# Business

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**GIFTS** 

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Glasgow, MT 59230

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# WANTED

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228-8552

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# Classified Ads - Rentals - Help Wanted - For Sale

#### **Housing Authority Of Glasgow's** Waiting List For Low Income Housing Is Now Open.

Applications are available at our office or you may print one from our website at housing authority of glasgow.com. We are open Monday thru Thursday from 8a-4p and

Fridays from 8a-3p. For more info call 406-228-4942

**OUIET SHARP APT. FOR RENT** 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. **SMALL PETS CONSIDERED.** 

\$750/month. 360-750-6746.

**VALLEY VIEW HOME** 

A "Caring Home"

1225 Perry Lane

Glasgow, MT 59230

**HELP WANTED** 

**Full Time RNs** 

Come and join our exciting

new team! Please call (406)

228-2461 or admin@vvnh1.

net for further information

42 years experience. Fair prices buying bullion, old coins, old paper currency.

### **BUYING COINS:**

Call Phil (406) 702-5664

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

# FRAZER PUBLIC SCHOOLS

Contact Superintendent Melanie Blount-Cole at Frazer

Will be subject to drug testing and background checks.

able to pass a drug test and background check. Note: Some of the applications may fall within the fourth

Ann.2-2-302(3022) To request an application and requirements please contact

Frazer School.

Melanie Blount-Cole, Superintendent

P.O. Box 488

Frazer, MT 59225-0488

Phone: (406)695-2241

# **Position Vacancy Notice**

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.

**Valley County** 

Responsible to: Valley County Weed and Glasgow Mosquito District Positions Close: Open until filled

\*\*Starting wage: \$16.00\*\*

Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.

A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/ early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.

#### JOB ADVERTISEMENT FOR THE NASHUA SCHOOL

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following openings:

PE/Health

• 6-12 Science

- Assistant Cook • 6-12 Math
- Special Education
- 6-12 English

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger 406-746-3411

jfillinger@nashua.k12.mt.us

Art

### GLASGOW SCHOOLS EMPLOYMENT

Maintenance Coordinator: Full-time year-round job, with start date ASAP. Wage \$21.24 – 30.04 (DOE). Full benefits package.

Paraprofessional Aides: 3 Irle Positions & 1 GHS position. School-year jobs, with start date on 8/16/23. Wage \$13.74–15.67 (DOE). Full benefits package.

GHS Prep Cook: School-year job, with start date on 8/16/23. Wage \$14.84–16.91 (DOE). Flexible hours. Full benefits package.

Route Bus Drivers: School-year job at 16-25 hrs/week. Wages **\$23.01-\$28.02**/hour (DOE). To apply: Go to www.glasgow.k12.mt.us then to

employment tab. Call 406-228-2406 for more info. \*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

# **JOB OPENINGS**

- K-12 School Counselor - Elementary Teacher
- K-12 Principal

School for questions and/or qualifications

**ALL POSITIONS:** 

ALL CLASSIFIED POSITIONS: Applicants must have a G.E.D. or HS diploma and must be

degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code

Please direct questions to:

Frazer Public School



### **VALLEY VIEW HOME**

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

#### **FULL-TIME HOUSEKEEPER** Valley View Home is looking for one new FT Housekeeper to join our team! Our

starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!

Classified Ads Work! Call 406-228-9301 or stop by the Glasgow Courier at 531 2nd Ave. S. We Cover the County & More!

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an acre of Antiques and Collectibles. Located off Highway 87 between Loma and Big Sandy. Lunch available and vendor spots available 1-800-426-2926/406 378-3110 web VirgelleMontana.com

Virgelle Merc. Antiques presents its outdoor FLEA MARKET Sunday July 9th. 9 a.m.-5p.m. Over

# **FULL-TIME POSITIONS AVAILABLE**

#### ADVERTISING REPRESENTATIVE

THE NORTHERN WYOMING NEWS is seeking an advertising sales representative who is energetic, hardworking, and a self-motivated professional interested in helping area businesses reach and expand their customer

Candidates should possess excellent oral and written communications skills; must be self-driven with a positive, outgoing, confident personality; organizational and prioritization skills a must. Reliable transportation and valid driver's license required.

Sales experience preferred.

REPORTER/PHOTOGRAPHER THE NORTHERN WYOMING NEWS, a weekly newspaper in Worland, Wyoming, is seeking a communityfocused reporter interested in government, feature and general news writing to become part of a great editorial

The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County

and the Big Horn Basin. This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel. Reliable

Preferred requirements: Journalism degree or equivalent experience and digital photography experience, but will train the right person.

Positions are full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave, Simple IRA match.

To apply submit a cover letter and resumé to Northern Wyoming News, General Manager Karla Pomeroy at editor@wyodaily.com or mail to 201 N. 8th St., Worland, WY



vehicle and driver's license required.

201 North 8th St., Worland, WY 82401 307-347-3241 www.wyodaily.com

# PUBLIC NOTICES

NOTICE OF PENDING ATTACHMENT OF A TAX LIEN (MCA 15-17-122)

On Tuesday, August 1, 2023, by 5:00 pm, the Valley County Treasurer will attach a property tax lien to property on which the 2022 taxes are delinquent. The delinquent taxes, including penalties, interest and costs are a lien upon the property and that unless delinquent taxes, penalties, interest and costs are paid prior to August 1, 2023, a tax lien will be attached and may be assigned to a third party. MCA 15-17-122

A complete delinquent list of all persons and property in the county now owing taxes, including all city and town property that is delinquent is on file in the office of the Valley County Treasurer and is open to public inspection and examination.

For further information, please contact the Valley County Treasurer at 501 Court Square #3, Glasgow, MT 59230 or at 406-228-6230

Valley County Treasurer

(Published June 21 & 28, 2023)

**MNAXLP** 

Brenda Anderson



# HELLAND AGENCY, INC.



BROKER/OWNER CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND 406-228-2114



Sellers List With Us





20-1135 - Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store

and services. Kitchen

appliances and air conditioners included. Located 636 3rd Avenue North Asking \$120,000.



20-1131 – For sale: 78 acres with newly constructed 720 sq. ft. home and

2016 sq. ft. shop between Glasgow and Nashua, **Montana.** This gorgeous property offers 78.19 acres of land with 2 newly fenced pastures, a shelter, a brand-new house and attached shop constructed in 2022 and gorgeous views. The house consists of 720 sq. ft. living space with one spacious bedroom, a nice bathroom and a large open kitchen and living room area. Don't miss out on this great property, call today! Priced at \$465,000!



SALE PENDING! **20-1134** – Single family residence for sale located in St. Marie, Montana. Inside the condo sits three bedrooms, one full

bathroom and a oversized one car garage. Priced at \$29,000.

SALE PENDING!

**20-1132** – Single family residence for sale located in St. Marie

Montana. Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. Priced at \$32,000.

View all our listings at www.northwest-national.com NATIONAL Click on Glasgow



# nited Insurance REALTY

Glasgow / Montana 59230 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com

- \* 653 Whatley Road, 5 Miles from Nashua, MT 47.44 acres (19.42 irrigated) with a remodeled 2,044sf two bedroom, one bathroom home with partial basement, Pella windows, and two decks. Detached garage, pole barn, granary, standard barn + outbuildings. Established garden, trees, and greenery provide wildlife, privacy, shelter, and scenic views throughout.
- \* FOR SALE Residential Land on the Northside of Glasgow, Montana Beautiful location, 5 city lots on 2 parcels, city services available. Call our agency for details. \$40,000
- \* FOR SALE 5 Acre Lot / New Foundation / Utilities Established Beautiful hilltop location three miles from Glasgow, MT, with incredible 360 views. This 5 acre lot with a new foundation, gas, water, and electrical improvements staged for a new home to begin. **\$165,000**
- \* 620 5th Street North, Glasgow, MT Well built home with 1,313sf main floor & a 1,313sf finished basement. 3 bedrooms & full bath on the main. Basement has family room, office, storage, full bathroom, laundry room & two rooms to spare. Protected carport, deck area and yard in back. NGFA heat + AC
- \* 29 Kirkland Drive, Glasgow, Montana 1,200sf, single level, 3 bedroom, 1 bath home built in 1982. 6+/- acres, includes a finished, heated, 2 stall detached garage, and 240sf utility shed. Dry Prairie rural water system and the views of Cherry Creek to the south.
- \* 43 Angus Drive, Glasgow, MT Recently updated 3 bedrooms and full bath on the main floor. Finished basement w/family room, % bathroom, 2 extra rooms, laundry/work out area. Detached heated garage, garden area, screened in back porch and off-street concrete driveway. NGFA Heat + AC.

# PUBLIC NOTICES

AUDIT PUBLICATION STATEMENT

An audit of the affairs of Nashua School District No. 13E, Valley County, Nashua, Montana 59248, has been conducted by Strom & Associates, PC. The audit covered the fiscal year ended June 30, 2022. The audit also covered the Extracurricular Fund for the pupil functions which is included in the financial statements of the District.

Section 2-7-521, MCA, requires that this publication concerning the audit report include a statement that such report is on file in its entirety and open to public inspection at the School Clerk's office, and that the District will send a copy of the audit report to any interested person upon request.

(Published June 28, 2023)

#### **MNAXLP**

**MNAXLP** 

The Valley County Road Department (ph.406-228-4233), Box 1024, Glasgow, MT 59230 has applied for an Opencut Permit with the State of Montana for the mining of sand and gravel. The Reddig Pit is 53.4 acres in size, is located within S25, T31N, R44E and will be accessed off the Lustre Road. As proposed, the Valley County Road Department may remove up to 1,282,000 yards of sand and gravel before December 2053. The site does not include any permanent facilities. A map of the proposed permit location can be obtained by contacting Valley County Road Department.

(Published June 21 & 28, 2023)



Office 406-228-2525 • Cell 406-230-2525 **Broker - Owner** 

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



#423 - This LISTED! 3600+/- sq. ft. multi-level home on 24 acres has 4 bedrooms, 1 full bath, a 34 bath,

½ bath, sunken family room with rock gas fireplace, spacious office, sunroom, laundry room, and tanning room. The modern open style kitchen has newly laminated floor tiles, stainless steel appliances and oak cabinets and opens onto a shaded back deck. The master bedroom has a sliding door that walks out to an upper deck complete with a hot tub that overlooks a huge, manicured yard filled with mature trees. The home has been newly re-sided & insulated, has central air, and a house RO system. Pride of ownership is evident as you are greeted by a beautiful shelter belt of Poplar, Blue and Green Spruce and Green Ash trees. Other improvements such as a 1000 gal. fuel tank adjacent to a 40'x 80' energy efficient, well lighted shop with a scrap metal room, ample storage and bench space, energy efficient overhead lighting, tool racks, and an upper-level parts room. Recently updated highspeed fiber optic lets you connect to the world. This is truly its own private little paradise! Asking: \$499,900.00



#424 LISTED! - Cozy 1632 + /-sq.**ft. home** 3 bedrooms (includes 1 bonus sleeping room), 1 & 3/4

baths, with new siding, windows, and roof. Newer central air and forced air heat. Single attached garage and large back yard. Room to add additional garage in back! Asking: \$168,000.00



#425 - 3LISTED! bedroom, 2 bath 1632 sq. ft. home on the northside with hardwood floors throughout main level. Full bath and 34 bath with walk-in shower

and a built-in sauna! New back yard, low maintenance deck, room for a garden and fenced back yard. Large family room on the lower level and spacious utility room for storage. Forced air/ central air. Heated and insulated garage. Asking: \$183,000.00



SOLD! #418 -WATERFRONT PROPERTY ON FORT PECK LAKE! 1 bedroom, 1 bath, 882 +/- sq. ft.

cottage on Fort Peck Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! \$400,000.00



#411 - Idlewild Park Recreational Property!! If recreational property is what you are looking for look no further! Idlewild Park

is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **New Price \$495,000.00** 

> Check out our listings at <u>www.redfoxxrealestate.com</u> Check us out on Facebook!



# PUBLIC NOTICES

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-16

DOUGLAS A MARTIN, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED June 5, 2023.

/s/ Clay A. Martin CLAY A. MARTN, Personal Representative

I, CLAY A. MARTIN, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED June 5, 2023 at Helena, Mt.

MNAXLP

/s/ Clay A. Martin CLAY A. MARTN

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published June 14, 21, & 28, 2023)

Check out these

111 3rd St. S., Glasgow, MT 59230 (406) 228-2273 - Fax (406) 228-2644

mrrealty1@gmail.com Jarrell Schock **Don Elletson** (Sales) (Broker)

406-263-0248

**Chasity Krauth** (Sales) 406-939-5710 406-480-5500 476ZM -- 903 Walleye



(Broker)

406-263-2273

LISTED! Drive Fort Peck. Mt. 1.14+/- acres with a spectacular 3,536 sq. ft. 4-bed 3 bath home. New chef's kitchen

with Sub-zero, Wolf, Cove & Aga appliances, custom cabinets, and quartz countertops. Master suite, guest suite, daylight basement, att. 3+ car garage + additional 3 car garage, and fenced yard are just a few! This property has so many more Top of the Line Finishes + Extras, all you have to do is move in and enjoy! \$875,000



PENDING! 395PE - 935 11th Ave No. 4 bedrooms, 11/2 bath home. 2 bedrooms, a full bath, kitchen and living room on the main floor. Basement offers 2 more bedrooms, a ½ bath, family

room and utility laundry room area. The utility room has lots of storage with shelving. Shed and yard room for off -street parking. Nice neighborhood. \$150,000



REDUCTION! 470HT - 27 River Dr. 2.468+/- sq. ft 5 bdrm 21/2 bath home on the edge of Glasgow. Main floor has a lg. living room with fireplace, 4 bdrms. 11/2 baths, lg. laundry/ pantry room, dining space & open kitchen w/snack bar.

Also, a sunlike room with vaulted ceiling off kitchen. Upper level is the master with a seating or workout area, storage and also vaulted ceilings. 2-stall att. heated garage + smaller 1-stall det. garage and lg. backyard! PRICE REDUCED TO \$299,000



**PENDING!** 392AD - 70 Lomond Avenue - 1,920+/sq. ft. 3 bedroom, 21/2 bath home all on main floor with beautiful original hardwood floors. The

basement is finished with a family room, sleeping room, utility room, laundry room and an additional bathroom. 2-stall att. garage has access directly into the home & backyard. \$165,000

Check out our Website! - MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

# PUBLIC NOTICES

MONTANA WATER COURT NOTICE OF ENTRY OF SUPPLEMENTAL INTERLOCUTORY DECREE AND NOTICE OF AVAILABILITY

POPLAR RIVER (BASIN 40Q)

ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Supplemental Interlocutory Decree for Basin 40Q and the Decree is now available for your review.

The Decree and the forms are available at these locations:

Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364 \* Montana DNRC, Water Rights Adjudication Office: 910 Helena Avenue, Helena, MT 9620; 406-

\* Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230: 406-228-2561

\* Montana Water Court website

https://courts.mt.gov/Courts/Water/Notices-andInformation

\* Montana DNRC website: http://dnrc.mt.gov/divisions/water/adjudication **OBJECTIONS** 

All objections must be filed on the forms provided by the Water Court and must be received

# at the Water Court by December 12, 2023. Objections can be filed electronically at watercourt@

mt.gov or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771. **EXTENSIONS** The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before December 12, 2023.

### listed above and will be advertised once in this newspaper

If an extension is granted, it will apply to everyone. Any extension will be posted at the offices

**RIGHT TO APPEAL** If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved

by an objection, these will be addressed and resolved by the Water Court. The Water Court will be offering a call-in meeting to explain the objection process on Tues-

# day, July 11, 2023, at 12:00 PM. Dial (406) 318-5487, at the prompt enter code 380 793 044#

(Published June 28; July 5 & 12, 2023) MNAXLP

> MONTANA WATER COURT LOWER MISSOURI RIVER DIVISION WHITEWATER CREEK **BASIN 40K** INTERLOCUTORY DECREE ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Interlocutory Decree for Basin 40K and the Decree is now available for your review.

The Decree and forms are available at these locations:

 Montana Water Court: 1123 Research Drive, Bozeman, MT 59718; 406-586-4364 • Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620;

406-444-0560 • Montana DNRC Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561

Montana Water Court website: https://courts.mt.gov/Courts/Water/Notices-Info/

#### • Montana DNRC website: http://dnrc.mt.gov/divisions/water/adjudication **OBJECTIONS**

All objections must be filed on the forms provided by the Water Court and must be received at the Water Court by <u>December 4, 2023</u>. Objections can be filed electronically at watercourt@ mt.gov or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

### **EXTENSIONS**

The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before December 4, 2023. If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in this newspaper.

#### RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

#### **MEETINGS**

Informal public meeting will be held by telephone conference call on August 16, 2023, at 12:00 pm. To take part in the call, dial (406) 318-5487, at the prompt enter conference ID: 944 652 312#

(Published June 21, 28 & July 5, 2023)

**MNAXLP** 

# HELP WANTED - PUBLIC NOTICES

#### NOTICE THAT A TAX DEED MAY BE ISSUED

Philip W Turner Town of Nashua P.O. Box 47 Nashua, MT 59248-0152

Glasgow County Treasurer 501 East Court Street Glasgow, MT 59230

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:

Located in the County of Valley, State of Montana and described as follows:

Sub/Blk/Lot NASHUA ORIGINAL/Twn/Rng/Sect 28N/42E/31

NASHUA ORIGINAL TOWNSITE.

LOT 001-002 7371 SQUARE FEET LTS 1 AND 2

- 2. The property taxes became delinquent in June 2, 2020.
- 3. The Property tax lien was attached as the result of a tax lien sale held on August 03,
- 4. The property tax lien was purchased at a tax lien sale on August 03, 2020, by Valley County 501 East Court St Glasgow, Montana, 59230.
- 5. The lien was subsequently assigned to Joy Guttenberg, 54171 Hwy 2 Suite 3, Glasgow, Montana 59230.
- 6. As of the date of this notice, the amount due is: TAXES: \$2,823.00 PENALTY: \$56.46
- INTEREST: \$321.07 COST: \$283.13 TOTAL: \$3,483.66
- 7. For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by August 03, 2023, which is the date that the redemption period expires or expired.
- 8. If all taxes, penalties, interest and cost are not paid to the county treasurer on or prior to August 03, 2023, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.
- 9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Brenda Anderson, Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230, Telephone: (406) 228-6230. DATED at 4:00 pm this 5<sup>th</sup> day of June 2023
- 1. The publication notice meets the legal requirements for notice of a pending tax deed
- 2. The interested party's rights in the property may be in jeopardy.

DATED at 9:00am this 28th day of June 2023 Joy Guttenberg

(Published June 28 & July 5, 2023)

**MNAXLP** 

**Public Notice Announcing Scoping Meetings** St. Mary Canal Modernization Project

The United States Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS), with Bureau of Reclamation as a cooperating agency and Milk River Joint Board of Control as the project sponsor, is considering improvements to the aging St. Mary Canal infrastructure in the Bureau of Reclamation's Milk River Project. Improvements under consideration may be partially funded through the Watershed Protection and Flood Prevention Act of 1954 (Public Law 83-566) and will address water delivery reliability and public safety risks while supporting existing agricultural land use

The proposed project is located in Glacier County, Montana, within the Blackfeet Indian Reservation. It is anticipated the Blackfeet Nation will fulfill responsibilities typically associated with the role of a participating agency. The National Environmental Policy Act (NEPA) and the Council on Environmental Quality's regulations at 40 Code of Federal Regulations (CFR) Parts 1500-1508 require an evaluation of potential environmental impacts associated with federal projects and actions with input from the public.

You are invited to attend one of the following public scoping open houses where your input is requested. The range of resource issues and conceptual alternatives addressing system improvements to the St. Mary Canal and associated infrastructure will be presented and discussed.

**Public Scoping Open Houses** 

Babb Public Meeting\*

July 13, 2023 12:00 p.m. - 1:30 p.m. Hooks Hideaway Mote 291 Camp Nine Rd., Babb, MT 59411

\*Babb Public Meeting: Lunch will be provided at 11:30 a.m. prior to the meeting start time at (541) 716-6085.

**Havre Public Meeting** 

July 18, 2023 11:30 a.m. – 12:30 p.m. Best Western Plus Havre Inn & Suites 1425 U.S. Rte 2. Havre, MT 59501

Malta Public Meeting July 18, 2023 4:30 p.m. - 5:30 p.m.

Great Northern Hotel 2 S 1st Street E. Malta, MT 59538 The meeting locations are accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Preston Brown at (541) 716-6085 or preston.

Comments may be submitted during the public scoping period starting June 21, 2023 and ending on August 7, 2023. Comments may be emailed to milkriver.project.comments@gmail. com, left as a voice message at (406) 587–6712, submitted online at www.milkriverproject.com/ projects/watershed, or mailed to:

USDA NRCS

brown@fcasolutions.org.

Alyssa Fellow, Environmental Compliance Specialist

10 East Babcock Street, Room 443 Bozeman, MT 59715

Additional information is available online at www.milkriverproject.com/projects/watershed or the NRCS website at <a href="nrcs.usda.gov/montana">nrcs.usda.gov/montana</a>.

USDA is an equal opportunity provider, employer, and lender.

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(Published June 28, 2023)

DAN O'BRIEN, Cole, Amestoy & O'Brien, PLLP 113 South 2nd Street West P.O. Box 1280 Malta, Montana 59538 Phone: (406) 654-2541 danobrien@coleamestovobrien.com Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Probate No. DP-2023-20

WILMER F. ZELLER, SR.,

NOTICE TO CREDITORS

Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Alicia Ann Zeller, Personal Representative, c/o Cole, Amestoy & O'Brien, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.

DATED this 31st day of May 2023.

/s/ Alicia Ann Zeller Alicia Ann Zeller. Personal Representative

/s/ Dan O'Brien Dan O'Brien Attorney for Personal Representative

(Published June 14, 21, & 28, 2023)

DYLAN J. JENSEN Valley County Attorney Glasgow, Montana 59230 PH: (406) 228-6286 FAX: (406) 228-9050 Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, Youth in Need of Care. Cause No. DN-2010-12

SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO:

Cole Donohue 3100 Railroad Avenue Bismarck, ND 58501-5011

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary lergal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear before this Court at 11:30 o'clock A.M. on the 17th day of July, 2023, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on January 30, 2009, in Glasgow, Montana. The names of the Youth's parents are Sarah Lattimer and Cole Donohue.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the abovenamed child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition. The documents attended to this Youth action are filed with the Clerk of the District Court for

Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 9th day of June, 2023.

/s/ Shelley Bryan CLERK OF THE DISTRICT COURT

and Daniels County is at 1.8

The next Labor Market In-

Visit our website at www.lmi.

formation report, including data

from June 2023, will be released

mt.gov for additional information

and analysis, including industry

employment levels, background

on the unemployment rate, and

wage rates by occupation. Visit

www.lmi.mt.gov/home/job-track-

ing for Montana unemployment

claims and current economic

on Friday, July 21.

By: /s/ Tara Strommen

(Published June 14, 21, & 28, 2023)

# **Montana Unemployment Remains At All-Time Low**

percent.

Wages Grow At Fifth Fastest Rate In The Nation In 2022

**MNAXLP** 

**For the Courier** 

On June 16, Governor Greg Gianforte announced Montana's unemployment rate remained at an all-time low of 2.3 percent in May, bucking national trends as the country's unemployment rate rose from 3.4 to 3.7 percent.

In 2022, average annual wages in Montana grew at the fifth fastest rate in the nation, according to recently released data from the Quarterly Census of Employment and Wages.

"With our pro-jobs policies and the unparalleled work ethic of Montanans, we continue to outperform states in job creation, wage growth, and low unemployment," Gov. Gianforte said. "While the Biden administration picks winners and losers in our economy and advances activist, woke policies, we're making Montana the best state in the country to live, work, start a business, and raise a family."

According to data compiled by the federal Bureau of Labor Statistics and the Montana Department of Labor & Industry, total employment in Montana, which includes payroll, agricultural, and self-employed workers, added 1,478 jobs in May.

Montana's labor force added 1,882 workers, topping 575,000 workers in the labor force for the first time in state history.

May marks the 20th consecutive month of unemployment below 3.0 percent in Montana.

Since Gov. Gianforte was elected, more than 40,000 new iobs have been created in Mon-

In May, the Consumer Price Index for All Urban Consumers (CPI-U), which measures inflation, rose 0.1 percent over-themonth. Shelter was the largest contributor to the increase, followed by used cars and trucks. The index for all items minus food and energy, also called core inflation, increased by 0.4 percent for the month, with a 5.3 percent increase for the year ending in

The unadjusted statewide employment rate is 2.4 percent, and this percentage is used when comparing county unemployment rates and employment levels, as these are not seasonally adjusted. Valley County is at 1.9 percent unemployment rate while surrounding counties Phillips is at 3.6 percent and Roosevelt is sitting at 3.2 percent, Garfield County is sitting at 2.4 percent



Hayden Jay Hilton to Hayden Jay Perry The hearing will be on 07/31/2023 at 11:30 a.m. The hearing will be at the Courthouse in Valley County.

This is notice that Petitioner has asked the District Court to change a child's name from

Montana 17th Judicial District Court

Valley County

Date: May 25, 2023

In the Matter of the Name Change of

Hayden Jay Hilton:

Petitioner

Kayla Perry

/s/ Shelley Bryan Clerk of District Court

Cause No: <u>DV-2023-18</u>

Notice of Hearing on

Name Change of Minor Child

Dept. No.:

By: /s/ Tara Strommen Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE OF MINOR CHILD, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 25th day of May, 2023.

Kayla Perry P.O. Box 984 Glasgow, MT 59230

> By: /s/ Tara Strommen Deputy Clerk of Court

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(Published June 7, 14, 21 & 28, 2023)





# - HELP WANTED -

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