

# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	<b>COFFEE &amp; MORE</b> <b>The Loaded Toast</b> What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN GIFTS</b> Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS. <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineeyecare.com Sewing Northeast Montana	<b>RESTAURANT</b> <b>FLIP burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> Full Breakfast Menu <b>LUNCH MENU 11 A.M. - 2 P.M.</b> Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	<b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	<b>RETAIL</b> <b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>SUBSCRIPTIONS</b> Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available <b>YEARLY RATES</b> In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>TRANSPORTATION</b> <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK</b> <b>7:30AM - 11 PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b> <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising That Works as Hard as You Do</b> We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising				

## CLASSIFIED ADS – RENTALS – HELP WANTED – PUBLIC NOTICES

**Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.**

Applications available on our website at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com) or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

**SHARP APARTMENT FOR RENT**  
**950 SF. 2 BD / 1½ BTH. A/C.**  
**CITY OF GLASGOW. QUIET.**  
**SMALL PETS CONSIDERED.**  
**\$750/month. 360-750-6746.**

Purebred Irish Wolfhound puppies. Beautiful colors. Exceed AKC standards. 9 weeks. Wolf Creek. Call Jim 406-936-9633.

**VALLEY VIEW HOME**  
**A "Caring Home"**  
 1225 Perry Lane  
 Glasgow, MT 59230

**HELP WANTED RNs and CNAs**

Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

**VALLEY VIEW HOME**  
**A "Caring Home"**  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**WARD CLERK**

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.

## PUBLIC NOTICES

Montana 17th Judicial District Court

Valley County

In the Matter of the Name Change of Alicyn Jaymes McNary; Cause No.: DV-2024-13 Dept. No.: \_\_\_\_\_

Jayne Alice Due, Petitioner; Notice of Hearing on Name Change of Minor Child

This is notice that Petitioner has asked the District Court to change a child's name from Alicyn Jaymes McNary to Alicyn Jaymes Due

The hearing will be on 05/20/2024 at 11:00 a.m.

The hearing will be at the Courthouse in Valley County.

Date: April 9, 2024 /s/ Shelley Bryan Clerk of District Court

By: /s/ Tara Strommen Deputy Clerk of Court

(Published April 24; May 1, 8 & 15, 2024)

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## PUBLIC NOTICES

Property Disposition Resolution

Whereas: At the duly noted April 16th, 2024, regular school board meeting, the Trustee of the Opeheim School District #9D, Valley County Montana have determined that certain school items are not suitable for school use and will be disposed of. Said school property will be advertised for sale to the general public and will be available for purchase on May 31st & June 1st 2024 from 10am-4pm in the old elementary school. Items will be available with a set price or free will offer, depending on the item.

Whereas: Items Include: Miscellaneous classroom items, miscellaneous office equipment and supplies, books, old curriculum materials, educational games, art books and supplies, desks, chairs, filing cabinets, janitorial items, copy machines and miscellaneous technology equipment.

THEREFORE, LET IT BE RESOLVED: Under the provisions of MCA 20-6-604, this resolution shall become effective 14 days after notice is served. A taxpayer may appeal this resolution at any time prior to the effective date to the District Court by filing a verified petition with the Clerk of Court and serving a copy of the petition upon the district.

Chairman /s/ Tim Stenglein Date 4-25-2024

Interim Clerk /s/ Ashley Nelson Date 4-25-24

Lead Teacher /s/ Debbie Arnold Date 4-25-24

(Published May 1 & 8, 2024)

MNAXLP

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978.

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Historic newspaper in Havre hiring for editor who leads by example, general assignment and sports reporters. Contact Joshua Wood at [wood.saratogasun@gmail.com](mailto:wood.saratogasun@gmail.com)

**Caring Hands Thrift Store Manager**

– 32-40 hrs per week  
 – Pay: Depending on experience

**Caring Hands, Inc., a non-profit organization seeks a full-time manager to oversee all Thrift Store operations in accordance with the goals and direction of a board of directors.**

Duties include but not limited to:  
 Recruit, train, schedule and manage all paid Thrift Store associates. Oversee the solicitation, collection, & receipt of donations. Display merchandise in a customer friendly attractive manner. Develops an effective strategy that maximizes inventory control and the sales of goods at a reasonable price. Works closely with the Thrift Store committee chair and CHI treasurer. Acts as a liaison between the store and Thrift Store committee. Heavy lifting required.

**For full job description and application please pick one up at the Caring Hands Thrift Store at 227 4th St. S or contact Mona Amundson @ 406-263-4176**

**Caring Hands Thrift Store Associates**

– 20-30 hrs per week  
 – Pay: Depending on experience

**Caring Hands, Inc., a non-profit organization seeks associates to fill positions at the Thrift Store**

Duties include but not limited to:  
 Unload, sort, price & display merchandise in a customer friendly attractive manner. Organize, dust, clean & vacuum store as needed. Heavy lifting required. Good customer service skills a must.

**For full job description and application please pick one up at the Caring Hands Thrift Store at 227 4th St. S., Glasgow or contact Mona Amundson @ 406-263-4176**

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Beautiful purebred Irish Wolfhound puppies. Nice colors, male and female 1800.00. Exceed standard. Ready. Jim 406-936-9633

**FRAZER PUBLIC SCHOOL OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

**Classified Positions**

- Business Manager / Clerk for 2024-2025
- All Classified and Extra-Curricular Staff Positions for 2024-2025

**Certified Positions**

- Superintendent 2024-2025
- Principal K-12 for 2024-2025
- High School Business, 7-12 Shop, K-12 Native American Studies, K-12 Library, Elementary Positions, Music K-12 for 2024-2025

**Contact Melanie Blount-Cole at Frazer School for questions and/or qualifications**

**ALL POSITIONS:** Will be subject to drug testing and background checks.  
**ALL CLASSIFIED POSITIONS:** Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

**Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)**

To request an application and requirements, please contact Frazer School. **Please direct questions to:**  
 Melanie Blount-Cole  
 Frazer Public Schools  
 P.O. Box 488, Frazer, MT 59225-0488  
 Phone: (406) 695-2241



# REAL ESTATE – PUBLIC NOTICES

## HELLAND AGENCY, INC.

**BROKER/OWNER** SALES ASSOCIATE  
**CHRIS HELLAND** JACK HELLAND  
 406-228-2114  
 NORTHWEST-NATIONAL.COM

**SALE** Sellers List With Us



**20-1138 – Commercial Lot in Glasgow For Sale!**  
 Ideal location with lots of room for any type of commercial business. 13,080 total square feet on 4 lots with good access to busy Highway 2.  
**Priced at \$225,000.**



**20-1145 – 4 Bed 2 Bath Saint Marie Condo Unit For Sale!**  
 Unique 4 bed, 2 bath, full bathroom is on the first floor. 1,100 sq ft of living space, laundry hookups, 1 car garage, and most importantly is in overall great condition. The monthly HOA fee is \$166. **Priced at \$55,000**



**20-1141 – Saint Marie, Montana condo for sale.** This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,000.**



Office 406-228-2525 • Cell 406-230-2525  
 Broker - Owner  
**Karen Waarvik**  
 321 Klein Ave. • Glasgow, MT 59230

**JUST LISTED!** #436 – 1,864 +/- sq. ft. home  
 has 3 bedrooms (includes 2 non-egress sleeping rooms), 2 baths, with a large addition off the kitchen. Large bathroom on the main floor has been remodeled and the laundry room is located on the main level. 2-stall detached garage at the end of a convenient driveway has lots of parking! Newer furnace/AC, water heater, siding and windows and fenced back yard. **Asking \$179,000.00**



**SOLD!** #430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua!  
**Price Reduced: \$303,000.00**



**#433 – Beautiful 3304 +/- sq. ft. home built in 2002** has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!  
**Price Improvement: \$649,000.00**

**#394 – COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)  
 Check us out on Facebook!

## PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

TO: William L Ybarra 1715 E Dalke Ave Spokane, WA 99207-3711 Valley County Treasurer 501 Court Square #3 Glasgow, MT 59230  
 Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest: An undivided 1/18 interest into Township 27 North, Range 43 East, MPM Section 32: SE ¼ SW 1/4
- The property taxes became delinquent on June 1, 2017
- The property tax lien was attached on August 1, 2017.
- The lien was subsequently assigned to VCA#20, LLC.
- As of the date of this notice, the amount of tax due is:  
 TAXES: \$46.08  
 PENALTY \$ .86  
 INTEREST \$15.32  
 COST: \$210  
 TOTAL: \$272.26
- For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus additional interest and costs, must be paid by August 1, 2024 which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest, and costs are not paid to the COUNTY TREASURER on or prior to August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the tax lien on the day following the date that the redemption period expires.
- The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer 501 Court Square #3 Glasgow, MT 59230-3711 (Telephone). 406-228-6230

DATED at Helena, MT this 1st Day of May 2024

VCA #20, LLC

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

(Published May 1, 2024)

MNAXLP

## United & INSURANCE REALTY

Glasgow / Montana 59230  
 406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)  
[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)



**FOR SALE 284 Skylark Road, Glasgow, Montana**  
 Three bedroom home, 1.5 baths, sunroom, enclosed entryway, detached 2 stall garage, shop, garden shed, and corrals, all on 3 acres. Listing Price **\$250,000**



**SALE PENDING** 120 3rd Avenue North, Glasgow, Montana



**SALE PENDING** 143 4th Avenue North, Glasgow, Montana



**SALE PENDING** 511 4th Avenue North, Glasgow, Montana

111 3rd St. S., Glasgow, MT 59230  
 (406) 228-2273  
 Fax (406) 228-2644  
[mrealty1@gmail.com](mailto:mrealty1@gmail.com)  
[MissouriRiverRealty.com](http://MissouriRiverRealty.com)



**Deb Henry (Broker) 406-263-2273**   **Don Elletson (Sales) 406-263-0248**   **Jarrell Schock (Broker) 406-480-5500**

**JUST LISTED!** 314LD – 831 6th St. No. Glasgow – 2,050+/- sq. ft. well taken care of home with 3 bedrooms on the main floor & hardwood floors throughout. The main bathroom has a convenient laundry chute. The finished basement offers a family room, 2 sleeping rooms, a bathroom and laundry/utility room. Private fenced backyard, shed and patio. Close to a city park and is on a dead-end street. **\$250,000**



**489TT – 405 Milk River Drive Fort Peck- 1,972 +/- sq. ft. 3 bedroom + office 2 bath home built in 2008.** Large open floor plan, covered patio which you and see the awesome view of the area, including Fort Peck Dam and the Powerhouses. Triple car att. garage 28' x 38' +/- . This home comes fully furnished and is move in ready + many more amenities offered! **\$799,000**



**NEW LISTING!** 491SW – 1111 East Kansas Ave. Fort Peck – 3,190 sq. ft. +/- home with a view! The main floor offers a lg. living room, dining area, kitchen, 3 beds, bath + extra room for office or storage area. The living room, dining & bedrooms have beautiful hardwood floors! Finished basement with a family room, sleeping room, bath & a lg. utility/laundry area. Oversized backyard partially fenced + 2 det. garages. **\$415,000**



**390SDL - Residential Lot 4th Ave No. Glasgow.** Located on a corner & dead-end street with low traffic. Room to build a home & shop or a shop house. Would make a good investment! **REDUCED TO \$25,000**

Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
 We are on Facebook – Missouri River Realty Glasgow!

NOTICE THAT A TAX DEED MAY BE ISSUED

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

TO: William L Ybarra 1715 E Dalke Ave Spokane, WA 99207-3711 Valley County Treasurer 501 Court Square #3 Glasgow, MT 59230 Farmer's Home Administration 107 East Anaconda Wolf Point, MT 59201  
 Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest: An undivided 1/9 interest into Township 27 North, Range 43 East, MPM Section 17: W1/2
- The property taxes became delinquent on June 1, 2017
- The property tax lien was attached on August 1, 2017.
- The lien was subsequently assigned to VCA#20, LLC.
- As of the date of this notice, the amount of tax due is:  
 TAXES: \$85.81  
 PENALTY \$1.68  
 INTEREST \$33.10  
 COST: \$210  
 TOTAL: \$330.59
- For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus additional interest and costs, must be paid by August 1, 2024 which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest, and costs are not paid to the COUNTY TREASURER on or prior to August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the tax lien on the day following the date that the redemption period expires.
- The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer 501 Court Square #3 Glasgow, MT 59230-3711 (Telephone). 406-228-6230

DATED at Helena, MT this 1st Day of May 2024

VCA #20, LLC

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

(Published May 1, 2024)

MNAXLP

NOTICE THAT A TAX DEED MAY BE ISSUED

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

TO: William L Ybarra 1715 E Dalke Ave Spokane, WA 99207-3711 Valley County Treasurer 501 Court Square #3 Glasgow, MT 59230  
 Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest: An undivided 1/9 interest into Township 26 North, Range 43 E, MPM Section 5: Lot 5
- The property taxes became delinquent on June 1, 2017
- The property tax lien was attached on August 1, 2017.
- The lien was subsequently assigned to VCA#20, LLC.
- As of the date of this notice, the amount of tax due is:  
 TAXES: \$35.00  
 PENALTY \$ .71  
 INTEREST \$12.51  
 COST: \$210  
 TOTAL: \$258.22
- For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus additional interest and costs, must be paid by August 1, 2024 which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest, and costs are not paid to the COUNTY TREASURER on or prior to August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the tax lien on the day following the date that the redemption period expires.
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DATED at Helena, MT this 1st Day of May 2024

VCA #20, LLC

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

(Published May 1, 2024)

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## LAW ENFORCEMENT

<b>DES</b> Disaster & Emergency Services	<b>FWP</b> Fish, Wildlife and Parks	<b>MCSO</b> McCone County Sheriff's Office	<b>NFD</b> Nashua Fire Department
<b>EMS</b> Emergency Medical Services	<b>GPD</b> Glasgow Police Dept.	<b>MDOT</b> Dept. of Transportation	<b>NWS</b> National Weather Service
<b>FPPD</b> Fort Peck Fire Department	<b>GFD</b> Glasgow Fire Department	<b>MHP</b> Montana Highway Patrol	<b>PCSO</b> Phillips County Sheriff's Office
<b>FPPD</b> Fort Peck Police Dept.	<b>LEC</b> Law Enforcement Center	<b>MIP</b> Minor in Possession of Alcohol or Tobacco	<b>RCSO</b> Roosevelt County Sheriff's Office
<b>FPTP</b> Fort Peck Tribal Police	<b>LRFD</b> Long Run Fire Dept.		<b>VCSO</b> Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of April 15 through 21, there were eight motor vehicle stops, three reports of missing dogs and five reports of loose livestock.

**Monday, April 15**  
 1721 – Caller reported when she got home after work, the back door was wide open. She stated this is about the third or fourth

time this has happened. She is not aware of anything missing or any damage to the residence.

**Tuesday, April 16**  
 0850 – Reporting party called

in stating he has fallen and can't get back up. He is not injured. His door is locked, and dispatch

See **LAW ENFORCEMENT Page 5B**



AIMEE KIRKLAND / FOR THE COURIER

In their last tournament of the year, the fourth-grade travel basketball team won the Scobey Lil' Roar tournament on April 13. The girls had a great season with a 20-1 record. Pictured left to right are Coach Jayson Nelson, Kambryn Block, Hattie Kalinski. Front row: Cora Nelson, Emmy Schaefer, Emma Kirkland and Audrey Elletson.

## PUBLIC NOTICES

Montana 17<sup>th</sup> Judicial District Court

Valley County

In the Matter of the Name Change of  
Brandi Johnson

Cause No.: DV-2024-19

Dept. No.: \_\_\_\_\_

Brandi Johnson  
Petitioner

**Notice of Hearing on  
Name Change**

This is notice that Petitioner has asked the District Court for a change of name from Brandi Rae Johnson to Brandi Rae Thompson

The hearing will be on 06/03/2024 at 11:30 a.m.

The hearing will be at the Courthouse in Valley County.

Date: April 22, 2024

/s/ Shelley Bryan  
Clerk of District Court

/s/ Tara Strommen  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing documents, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 22<sup>nd</sup> day of April, 2024.

Brandi Johnson  
1004 4<sup>th</sup> Avenue N.  
Glasgow, MT 59230

/s/ Tara Strommen  
Deputy Clerk of Court

(Published May 1, 8, 15 & 22, 2024)

MNAXLP

### NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City Clerk-Treasurer of Glasgow, Montana, until 4:30 p.m., May 6, 2024, for the purpose of securing the best interest rate for Repurchase Agreements for the City of Glasgow. It is estimated that the City will maintain funds in the Repurchase investment within a range of \$250,000.00 to \$9,500,000.00.

The City of Glasgow will make deposits on a daily basis. All City warrants will be cleared through the bank with the successful bid. The bank will deduct for all warrants and checks clearing that day and the excess money will be invested into a day to day agreement to repurchase securities sold to the City at a daily interest rate stated by the successful proposal. The City will furnish its own checks and warrants and will require a daily bank statement.

The bank will pay an interest rate, as established in your bid, upon a daily balance of funds in the investment account at noon each day. This balance is all to be considered collected funds. The rate of interest bid is to be tied to the rate established at the weekly auction on the U.S. Treasury Bills 26-week maturities, which could vary from week to week. The interest rate bid would be effective from Tuesday noon of one week through Tuesday noon of the following week and be paid to the investment account each Tuesday.

The bid will be for a one-year period (1) period beginning June 1, 2024, and ending May 31, 2025. Bids shall be sealed and marked "Interest Bid for City Repurchase Agreement" and be delivered to the City Clerk-Treasurer at City Hall, 319 Third Street South, Glasgow, MT 59230. A copy of the Master Repurchase Agreement is available at City Hall. Bids will be opened at 5:00 p.m. at the May 6, 2024, City Council Meeting. The City Council reserves the right to reject any or all bids and to accept any bid deemed to be in the best interest of the City. Deposit Security will be required on the entire investment and the City Council must approve and accept the securities.

By Order of the City Council

Stacey A. Amundson  
City Clerk-Treasurer

(Published April 24 & May 1, 2024)

MNAXLP

Katie S. Knierim  
KNIERIM LAW OFFICE, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487  
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2024-10

OF

NOTICE TO CREDITORS

PETER A. DIGHANS,

Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C.  
513 First Avenue South  
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return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 16th day of April, 2024.

/s/ Melissa Van Dyken  
MELISSA VAN DYKEN,  
Personal Representative

(Published April 24; May 1 & 8, 2024)

MNAXLP

COURTESY PHOTO  
FOR THE COURIER

**PHOTO AT RIGHT:** Reprinted from April 17th issue: The North of Nowhere Farm girls basketball team won the third grade division at the Wolf Point Hoop Fest March, March 30 through 31. Pictured left to right are Ava Odom, Kila Tatafu, Isla Gilchrist, Audrey Elletson, Everli Tatafu, Benit Cornwell and Emma Hopstad. Not pictured is Macy Redstone.



## HUNTER EDUCATION

FROM PAGE 2B

hands-on learning experience. In-person courses are led by volunteer instructors who are passionate about preserving Montana's hunting tradition, teaching firearm safety, ethics, and other outdoor skills.

For youth to be eligible to hunt and be fully certified during the 2024 season, hunters must be 12 years old by January 16, 2025. Students aged 10 and 11 can take an in-person course and hunt as an apprentice but will not be fully certified until the year

they turn 12.

Online field days:

A field day for students ages 12-17 who have completed an online course will take place on May 19. The online course (course fees apply) needs to be completed before signing up for the field day. Students aged 18 and over are not required to attend a field day but are welcome to if space allows.

There will be another field day for online students scheduled the week of August 12, and possibly another one later in the fall if there is interest.

During the in-person field day for online students, participants receive

instruction, practice, and then demonstrate their skills and knowledge in two key areas: firearm safety and hunting ethics. Instructors provide hands-on instruction and present realistic scenarios, then evaluate students on their understanding and competency. All hands-on firearms training is done with a variety of inert firearms. Instructors will pass or fail students based on their overall performance. Students who fail the field day must pass a future field day to receive certification.

Registration:

Students must be registered prior to attending a class or field day. To find

a class and register, or to take the online course, go to <https://fwp.mt.gov/education/hunter-education>. Make sure to print, read and sign any necessary paperwork ahead of the class. The links for these documents can be found in the "required files" section of the class information web page.

Classroom students need to pick up a manual at the Glasgow FWP office. Students need to read the chapters and complete chapter quizzes before class begins.

If there are any questions, please contact course instructor Marc Kloker at 406-228-3704 (office) or 406-942-2974 (cell).

## Paddlefish Season Opens May 1 On Upper Missouri River

Montana FWP  
For the Courier

This year's Montana paddlefish season kicks off on May 1 with the opening of the Upper Missouri River section from Fort Benton downstream to Fort Peck Dam. Anglers must have a White Harvest Tag to participate in catching and keeping a paddlefish from this section of the river. These tags are issued through a lottery sys-

tem. FWP mails these tags to successful applicants.

Unsuccessful paddlefish drawing applicants will be issued a snag-and-release only license for the Upper Missouri River. Others may also purchase snag-and-release tags for this fishery, even if they are not part of the lottery.

The paddlefish season on the Missouri River below Fort Peck Dam and in the Yellowstone River below

the mouth of the Bighorn River opens May 15, and the archery fishing season for paddlefish in the Fort Peck Dredge Cuts below Fort Peck Dam opens July 1. As in the past, anglers may only select one area to fish for paddlefish in Montana: Upper Missouri River (White Harvest Tag), Yellowstone River and Missouri River downstream of Fort Peck Dam (Yellow Harvest Tag) and the Fort Peck Dredge Cut archery-only

season (Blue Harvest Tag).

All harvested paddlefish must be immediately tagged and reported within 48 hours. Reporting options include: on-site where fish were harvested (at check points like Intake Fishing Access Site or roving creel staff along the Missouri), on the phone hotline at 1-877-FWP-WILD (877-397-9453) or 406-444-0356, or online at MyFWP at [fwp.mt.gov](http://fwp.mt.gov).

## Law Enforcement

FROM PAGE 4B

asked who has the key to be able to contact them to come and unlock the door.

1320 – Reporting party called in stating she has a gas leak. The leak is outside the house and she has already notified MDU, who advised her to contact dispatch. LRFD FC was contacted, and stated that if MDU calls requesting FD response then they will go, otherwise it was advised to wait to page out the FD.

2249 – A suspicious vehicle was reported. The caller reported it was all dark except for a pair of brake lights. At 2251, an officer advised the brake light is on, but the vehicle is not on and no one is around.

2330 – Reporting party called stating there was a man on her porch that she doesn't want there. She wants an officer to tell him to move on. At 2344, an officer advised the suspect was no longer on the premises. The reporting party does not want any action taken.

Wednesday, April 17

0010 – A public assist call was recorded. A deputy is out with a Sedan parked on the side of the highway. It was advised they were okay. They had just pulled over to take a quick nap because they had been driving for a while.

1137 – Reporting party called in vehicle that her brother is going to sell to a junk dealer today. It's her husband's vehicle and she has the title to it. She would like to speak to an officer about the situation.

1411 – Reporting party called in wanting to report fraud. She states that in August 2022 she wrote a check in the amount of \$4,500 to have work on her roof. This work was never done. She has a copy of the check from her bank and text messages between her and the contractor about the work he was supposed to be doing. Reporting party was advised to keep all records she has on the transaction so the officer can see them and possibly the county attorney also. She also has a business card for the company that the contractor gave her.

1512 – Caller reported he was involved in an accident in the parking lot. A description of both vehicles were provided and there are no injuries. Officer will complete a report.

1520 – Deputy advised he was out with a male subject who wanted a ride to Glasgow, but deputy was going in the opposite direction for a call. He gave the subject some water and continued to the call.

1545 – Reporting party called requesting an officer to come. She had a male in this business that threatened her. They have him on camera doing so. The deputy advised the business wants the male trespassed from the property. The deputy will contact the subject and let him know he is not welcome back.

1631 – Reporting party called in requesting an officer. Someone has broken in and she is not sure if anything is missing. She would like an officer to go with her to do a walk through.

Thursday, April 18

0246 – Reporting party called and said she had gone through all the rooms earlier today and opened the curtains. When she got off work, she dropped in and discovered one room with the curtains closed. She thinks someone may be in there that shouldn't be. She'd like an officer to come and go with her to open the room. At 0253, officer advised she searched the room and the lobby. No one was there. The reporting party will go to work to secure the building better.

1311 – Deputy forwarded an email from the Tip Line. It is about an abandoned vehicle that. Per the tip, the vehicle had been there for eight months. A picture of the vehicle was also sent and it has expired tags. An officer was notified who will talk to someone about the vehicle.

2257 – A suspicious vehicle was recorded. Per the deputy, it was a dealer vehicle with tail lamps lit.

Friday, April 19

1426 – Reporting party called stating there are four kids down at the ball field below his residence. They have BB pistols and are shooting everything down there. Ap-

proximately 15 minutes later an officer advised the kids were using airsoft guns, not BB guns.

1909 – A public assist call was recorded. Law enforcement is out with a male who is walking by the side of the highway.

2201 – Caller requesting an officer there now to get a female out of there. She is acting up and reporting party is threatening to beat her. Per deputy at 2228 parties separated for the night. The fight was only verbal, there was no assault.

Saturday, April 20

1709 – A 911 call was received from a man who asked if there was a grass fire in the area. Dispatch advised there are numerous burn permits out today. It was determined to be a controlled burn with a burn permit.

1856 – Caller reported a pickup that blew past her. The construction has a speed limit of 35 MPH which he was going faster than that. When attempting to gather information on the caller, the phone cut out and the call was lost. Dispatch called back and the caller was nearly to Hinsdale so the call was passed on to Phillips Count.

1924 – Caller reported someone dumped off garbage and there are people out there cleaning it up. He was not sure if they wanted help.

2100 – Caller reported there was a fire that was left burning at a camp site. It's in a fire pit but they don't have any water to put it out. Fort Peck Fire Chief was contacted, who has a guy out in his personal vehicle looking for the fire but cannot find it.

Sunday, April 21

0144 – Reporting party advised she needs a ride for an elderly male. When asked if the subject has friends or family that can pick him up, the reporting party stated she wasn't sure as she doesn't think is subject is all there. She said the only things she knows about him are his name, where he lives and a description. She is concerned about him leaving without assistance due to his possible limited mental state. An officer was notified who was told a patron was going to give the individual a ride.