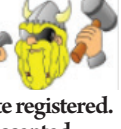




Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS	AUTOMOTIVE	COFFEE & MORE	CONTRACTOR / CONSTRUCTION	GIFTS	GUNS & AMMO	
Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	TIRE RAMA <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 COOPERTIRES	 <i>What's in your load?</i> <i>Fresh Baked Pastries Daily</i> <i>Specialty and House Coffees</i> 527 2nd Ave. S., Glasgow, MT 406-228-4610	Performance Concrete & Construction <i>A Leader In:</i> <ul style="list-style-type: none">Residential & Commercial ConcreteNew Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction <i>Concrete & Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	RED BARN GIFTS  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	WANTED We pay CASH for Used Guns and take TRADE-INS .  DG SPORTS & WESTERN Glasgow, MT 406-228-9363
JANITORIAL	OPTOMETRY	RESTAURANT	RETAIL	SUBSCRIPTIONS		
Probst Cleaning Service 406-228-4441 <i>Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal</i> 	HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895  Hours: Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com <i>Serving Northeast Montana</i>	 Flip Burgers & Treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <i>Dine In • Carry Out • Drive Thru!</i> Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. <i>Full Breakfast Menu</i> LUNCH MENU 11 A.M. - 2 P.M. <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	 SHIPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	 Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
STORAGE	TRANSPORTATION	WATER SPECIALISTS	Local Advertising <i>That Works as Hard as You Do</i>  We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			
Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	 VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	 Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers <i>Locally Owned</i> 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net				

CLASSIFIED ADS – RENTALS – HELP WANTED – FOR SALE

Housing Authority Of Glasgow's Waiting List For Low Income Housing Is Now Open. Applications are available at our office or you may print one from our website at housingauthorityofglasgow.com . We are open Monday thru Thursday from 8a-4p and Fridays from 8a-3p. For more info call 406-228-4942	GLASGOW SCHOOLS EMPLOYMENT Paraprofessional Aides: 3 Irle Positions & 1 GHS position. School-year jobs, with start date on 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package. GHS Prep Cook: School-year job, with start date on 8/16/23. Wage \$14.84–16.91 (DOE). Flexible hours. Full benefits package. Route Bus Drivers: School-year job at 16-25 hrs/week. Wages \$23.01-\$28.02/hour (DOE). To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info. *** <i>EQUAL OPPORTUNITY EMPLOYER</i> ***	Now Hiring  Culbertson, MT 21 W 2nd ST (406) 787-6201 Full-Time Parts Specialist Family-focused company Internal Promotion Help with community impact Visit CBEQUIPMENT.COM/CAREERS to learn more info and apply! Virgelle Merc. Antiques presents its outdoor FLEA MARKET Sunday July 9 th . 9 a.m.-5p.m. Over an acre of Antiques and Collectibles. Located off Highway 87 between Loma and Big Sandy. Lunch available and vendor spots available 1-800-426-2926/406 378-3110 web VirgelleMontana.com Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978
VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230 HELP WANTED Full Time RNs Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.	Psychic Readings by Nora Readings are private and confidential. Advice on all affairs of life such as love, marriage, health, business, etc. Call: (541) 554-2547	
Valley County Position Vacancy Notice Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season. Responsible to: Valley County Weed and Glasgow Mosquito District Positions Close: Open until filled **Starting wage: \$16.00** Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse. A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.	Valley View Home A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 FULL-TIME HOUSEKEEPER Valley View Home is looking for one new FT Housekeeper to join our team! Our starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!	PUBLIC NOTICES Matthew W. Knierim CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE Cause No. DP-2023-21 OF NOTICE TO CREDITORS GARY E. DAHL, same person as GARY DAHL, Deceased. NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address: CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above named Court. I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. DATED this 26 day of June, 2023. /s/ Jim Smrcka. JIM SMRCKA Personal Representative (Published July 5, 12 & 19, 2023)
JOB ADVERTISEMENT FOR THE NASHUA SCHOOL The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following openings: <ul style="list-style-type: none">• Assistant Cook• PE/Health• Art• 6-12 Math• 6-12 Science• 6-12 English• Special Education If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411 jfillinger@nashua.k12.mt.us	Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620 Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572 FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456	MNAXLP

REAL ESTATE – PUBLIC NOTICES – HELP WANTED

**Red Foxx**
Real Estate, LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230





JUST LISTED! #423
– This
3600+/- sq. ft.
multi-level home on 24 acres has 4 bedrooms,
1 full bath, a ¾ bath,
½ bath, sunken family room with rock gas fireplace, spacious
office, sunroom, laundry room, and tanning room. The modern
open style kitchen has newly laminated floor tiles, stainless steel
appliances and oak cabinets and opens onto a shaded back deck.
The master bedroom has a sliding door that walks out to an upper
deck complete with a hot tub that overlooks a huge, manicured
yard filled with mature trees. The home has been newly re-sided
& insulated, has central air, and a house RO system. Pride of
ownership is evident as you are greeted by a beautiful shelter
belt of Poplar, Blue and Green Spruce and Green Ash trees. Other
improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80'
energy efficient, well lighted shop with a scrap metal room, ample
storage and bench space, energy efficient overhead lighting, tool
racks, and an upper-level parts room. Recently updated high-
speed fiber optic lets you connect to the world. This is truly its
own private little paradise! **Asking: \$499,900.00**



JUST LISTED! #426 – 1,752
+/- sq. ft.
home has 3 bed-
rooms (includes 1 bonus
sleeping room), 2 baths, and
hardwood floors throughout
the main level. 2 stall detached garage at the end of a convenient
driveway with lots of parking. Located in a tidy residential
neighborhood on the north side of town. Newer furnace and AC
installed in 2020! Freshly painted inside & some new flooring.
Asking: \$187,000.00



SOLD! #419 – 2877 +/- sq.ft.
**solid cedar post and
beam constructed home** has 3
bedrooms, bonus sleeping room, 3
full baths, and a heated, 2 car attached
garage with work benches. This
unique, modernized rustic home has
tons of natural light with vaulted cedar
ceilings, beams, large windows, a loft
area, remodeled gourmet kitchen with stainless steel appliances,
custom range hood, and large 4x8 quartz island. The walk-out
basement has a family room with fireplace, a bar for entertaining,
and sauna. The backyard is complete with a fenced back yard,
shed, a fort, and prepped hot tub location. This home is just 15
minutes from Fort Peck Recreation area. Centrally located in a
quiet, family-friendly neighborhood within walking distance of
three parks, the elementary school, and grocery store.
Asking: \$459,000.00



SOLD! #418 -
**WATERFRONT
PROPERTY ON FORT
PECK LAKE!** 1 bedroom,
1 bath, 882 +/- sq. ft.

cottage on Fort Peck Lake. Private location with panoramic views
on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or
a garage! Call for more information! Located at 13 Treasure Trail!
\$400,000.00



**#416 - Charming 2-Story
Farmhouse on 15 Acres!**
Home on 15 Acres has 5
bedrooms, 2 baths, updated
kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq.
ft. with open dining and kitchen, master bedroom and bath.
Spacious living room, additional family room, laundry all on the
main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and
1 bath. Forced Air, metal roof, and Dry Prairie water, as well as
domestic & irrigation water right. Detached double car garage/
workshop, single car garage, and small barn. **\$342,000.00**

**Check out our listings at
www.redfoxxrealestate.com
Check us out on Facebook!**



PUBLIC NOTICES

COUNTY PROPOSED BUDGETS

NOTICE IS HEREBY GIVEN in accordance with Sections 7-6-4020 through 4024, MCA, that
all budgets for Valley County Officers and Institutions have been filed in this office and that such
budgets including the employee medical insurance permissive levy, have been tabulated and
considered and declared to constitute the County proposed budgets for the fiscal year ending
June 30, 2024. All of said budgets are now on file in the office of the Clerk and Recorder and
are open for inspection by the public.

NOTICE IS FURTHER GIVEN that the Commissioners will hear any taxpayer relative to
budget requirements and increases, and above stated monies, thereto during their session on
July 19, 2023, at 10:30 am. and will continue from day to day until the final budget is approved
and adopted.

Mary Armstrong, Chairman
Board of County Commissioners

ATTEST:

Marie Pippin, Clerk

MNAXLP

(Published July 5 & 12, 2023)

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Board of County Commissioners at 10:30 a.m. on Mon-
day, July 13, 2023, in their office at the Valley County Courthouse, 501 Court Square, Glasgow,
Montana, as provided for in Section 7-6-4006, Montana Code Annotated.

The purpose of this hearing is to obtain public comments regarding a Resolution to imple-
ment an appropriation of \$11,000 for the Valley County Records Preservation Fund through
nontax revenue and cash on hand.

For further information, please contact the Valley County Commissioners at 228-6219.

DATED this 5th day of July 2023.

/s/ Mary Armstrong
Mary Armstrong, Chairman
Board of County Commissioners

ATTEST:
/s/ Marie Pippin
Marie Pippin, Clerk

(Published July 5 & 12, 2023)

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HELLAND AGENCY, INC.

BROKER/OWNER
CHRIS HELLAND



SALES ASSOCIATE
JACK HELLAND
406-228-2114



Sellers List With Us



**20-1137 – Updated
condo for sale
in Saint Marie,
Montana.** This unit
has 3 beds, 2 baths, 1
sleeping room, 1 car
garage & 1,510 Sq. Ft.

Homey & comfortable this condo has a lot of love
put into it. **Priced at \$50,000.**



**20-1135 – Cozy for
a couple one level
2 bed 1 bath home**
with a great location
close to grocery store
and services. Kitchen
appliances and air conditioners included. Located
636 3rd Avenue North **Asking \$120,000.**



**20-1131 – For
sale: 78 acres
with newly
constructed
720 sq. ft.
home and**

**2016 sq. ft. shop between Glasgow and Nashua,
Montana.** This gorgeous property offers 78.19
acres of land with 2 newly fenced pastures, a
shelter, a brand-new house and attached shop
constructed in 2022 and gorgeous views. The house
consists of 720 sq. ft. living space with one spacious
bedroom, a nice bathroom and a large open kitchen
and living room area. Don't miss out on this great
property, call today! **Priced at \$465,000!**



**20-1134 – Single
family residence for
sale located in St.
Marie, Montana.**
Inside the condo sits
three bedrooms, one
full bathroom and a
oversized one car garage. **Priced at \$29,000.**

**View all our listings at
www.northwest-national.com
Click on Glasgow**



PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

TO:
Philip W Turner
Town of Nashua
P.O. Box 47
Nashua, MT 59248-0152

Glasgow County Treasurer
501 East Court Street
Glasgow, MT 59230

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following
described real property in which you may have an interest:

Located in the County of Valley, State of Montana and described as follows:

Sub/Blk/Lot NASHUA ORIGINAL/Twn/Rng/Sect 28N/42E/31

NASHUA ORIGINAL TOWNSITE,

LOT 001-002, 7371 SQUARE FEET, LTS 1 AND 2

- The property taxes became delinquent in June 2, 2020.
- The Property tax lien was attached as the result of a tax lien sale held on August 03, 2020.
- The property tax lien was purchased at a tax lien sale on August 03, 2020, by Valley County 501 East Court St Glasgow, Montana, 59230.
- The lien was subsequently assigned to Joy Guttenberg, 54171 Hwy 2 Suite 3, Glasgow, Montana 59230.
- As of the date of this notice, the amount due is:
TAXES: \$2,823.00
PENALTY: \$56.46
INTEREST: \$321.07
COST: \$283.13
TOTAL: \$3,483.66
- For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by August 03, 2023, which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest and cost are not paid to the county treasurer on or prior to August 03, 2023, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.
- The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Brenda Anderson, Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230, Telephone: (406) 228-6230.
- DATED at 4:00 pm this 5th day of June 2023
- The publication notice meets the legal requirements for notice of a pending tax deed issuance.
- The interested party's rights in the property may be in jeopardy.

DATED at 9:00am this 28th day of June 2023
Joy Guttenberg

(Published June 28 & July 5, 2023)

MNAXLP

FULL-TIME POSITIONS AVAILABLE

ADVERTISING REPRESENTATIVE

THE NORTHERN WYOMING NEWS is seeking an
advertising sales representative who is energetic, hard-
working, and a self-motivated professional interested in
helping area businesses reach and expand their customer
base.

Candidates should possess excellent oral and written
communications skills; must be self-driven with a positive,
outgoing, confident personality; organizational and
prioritization skills a must. Reliable transportation and
valid driver's license required.

Sales experience preferred.

REPORTER/PHOTOGRAPHER

THE NORTHERN WYOMING NEWS, a weekly
newspaper in Worland, Wyoming, is seeking a community-
focused reporter interested in government, feature and
general news writing to become part of a great editorial
team.

The ideal candidate will be committed to excellent writing
and accurate reporting while covering Washakie County
and the Big Horn Basin.

This job encompasses a variety of responsibilities
including, but not limited to, generating own story ideas,
reporting, writing and photography. Position will involve
evening and weekend work and some travel. Reliable
vehicle and driver's license required.

Preferred requirements: Journalism degree or equivalent
experience and digital photography experience, but will
train the right person.

Positions are full-time. Salary is based on experience and
qualifications. Benefit package includes health insurance,
paid vacation and sick leave, Simple IRA match.

To apply submit a cover letter and resumé to Northern
Wyoming News, General Manager Karla Pomeroy at
editor@wyodaily.com or mail to 201 N. 8th St., Worland, WY
82401.



201 North 8th St.,
Worland, WY 82401
307-347-3241
www.wyodaily.com

PUBLIC NOTICES

MONTANA WATER COURT NOTICE OF ENTRY OF SUPPLEMENTAL INTERLOCUTORY DECREE AND NOTICE OF AVAILABILITY

POPLAR RIVER (BASIN 40Q)

ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Supplemental Interlocutory Decree for Basin 40Q
and the Decree is now available for your review.

The Decree and the forms are available at these locations:

- * Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
- * Montana DNRC, Water Rights Adjudication Office: 910 Helena Avenue, Helena, MT 59620; 406-444-0560
- * Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561
- * Montana Water Court website:
<https://courts.mt.gov/Courts/Water/Notices-and-Information>
- * Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>

OBJECTIONS

All objections must be filed on the forms provided by the Water Court and must be received
at the Water Court by **December 12, 2023**. Objections can be filed electronically at watercourt@mt.gov
or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

EXTENSIONS

The Water Court may grant a request for an extension of the time for filing objections. A
request for an extension must be received by the Water Court on or before December 12, 2023.
If an extension is granted, it will apply to everyone. Any extension will be posted at the offices
listed above and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision
is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may
challenge those changes by filing an objection. You may also address DNRC issue remarks by
an objection. If there are changes and/or issue remarks on your abstract which are not resolved
by an objection, these will be addressed and resolved by the Water Court.

MEETINGS

The Water Court will be offering a call-in meeting to explain the objection process on Tues-
day, July 11, 2023, at 12:00 PM. Dial (406) 318-5487, at the prompt enter code 380 793 044#

(Published June 28; July 5 & 12, 2023)

MNAXLP

MONTANA WATER COURT LOWER MISSOURI RIVER DIVISION WHITEWATER CREEK BASIN 40K INTERLOCUTORY DECREE ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Interlocutory Decree for Basin 40K and the Decree
is now available for your review.

The Decree and forms are available at these locations:

- * Montana Water Court: 1123 Research Drive, Bozeman, MT 59718; 406-586-4364
- * Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
- * Montana DNRC Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561
- * Montana Water Court website: <https://courts.mt.gov/Courts/Water/Notices-Info/>
- * Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>

OBJECTIONS

All objections must be filed on the forms provided by the Water Court and must be received
at the Water Court by **December 4, 2023**. Objections can be filed electronically at watercourt@mt.gov
or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

EXTENSIONS

The Water Court may grant a request for an extension of the time for filing objections. A
request for an extension must be received by the Water Court on or before **December 4, 2023**.
If an extension is granted, it will apply to everyone. Any extension will be posted at the offices
listed above and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision
is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may
challenge those changes by filing an objection. You may also address DNRC issue remarks by
an objection. If there are changes and/or issue remarks on your abstract which are not resolved
by an objection, these will be addressed and resolved by the Water Court.

MEETINGS

Informal public meeting will be held by telephone conference call on August 16, 2023, at 12:00
pm. To take part in the call, dial (406) 318-5487, at the prompt enter conference ID: 944 652 312#

(Published June 21, 28 & July 5, 2023)

MNAXLP

HELP WANTED – PUBLIC NOTICES – REAL ESTATE

Annual Drinking Water Quality Report

City of Glasgow

PWSID#MT0000415

We're very pleased to provide you with the annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is surface water from the Missouri River.

We're pleased to report that our drinking water is safe and meets federal and state requirements.

If you have any questions about this report or concerning your water, please contact Chelsea Dodd, Water/Wastewater Supervisor. She can be reached at (406) 228-2476 Ext. 5. If you want to learn more about our water, please attend any of regularly scheduled meetings. They are held on the **first and third Mondays of the month at 5:00 p.m.**

Glasgow routinely monitors for constituents in your drinking water according to Federal and State laws. The attached report and this one shows the results of any detects in the monitoring for the period of January 1st to December 31st, 2022. For constituents that are not monitored yearly, we have reviewed our records back to the last time the constituent was monitored.

We have monitored for lead and copper, and all of our samples have been in compliance with the Lead and Copper Rule. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Glasgow is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may contact the city and arrange to have your water tested. The table below provides a summary of results for Lead and Copper samples we collected from the water we supply to you, relative to the action levels for each parameter. For more information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <https://www.epa.gov/safewater/lead>.

Parameter	Date	90 th %/Range	Units	Action Level	Source of Contamination
Lead	8/27/21	7/.000-11	ppb		Household Plumbing
Copper	8/27/21	.242/.019-.581	ppm		Household Plumbing

In the tables above and below you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per billion (ppb) or Micrograms per liter (ug/l) – one part per billion corresponds to one minute in 2000 years or a single penny in \$10,000,000.

Parts per million or (ppm) or Milligrams per liter (mg/l) – one part per million corresponds to one minute in two years or a single penny in \$10,000.

Action Level – the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) – (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level – (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (mandatory language) The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Nephelometric Turbidity Unit (NTU) – nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Picocuries per liter (pCi/l) – picocuries per liter is a measure of the radioactivity in water.

Regulated Contaminants								
Contaminant Group: Disinfectants and Disinfection By-Products								
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
Chlorine	2022	0.7	.3 - 1	MRDLG = 4	MRDL = 4	ppm	N	Water additive used to control microbes.
Haloacetic Acids (HAA5)	2022	28	11 - 34	No goal for the total	60	ppb	N	By-product of drinking water disinfection.
Total Trihalomethanes (TTHM)	2022	60	38 - 56	No goal for the total	80	ppb	N	By-product of drinking water disinfection.
Contaminant Group: Inorganic Contaminants								
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
Arsenic	2022	3	3 - 3	0	10	ppb	N	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.
Fluoride	2022	0.8	.8 - .8	4	4	ppm	N	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.
Nitrate [measured as Nitrogen]	2022	0.02	.02 - .02	10	10	ppm	N	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.
Contaminant Group: Radioactive Contaminants								
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
GROSS ALPHA, EXCL. RADON & Uranium	2017	1.8	1.8 - 1.8	0	15	pCi/L	N	Erosion of natural deposits.
Uranium	2017	2	2 - 2	0	30	ppb	N	Erosion of natural deposits.
Total Organic Carbon								
Contaminant	Collection Date	Average	Range	Unit	TT Minimum Ratio	Violation	Likely Source of Contamination	
Total Organic Carbon (TOC)	2022	0.979	0.48-1.92	Ratio	1.00	N	Naturally present in the environment- Total organic carbon (TOC) has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include trihalomethanes (THMs) and haloacetic acids (HAAs). Drinking water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.	
Turbidity								
		Date		Limit (Treatment Technique)		Level Detected		Violation Likely Source of Contamination
Highest single measurement (NTU)		2022		1.0		0.122		N Soil runoff
Lowest monthly % meeting limit		2022		At least 95%		100%		N Soil runoff
Turbidity is a measure of the cloudiness of the water. We monitor it because it is a good indicator of the effectiveness of our filtration system.								

Our system had no violations in 2022. The City of Glasgow is proud that your drinking water meets or exceeds all Federal and State testing requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water **IS SAFE** at these levels.

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are manmade. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contamination and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium, and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We appreciate all our customers that help us protect our water sources, which are the heart of our community, our way of life and our children's future. This annual Drinking Water Report will NOT BE MAILED out to individual water customers. A copy of this report can be picked up at City Hall or it is located on the City of Glasgow Website. <https://www.cityofglasgowmt.com/>



Multifamily Apartment Complex

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) **Owner pays monthly city water/sewer/garbage bill.**

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner
406.390.6746
210 US Highway 2
Malta, MT. 59538
carly@northwestrealtymt.com
www.NorthWestRanchLand.com



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PUBLIC NOTICES

Public Notice Announcing Scoping Meetings

St. Mary Canal Modernization Project

The United States Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS), with Bureau of Reclamation as a cooperating agency and Milk River Joint Board of Control as the project sponsor, is considering improvements to the aging St. Mary Canal infrastructure in the Bureau of Reclamation's Milk River Project. Improvements under consideration may be partially funded through the Watershed Protection and Flood Prevention Act of 1954 (Public Law 83-566) and will address water delivery reliability and public safety risks while supporting existing agricultural land use.

The proposed project is located in Glacier County, Montana, within the Blackfeet Indian Reservation. It is anticipated the Blackfeet Nation will fulfill responsibilities typically associated with the role of a participating agency. The National Environmental Policy Act (NEPA) and the Council on Environmental Quality's regulations at 40 Code of Federal Regulations (CFR) Parts 1500-1508 require an evaluation of potential environmental impacts associated with federal projects and actions with input from the public.

You are invited to attend one of the following public scoping open houses where your input is requested. The range of resource issues and conceptual alternatives addressing system improvements to the St. Mary Canal and associated infrastructure will be presented and discussed.

Public Scoping Open Houses

Babb Public Meeting*

July 13, 2023
12:00 p.m. – 1:30 p.m.
Hooks Hideaway Motel
291 Camp Nine Rd., Babb, MT 59411

*Babb Public Meeting: Lunch will be provided at 11:30 a.m. prior to the meeting start time at noon. An RSVP is requested if joining for lunch at milkriver.project.comments@gmail.com or (541) 716-6085.

Havre Public Meeting

July 18, 2023
11:30 a.m. – 12:30 p.m.
Best Western Plus Havre Inn & Suites
1425 U.S. Rte 2, Havre, MT 59501

Malta Public Meeting

July 18, 2023
4:30 p.m. – 5:30 p.m.
Great Northern Hotel
2 S 1st Street E, Malta, MT 59538

The meeting locations are accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Preston Brown at (541) 716-6085 or preston.brown@fcasolutions.org.

Comments may be submitted during the public scoping period starting June 21, 2023 and ending on August 7, 2023. Comments may be emailed to milkriver.project.comments@gmail.com, left as a voice message at (406) 587-6712, submitted online at www.milkriverproject.com/projects/watershed, or mailed to:

USDA NRCS
Alyssa Fellow, Environmental Compliance Specialist
10 East Babcock Street, Room 443
Bozeman, MT 59715

Additional information is available online at www.milkriverproject.com/projects/watershed or the NRCS website at nrcs.usda.gov/montana.

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USDA is an equal opportunity provider, employer, and lender.

MNAXLP

(Published June 28; July 5 & 12, 2023)

MNAXLP

(Published July 5, 2023)

Glasgow Elks Lodge Awards Scholarships To Area Students



KAYLA RORVIK
FOR THE COURIER

TIA DEES



COURTESY PHOTO
FOR THE COURIER

MICHAEL HOYER



COURTESY PHOTO
FOR THE COURIER

AVA LLOYD



JENNIFER RAY PHOTOGRAPHY
FOR THE COURIER

KAITLYN MILLER



JANE CAMPBELL
FOR THE COURIER

RYLEE MIX



TYERRA MORGAN
FOR THE COURIER

LEAH MORGAN



JENNIFER RAY PHOTOGRAPHY
FOR THE COURIER

MASON SWENSON



FIVE2FIVE PHOTOGRAPHY
FOR THE COURIER

LANE THOMPSON

For the Courier

In May, the Glasgow Elks Lodge #1922 awarded a total of \$4,500 in scholarships to class of 2023 graduating seniors from Glasgow, Nashua and Hinsdale.

The recipients were:

Tia Dees – Nashua
Michael Hoyer – Glasgow
Ava Lloyd – Glasgow

Kaitlyn Miller – Nashua
Rylee Mix – Hinsdale
Leah Morgan – Nashua
Riley Smith – Glasgow
Mason Swenson – Glasgow
Lane Thompson – Glasgow

The Glasgow Elks Lodge #1922 provides annual scholarships to graduating seniors that attended Whitewater, Opheim, Glasgow, Hinsdale, Nashua, Mal-

ta, or Saco schools. Recipients are chosen based on academic information, involvement in school, church and community activities, volunteerism, and letters of recommendation from faculty and community members.

The funds are disbursed through the Montana Community Foundation.



COURTESY PHOTO
FOR THE COURIER

RILEY SMITH

FWP's License Donor Program Benefits Disabled Vets

For the Courier

Hunters who will not be able to use their license this season have the opportunity to donate that license. Residents and non-residents can donate their hunting license to a disabled military veteran or disabled active-duty service member who is working

with an organization that uses hunting as part of the rehabilitation process.

The license donor program began in 2013, and each year between 40 and 60 hunters donate their license. Reasons vary, but according to Montana Fish, Wildlife & Parks licensing staff, many hunters donate licenses because

of medical or family emergencies, work commitments or issues with outfitters or reservations.

The recipients are disabled veterans who were awarded a purple heart and have a 70 percent or higher disability rating. They must be sponsored by a nonprofit organization that provides hunting as a rehabilitation service to disabled veterans in Montana.

To participate in the program,

hunters, potential recipients and nonprofit organizations must complete a form. Forms are available on FWP's Hunting Licenses & Permits webpage under "Donate License Programs" and can be returned to either an FWP regional office or by mail to FWP's Licensing Bureau, P.O. Box 200701, Helena, MT 59620. For more information, contact the FWP licensing office at 406-444-2950.



THE 11TH ANNUAL DINO SHINDIG

NAMED MONTANA'S EVENT OF THE YEAR

by the Office of Tourism and
Business Development

Featuring lectures from leading
paleontologists, fun kids activities,
a street dance, and bat walk!

JULY 22ND 9AM-5PM

\$7 Children
\$10 Adults

- ZooMontana booth with live animals
- Taxidermy demonstrations
- Robotic T. rex!
- Fossil rehousing

JULY 23RD 10AM-2PM

Free Event

- Science & Cultural History Gathering at Medicine Rocks State Park, featuring lectures, fossil activities, and a hike!

cartercountymuseum.org



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Help stop Medicare scams: PREVENT. DETECT. REPORT.

PREVENT: Read your Medicare Summary Notice (MSN) and protect your Medicare number.

DETECT: Look for services you didn't receive, double charges, or items your doctor didn't order. Request a Health Care Tracker from SMP to compare appointment information with what is printed on your MSN.

REPORT: Call SMP if you suspect health care fraud, errors or abuse, or if you would like to request a Health Care Tracker.

Call 1 (800) 551-3191
www.SMPResource.org

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- Surgical Services Aide
- Surgical Scrub Tech
- Health Unit Coordinator
- Inpatient Nursing Assistant
- Clinical Medical Assistant
- Information Services Specialist
- Biomedical Technician
- Environmental Services Tech
- Full-time EMT
- Home Oxygen Driver
- Patient Access Representative
- Registered Nurse
Operating Room, Surgical, Inpatient & Clinical

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