th Ave No. 4 bedrooms, 1½ bath home. 2 beds, full bath, kitchen/living room on the main floor. The basement offers 2 more bedrooms, a 1/2 bath, family room, utility laundry room area. **\$150,000**



JUST LISTED!

399SD – 60 Aberdeen St. - 1,632+/- sq. ft. 3-bed home is move in ready! Custom made cabinets & beautiful hardwood floors. The finished basement offers a family room, bedroom, utility room and laundry. There is a deck to the private fenced backyard with a storage shed. The large garage has room for your toys and there is a workshop ready for your hobbies. **\$225,000**



SOLD!

392AD – 70 Lomond Avenue - 1,920+/- sq. ft. 3 beds, 2½ bath home all on main floor with hardwood floors. Finished basement with a family room, sleeping room, utility room, laundry room + additional bathroom. 2-stall att. garage fenced backyard **\$165,000**



SOLD!

472SS – 320 Rosemary St Nashua, Mt – Move in ready, 2 bed 1 bath home one level. All new windows, new water heater, custom kitchen cabinets, att. carport & single garage. Shed in backyard w/ alley access. **\$74,000**

Check out our Website! – MissouriRiverRealty.com

We are on Facebook – [Missouri River Realty Glasgow!](https://www.facebook.com/MissouriRiverRealtyGlasgow/)

United & INSURANCE REALTY

Glasgow / Montana 59230
406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com

* 653 Whatley Road, 5 Miles from Nashua, MT 47.44 acres (19.42 irrigated) with a remodeled 2,044sf two bedroom, one bathroom home with partial basement, Pella windows and two decks. Detached garage, pole barn, granary, standard barn + outbuildings. Established garden, trees, and greenery provide wildlife, privacy, shelter, and scenic views throughout.

* FOR SALE Residential Land Northside Glasgow, Montana Beautiful location, 5 city lots on 2 parcels, city services available. Call our agency for details. **\$40,000**

* FOR SALE 5 Acre Lot / New Foundation / Utilities Established Beautiful hilltop location three miles from Glasgow, MT, with incredible 360 views. This 5 acre lot with a new foundation, gas, water, and electrical improvements staged for a new home to begin. **\$165,000**

* 620 5th Street North, Glasgow, MT Well built home with 1,313sf main floor & a 1,313sf finished basement. 3 bedrooms & full bath on the main. Basement has family room, office, storage, full bathroom, laundry room & two rooms to spare. Protected carport, deck area and yard in back. NGFA heat + AC.

* 29 Kirkland Drive, Glasgow, Montana 1,200sf, single level, 3 bedroom, 1 bath home built in 1982. 6+/- acres, includes a finished, heated, 2 stall detached garage, and 240sf utility shed. Dry Prairie rural water system and the views of Cherry Creek to the south.

* 43 Angus Drive, Glasgow, MT Recently updated 3 bedrooms and full bath on the main floor. Finished basement w/ family room, ¾ bathroom, 2 extra rooms, laundry/work out area. Detached heated garage, garden area, screened in back porch and off-street concrete driveway. NGFA Heat + AC.



Billings Livestock Commission

Billings, MT

406.855.1947

BillingsLivestock.com

He Sells!!

July 22: Loose Sell 8 a.m.

Catalog Sale 12 Noon

Loose Horses Accepted

24/7 sale week

FWP Seeks Comment On Draft Environmental Assessment Of Elk Management Plan

FWP / For the Courier

Earlier this month, Montana Fish, Wildlife & Parks released the 2023 Draft Elk Management Plan for public review and comment. The deadline for comments on the plan is also Monday, July 31.

A draft environmental assessment (EA) of the 2023 Draft Elk Management Plan is now available for public review and comment.

The draft EA is available on FWP's website at fwp.mt.gov/public-notices/news/2023/jun/0630-2023-draft-elk-management-plan-ea. The deadline for comments is Monday, July 31.

While the draft elk plan lays out how FWP proposes to manage elk, the EA is an evaluation and summary of potential impacts.

See FWP SEEKS COMMENT Page 3B

PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSIONER
OF THE STATE OF MONTANA

In re the Application of Montana-Dakota Utilities Company for Authority to Implement a Fuel and Purchased Power Cost Tracking Adjustment [Rate 58]

Docket 2023.06.055

June 5, 2023

Notice of Application and Intervention Deadline

On June 16, 2023, Montana-Dakota Utilities Company ("MDU") filed with the Montana Public Service Commission ("Commission") its annual application for a Fuel and Purchased Power Cost Tracking Adjustment [Rate 58] ("Application"). MDU proposes a total adjustment to fuel and purchased power costs of a negative 0.267 cents per kilowatt-hour ("kWh") for primary service customers and a negative 0.306 cents per kWh for secondary service customers. The net effect of MDU's request, calculated pursuant to Rate 58, is a decrease of 0.012 cents per kWh for primary service customers and an increase of 0.017 cents per kWh for secondary service customers from currently effective rates. All of Montana-Dakota's retail electric customers in Montana may be affected by this proposal.

A copy of the filing is publicly available at the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601, and online at the Commission's website (psc.mt.gov) under Docket No. 2023.06.055. A copy of the filing may also be available at the office of the Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings in contested cases are available at psc.mt.gov/reddi-help.

The Commission invites any interested party affected by MDU's filing to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than July 24, 2023. A party seeking intervention must file an electronic petition on the Commission's website at reddi.mt.gov. All filings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at the address stated above and to MDU's attorneys, Michael Green and Wiley Barker, Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200, Helena, MT 59601.

The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Ave., P.O. Box 202601, Helena, MT 59620; or by email to pschelp@mt.gov. Public Comment may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddi-help.

The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE and DATED this 5th day of July, 2023, by the Montana Public Service Commission through delegation to staff.

JAMES BROWN, President
JENNIFER FIELDER, Vice President
TONY O'DONNELL, Commissioner
RANDALL PINOCCI, Commissioner
DR. ANNIE BUKACEK, Commissioner

(Published July 12, 2023)

MNAXLP

PUBLIC NOTICES

Annual Drinking Water Quality Report

City of Glasgow

PWSID#MT0000415

We're very pleased to provide you with the annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is surface water from the Missouri River.

We're pleased to report that our drinking water is safe and meets federal and state requirements.

If you have any questions about this report or concerning your water, please contact Chelsea Dodd, Water/Wastewater Supervisor. She can be reached at (406) 228-2476 Ext. 5. If you want to learn more about our water, please attend any of regularly scheduled meetings. They are held on the **first and third Mondays of the month at 5:00 p.m.**

Glasgow routinely monitors for constituents in your drinking water according to Federal and State laws. The attached report and this one shows the results of any detects in the monitoring for the period of January 1st to December 31st, 2022. For constituents that are not monitored yearly, we have reviewed our records back to the last time the constituent was monitored.

We have monitored for lead and copper, and all of our samples have been in compliance with the Lead and Copper Rule. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Glasgow is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may contact the city and arrange to have your water tested. The table below provides a summary of results for Lead and Copper samples we collected from the water we supply to you, relative to the action levels for each parameter. For more information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <https://www.epa.gov/safewater/lead>.

Parameter	Date	90 th %/Range	Units	Action Level	Source of Contamination
Lead	8/27/21	7/.000-11	ppb		Household Plumbing
Copper	8/27/21	.242/.019-.581	ppm		Household Plumbing

In the tables above and below you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per billion (ppb) or Micrograms per liter (ug/l) – one part per billion corresponds to one minute in 2000 years or a single penny in \$10,000,000.

Parts per million or (ppm) or Milligrams per liter (mg/l) – one part per million corresponds to one minute in two years or a single penny in \$10,000.

Action Level – the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) – (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level – (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (mandatory language) The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Nephelometric Turbidity Unit (NTU) – nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Picocuries per liter (pCi/l) – picocuries per liter is a measure of the radioactivity in water.

Regulated Contaminants

Contaminant Group: Disinfectants and Disinfection By-Products

Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
Chlorine	2022	0.7	.3 - 1	MRDLG = 4	MRDL = 4	ppm	N	Water additive used to control microbes.
Haloacetic Acids (HAA5)	2022	28	11 - 34	No goal for the total	60	ppb	N	By-product of drinking water disinfection.
Total Trihalomethanes (TTHM)	2022	60	38 - 56	No goal for the total	80	ppb	N	By-product of drinking water disinfection.

Contaminant Group: Inorganic Contaminants

Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
Arsenic	2022	3	3 - 3	0	10	ppb	N	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.
Fluoride	2022	0.8	.8 - .8	4	4	ppm	N	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.
Nitrate [measured as Nitrogen]	2022	0.02	.02 - .02	10	10	ppm	N	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.

Contaminant Group: Radioactive Contaminants

Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
GROSS ALPHA, EXCL. RADON & Uranium	2017	1.8	1.8 - 1.8	0	15	pCi/L	N	Erosion of natural deposits.
Uranium	2017	2	2 - 2	0	30	ppb	N	Erosion of natural deposits.

Total Organic Carbon

Contaminant	Collection Date	Average	Range	Unit	TT Minimum Ratio	Violation	Likely Source of Contamination
Total Organic Carbon (TOC)	2022	0.979	0.48-1.92	Ratio	1.00	N	Naturally present in the environment- Total organic carbon (TOC) has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include trihalomethanes (THMs) and haloacetic acids (HAAs). Drinking water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.

Turbidity

	Date	Limit (Treatment Technique)	Level Detected	Violation	Likely Source of Contamination
Highest single measurement (NTU)	2022	1.0	0.122	N	Soil runoff
Lowest monthly % meeting limit	2022	At least 95%	100%	N	Soil runoff

Turbidity is a measure of the cloudiness of the water. We monitor it because it is a good indicator of the effectiveness of our filtration system.

Our system had no violations in 2022. The City of Glasgow is proud that your drinking water meets or exceeds all Federal and State testing requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water **IS SAFE** at these levels.

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are manmade. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contamination and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should see advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium, and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We appreciate all our customers that help us protect our water sources, which are the heart of our community, our way of life and our children's future. This annual Drinking Water Report will NOT BE MAILED out to individual water customers. A copy of this report can be picked up at City Hall or it is located on the City of Glasgow Website. <https://www.cityofglasgowmt.com/>

(Published July 5 & 12, 2023)

MNAXLP

MONTANA WATER COURT NOTICE OF ENTRY OF SUPPLEMENTAL INTERLOCUTORY DECREE AND NOTICE OF AVAILABILITY

POPLAR RIVER (BASIN 40Q)

ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Supplemental Interlocutory Decree for Basin 40Q and the Decree is now available for your review.

The Decree and the forms are available at these locations:

- * Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
- * Montana DNRC, Water Rights Adjudication Office: 910 Helena Avenue, Helena, MT 59620; 406-444-0560
- * Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561
- * Montana Water Court website: <https://courts.mt.gov/Courts/Water/Notices-andInformation>
- * Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>

OBJECTIONS

All objections must be filed on the forms provided by the Water Court and must be received at the Water Court by **December 12, 2023**. Objections can be filed electronically at watercourt@mt.gov or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

EXTENSIONS

The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before December 12, 2023. If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

MEETINGS

The Water Court will be offering a call-in meeting to explain the objection process on Tuesday, July 11, 2023, at 12:00 PM. Dial (406) 318-5487, at the prompt enter code 380 793 044#

(Published June 28; July 5 & 12, 2023)

MNAXLP

Matthew W. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2023-21

OF NOTICE TO CREDITORS

GARY E. DAHL, same person as
GARY DAHL,
Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 26th day of June, 2023.

/s/ Jim Smrcka,
JIM SMRCKA
Personal Representative

(Published July 5, 12 & 19, 2023)

MNAXLP

Public Notice Announcing Scoping Meetings

St. Mary Canal Modernization Project

The United States Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS), with Bureau of Reclamation as a cooperating agency and Milk River Joint Board of Control as the project sponsor, is considering improvements to the aging St. Mary Canal infrastructure in the Bureau of Reclamation's Milk River Project. Improvements under consideration may be partially funded through the Watershed Protection and Flood Prevention Act of 1954 (Public Law 83-566) and will address water delivery reliability and public safety risks while supporting existing agricultural land use.

The proposed project is located in Glacier County, Montana, within the Blackfeet Indian Reservation. It is anticipated the Blackfeet Nation will fulfill responsibilities typically associated with the role of a participating agency. The National Environmental Policy Act (NEPA) and the Council on Environmental Quality's regulations at 40 Code of Federal Regulations (CFR) Parts 1500–1508 require an evaluation of potential environmental impacts associated with federal projects and actions with input from the public.

You are invited to attend one of the following public scoping open houses where your input is requested. The range of resource issues and conceptual alternatives addressing system improvements to the St. Mary Canal and associated infrastructure will be presented and discussed.

Public Scoping Open Houses

Babb Public Meeting*
July 13, 2023
12:00 p.m. – 1:30 p.m.
Hooks Hideaway Motel
291 Camp Nine Rd., Babb, MT 59411

***Babb Public Meeting:** Lunch will be provided at 11:30 a.m. prior to the meeting start time at noon. An RSVP is requested if joining for lunch at milkriver.project.comments@gmail.com or (541) 716-6085.

Havre Public Meeting
July 18, 2023
11:30 a.m. – 12:30 p.m.
Best Western Plus Havre Inn & Suites
1425 U.S. Rte 2, Havre, MT 59501

Malta Public Meeting
July 18, 2023
4:30 p.m. – 5:30 p.m.
Great Northern Hotel
2 S 1st Street E, Malta, MT 59538

The meeting locations are accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Preston Brown at (541) 716-6085 or preston.brown@fcasolutions.org.

Comments may be submitted during the public scoping period starting June 21, 2023 and ending on August 7, 2023. Comments may be emailed to milkriver.project.comments@gmail.com, left as a voice message at (406) 587–6712, submitted online at www.milkriverproject.com/projects/watershed, or mailed to:

USDA NRCS
Alyssa Fellow, Environmental Compliance Specialist
10 East Babcock Street, Room 443
Bozeman, MT 59715

Additional information is available online at www.milkriverproject.com/projects/watershed or the NRCS website at nrcs.usda.gov/montana.

--end--
USDA is an equal opportunity provider, employer, and lender.

(Published June 28; July 5 & 12, 2023)

MNAXLP

Partnership with Dolly Parton's Imagination Library Will Provide Free Books To Valley County Children

For the Courier

Advancing her initiatives as Montana's first lady, Susan Gianforte has announced the statewide launch of the Imagination Library of Montana in partnership with Dolly Parton's Imagination Library. The non-profit program boosts early childhood literacy by providing free high-quality, age-appropriate books to Montana children.

Through the partnership, Dolly Parton's Imagination Library will provide a free book each month to any Montana child, ages 0 to 5 years old, who is registered with the organization. A child may be registered at imaginationlibrary.com. Valley County parents are now eligible to register their children.

“Literacy is critical for our kids and their development. When parents read to their kids or when a child reads, it engages them, it fires their imagination, and sparks their curiosity,” First Lady Susan Gianforte said. “I’m proud of the partnership we’ve developed with Dolly Parton’s Imagination Library and local organizations throughout Montana. Working together, we’ll make sure all our youngest kids have access to reading resources so they can dream, grow, and reach their full potential.”

Dolly Parton said, “I’m so excited to be launching my Imagination Library statewide in Montana! I want to send my very special thanks to First Lady Susan Gianforte for her partnership in making this amazing gift available to children and families across the state.”

The partnership will assist programs already in place while also expanding programs statewide to every zip code in all of Montana's 56 counties.

Since launching in 1995, Dolly Parton's Imagination Library has become the preeminent early childhood book-gifting program in the world. The flagship program of The Dollywood Foundation, a 501(c)(3) non-profit organization, has gifted over 200 million free books in the United States, Canada, United Kingdom, Australia, and The Republic of Ireland. This is achieved through funding shared by The Dollywood Foundation and Local Program Partners. The Imagination Library mails more than 2 million high-quality, age-appropriate books each month to enrolled children from birth to age five. Dolly envisioned creating a lifelong love of reading and inspiring children to Dream More, Learn More, Care More and Be More.

The program has been widely researched, and results demonstrate its positive impact on early childhood development and literacy skills. Penguin Random House is the exclusive publisher for Dolly Parton's Imagination Library.

Boosting literacy to empower more Montana children and promoting and expanding access to STEM education, particularly for girls and students in our rural communities, are the first lady's chief initiatives.

FWP Seeks Comment

FROM PAGE 2B

pacts on the physical environment and human population. An environmental assessment is required by the Montana Environmental Policy Act.

To comment on the draft EA, go to fwp.mt.gov/public-notices/news/2023/jun/0630-2023-draft-elk-management-plan-ea.

To comment on the draft elk plan, go to fwp.mt.gov/aboutfwp/public-comment-opportunities/draft-elk-plan.



PUBLIC NOTICES

**Advertisement for Public Comment and Review
for the adoption of the findings of the
Preliminary Engineering Report (PER) and the
Environmental Review Record**

The Hinsdale Water and Sewer District will hold a public hearing on Wednesday, July 26, 2023 at 7:00 PM at the Hinsdale Legion Hall, Montana Street, Hinsdale, MT 59241 for the purpose of obtaining comments regarding the following:

- Findings of the Preliminary Engineering Report (PER) for the Water System including scope of the project and potential cost and influence on user water rates,
- The environmental review record for the proposed water project that would replace much of the Town's water pipe.
- The possible submission of a construction grant application to the Montana Coal Endowment Program (MCEP), USDA Rural Development, and the DNRC.

At the public hearing the proposed project will be explained, including the purpose and proposed area of the project, activities, budget, possible sources of funding, any costs that may result for local citizens as a result of the project, and a decision will be made on the environmental assessment. All interested persons will be given the opportunity to ask questions and express opinions regarding the proposed project and any environmental impacts.

Comments may be given orally at the meeting, or submitted in writing on or before August 11, 2023 at 5:00 PM.

Written Comments can be submitted to:
Interstate Engineering Inc,
Attn: John Bach, PE
6066 Highway 24 S.
Glasgow, MT 59230

Copies of the draft PER and Environmental Record are available from any of the Hinsdale Water and Sewer District Board Members, and will also be available at the public meeting.

Hinsdale Water and Sewer District Board of Directors

Wayne Johnson, Board Chairman

(Published July 12 & 19, 2023)

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NOTICE OF PUBLIC HEARING

A public hearing will be held by the Board of County Commissioners at 10:30 a.m. on Thursday, July 13, 2023, in their office at the Valley County Courthouse, 501 Court Square, Glasgow, Montana, as provided for in Section 7-6-4006, Montana Code Annotated.

The purpose of this hearing is to obtain public comments regarding a Resolution to implement an appropriation of \$11,000 for the Valley County Records Preservation Fund through nontax revenue and cash on hand.

For further information, please contact the Valley County Commissioners at 228-6219.

DATED this 5th day of July 2023.

ATTEST:
/s/ Marie Pippin
Marie Pippin, Clerk

/s/ Mary Armstrong
Mary Armstrong, Chairman
Board of County Commissioners

MNAXLP

(Published July 5 & 12, 2023)

COUNTY PROPOSED BUDGETS

NOTICE IS HEREBY GIVEN in accordance with Sections 7-6-4020 through 4024, MCA, that all budgets for Valley County Officers and Institutions have been filed in this office and that such budgets including the employee medical insurance permissive levy, have been tabulated and considered and declared to constitute the County proposed budgets for the fiscal year ending June 30, 2024. All of said budgets are now on file in the office of the Clerk and Recorder and are open for inspection by the public.

NOTICE IS FURTHER GIVEN that the Commissioners will hear any taxpayer relative to budget requirements and increases, and above stated monies, thereto during their session on July 19, 2023, at 10:30 am. and will continue from day to day until the final budget is approved and adopted.

Mary Armstrong, Chairman
Board of County Commissioners

ATTEST:

Marie Pippin, Clerk

MNAXLP

(Published July 5 & 12, 2023)



When it comes to housing, little things shouldn't make a difference.

If you have children or are pregnant and a landlord refuses to rent to you, requires a higher security deposit, limits the use of facilities, or says you can only live in certain areas of a housing complex... that could be discrimination. And housing discrimination because of familial status is against the law.

If you believe you may be a victim of housing discrimination, contact HUD or your local Fair Housing Center:

Visit www.hud.gov/fairhousing or call the HUD Hotline
1-800-669-9777 (voice) **1-800-927-9275** (TTY)

Montana Fair Housing
www.montanafairhousing.org
(406)782-2573/MT Relay 711

Your Choice. Your Right. Your Home.



A public service message from the U.S. Department of Housing and Urban Development in partnership with the National Fair Housing Alliance. The federal Fair Housing Act prohibits discrimination because of race, color, religion, national origin, sex, familial status or disability. For more information, visit www.hud.gov/fairhousing.



DANIELS COUNTY FAIR



CASEY DONAHEW *Live In Concert!*

SATURDAY, July 22
Scobey, MT



Daniels County Fairgrounds
Doors Open 6 p.m. • Concert 8 p.m.

TICKET INFORMATION: **\$39 Pre-Sale Tickets**
\$45 At The Door

Order Tickets Via [@DanielsCountyFair](http://Venmo.com)
Your Name, Phone, & How Many Tickets

Questions? Call Tim 406-581-1862 or Kaitlin 406-852-0674

—LADSON PHOTO, COURTESY OF DANIELS COUNTY FAIR

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*Rates vary by credit score and collateral conditions.



Southwing Meeting Room
621 3rd St S
Glasgow, MT 59230
(406) 228-3555
portal@fmdh.org

Patient Portal Support Sessions



Have questions about our patient portal? Walk in, anytime, to one of three support sessions:

- Monday, July 17 from 12 - 2pm
- Tuesday, July 18 from 8 - 11am
- Friday, July 21 from 1 - 3:30pm

Questions you may have:

- Creating a new password
- Resetting username/password
- Navigating patient portal
- Giving shared access
- And more!

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