










# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 <b>COOPERTIRES</b>	<b>COFFEE &amp; MORE</b>  What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN</b>  GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS. <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>JANITORIAL</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com Serving Northeast Montana	<b>RESTAURANT</b>  Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	<b>RETAIL</b>  227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>SUBSCRIPTIONS</b>  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>STORAGE</b> <b>Al's MINI-STORAGE</b> of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>TRANSPORTATION</b>  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	<b>WATER SPECIALISTS</b>  DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising</b> That Works as Hard as You Do  We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			

## CLASSIFIED ADS – RENTALS – HELP WANTED – FOR SALE



**Rundle Suites, Historic Glasgow Hotel is looking for full time and part time housekeepers**

Pick up an application at the hotel  
208 5th Street South, Glasgow, call  
406-228-2800 or fax resume to 406-228-2327.  
\$14-16 per hour depending on experience.  
Will train the right person.

**GLASGOW SCHOOLS EMPLOYMENT**

**Maintenance Coordinator:** Full-time year-round job, with start date ASAP. Wage \$21.24 – 30.04 (DOE). Generous benefits package.

**Route Bus Drivers:** School-year job at 16-20 hours/week. Wages \$22.34-\$23.29/hour (DOE).

**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab. Call 406-228-2406 for more information.

\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

**Valley County Position Vacancy Notice**

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.

Responsible to: Valley County Weed and Glasgow Mosquito District

Positions Close: Open until filled

**\*\*Starting wage: \$16.00\*\***

Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.

A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.

**First Lutheran Church is seeking a part-time Youth & Education Coordinator.**

Salary & hours are negotiable, DOE.

To apply, please contact First Lutheran Church, 641 2nd Ave N, Glasgow, (406) 228-4862.

**FRAZER PUBLIC SCHOOLS JOB OPENINGS**

- K-12 School Counselor
- Elementary Teacher
- K-12 Principal

Contact Superintendent Melanie Blount-Cole at Frazer School for questions and/or qualifications

ALL POSITIONS:  
Will be subject to drug testing and background checks.

ALL CLASSIFIED POSITIONS:  
Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann.2-2-302(3022)

To request an application and requirements please contact Frazer School.

Please direct questions to:  
Melanie Blount-Cole, Superintendent  
Frazer Public School  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406)695-2241

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Virgelle Merc. Antiques presents its outdoor FLEA MARKET Sunday July 9<sup>th</sup>. 9 a.m.-5p.m. Over an acre of Antiques and Collectibles. Located off Highway 87 between Loma and Big Sandy. Lunch available and vendor spots available  
1-800-426-2926/406 378-3110 web VirgelleMontana.com

**VALLEY VIEW HOME**  
A "Caring Home"  
1225 Perry Lane  
Glasgow, MT 59230

**HELP WANTED Full Time RNs**

Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

**QUIET SHARP APT. FOR RENT**  
950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746.

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

**JOB ADVERTISEMENT FOR THE NASHUA SCHOOL**

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following openings:

- Assistant Cook
- PE/Health
- Art
- 6-12 Math
- 6-12 Science
- 6-12 English
- Special Education

If interested, please contact the Nashua School Superintendent: Jeanine Fillinger  
406-746-3411  
[jfillinger@nashua.k12.mt.us](mailto:jfillinger@nashua.k12.mt.us)

**VALLEY VIEW HOME**  
A "Caring Home"  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**FULL-TIME HOUSEKEEPER**

Valley View Home is looking for one new FT Housekeeper to join our team! Our starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!

## PUBLIC NOTICES

DAN O'BRIEN,  
Cole, Amestoy & O'Brien, PLLP  
113 South 2nd Street West  
P.O. Box 1280  
Malta, Montana 59538  
Phone: (406) 654-2541  
danobrien@coleamestoyobrien.com  
Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE )  
OF )  
WILMER F. ZELLER, SR., )  
Deceased. )  
Probate No. DP-2023-20  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.  
Claims must be mailed, return receipt requested, to: Alicia Ann Zeller, Personal Representative, c/o Cole, Amestoy & O'Brien, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.  
DATED this 31<sup>st</sup> day of May 2023.

/s/ Alicia Ann Zeller  
Alicia Ann Zeller,  
Personal Representative

/s/ Dan O'Brien  
Dan O'Brien  
Attorney for Personal Representative

(Published June 14, 21, & 28, 2023)

MNAXLP

Montana 17<sup>th</sup> Judicial District Court  
Valley County

In the Matter of the Name Change of  
Hayden Jay Hilton:  
Kayla Perry  
Petitioner

Cause No: DV-2023-18  
Dept. No.: \_\_\_\_\_

Notice of Hearing on  
Name Change of  
Minor Child

This is notice that Petitioner has asked the District Court to change a child's name from Hayden Jay Hilton to Hayden Jay Perry.  
The hearing will be on 07/31/2023 at 11:30 a.m. The hearing will be at the Courthouse in Valley County.

Date: May 25, 2023

/s/ Shelley Bryan  
Clerk of District Court

By: /s/ Tara Strommen  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE OF MINOR CHILD, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 25<sup>th</sup> day of May, 2023.

Kayla Perry  
P.O. Box 984  
Glasgow, MT 59230

By: /s/ Tara Strommen  
Deputy Clerk of Court

(Published June 7, 14, 21 & 28, 2023)

MNAXLP

# HELP WANTED – REAL ESTATE – PUBLIC NOTICES

**Red Foxx Real Estate, LLC**  
Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230



**JUST LISTED!** #421 - Great Rental Opportunity!  
1872 sq. ft. 2 bedroom, 1 bath home with partially finished basement and carport.

Freshly painted exterior and newer flooring throughout the main level. Fenced front yard and large back yard with alley access. Located at: 420 6th Avenue South. **Asking: \$89,900.00**



**SALE PENDING!** #419 - 2877 +/- sq.ft. solid cedar post and beam constructed home has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted

cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. This home is just 15 minutes from Fort Peck Recreation area. Centrally located in a quiet, family-friendly neighborhood within walking distance of three parks, the elementary school, and grocery store. **Asking: \$459,000.00**



**NEW PRICE!** #411 - Idlewild Park Recreational Property!! If recreational property is what you

are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **New Price \$495,000.00**



**#418 - WATERFRONT PROPERTY ON FORT PECK LAKE!** 1 bedroom, 1 bath, 882 +/- sq. ft. cottage on Fort Peck

Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! **\$400,000.00**

**394 - COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)  
Check us out on Facebook!



*Your Key To A New Home!*  
**MISSOURI RIVER REALTY**  
111 3rd St. So., Glasgow, MT 59230 • Office 406-228-2273 • Fax 406-228-2644

Deb Henry (Broker) 406-263-2273 Don Elletson (Sales) 406-263-0248 Jarrell Schock (Broker) 406-480-5500 Chasity Krauth (Sales) 406-939-5710

**JUST LISTED!** 397AA - 1028 2nd Ave. So - 1,552+/- sq. ft. 3 bdrm. home completely remodeled interior and exterior. The main floor offers an open floor plan with kitchen/living room, master bedroom, bathroom, mudroom and laundry. The upper floor has 2 more bedrooms with a play area or office between. Small shed for storage, new sod, and front stoop to home. **Move in ready! \$160,000**



**SOLD!** 391NS - 517 4th Ave No - 1,140+/- sq. ft. one level home. This 2-bedroom 1 bath home was gutted and remodeled. Interior living has been all updated. The exterior has insulation, siding, shingles and windows. The yard is landscaped with several shade trees around. Alley access to older garage and backyard. **\$169,000**



**NEW LISTING!** 396HA - 43 Perth St. 1,632+/- sq. ft. 3+ bedrooms, 2 bath good starter home. The basement is mostly finished and offers a walkout to the private backyard with a patio. Great neighborhood with Centennial Park behind the home, the Middle School and Scottie Day Care are close by. 2-stall garage is att. With a work room in the back for your home or work projects. **\$149,000**



**REDUCED!** 389CJ - Townhouse built in 2015. 14 4th Ave. No. 1,800 sq. ft. 4 bdrms. 3 baths including master bath. The main floor has everything needed for one level living if desired. Upper level has 3 more bdrms., 2 baths and utility closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard space. **REDUCED TO \$244,000**



Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook - [Missouri River Realty Glasgow!](https://www.facebook.com/MissouriRiverRealtyGlasgow/)

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

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## United & INSURANCE REALTY

Glasgow / Montana 59230  
406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)  
[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

\* **FOR SALE 653 Whately Road, 5 Miles from Nashua, MT** 47.44 acres (19.42 irrigated) with a remodeled 2,044sf two bedroom, one bathroom home with partial basement, Pella windows, and two decks. Detached garage, pole barn, granary, standard barn + outbuildings. Established garden, trees, and greenery provide wildlife, privacy, shelter, and scenic views throughout. **\$370,000**

\* **Residential Land FOR SALE Northside Glasgow, Montana** Beautiful location, 5 city lots on 2 parcels, city services available. Call our agency for details. **\$40,000**

\* **FOR SALE 5 Acre Lot / New Foundation / Utilities Established** Beautiful hilltop location three miles from Glasgow, MT, with incredible 360 views. This 5 acre lot with a new foundation, gas, water, and electrical improvements staged for a new home to begin. **\$165,000**

\* **620 5th Street North, Glasgow, MT** Well built home with 1,313sf main floor & a 1,313sf finished basement. 3 bedrooms & full bath on the main. Basement has family room, office, storage, full bathroom, laundry room & two rooms to spare. Protected carport, deck area and yard in back. NGFA heat + AC.

\* **FOR SALE 29 Kirkland Drive, Glasgow, Montana** 1,200sf, single level, 3 bedroom, 1 bath home built in 1982. 6+/- acres, includes a finished, heated, 2 stall detached garage, and 240sf utility shed. Dry Prairie rural water system and the views of Cherry Creek to the south. **\$239,000**

\* **43 Angus Drive, Glasgow, MT** Recently updated 3 bedrooms and full bath on the main floor. Finished basement w/ family room, 3/4 bathroom, 2 extra rooms, laundry/work out area. Detached heated garage, garden area, screened in back porch and off-street concrete driveway. NGFA Heat + AC.

## PUBLIC NOTICES

### NOTICE

The Montana Department of Revenue, Alcoholic Beverage Control Division, announces the availability of one (1) new original Montana All-Alcoholic Beverages License for the Opheim quota area.

The available Montana All-Alcoholic Beverages License for the Opheim quota area may be located within the corporate limits of Opheim or within 5 miles of Opheim's corporate limits. A map of the Opheim quota area can be located at [mtrevenue.gov](http://mtrevenue.gov).

This license is not eligible to offer gambling under Title 23, chapter 5, part 3, 5, or 6. To enter the competitive bidding process, the individual or business entity must follow all of the requirements of the terms and conditions of the competitive bid process and complete and submit electronically a competitive bid form that includes your bid amount. The competitive bid form and terms and conditions can be found at [mtrevenue.gov](http://mtrevenue.gov).

The minimum bid for this license is set at \$7,500. The competitive bidding process closes on July 6, 2023, at midnight Mountain Standard Time.

The highest successful bidder will be notified by the department. The successful bidder must submit an application for licensure within 60 days.

Questions?  
Contact (406) 444-6900

(Published May 31; June 7, 14, & 21, 2023)

MNAXLP

## - HELP WANTED -

### Tire Truck Operator

At Our Opheim Location

Fulltime Wage DOE.

## Farm/Ranch Store Hand with light duty shop work

At Our Peerless Location

Fulltime Wage DOE.

**Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.**

### Seasonal Drivers

With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas

### Seasonal Fertilizer Plant Hands

will involve running loaders, transporting people to and from operations. Openings in Scobey and Antelope.

Call Tanner at 406-487-2612



**PRO CO-OP**  
AG CENTER

Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope  
487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262

**Billings Livestock Commission**  
406.855.1947 Billings, MT  
**Horse Sales**  
**HE SELLS! JUNE 24**  
Loose Horses Sell 8 A.M.  
Catalog Sale 12 Noon  
PROUD TO BE AMERICA'S #1  
LOOSE MARKET!!  
Loose accepted 24/7  
Sale Week!



[www.billingslivestock.com](http://www.billingslivestock.com)

**United Country Real Estate** | **Northwest Realty & Auction**  
**Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional "bonus" rooms and 3/4 baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111' x 140' corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.**

- Multifamily Apartment Complex • Fully Rented • New Roof in 2021
- Off-Street Tenant Parking • Property Manager in Place • Rental in High Demand
- Low Maintenance Yard • Located near downtown businesses

**Carly Bishop**  
406-654-2881

21 US Highway 2, P.O. Box 193, Malta, MT 59538  
[Carly@NorthWestRealtyMT.com](mailto:Carly@NorthWestRealtyMT.com)



# REAL ESTATE



## HELLAND AGENCY, INC.

BROKER/OWNER  
CHRIS HELLAND

SALES ASSOCIATE  
JACK HELLAND  
406-228-2114



Sellers List With Us



**20-1135 – Cozy for a couple one level 2 bed 1 bath home** with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North Asking **\$120,000.**



**20-1131 – For sale: 78 acres with newly constructed 720 sq. ft. home and**

**2016 sq. ft. shop between Glasgow and Nashua, Montana.** This gorgeous property offers 78.19 acres of land with 2 newly fenced pastures, a shelter, a brand-new house and attached shop constructed in 2022 and gorgeous views. The house consists of 720 sq. ft. living space with one spacious bedroom, a nice bathroom and a large open kitchen and living room area. Don't miss out on this great property, call today! **Priced at \$465,000!**



**SALE PENDING!**  
**20-1134 – Single family residence for sale located in St. Marie, Montana.** Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$29,000.**

**SALE PENDING!**  
**20-1132 – Single family residence for sale located in St. Marie Montana.** Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$32,000.**

View all our listings at  
[www.northwest-national.com](http://www.northwest-national.com)  
Click on Glasgow



**Classified Ads Work! We Cover the County & More!**  
**Call 406-228-9301 to place your ad**

## PUBLIC NOTICES

Zachary M. Lipszyc  
Helland Law Firm, PLLC  
217 5th Street South  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
E-mail: [zach@hellandlawfirm.com](mailto:zach@hellandlawfirm.com)  
[haley@hellandlawfirm.com](mailto:haley@hellandlawfirm.com)

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2023-16

OF

DOUGLAS A. MARTIN,  
Deceased.

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED June 5, 2023.

/s/ Clay A. Martin  
CLAY A. MARTIN,  
Personal Representative

I, CLAY A. MARTIN, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED June 5, 2023 at Helena, Mt.

/s/ Clay A. Martin  
CLAY A. MARTIN  
  
HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published June 14, 21, & 28, 2023)

MNAXLP

### Kuester Reservoir Walleye Transfer - CHECKLIST EA

Montana Fish, Wildlife & Parks (MFWP) is proposing to transfer approximately 100 male walleyes from the Missouri River below Fort Peck Dam to Kuester Reservoir, northeast of Richey, Montana. Kuester Reservoir (Lat: 47.68699 Long: -104.9613) is a private reservoir managed by MFWP for public access. The addition of walleye will create a two-tier fishery and provide an additional opportunity for area anglers. <https://fwp.mt.gov/public-notice> Comments will be accepted from June 12, 2023, through July 26, 2023. Written comments can be mailed to: Jared Krebs Attn: Kuester Reservoir walleye transfer, 1 Airport Rd, Glasgow, MT 59230. Email comments to [jared.krebs@mt.gov](mailto:jared.krebs@mt.gov).

(Published June 14, 2023)

MNAXLP

# LAW ENFORCEMENT

**DES** Disaster & Emergency Services  
**EMS** Emergency Medical Services  
**FPFD** Fort Peck Fire Department  
**FPFD** Fort Peck Police Dept.  
**FPTT** Fort Peck Tribal Police

**FWP** Fish, Wildlife and Parks  
**GPD** Glasgow Police Dept.  
**GFD** Glasgow Fire Department  
**LEC** Law Enforcement Center  
**LRFD** Long Run Fire Dept.

**MCSO** McCone County Sheriff's Office  
**MDOT** Dept. of Transportation  
**MHP** Montana Highway Patrol  
**MIP** Minor in Possession of Alcohol or Tobacco

**NFD** Nashua Fire Department  
**NWS** National Weather Service  
**PCSO** Phillips County Sheriff's Office  
**RCSO** Roosevelt County Sheriff's Office  
**VCSO** Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of June 5 to 11 there were eight motor vehicle stops, three reports of loose livestock and four reports of loose dogs.

### Monday, June 5

1025 – Caller reported a boat of people waving their arms in the lake. They stated that they were unsure if the people were in need of help but wanted to report it just in case. About ten minutes later a deputy spoke with the owner and they were dead in the water with motor problems.

1545 – Reporting party requested an officer as a female had left his store carrying a six pack of beer. The caller stated that the suspect was wearing a nose ring and was accompanied by a male.

1852 – Reporting party called to report a fire but stated that it looked like it was already put out. They assumed that it was a barbecue that was placed too close to the house. Around an hour later the owner of the house requested a fireman to come out in case of need as the grill had burned some of his house siding.

1958 – Reporting party called to report a Chevrolet Avalanche speeding up and down Pine

Street and they were worried that a kid would get hit.

### Tuesday, June 6

0312 – Caller reported that the crosswalk light by Pizza Hut was out.

1220 – Caller reported that there was a fire out in a field, and was advised that it was a controlled burn.

1356 – Caller reported that their purse was stolen out of their truck while she was working on a mural with another teacher near the grain elevators. They said they saw a red car with black tinted windows parked by their truck and are currently looking for the car in Frazer.

1811 – Reporting party called to report a down power line, stating that she already called Northwestern Energy. She stated that her dog had walked across the line before she saw it and her dog was okay.

2305 – Caller reported that a woman walked up to her residence. The woman stated she is attempting to walk to Havre. She had a ride before having a falling out with the driver who left her in Frazer. The caller didn't know what to do.

### Wednesday, June 7

## PUBLIC NOTICES

### PROPERTY DISPOSITION RESOLUTION

#### WHEREAS:

At the duly noticed June 14, 2023 regular school board meeting, the Trustees of Glasgow School District #1-A, Valley County Montana have determined that two school buses are not suitable for school use and will be disposed of. Said school property will be available for sale on June 28, 2023. Items not purchased will be disposed.

#### WHEREAS:

**Location:** Glasgow Schools Bus Barn – 229 7th St N, Glasgow Montana.  
**Items Include:**  
2013 72-passenger Blue Bird School Bus  
2016 50-passenger Blue Bird School Bus

THEREFORE BE IT RESOLVED:

Under provisions of MCA 20-6-604, this resolution shall become effective 14 days after notice is served. A taxpayer may appeal this resolution at any time prior to the effective date, to the District Court, by filing a verified petition with the Clerk of Court and serving a copy of the petition upon the District.

(Published June 14, 2023)

MNAXLP

DYLAN J. JENSEN  
Valley County Attorney  
Glasgow, Montana 59230  
PH: (406) 228-6286  
FAX: (406) 228-9050  
Attorney for Department of  
Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF,  
C.G.D.,  
Youth in Need of Care.

Cause No. DN-2010-12

### SUMMONS FOR PUBLICATION

#### THE STATE OF MONTANA SENDS GREETINGS TO:

Cole Donohue  
3100 Railroad Avenue  
Bismarck, ND 58501-5011

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary lergal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled and further relief may be requested by the Department at that time.

**NOW THEREFORE, YOU ARE HEREBY DIRECTED** to appear before this Court at 11:30 o'clock A.M. on the 17th day of July, 2023, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on January 30, 2009, in Glasgow, Montana.

The names of the Youth's parents are Sarah Lattimer and Cole Donohue.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition.

The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 9th day of June, 2023.

/s/ Shelley Bryan  
CLERK OF THE DISTRICT COURT

By: /s/ Tara Strommen  
DEPUTY CLERK

(Published June 14, 21, & 28, 2023)

MNAXLP

### Valley County Planning Board

#### NOTICE TO THE PUBLIC OF A PROPOSED COUNTY SUBDIVISION REGULATIONS UPDATE

The Valley County Planning Board will hold a Public Public Hearing for the proposed update to the Valley County Subdivision Regulations.

A draft of the updated Valley County Subdivision Regulations will be available for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planner by email.

The Public Hearing will be held on **Tuesday the 27th day of June 2023**, at the Valley County Courthouse in the Community Room at **6:00 P.M.**, at which time all interested persons will be given the opportunity to comment.

BY ORDER OF THE VALLEY COUNTY PLANNING BOARD

Dated at Glasgow, Montana this 14th day of June 2023

Valley County Planner  
Casey Burke  
501 Court Square #18  
Glasgow, MT 59230  
PH 406-270-1884  
[Planner@valleycountymt.com](mailto:Planner@valleycountymt.com)

(Published June 14 & 21, 2023)

MNAXLP

1151 – Reporting party called in stating they are behind a black pick up pulling a stock trailer. He states this vehicle and trailer have been speeding and passing other vehicles on double yellow lines. The caller is willing to sign a complaint.

1716 – Caller has a tractor that they need to load onto a trailer. This will take about 10-15 minutes and he wanted to know if an officer could respond for traffic control.

1914 – Caller reported a kid doing a wheelie on Kirkland Drive. The kid was riding a blue/green dirt bike.

2359 – Caller wanted to report that the railroad was blocked off by a parked work train. The emergency access was also blocked off by dirt, mud and sticks. Caller stated that the railroad needs cleared tomorrow as their father-in-law needs his medication and his home is on the other side of the tracks.

### Thursday, June 8

0803 – Reporting party called in a report that there is gushing water going under the underpass by 1st Avenue.

1038 – Caller reported that he just watched his neighbor, to the right of him as you're facing his house, kick his dog several times. He made an attempt to talk to the man who was abusing his dog but the man stated yelling at the caller. The caller stated that he wishes to report the abuse, and it was passed on to an officer.

1201 – Reporting party called in a minor fender bender.

1331 – Reporting party called in stating that she got a scam email. It told her they were taking \$366 out of her bank account. She did call them but refused to give any personal information. She contacted her banks to let them know about the scam and there was no money taken out at this time.

1643 – Reporting party called in that they found a nice kids bike that was tucked in their green pickup at their shop. A description of the bike was provided.

1844 – Reporting party said that she's the owner of a bou-

tique. She said that she caught a woman on camera shoplifting in her store in January. She said it wasn't reported. One of her employees called her and told her that the female was in her store today at 1715 hours. The caller had her employee put the woman on the phone, where she was informed that she was no longer allowed in the store as she was caught stealing on the cameras. The caller was told that the woman was still parked outside of the store but was given no vehicle description. She wanted an officer nearby in case the woman would vandalize the boutique.

### Friday, June 9

0046 – A deputy hit a deer about a mile east of town. The vehicle is driveable and another deputy was notified.

1254 – Agero Roadside Assistance, called for a customer in a RV that had a blowout on the rear passenger side dually, both tires are blown.

1338 – Caller found a pink and white bike in her yard. She moved it by the pole but it keeps getting moved back to her yard.

1506 – Caller reported a big piece of farm equipment taking up both lanes of US 2. It's moving eastbound at about 15 mph and has about 27 cars behind it.

### Saturday, June 10

1409 – Caller is worried about the neighbor across the way in the apartment building. She is banging on her door, and beating her head on the door. The caller believes that she just needs a ride somewhere, but states he can't drive a lot and is tired of taking the individual all over.

1437 – Caller was hard to understand as her speech sounded slurred and it was hard to get to caller to focus on the call to get information. She called and wanted someone to come to her house. It was unclear as to why she called and stated she was in pain.

1816 – Caller reported a hit and run when she was tanning. Her vehicle, which was parked outside, got its bumper damaged and there was a yellow paint transfer.

## Glasgow High School Honor Roll Semester 2

### For the Courier

#### Ninth Grade

#### 4.0:

Gage Anderson, Emily Bell, Joely Chappell, Riley Clampitt, Brynn Donaldson, Warren Gamas, Josie Kemp, Cameron Nelson, Braxton Potter, Grace Reyes, Annika Smith, Ashlyn White, Lacey White and Jorden Wilson.

#### 3.75-3.99:

Andrew Linder, Tessa Miller, Jacob Potter, Roman Fast and Addison Jones.

#### 3.33-3.74

Gracie Baker, Nola James, Bridger Wesely, Caylen Jankowski, Bode Barnett, Rebecca Nickels, Jourdyn Fercho, Gabriell Nickels, Klay Cornwell, Hayeden Diesen, Davis Tolzien and Kyler Whitman.

#### 10th Grade

#### 4.0:

Kheyerah Bilger, Mary Dykema, Piper Johnson, Rex Monson, Nicolas Solorzano, Owen Thompson, Connor Whitmer and Myles Yoakam.

#### 3.75-3.99:

Coy Nelson, Adam Mickelson and Emmah Mix

#### 3.33-3.74:

Brooke Billingsley, Abigail Kulczyk, Abigail Bell, Rhett

Eklund, Kyler Holindo, Cooper Reddies, Olivia Helland, Riley Evenson-Glasoe and Summer Strommen.

#### 11th Grade

#### 4.0:

Tatum Nyquist, Emily See and James Seekins

#### 3.75-3.99:

Tanner White, Kyndal Schraimer, Eve Stone, Wyatt Tolzien and Ty Westby.

#### 3.33-3.74:

Daniel Berry, Allie Palm, Livya Pedersen, Elle Stone, Haley Stanley, Amara Davis, Flint Dix-Phillips, Fabian Torres, Addison Zoanni and Quincy Wails.

#### 12th Grade

#### 4.0:

Kira Beck, Riley Smith and Lane Thompson.

#### 3.75-3.99:

Brielle Partridge, Mason Donaldson, Ava Lloyd, Ashlee Meland, Emma Whitmer and Aiden Wilkowski.

#### 3.33-3.74:

Reed Larsen, Chase Tatum, Carlos Gonzales, Dylan Hlad, Samuel Knierim, Carly Nelson, Mason Swenson, Samantha Tyran, Daley Aune, Mary Cunningham, Morgan Fast, Stevie Hartwell, Michael Hoyer and Benjamin Kompel.

## Hinsdale Honor Roll Spring 23 Semester

### For the Courier

#### Superintendent's Honor Roll (3.75 – 4.0)

#### High School

9th grade: Kodi McColly, CharLee McColly, BaiLee McColly, Linden Holt, Lylith Bear  
10th grade: Kade Strommen, Coy Bowman  
11th grade: Zora Holt  
12th grade: Cienna Strommen

#### Honor Roll (3.25-3.74)

#### Junior High

7th grade: Isabelle Jones  
8th grade: Brynlie Boreson

#### High School

9th grade: Teonna Funk, Beca Olsen  
10th grade: Berkley Hillman  
11th grade: Andrew Boucher  
12th grade: Ashton Smith, RyLee Mix, Mattea McColly



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\*Must be 16 or older to apply

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