



FREE FOR SALE ADS

If you have something for \$100 or below,
 Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad. Deadline for garage sale ads is Tuesdays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230
 Phone 406-228-9301 • Fax 406-228-2665
 Email: design@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

HELP WANTED



FRANCES MAHON DEACONESS HOSPITAL has an opening for a **FULL-TIME CLEANING TECHNICIAN**

Hours are from 3:00AM to 11:00AM Monday through Friday. Clean and sanitize rooms and furnishings in assigned work areas following established policies and procedures, to maintain high standards of cleanliness and sanitation throughout the Hospital. Ability to work according to established schedule for specific hospital area. Qualified applicant must be self-motivated and dependable. On-the-job training provided. If interested contact: Human Resources, 228-3647, pick up application at Job Service or complete application on line at www.fmdh.org.

HELP WANTED



DETAILER

This is a part-time position that is responsible for merchandising Frito-Lay's complete line of quality products to existing and new accounts while driving your personal vehicle to a variety of store locations. Detailer hours vary and average less than 20 hours per week. This includes weekend and holiday work. This position offers competitive pay.

Interested candidates can apply online at www.fritolayemployment.com

HELP WANTED

ACCOUNT EXECUTIVE / ADVERTISING SALES:
 The Sidney Sun-Telegraph, a community newspaper, is searching for an **Outside Sales - Account Executive** to join our existing team.

We're looking for a goal-oriented self-starter who enjoys working with business people to help them market and grow their business.

Successful previous sales experience is helpful and previous newspaper or media sales experience is a plus.

Job summary: Responsible for growing business in the assigned territory by managing customer base and developing new customers for our newspaper and Web advertising products. You will develop and implement a weekly sales plan and be responsible for reaching a monthly revenue goal.

Work performed:

- Call on retail and service businesses and present the company's print and Web-based advertising products.
- Managing existing accounts and prospect for new accounts through face-to-face meetings and other prospecting techniques.
- Create effective advertising schedules to help customers market and grow their business.
- Establish and maintain customer files and contacts
- Responsible for generating sales reports, accurate planning and problem management.
- Required to maintain a general sales-oriented knowledge of the company's full product line
- Represent the company and its products in a professional manner.

- Previous sales or retail experience preferred.
- Must demonstrate team-oriented work skills and be very customer-service driven.
- Must be a self-starter and goal oriented.
- Ability to negotiate contracts and analyze competitive situations
- Ability to calculate business figures, (prices, discounts, percentages, etc.)
- Excellent verbal and written skills and presentation skills.
- Well-groomed and professional appearance
- Ownership of a dependable vehicle with proof of insurance and a good driving record.

We offer a competitive salary and commission package. Email your resumé, including salary history to: publisher@suntelegraph.com.



GARAGE SALE

Friday - 5 to 8 pm,
Saturday - 8 am to noon.
200 Skylark Road. Lots of household items, outdoor & sporting items

HUGE GARAGE SALE

Saturday, Aug. 31 • 8 - 3
Sunday, Sept. 1 • 8 - noon.
 Storage unit on Hwy 24 between Glasgow & Fort Peck, next to Buckhorn. Indoor/Outdoor furniture, snowblower, garage & household items and more!

FARM AND RANCH

HARVESTING WANTED

Wheat, Peas, Lentils (930F with Crary Air Reel). All crops wanted. All headers available. 1 - 9610. 2 - Semis. Will cut with farmer. Call John at 701-230-3879.

HELP WANTED

CRUDE OIL DRIVER WANTED
 Must have CDL with Hazmat. 1 year oil field experience or 100,000 miles in the last 5 years. No more than 2 tickets in the last 5 years. Housing available. Based out of Flaxville, MT. Call Beth Stahl at 406-783-7620 for more details.

HELP WANTED

JOB OPENING
FIRST COMMUNITY BANK, Glasgow, has an opening for a **Customer Service Representative.** Full time with benefits. Apply at Job Service EEO/AA Employer

HELP WANTED

Qualified Housekeeper
 Apply at the Star Lodge, 923 Hwy 2 West, Glasgow

EDUCATION / INSTRUCTION

MILLWRIGHT POSITION. Western MT Sawmill seeking Experienced Millwright. Family medical & dental, paid holidays/vacation, 401(k). Wages DOE. EOE Contact (406)677-2201, Ext. 22 or DTroutwine@pyramidlumber.com #277

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #275

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Range Aid (FIRE)
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: BIA-FIRE-RMR-13-02
SALARY RANGE: \$24,933.00 to \$32,412.00 / Per Year
OPEN PERIOD: Wednesday, August 21, 2013 to Friday, August 30, 2013
SERIES & GRADE: GS-0455-03
POSITION INFORMATION: Full Time - Temporary NTE 12/31/2013
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Applications will be accepted from Indian Preference applicants, US Citizens, from current and former competitive service Federal employees, and people eligible under special hiring authorities. Position will be filed in accordance with the Indian Preference Policy.

KEY REQUIREMENTS:

- US CITIZENSHIP REQUIRED.
- BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
- TESTING DESIGNATED POSITION DOI DRUG-FREE WORKPLACE PROGRAM.
- APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
- COPY OF CURRENT STATE DRIVERS LICENSE.
- SUBJECT TO MEDICAL SCREENING AND PHYSICAL FITNESS TESTING.

DUTIES:
As a Range Aid (FIRE), you will;

- Serve as a member of a fire crew assigned to suppress the full range of wildland fires.
- Perform assignments as a wildland firefighter in developing a working knowledge of fire suppression and fuels management techniques, practices and terminology.
- Searches out and extinguishes burning materials by moving dirt, applying water by hose or backpack pump, etc.
- Patrols fireline to locate and extinguish embers, flareups, and hotspot fires that may threaten developed firelines.
- Participate in fire and safety training in the techniques, practices and methods of fire suppression and in the safe, efficient operation and use of tools, equipment and vehicles used in fireline activities.
- Chops brush, fells small trees & moves dirt to construct fireline utilizing various hand tools

Questions about this job: Charles J. Walks Slow - Phone: (406)247-7956
 Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Range Technician (FIRE)
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: BIA-FIRE-RMR-13-01
SALARY RANGE: \$27,990.00 to \$36,384.00 / Per Year
OPEN PERIOD: Wednesday, August 21, 2013 to Friday, August 30, 2013
SERIES & GRADE: GS-0455-04
POSITION INFORMATION: Full Time - Temporary NTE 12/31/2013
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Applications will be accepted from Indian Preference applicants, US Citizens, from current and former competitive service Federal employees, and people eligible under special hiring authorities. Position will be filed in accordance with the Indian Preference Policy.

KEY REQUIREMENTS:

- US CITIZENSHIP REQUIRED.
- BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
- SUBJECT TO MEDICAL SCREENING AND PHYSICAL FITNESS TESTING.
- APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
- COPY OF CURRENT STATE DRIVERS LICENSE.
- TESTING DESIGNATED POSITION DOI DRUG-FREE WORKPLACE PROGRAM.

DUTIES:
As a Range Technician (FIRE), you will;

- This position serves as a wildland firefighter on a skilled crewmember on an engine, helitack, or hand crew.
- Assist on a wildland fire engine, works as a trainee engine operator driving the engine.
- Load helicopters, determines weight calculations, completes crew manifests, and may rappell from a hovering helicopter.
- Perform basic fireline activities such as line construction, hose layout, operations of pumps and accessories, lopping and scattering of fuels.
- Assigned to carryout specialized assignments as tree falling, backfire and burnout, mobile and stationary engine attack.

Questions about this job: Charles J. Walks Slow - Phone: (406)247-7956
 Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Supervisory Social Worker
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-13-24, 925994
SALARY RANGE: \$68,809.00 to \$89,450.00 / Per Year
OPEN PERIOD: Thursday, August 22, 2013 to Wednesday, September 04, 2013
SERIES & GRADE: GS-0185-12
POSITION INFORMATION: Full Time - Permanent
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility

READVERTISEMENT: APPLICANTS WHO PREVIOUSLY APPLIED UNDER THIS VACANCY ANNOUNCEMENT WILL BE CONSIDERED AND NEED NOT RE-APPLY. YOU MAY PROVIDE ADDITIONAL INFORMATION OR DOCUMENTATION WHICH WAS NOT PREVIOUSLY SUBMITTED.

KEY REQUIREMENTS:

- US CITIZENSHIP REQUIRED.
- BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
- A REQUIREMENT FOR A FIRST TIME SUPERVISOR: A ONE YEAR PROBATIONARY PERIOD.
- APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
- COPY OF CURRENT STATE DRIVERS LICENSE.

DUTIES:
As a Supervisory Social Worker, you will;

- Exercise general supervision and provide technical casework supervision.
- Administer a General Assistance program which provides grants to 300 to 600 families per month.
- Evaluate social and economic conditions, unemployment, desertion, marital discord, ill health, lack of training or experience in child care and poor housekeeping.
- Plan, develop, direct and evaluate social welfare programs of the agency to meet the needs of the Indian people.
- Provide counseling to help families and individuals to seek and use federal, state, and local welfare; vocational rehabilitation; psychiatric services, and help veterans to use the services available to that group.

Questions about this job: Charles J. Walks Slow - Phone: (406)247-7956
 Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov

FRAZER SCHOOL IS SEEKING THE FOLLOWING APPLICANTS FOR SCHOOL YEAR 2013-2014:

- *21st Century Wellness Coordinator - Coordinates wellness activities for students & staff before school at lunch & after school. 15 hrs a week.
- *Middle School Reading & Math Tutor / Paraprofessional - Work with small group & individual students. Preference: 60 college credits or Para Pro.
- *Elementary Computer Lab Technician - Observe & assist students with computer programs.
- *School Route Bus Driver - Must have a CDL.

Must have HS diploma or GED Equivalent. Please submit resume and application to:

Corrina Guardipee-Hall
 325 6th Street - Box 488
 Frazer, MT. 59225
 406-695-2241

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity.
 This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

FOR RENT

APT FOR RENT
 925 SF. ~ 2 bd / 1.5 bth
 Downtown. Nice. Great neighbors. Laundry room in unit, A/C. \$495 / mth
 360-718-7901 or 360-750-6746

House For Rent in Circle
 3 bedrooms, 1 1/2 baths, full basement and 3 outsheds. No Pets! 406-485-2160.

FOR RENT: Duplex in Glasgow
 on Southside. 3 BD, 1 BTH, laundry Hkups, newly painted, can be seen and available Sept. 4th. Rent \$575.00, Deposit \$575.00. Pets okay - deposit \$100.00. Applications available. Call Darrell 406-853-5085

Affordable Housing
 Are you PAYING MORE RENT OR UTILITIES than you can afford?
 Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

HOUSE FOR RENT
 2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,150/month. Call Mike - 425-652-5332

We cover the county and more!
Classifieds Work!
 Call 228-9301

BUILDING MATERIALS

STEEL BUILDINGS
 Big or small. Value discounts up to 30%. Complete construction info available. Source# 18X www.sunwardsteel.com
 406-545-4580

FOR SALE

ESTATE CAR FOR SALE
 1998 Pontiac Grand Prix SE, Maroon, 122,000 miles, 3.1 L - V-6, 4 door, PS, PW, CD player/radio, AC. Asking \$1800 OBO. Telephone 367-9300

TIMBER FRAME BARN, #1&BTR-DF, Reclaimed Timber & Barnwood. Complete Packages, Installed. Standard Plans Free. www.bitterroottimberframes.com Brett 406-581-3014. 2YR Warranty. #276

FOR SALE: 1994 Lincoln Continental. Approx. 110,000 miles, new water pump, good condition. \$1,800. 406-762-3269

LEGAL

WORKERS' COMPENSATION ATTORNEYS

FAIR CLAIM
 WORK COMP ATTORNEYS

Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation.
 FairClaim Work Comp Attorneys
 Linnell, Newhall, Martin & Schulke, P.C.
 120 1st Avenue North • Great Falls, MT 59401
 (406) 453-4500
 (800) 732-2451
www.FairClaimLawyers.com

MISCELLANEOUS WANTED

WANTED
 We pay CASH for Used Guns and take TRADE-INS.
 D & G SPORTS & WESTERN
 Glasgow, MT • 406-228-9363

SPECIAL NOTICES

Attention Consignees

The Market Place consignment section of Gallery Gifts is now closed.

Please come to the store and pick up your remaining consigned items.

Consigned items in our possession will be donated to a local charity after 60 days.

Deadline Date will be 10/15/13

Gallery Gifts • 7545 MT HWY 42 • Glasgow, MT 59230

REAL ESTATE

1100 Wedum Drive



Beautiful Corner Lot Northside Home: 1,510 sf on the main floor, plus an enclosed porch. The basement is 870 sf which includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area.

New Listing

Two separate building sites within city limits. One 7,500 sf and the other 22,500 sf or .516 of an acre.

Just Listed with United Insurance & Realty

Beautiful Milk River Bottom Property located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home with Pella windows and a large deck for a view of an oxbow off the Milk River, plus a detached garage, granary, barn, pole barn, and historic outbuildings. Established cottonwood trees and scenic greenery provide privacy, shade, and shelter throughout. \$535,000.

Please see more photos and details at www.unitedinsuranceandrealty.com

Serious inquiries only, please call 406-228-9356.



United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Skip Erickson • Doug Allie
Mike Mitchell • Jon Bengochea



REAL ESTATE



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230

JUST LISTED! Close to Schools!

This home is 1632 +/- sq. ft. with 2 bedrooms, bonus sleeping room, living room, family room and 2 baths. The oversized attached single car garage, fenced back yard, and walking distance to schools are just a few of the amenities. **Asking: \$165,000.00**



NEW LISTING!

186 - Great Northside Neighborhood!

2200 +/- Sq. Ft. home with 3 bedrooms, 2 baths with open Kitchen and dining. Hardwood floors and recently remodeled bath. Attached single car garage with breezeway. Fenced back yard and much more. Across from Irle School. **Asking: \$145,000.00**



170 - This home is located on the north side of Glasgow.

2100 sq. ft. house w/ 3 bdrms. & 1 1/2 baths. Detached, double, heated & insulated garage. Full basement w/ a large family room, guest room & extra storage. Corner lot location with nice landscaping. New furnace & central air, New windows, newer roof. **New Price: \$149,000.00.**



SOLD! 184 - Private and Secluded!

Open & bright home with 2100 +/- sq. ft. all on one level, located next to the Milk River for convenient fishing out your front door. 4 bedrooms, 2 full baths with a double car garage all on a beautiful landscaped 20,000 +/- sq. ft. lot! New stainless steel appliances and newer flooring throughout and more. Located at 1326 Milk River Drive in Nashua just minutes from Fort Peck Lake! Call for more information today! **Asking: \$175,000.00**



177 - Home in Great Northside Neighborhood!

Northside home boasts over 1750 +/- sq. ft. with 3 bdrms., den and 1 bath. Newly remodeled gourmet kitchen, new paint and flooring throughout, new siding, windows, roof & underground sprinklers. Nice back deck with a large oversized double car garage. Located at 24 Meadow Court in Glasgow. **New Price: \$170,000.00**



179 - Charming 900 sq. ft. +/- 2 story home on the North Side of Glasgow, has 2 bedroom and 2 baths.

The remodeled kitchen and baths make this home move in ready. Large fenced back yard and 3 car garage are a bonus! Located at 120 3rd Avenue North in Glasgow. **Asking: \$139,900.00**



Check out our listings at www.redfoxxrealestate.com

PUBLIC NOTICES

NOTICE OF WATER RATE INCREASE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on August 19, 2013, the City Council (the "Council") of the City of Glasgow, Montana (the "City") adopted a Resolution of Intention to Increase Rates for the Users of the Municipal Water System.

The City finds it necessary to collect sufficient revenues to pay the costs associated with upgrading and the operation and maintenance of the Water System.

The City proposes to amend the existing Ordinance to increase the monthly rate and charge for water service.

The City currently charges users of the System a customer service charge of fifteen dollars (\$15.00) per month, in addition to the customer service charge, a usage charge of one dollar and seventy-eight cents (\$1.78) per one hundred (100) cubic feet of water used, so the minimum water charge will include both the customer service charge fifteen dollars (\$15.00) and the usage charge for one hundred (100) cubic feet of water one dollar and seventy-eight cents (\$1.78), for a total of sixteen dollars and seventy-eight cents (\$16.78).

The Council proposes the following increases for both Residential and Commercial users:

Base Rate Charge. A 3/4 inch service is the standard service for single family residential users. The following table shows the monthly cost for each size service for the initial six (6) month increase on the base rate of \$5.00 beginning November 7, 2013.

Line/Meter Size	Base Rate	Multiplier	Total Cost
Residential 3/4"	\$ 20.00	1.0	\$ 20.00
Commercial 3/4"	\$ 20.00	1.0	\$ 20.00
Commercial 1"	\$ 20.00	1.0	\$ 20.00
Commercial 1 1/2"	\$ 20.00	1.5	\$ 30.00
Commercial 1 1/2"	\$ 20.00	1.5	\$ 30.00
Commercial 2"	\$ 20.00	2.0	\$ 40.00
Commercial 3"	\$ 20.00	2.0	\$ 40.00

This represents an increase of approximately 19.18% over the current rate system for a single family residential dwelling.

Charge Based on Gallons Used. An additional charge based on a rate of \$1.78 per one thousand gallons (1,000) of water used will be assessed for each meter or connection on a monthly basis.

Base Rate Charge. A 3/4 inch service is the standard service for single family residential users. The following table shows the monthly cost for each size service for the second (2nd) increase of \$5.00 beginning May 7, 2014.

Line/Meter Size	Base Rate	Multiplier	Total Cost
Residential 3/4"	\$ 25.00	1.0	\$ 25.00
Commercial 3/4"	\$ 25.00	1.0	\$ 25.00
Commercial 1"	\$ 25.00	1.0	\$ 25.00
Commercial 1 1/2"	\$ 25.00	1.5	\$ 37.50
Commercial 1 1/2"	\$ 25.00	1.5	\$ 37.50
Commercial 2"	\$ 25.00	2.0	\$ 50.00
Commercial 3"	\$ 25.00	2.0	\$ 50.00

This represents an increase of approximately 25% over the current rate system for a single family residential dwelling.

Charge Based on Gallons Used. An additional charge based on a rate of \$1.78 per one thousand gallons (1,000) of water used will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance with Sections 4 and 5.

Such amendment will not come into effect until the rate increase process is implemented in accordance with applicable law and the initial rate increase will be effective with the November 2013 billing. The second increase will come into effect with the May 2014 billing.

A public hearing on the proposed rate increase and amendment to the Original Ordinance will be held on September 16, 2013, commencing at 5:30 p.m., in the Council Chambers, 319 3rd Street South, in Glasgow, Montana.

Further information about the proposed rate increase may be obtained by contacting Ms. Stacey Amundson, City Clerk-Treasurer, City of Glasgow, Montana 59230, phone (406) 228-2476.

Done by Order of the Council of the City of Glasgow, Montana, this 20th day of August, 2013.

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 28; Sept. 4 & 11, 2013)

NOTICE OF TRUSTEE'S SALE

TO BE SOLD FOR CASH AT TRUSTEE'S SALE on October 21, 2013, at 11:00 o'clock A.M. at the North Entrance to the Valley County Courthouse located at 501 Court Square in Glasgow, MT 59230, the following described real property situated in Valley County, Montana:

TOWNSHIP 35 NORTH, RANGE 41 EAST, MPM SECTION 18: LOT 4, A/K/A SW1/4SW1/4 EXCEPTING THEREFROM LANDS CONVEYED TO THE STATE OF MONTANA HIGHWAY COMMISSION AND MORE PARTICULARLY DESCRIBED IN BOOK 42 OF DEEDS ON PAGE 505 DOC NO. 248809. EXCEPTING THEREFROM LANDS CONVEYED TO THE STATE OF MONTANA HIGHWAY COMMISSION AND MORE PARTICULARLY DESCRIBED IN BOOK 65 OF DEEDS ON PAGE 379, Doc No 354839. SUBJECT TO PATENT RESERVATIONS, RIGHT OF WAYS AND EASEMENTS WHETHER OF RECORD OR NOT AND WHETHER VISIBLE OR NOT, AND PRIOR MINERAL AND ROYALTY RESERVATIONS AND CONVEYANCES OF RECORD, IF ANY, INCLUDED IN THIS CONVEYANCE ARE WATER RIGHTS, IF ANY, AND GRAZING RIGHTS, PERMITS AND LICENSES, IF ANY, APPURTENANT TO THE PREMISES. RESERVING AND EXCEPTING UNTO GRANTOR, AS THE INTERESTS OF GRANTOR MAY APPEAR, AND THE SUCCESSORS, HEIRS, AND/OR ASSIGNS OF GRANTOR, ALL OF THE INTEREST IN AND TO THE REMAINING OIL, GAS, COAL, HYDROCARBONS, AND ANY AND ALL OTHER MINERALS OWNED BY GRANTOR AS OF THE DATE OF THIS DOCUMENT, LOCATED IN AND UNDER SAID LANDS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO EXPLORE FOR AND RECOVER THE SAME, IT BEING THE INTENTION THAT GRANTOR RETAIN THE INTERESTS SO EXCEPTED AND RESERVED. TOGETHER WITH ALL AND SINGULAR THE HEREINBEFORE DESCRIBED PREMISES, ALL TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPURTENANT, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF; AND ALSO ALL THE ESTATE, RIGHT, TITLE, INTEREST, POSSESSION, CLAIM AND DEMAND WHATSOEVER, OF GRANTOR, OF, IN OR TO THE SAID PREMISES, AND EVERY PART AND PARCEL THEREOF, WITH THE APPURTENANCES THERETO BELONGING, TO HAVE AND TO HOLD, ALL AND SINGULAR THE ABOVE-MENTIONED AND DESCRIBED PREMISES UNTO GRANTEE, AND TO THE SUCCESSORS, HEIRS AND/OR ASSIGNS OF GRANTEE FOREVER

Harvey McCain, as Grantor(s), conveyed said real property to First American Title, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as Beneficiary, by Deed of Trust dated on April 23, 2004 and recorded on May 03, 2004 as Document No. 124915, Book 199, Page 246. The beneficial interest is currently held by Capital One, N.A., First American Title Company of Montana, Inc., is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, Montana.

The beneficiary has declared a default in the terms of said Deed of Trust by failing to make the monthly payments due in the amount of \$628.38, beginning March 1, 2010, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. The total amount due on this obligation as of July 03, 2013 is \$119,976.32 principal, interest at the rate of 3.75% now totaling \$11,815.85, late charges in the amount of \$560.08, escrow advances of \$8,137.02, and other fees and expenses advanced of \$5,063.45, plus accruing interest at the rate of \$12.33 per diem, late charges, and other costs and fees that may be advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantors. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above-described property to satisfy the obligation.

The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed without any representation or warranty, including warranty of Title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The grantor, successor in interest to the grantor or any other person having an interest in the property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing, the sale may be postponed by the trustee for up to 120 days by public proclamation at least every 30 days.

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: June 13, 2013
Lisa J Tornabene
Assistant Secretary,
First American Title Company of Montana, Inc.
Successor Trustee
Title Financial Specialty Services
P.O. Box 339
Blackfoot ID 83221
STATE OF Idaho) ss.
County of Bingham)

On this 13th day of June, 2013, before me, a notary public in and for said County and State, personally appeared Lisa J Tornabene, know to me to be the Assistant Secretary of First American Title Company of Montana, Inc., Successor Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Dalia Martinez
Notary Public
Bingham County, Idaho
Commission expires: 2/18/2014

Capital One Vs. McCain 41248.260
(Published Aug. 28; Sept. 4 & 11, 2013)

SELLERS LIST WITH US!!
HELLAND AGENCY, INC.
CHRIS HELLAND - Broker / Owner
-Associates-
Jon Svingen & Earl Handy
406-228-2114

NEW LISTING! Property No. 20-912 - Duplex and small house for sale. All 3 units are currently rented and producing income. This property does need to be looked at. **Asking just \$79,950.00.** Call Jon at 406 263 2113 or the Helland Agency at 406 228 2114 for more information.

NEW LISTING! Property No. 20-913 - The former Johnnies Cafe Building located on Glasgows Front Street has over 2,900 sq. ft. and is priced to sell. **Asking just \$59,950.00.** Call Jon at 406 263 2113 or Helland Realty at 406 228 2114 for more information.

PRICE REDUCED! Property No. 20-894 - Panoramic Views! Open Gourmet Kitchen! Set a new standard of living in this wonderful 5 bedroom, 3.5 bath, 4,439 sq ft hillside home, located just minutes from Glasgow, Montana. The large decks have panoramic views of the Milk River Valley below and plenty of room for entertaining. The great room features a gas fireplace and large, open gourmet kitchen. A separate family room has a pellet stove and sunset views. With a 1,024 sq ft garage and 1.57 acre lot, there is plenty of room for all of your needs. Call Jon Svingen @ 406-263-2113 or 406-228-2114 for more information. **Asking \$350,000.**

PRICE REDUCED! Property No. 20-896 - 2148 sq. ft., 4 Bedroom 1 1/2 bath home all on one level. Located on Glasgow's North Side, this home features a fireplace, spacious walk in closet, den, and BBQ deck with hot tub. Kitchen has tons of storage space and comes with a double oven. With a 1132 sq. ft. heated garage this home is a must see. **Call the Helland Agency at 406-228-2114 or Jon at 406-263-2113.**

DEAL PENDING! Property No. 20-910 - 5 bedroom 2 bath home with double garage located on Glasgow's North Side. **Asking \$139,950.00** Call Helland Realty at 406 228 2114 or Jon at 406 263 2113 for more information.

SOLD! Property No. 20-893 - Great Cash Flow, Priced For Quick Sale. Cash in on the Bakken Oil Boom with the Star Lodge Motel. Located on busy, US Highway 2 in Glasgow, Montana, with a total of 28 rooms - 14 single bed rooms, 14 double bed rooms and a comfy 2 bedroom apartment with a spacious living room, laundry room, kitchen and dining area. With many repeat customers, this motel has a good occupancy rate. Plenty of room to expand another 20+ rooms. Owner is ready to retire comfortably after 32 years in business. Property has been priced for a quick sale, so don't miss out on this money maker. Call the Helland Agency @ 406-228-2114 for more details. **\$300,000.**

BUYERS View all our listings at www.northwest-national.com Click on Glasgow

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

We are there for your Real Estate Needs!

111 3rd St. S., Glasgow, MT (406) 228-2273 Fax (406) 228-2644 mrr Realty 1@gmail.com

MISSOURI RIVER REALTY

CALL OR STOP IN AND VISIT WITH US ABOUT ALL OF OUR RESIDENTIAL, FARM/RANCH, COMMERCIAL OR ACREAGE PROPERTIES.

JUST LISTED 461JE - Duck Creek Subdivision. Updated manufactured 3 bedroom, 2 bath home with a beautiful view of Fort Peck Lake from the front deck. There is also a recently built 30x40 insulated garage to store all your toys and so much more. **\$250,000**

ROCK CREEK 877WD - Rock Creek North Lot 95 - A frame cabin with main floor bedroom + loft, out house, 20'x26' 2 stall drive thru garage. Fully furnished heat and AC for all your comforts to recreate! **\$125,000**

NEW LISTING 463CB - A rare find! Horse Property tucked away and close to town! 20 acres, good quality grass, barn, wind break, automatic waterer & fenced. Enjoy the sunsets, full moons, and quiet country living in an updated one-level 3 bedroom 2 bath home. New flooring, light fixtures, counters, sink, new GFA/CA, fenced yard, new Trex deck, 2 garages plus many more amenities! **\$339,000**

SOLD 875LR - Rock Creek North Lot 34 - 28'x36' garage w/laundry, loft & 1/2 bath. Electricity, well, septic + a 24'x32' foundation ready for a future home with erosion protection on shoreline. **\$225,000**

PENDING 460WG - 232 Wanda Lane. Cozy one level 2 bedroom home in a country like setting. New siding & windows. Newer flooring, new well pump, water heater & private wood fence. Large lot 100x132 great size to add a shop or lg. garage. Ready to move into. **\$75,000**

ACREAGE 446LC - 11+/- acre parcel located east edge of Glasgow. This property provides an excellent location to build your dream home with spectacular views of the Milk River Valley and plenty room for all your animals or toys. **\$175,000**

PENDING 701JF7 - 708 Knapp St. Wolf Point 1,232 sq. ft. 3 bdrm. home near pool, ball fields, schools and churches. New 2 car garage with alley access. **\$75,000**

ACREAGE 435BJ - 260 Thoeny Rd. Opheim - 20.56+/- acres / 2,106+/- sq. ft. 2 bdrm 1 1/2 bath home. Downstairs offers 1 sleeping room, family room, storage, bath, gas stove and storage! Outbuildings include machine shed 50x100, single det. garage 16x24, barn 16x20, chicken coop, tack shed 18x36, greenhouse, 6 grain bins and more! **REDUCED \$174,900**

Check out our website: www.MissouriRiverRealty.com

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Goose Eggs
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EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #278

RECREATIONAL ACREAGE on Bozeman Pass. 406-932-5215 Details: <https://sites.google.com/site/oberlyridgeforsale/> #279

PUBLIC NOTICES

FRAZER SCHOOL DISTRICT 2 & 2B
325 6th Street
Frazer, Mt. 59225
(406) 695-2241

August 26, 2013

To whom it may concern;

The Frazer School will soon be destroying special education/speech language therapy records of former students who have been out of school for at least five (5) years (2008 and prior). Former students may contact Shelly Evans at 406-695-2241 within sixty days of this notice if they wish to obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed). The data to be destroyed shall include information collected for identification, location, evaluation, and other items directly related to special education services which the student had received. Parents of students still in school but not in special education for at least seven years may also request their children's records and obtain copies of the information contained in those records before they are destroyed. Persons having questions about this process or those persons wishing to request that records be destroyed may contact Shelly Evans or Corrina Guardipee-Hall at Frazer School for assistance.

Sincerely,

Shelly Evans
Special Education Teacher

Corrina L. Guardipee-Hall E.D.S.
Superintendent
Frazer School District 2 & 2B
(Published Aug. 28; Sept. 4, 2013)

Gerald T. Archambeault
Holland Law Firm, PLLC
311 Klein Avenue
P. O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
Attorneys for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF VIRGINIA GUNDERMANN, Deceased.

Cause No. DP 13-24

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Holland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 8th day of August, 2013.

/s/ Winifred J. Gilchrist Baldry
Personal Representative

STATE OF MONTANA)

:ss

County of Valley)
WINIFRED J. GILCHRIST BALDRY, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Winifred J. Gilchrist Baldry

Subscribed and Sworn to before me this 8th day of August, 2013, by WINIFRED J. GILCHRIST BALDRY.

/s/ Kim Lacey

Notary Public for the State of Montana

Residing at Glasgow, Montana

My Commission expires March 22, 2014

HELLAND LAW FIRM, PLLC
/s/ Gerald T. Archambeault
(Published Aug. 14, 21 & 28, 2013)

Matthew W. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF LYDIA LENORE WEBER WILSON, same person as LYDIA LENORE WILSON, Deceased.

Cause No. DP-2013-26

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address: CHRISTOFFERSEN & KNIERIM, P.C., 630 Second Avenue South, Suite E P. O. Box 29, Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above-named Court.

I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

DATED at Glasgow, Mt., this 15th day of August, 2013.

/s/ Charles Lane Wilson,
Personal Representative
(Published Aug. 21, 28; Sept. 4, 2013)

PUBLIC NOTICE

The Valley County Compensation Board will meet on Monday, September 9, 2013, at 10:00 a.m. in the Valley County Community Room to consider salary proposals for elected officials for FY 2013/14.
(Published Aug. 28 & Sept. 4, 2013)

GLASGOW IRRIGATION DISTRICT is offering the following equipment for sealed bids:

2005 Ford F250 Styleside 4X4 pickup; Transmission bad, runs fine. Asking for minimum bid of \$3,500, however any reasonable bid may be considered.

Call 228-2346 or 263-1011 for information. Sealed bids will be accepted until 2 p.m. September 24, 2013.
(Published August 28, 2013)

PUBLIC NOTICES

Cleanup of Former Tommy's Sinclair Gas Station, Glasgow, Montana

The Montana Department of Environmental Quality (DEQ), in conjunction with Pioneer Technical Services, Inc., will be conducting a cleanup at the former Tommy's Sinclair gas station, 221 First Avenue North (US Highway 2), in Glasgow, Montana. The scope of the cleanup will include: 1) demolition of the former station building, 2) excavation and removal of up to 2,150 bank cubic yards of petroleum-contaminated soil, 3) the placement of 1,560 pounds of ORC Advanced™ pellets (an oxygen release compound), manufactured by Regenis, in the bottom of the excavation where it will come into contact with groundwater to enhance microbial degradation of residual petroleum hydrocarbons, and 4) backfilling, compacting, and asphalt resurfacing. The petroleum-contaminated soil will be taken to the Valley County Landfill, located approximately 4 miles east of Glasgow, and treated at a landfill cell. The cleanup effort is expected to take approximately 2 weeks and is tentatively scheduled for the weeks of August 26 – 30, 2013, and September 3 – 6, 2013. Traffic flow along the 200 blocks of Klein Avenue and First Avenue North (US Highway 2) may be temporarily altered during the cleanup effort. A Montana Department of Transportation approved traffic control plan will be in-place to minimize disruptions to traffic flow and to ensure public safety. For additional information, contact Patrick Skibicki at 406-841-5054 (pskibicki@mt.gov) or DEQ Remediation Division, P.O. Box 200901, Helena, MT 59620-0901. Org No. 483134.
(Published Aug. 21 & 28, 2013)

NOTICE OF TRUSTEE'S SALE

Trustee Sale Number: 13-00376-5
Loan Number: 0085027928
APN: 1093468000

TO BE SOLD for cash at Trustee's Sale on December 3, 2013, at the hour of 10:00 AM, recognized local time, in the main lobby of the County Courthouse, 501 Court Square, Glasgow, MT, the following described real property in Valley County, Montana, to-wit: THE WESTERLY 50 FEET OF LOT 3, BLOCK 5, BELL'S FIRST ADDITION TO GLASGOW, MONTANA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER, VALLEY COUNTY, MONTANA. More commonly known as: 1005 5TH AVENUE N, GLASGOW, MT, FLOYD J. PEACHER AND BRENDA J. PEACHER, HUSBAND AND WIFE, as the original grantor(s), conveyed said real property to ALLIANCE TITLE AND ESCROW CORP., as the original trustee, to secure an obligation owed to Wells Fargo Bank, NA, as the original beneficiary, by a Trust Indenture dated as of April 1, 2008, and recorded on April 7, 2008, under Document No. 136421, in the Official Records of the Office of the Record of Valley County, Montana ("Deed of Trust"). The current beneficiary is: Wells Fargo Bank, NA (the "Beneficiary"), FIDELITY NATIONAL TITLE INSURANCE COMPANY was named as Successor Trustee (the "Trustee") by virtue of a Substitution of Trustee dated June 18, 2013, and recorded in the records of Valley County, Montana. There has been a default in the performance of said Deed of Trust: Failure to pay when due the following amounts which are now in arrears as of July 22, 2013: Balance due on monthly payments from February 1, 2013, and which payments total: \$4,371.90; Late charges: \$116.60 Advances: \$30.00. There is presently due on the obligation the principal sum of \$72,087.07 plus accrued interest thereon at the rate of 5.87500% per annum from January 1, 2013, plus late charges. Interest and late charges continue to accrue. Other expenses to be charged against the proceeds include the trustee's or attorney's fees and costs and expenses of sale. The beneficiary has elected to sell the property to satisfy the obligation and has directed the trustee to commence such sale proceedings. The beneficiary declares that the grantor is in default as described above and has directed the Trustee to commence proceedings to sell the property described above at public sale in accordance with the terms and provisions of this notice. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be made by Trustee's Deed. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale. The grantor, successor in interest to the grantor or any other person having an interest in the aforesaid property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and trustee's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing. SALE INFORMATION CAN BE OBTAINED ONLINE AT www.lpsasap.com AUTOMATED SALES INFORMATION PLEASE CALL 714.730.2727 DATED: July 22, 2013, FIDELITY NATIONAL TITLE INSURANCE COMPANY, Trustee, By: Megan Curtis, Authorized Signature A-4404932.
(Published Aug. 21, 28; Sept. 4, 2013)

STATE OF MONTANA)

:ss

County of Valley)

WINIFRED J. GILCHRIST BALDRY, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Winifred J. Gilchrist Baldry

Subscribed and Sworn to before me this 8th day of August, 2013, by WINIFRED J. GILCHRIST BALDRY.

/s/ Kim Lacey

Notary Public for the State of Montana

Residing at Glasgow, Montana

My Commission expires March 22, 2014

HELLAND LAW FIRM, PLLC
/s/ Gerald T. Archambeault
(Published Aug. 14, 21 & 28, 2013)

Matthew W. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF LYDIA LENORE WEBER WILSON, same person as LYDIA LENORE WILSON, Deceased.

Cause No. DP-2013-26

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address: CHRISTOFFERSEN & KNIERIM, P.C., 630 Second Avenue South, Suite E P. O. Box 29, Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above-named Court.

I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

DATED at Glasgow, Mt., this 15th day of August, 2013.

/s/ Charles Lane Wilson,
Personal Representative
(Published Aug. 21, 28; Sept. 4, 2013)

PUBLIC NOTICE

The Valley County Compensation Board will meet on Monday, September 9, 2013, at 10:00 a.m. in the Valley County Community Room to consider salary proposals for elected officials for FY 2013/14.
(Published Aug. 28 & Sept. 4, 2013)

GLASGOW IRRIGATION DISTRICT is offering the following equipment for sealed bids:

2005 Ford F250 Styleside 4X4 pickup; Transmission bad, runs fine. Asking for minimum bid of \$3,500, however any reasonable bid may be considered.

Call 228-2346 or 263-1011 for information. Sealed bids will be accepted until 2 p.m. September 24, 2013.
(Published August 28, 2013)

PUBLIC NOTICES**NOTICE**

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF MAINTENANCE AND ELECTRICAL POWER TO GLASGOW LIGHTING DISTRICTS NOS 1 THROUGH 29

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2013, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 1925, a resolution levying an assessment to defray annual costs of maintenance and electrical power within the City of Glasgow Lighting Districts Nos. 1 through 29 for the fiscal year 2013-2014.

The Resolution and a description of the boundaries of the Glasgow Lighting Districts Nos. 1 through 29 are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the boundaries of the districts is \$189,244.44.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2013, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 20th day of August, 2013

STACEY A. AMUNDSON
City Clerk-Treasurer
(Published Aug. 21 & 28, 2013)

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT FOR COLLECTION OF AND DISPOSAL OF GARBAGE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2013, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 1924 levying an assessment for the collection and disposal of garbage for the fiscal year 2013-2014, in the total amount of \$327,825.00.

The proposed Resolution and schedule of the charges for said assessment are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2013, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 20th day of August, 2013

STACEY A. AMUNDSON
City Clerk-Treasurer
(Published Aug 21 & 28, 2013)

BEFORE THE DEPARTMENT OF REVENUE OF THE STATE OF MONTANA LIQUOR LICENSING

NOTICE OF APPLICATION FOR TRANSFER OF OWNERSHIP OF MONTANA RETAIL ON-PREMISES CONSUMPTION BEER AND WINE WITH CATERING ENDORSEMENT LICENSE NO. 20-223-8791-302

On June 11, 2013, Fort Peck Marina and Bar, Inc. - Shareholders with 10% or More: Michele Weiss, Christopher Goehring filed an application for transfer of a license to be used at FORT PECK MARINA AND BAR (formerly Fort Peck Marina), 15 Marina Road, Fort Peck, Valley County, Montana.

Protests against an application must be (1) made in writing, (2) mailed to the Department of Revenue, Liquor Licensing, PO Box 1712, Helena, Montana 59624-1712, and (3) received and date stamped by the Department no later than the 9th day of September, 2013. Protests will be accepted from residents of the county from which the application originates, residents of adjoining Montana counties, or residents of adjoining counties in another state if the criteria in subsection 16-4-207 (4) (d), MCA, are met.

Each protestor is required to mail a separate letter of protest that contains in legible print, the protestor's full name, mailing address, and street address. Each letter must be signed by the protestor. Protest petitions bearing the names and signatures of more than one protestor will not be considered. Protest letters must provide the license number, trade name, or applicant name associated with the license being protested for identification purposes. Protest letters must contain a clear statement of the writer's intent to protest the application. The grounds for protest of an application for a transfer of location are limited to those set out in section 16-4-405, MCA, for a denial of a license, and public convenience and necessity as set out in section 16-4-203, MCA. If the protested application is for a transfer of ownership not involving a transfer of location, the grounds for protest are limited to those set out in section 16-4-405, MCA. Protest letters which do not provide the information described in this paragraph will not be considered valid protest letters. Only those grounds for protest raised in valid protest letters will be considered at hearing. An individual's testimony will be limited to the grounds for protest raised in that individual's valid protest letter.

If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(a), MCA, a hearing will be scheduled in Helena, Montana. If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(b), MCA, to determine public convenience and necessity, a hearing will be held in the county in which the proposed premises is located. All qualified protestors will be notified of the time, date and location of the hearing. Hearings are typically scheduled within 90 days following the protest deadline.

If a sufficient number of protests to require a hearing are not received and all licensing criteria have been satisfied, the department may issue the license without holding a hearing.

DATED: August 14, 2013
BY: Lucy I. Jeffrey
Compliance Specialist
(Published Aug. 21 & 28, 2013)

PUBLIC NOTICES

Notice of Public Hearing
Glasgow City Council

The Glasgow City Council will conduct a public hearing at its regularly scheduled meeting on September 16, 2013, beginning at 5:30 P.M., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, Montana 59230, to consider bulk wholesale of water to Dry Prairie Rural Water Authority. The City Council will consider the bulk wholesale of potable water in the maximum amount of 75,000 gallons per day to Dry Prairie Rural Water Authority. The bulk water will be used for Dry Prairie's use and resale to approximately 42 rural water customers west and south of Glasgow, Montana.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing. City of Glasgow water users may submit written letters of support or protests at or before the public hearing.

Following the public hearing, the City of Glasgow Council will make a decision as to proceed or not to proceed with the proposed wholesale of bulk water to Dry Prairie Rural Water Authority.

Interested persons may obtain further information and may review the request for bulk wholesale water at the Office of the Director of Public Works in the Glasgow Civic Center, 319 3rd Street South, telephone number (406) 228-2476.

Dated this 20th day of August, 2013

Stacey Amundson
City Clerk – Treasurer
(Published Aug 28; Sept. 4 & 11, 2013)

James D. Rector

RECTOR LAW OFFICE, P.C.

Attorney at Law

217 Fifth Street South

P.O. Box 1360

Glasgow, Montana 59230

Telephone: (406) 228-4385

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF FERN A. WHITTLE,

Deceased.

Probate No. DP-2013-28

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to John L. Whittle, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow, Montana 59230, or filed with the Clerk of the above-entitled Court.

DATED this 27th day of August, 2013.

/s/ John Whittle

JOHN L. WHITTLE

Personal Representative

Personal Representative's Attorney:

/s/ James D. Rector

(Published Aug. 28; Sept. 4 & 11, 2013)

Harkins Law Firm, P.C.

Jason L. Harkins

3021 6th Ave. N., Suite 205

Billings, MT 59101

(406) 255-7183

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT COUNTY OF VALLEY

IN THE MATTER OF THE ESTATE OF

DONALD L. STENSLAND

Aka DONALD L. R. STENSLAND

aka "Butch" Stensland

Deceased

Cause No: DP-2013-25

Judge: John C. McKeon

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Kevin Rookhuizen and Laura Rookhuizen, the personal representatives, return receipt requested at c/o Harkins Law Firm, P.C. 3021 6th Avenue North, Suite 205, Billings, Montana 59101 or filed with the Clerk of the above-entitled Court.

DATED this 31st day of July, 2013.

/s/ Kevin Rookhuizen

/s/ Laura Rookhuizen

(Published Aug. 14, 21 & 28, 2013)

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S PRELIMINARY BUDGET FOR THE FISCAL YEAR 2013-2014

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has completed its preliminary annual budget for the fiscal year 2013-2014.

A copy of the Preliminary Budget is on file in the office of the City Clerk-Treasurer, 319 Third Street South, Glasgow, Montana, where it may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the budget and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hold a public hearing on the Preliminary Budget as its regular meeting on the 3rd day of September, 2013, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the budget from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the adoption of the final budget.

DATED this 20th day of August, 2013

STACEY A. AMUNDSON

City Clerk-Treasurer

(Published Aug. 21 & 28, 2013)

A subscription to the Glasgow Courier is a GREAT GIFT IDEA! Especially for your college student! 406-228-9301