






Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartment Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 COOPERTIRES	COFFEE & MORE  What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. DG SPORTS & WESTERN Glasgow, MT 406-228-9363
OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineeyecare.com Serving Northeast Montana	 Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	RESTAURANT OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL  227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	SUBSCRIPTIONS  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County\$48 The Rest of Montana\$53 Other States\$63 Rates include full access to online edition Online Only\$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do  We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising				

CLASSIFIED ADS – RENTALS – REAL ESTATE – HELP WANTED

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

SHARP APARTMENT FOR RENT
 950 SF. 2 BD / 1 1/2 BTH. A/C.
 CITY OF GLASGOW. QUIET.
 SMALL PETS CONSIDERED.
 \$750/month. 360-750-6746.

Purebred Irish Wolfhound puppies. Beautiful colors. Exceed AKC standards. 9 weeks. Wolf Creek. Call Jim 406-936-9633.

FOR RENT: 2 bedroom house one mile west of Glasgow. Recently remodeled. Energy efficient furnace with A/C. Full basement with washer & dryer hookups. No Pets. No Smokers. Deposit & References required. \$800/month plus utilities. 406-228-9014

Valley County has a full-time position available for Administrative Assistant to the County Commissioners
 Posted 02/07/2024

Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. Starting pay is \$21.00 per hour and includes full County benefits. This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and customer service skills.

The full job description and job application are available online at valleycountymt.net and in the Clerk and Recorder's office in the Valley County Courthouse. Please contact the Clerk and Recorder at 406-228-6226 for questions. The job is open until filled.

You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.

FRAZER PUBLIC SCHOOL OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

Classified Positions

- Business Manager / Clerk for 2024-2025
- All Classified and Extra-Curricular Staff Positions for 2024-2025

Certified Positions

- Superintendent 2024-2025
- Principal K-12 for 2024-2025
- High School Business, 7-12 Shop, K-12 Native American Studies, K-12 Library, Elementary Positions, Music K-12 for 2024-2025

Contact Melanie Blount-Cole at Frazer School for questions and/or qualifications

ALL POSITIONS:
 Will be subject to drug testing and background checks.
ALL CLASSIFIED POSITIONS:
 Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements, please contact Frazer School. **Please direct questions to:**
 Melanie Blount-Cole
 Frazer Public Schools
 P.O. Box 488, Frazer, MT 59225-0488
 Phone: (406) 695-2241

United & INSURANCE REALTY
 Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com

NEW LISTING

* **FOR SALE** 120 3rd Avenue North, Glasgow, Montana
 Updated 806 sf home, 2 bedrooms upstairs, 2 bathrooms (1 up + 1 down), 1,134 sf detached heated garage, updated kitchen and dining area, private back yard, alley access garage with concrete driveway. NGFA + Central AC. Listing Price **\$150,000**

* **FOR SALE** 284 Skylark Road, Glasgow, Montana
 Three bedroom home, 1.5 baths, sunroom, enclosed entryway, detached 2 stall garage, shop, garden shed, and corrals, all on 3 acres. Listing Price **\$250,000**

SALE PENDING

* **SALE PENDING** 143 4th Avenue North, Glasgow, Montana

SALE PENDING

* **SALE PENDING** 511 4th Avenue North, Glasgow, Montana

Great Opportunity!!!

Hinsdale Public School is looking for the following positions for the 2024-25 school year.

- ★ 7-12 Science
- ★ 5th/6th Elementary
- ★ Full Time Custodial
- ★ Elementary Paraprofessional

If you are interested in any of these positions, please contact Adam Zopp at 406-364-2314 or at superintendent@hinsdale.k12.mt.us. Visit our website, hinsdale.k12.mt.us, for more information. *Hinsdale is a great place to work and raise a family. Join us!!*

- WANTED -
Reporter / Photographer
JOIN OUR EDITORIAL TEAM!

The Northern Wyoming News, a weekly newspaper in Worland, Wyoming, is seeking a community-focused reporter interested in government, feature and general news writing to become part of a great editorial team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County and the Big Horn Basin.

This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel. Reliable vehicle and driver's license required.

Requirements: High school diploma and good comprehension of the English language. Writing / photography experience preferred, but will train the right person.

Position is full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave. Simple IRA match.

To apply submit a cover letter and resume to Northern Wyoming News, General Manager Karla Pomeroy at editor@wyodaily.com or mail to 201 N. 8th St., Worland, WY 82401

Position opens May 29, 2024

Northern Wyoming NEWS
 201 N. 8th St.,
 Worland, WY 82401
 307-347-3241
www.wyodaily.com

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

WARD CLERK

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230

HELP WANTED RNs and CNAs

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvh1.net for further information.

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Safe Step. North America's #1 Walk-In-Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

REAL ESTATE – PUBLIC NOTICES



Red Foxx Real Estate LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



#433 – Beautiful 3304 +/- sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!
Price Improvement: \$649,000.00



SALE PENDING! #430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with pantry and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**




#427 – Durum Restaurant & Bar in Glasgow! The Durum is a very profitable, well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! **Call Karen for more information today!**




394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at www.redfoxxrealestate.com
Check us out on Facebook!




111 3rd St. So. Office 406-228-2273
Glasgow, MT 59230 Fax 406-228-2644


Deb Henry (Broker) 406-263-2273
Don Elletson (Sales) 406-263-0248
Jarrell Schock (Broker) 406-480-5500




390SDL – Residential Lot 4th Ave No. Glasgow. Located on a corner & dead-end street with low traffic. Room to build a home & shop or a shop house. Would make a good investment!
REDUCED TO \$25,000



489TT – 405 Milk River Drive Fort Peck- 1,972 +/- sq. ft. 3 bedroom + office 2 bath home built in 2008. Large open floor plan, covered patio which you and see the awesome view of the area, including Fort Peck Dam and the Powerhouses. Triple car att. garage 28' x 38' +/- This home comes fully furnished and is move in ready + many more amenities offered! **\$799,000**



384AS – All Seasons Home Center is liquidating their inventory. The Real Estate is available for purchase. The buildings would make good storage for vehicles and toys. The main building could be used as another business or office space. **\$495,000**



487BJ – 116 Taylor St. Nashua, Mt – 13,300 sq. foot lot, 5+ bed, 3 bath home. Master bedroom w/ master bath, laundry, kitchen, dining and living room with access to the deck. 2- stall att. Garage, extra parking + room to build a shop. **\$319,000**

Many more amenities! **\$319,000**

Check out our Website! MissouriRiverRealty.com
We are on Facebook – [Missouri River Realty Glasgow!](https://www.facebook.com/MissouriRiverRealtyGlasgow/)

HELLAND AGENCY, INC.

BROKER/OWNER SALES ASSOCIATE
CHRIS HELLAND JACK HELLAND
406-228-2114
NORTHWEST-NATIONAL.COM





20-1138 – Commercial Lot in Glasgow For Sale! Ideal location with lots of room for any type of commercial business. 13,080 total square feet on 4 lots with good access to busy Highway 2.
Priced at \$225,000.



20-1145 – 4 Bed 2 Bath Saint Marie Condo Unit For Sale! Unique 4 bed, 2 bath, full bathroom is on the first floor. 1,100 sq ft of living space, laundry hookups, 1 car garage, and most importantly is in overall great condition. The monthly HOA fee is **\$166. Priced at \$55,000**



20-1141 – Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,000.**

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE
To be sold for cash at a Trustee's Sale on August 21, 2024, at 02:00 PM at the main entrance of the Valley County Courthouse located at 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:
Lot 15, and the Westerly one-half of Lot 16, less the Easterly 6 Inches of the Southerly 50 feet of the Westerly one-half of Lot 16, Block 70, Townsite of Glasgow, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana.
More commonly known as 320 3rd Ave N, Glasgow, MT 59230.
Jonathan Labrecque and Katie Labrecque, as Grantors, conveyed said real property to Valley County Abstract Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Stockman Bank of Montana, beneficiary of the security instrument, its successors and assigns, by Deed of Trust on October 19, 2020, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on October 20, 2020, as Instrument No. 171699, of Official Records.
The Deed of Trust was assigned for value as follows:

Assignee: Freedom Mortgage Corporation
Assignment Dated: May 6, 2022
Assignment Recorded: May 6, 2022
Assignment Recording Information: as Instrument No. 177038 Mortgages

Assignee: Home Point Financial Corporation
Assignment Dated: February 8, 2024
Assignment Recorded: February 13, 2024
Assignment Recording Information: as Instrument No. 183107

All in the records of the County Clerk and Recorder for Valley County, Montana.
Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on March 21, 2024, as Instrument No. 183295, of Official Records.
The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning February 1, 2022, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$229,223.41, interest in the sum of \$13,538.61, escrow advances of \$17,962.76, other amounts due and payable in the amount of \$2,915.64 for a total amount owing of \$263,640.42, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.
The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.
Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.
The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.
The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.
The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.
If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.
This is an attempt to collect a debt and any information obtained will be used for that purpose. Dated this 25th day of March, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT21394

(Published April 10, 17 & 24, 2024)

MNAXLP

ESTATE SALE LOG HOMES

PAY THE BALANCE OWED ONLY!
4 LOG HOME KITS SELLING FOR BALANCE OWED, FREE DELIVERY

1) MODEL #103 WACO	\$22,780 BALANCE OWED \$14,500
2) MODEL #202 TOPEKA	\$34,050 BALANCE OWED \$16,000
3) MODEL #403 AUGUSTA	\$42,450 BALANCE OWED \$16,500
4) MODEL #502 SANTE FE	\$44,950 BALANCE OWED \$20,500

BEFORE CALLING: VIEW at www.americanloghomesandcabins.com Click on House Plans

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

Offer not available to American Log Home Dealers*

AMERICAN LOG HOMES & CABINS

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

PUBLIC NOTICES

Invitation To Bidders

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will receive sealed written bids for congregating meals in Glasgow, Nashua, Hinsdale, and Opheim for the elderly for July 1, 2024, to June 30, 2025. Meals served must be acceptable to the elderly consumer and meet 1/3 RDA and provide a minimum of 600 calories. Meals will be served on days and times mutually agreed upon by the two parties. The following meal pattern is required:

Meat or meat alternative - 3 servings
Serving = 1 oz. cooked lean meat, poultry, or fish, ½ c. beans, 1 egg
Vegetables and Fruit - 3 servings
Vegetable serving = 1 cup leafy greens or ½ cup cooked
Fruit serving = ½ cup or 1 serving
Grains - 2 servings (whole grains: 100% whole wheat breads, pasta, brown rice)
Milk or dairy equivalent - 1 serving.
Coffee or hot tea

The caterer is responsible for following all safety and sanitation regulations as established by the State of Montana under the 2013 Model Food Code for retail establishments, including the 2015 rule update. Caterers must be inspected by the County Sanitarian and the Caterer must have the appropriate business license. The caterer is responsible for paying all costs of food, supplies, labor, and other costs as necessary in providing the meals. Meals may be served on site or catered to another location. The location of meals served on site must be accessible to people with disabilities. Bids must be received in the Commissioner's office or mailed to 501 Court Square, Box 1, Glasgow, MT 59230 by 5:00 p.m. on Tuesday, April 30, 2024. Bids will be opened at 10:00 a.m. on Tuesday, April 30, 2024, in the Office of the Valley County Commissioners. Special consideration for the home delivered meal bid will be given for the services of a dietician.

Valley County reserves the right to reject any and all bids.

(Published April 17 & 24, 2024)

MNAXLP

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

LAW ENFORCEMENT

DES Disaster & Emergency Services	FWP Fish, Wildlife and Parks	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department
EMS Emergency Medical Services	GPD Glasgow Police Dept.	MDOT Dept. of Transportation	NWS National Weather Service
FPFD Fort Peck Fire Department	GFD Glasgow Fire Department	MHP Montana Highway Patrol	PCSO Phillips County Sheriff's Office
FPFD Fort Peck Police Dept.	LEC Law Enforcement Center	MIP Minor in Possession of Alcohol or Tobacco	RCSO Roosevelt County Sheriff's Office
FPTP Fort Peck Tribal Police	LRFD Long Run Fire Dept.		VCSO Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of April 1 through 6, there were 12 motor vehicle stops, one report of a missing dog and two reports of barking dogs.

Monday, April 1
1508 – Caller reported that one of her neighbors is smoking marijuana and now the entire building reeks of it. She was advised an officer will call her back.

1540 – MDOT reported to MHP that there is a John Deere Drill that is blocking a historical marker. John Deere was contacted who stated the piece of equipment was sold. It was determined the equipment has been there for about a week. A deputy will go and see if there is identifying plates to attempt to

See LAW ENFORCEMENT Page 6B

PUBLIC NOTICES

Katie S. Knierim
KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2024-08

OF NOTICE TO CREDITORS

RITA L. ANDERSON,
aka RITA LOUISE ANDERSON,

Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230

return receipt requested, or filed with the Clerk of the above named Court.
I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.
DATED 3rd day of April, 2024.

/s/ David M. Anderson
DAVID M. ANDERSON,
Personal Representative

(Published April 10, 17 & 24, 2024)

MNAXLP

This letter is to inform you that an application has been submitted for a floodplain permit. Morrison Maierle Inc. has filed for a floodplain permit. Morrison Maierle is the contractor for the Montana Department of Transportation and is seeking to replace an aging, structurally deficient bridge with a new bridge.

The bridge is #05115 along US-2, known as Moone Coulee Creek Bridge. The bridge is located within Section 07, T29N, R39E, Valley County. The Mooney Coulee Creek bridge will be replaced with a new, single-span bridge that is 40-foot wide by 100-foot long.

If you have any questions please contact Cameron Shipp, Valley County Floodplain Administrator at (406) 228-6264.

(Published April 17, 2024)

MNAXLP

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Elk Hunting Access Agreement Application Deadline Is May 1

Montana FWP
For the Courier

Landowners have until May 1 to apply for Montana Fish, Wildlife & Parks' Elk Hunting Access Agreement (EHA) Program. These EHA agreements, which were established by the 2001 Legislature, provide landowners with an elk license (including elk B), an either-sex permit or combination of the two in exchange for allowing free public hunting access for elk management purposes. The licenses/permits issued through this program may be designated to an immediate family member or an authorized full-time employee of the landowner valid only on the landowner's property or private

land leased by the landowner for agricultural purposes.

For every permit/license issued through this program, landowners can select up to one-third of the required public hunters with the other two-thirds being randomly selected by FWP. If a landowner elects to select up to one-third of the public hunters eligible to hunt lands enrolled, FWP will email a list of potential public hunters to the landowner. The landowner must make their selections known to FWP no later than three weeks prior to the agreement start date (i.e., the first hunting season the landowner/designee license is valid). If a landowner fails to make their public hunter selections in the required timeframe, landowner

public hunter selections will be forfeited and FWP will fill the spots with FWP-selected public hunters.

The landowner can also offer additional public hunting access beyond the minimum three required.

Additionally, stemming from House Bill 596 in the 2023 legislative session, the department is implementing some new changes for the program this year. Specific changes are: 1) landowners must own at least 640 acres of occupied elk habitat (except smaller acreages are eligible if the department determines site conditions exist to accommodate successful public hunting); 2) landowners can enroll private land they lease from another landowner for

agricultural purposes; and 3) for every permit/license issued to a landowner or designee, at least one of the department-selected public hunters must hold the equivalent license, permit or combination of the two that is issued to the landowner or the landowner's designee.

The 2023 EHA report will be posted on the FWP website in accordance with June Fish and Wildlife Commission timelines. EHA application proposals for the 2024 season will be posted on the FWP website no later than two weeks prior to the June 20 commission meeting. Public comment will be taken at that meeting.

Once the commission has decided on the issuance of permits/

licenses under this program, the public will have an opportunity to sign up online for EHA opportunities only through myFWP from July 1 to July 15. Once the sign-up period closes, FWP will randomize the public hunter list, confirm the public hunters possess the required permits/licenses (if applicable), and then start notifying eligible public hunters of the opportunities via email only. Public hunters must respond and accept the opportunity within 72 hours from the time the original email invitation was received.

For more information or to apply for the program, visit fwp.mt.gov/hunt/landowner-programs/public-elk-access-agreements.

Opheim Third Quarter Honor Roll

For the Courier

High Honors

Aliah Batalla
Maria Still
Billy Still

Honors

Latia O'Guin
John Yeska

DO SOMETHING BIG



Law Enforcement

FROM PAGE 5B

contact the owner.

1552 – Reporting party said a neighbor told her they found a broken window on her house. The window was found at around 11 a.m. and the reporting party hasn't entered the residence. She believed someone burglarized it.

1821 – Deputy reported a vehicle with 15-county plates, doing 85-90 through Nashua. Direction of travel was provided as was further descriptions of driving behavior. Roosevelt 911 was contacted and Highway Patrol was able to head to the area. At 1932, deputy advised he spoke with highway patrolman. The deputy will search for the vehicle in the area.

2048 – Caller reported that someone fell. He was then told that the subject wasn't injured and they don't want an ambulance. Dispatch advised to call back if something changes.

Tuesday, April 2

0210 – An officer is out with a suspicious pickup.

0245 – Reporting party called and requested an officer to respond for a pickup that left its lights on in their parking lot. She doesn't know what kind of pickup it is and she couldn't provide a plate number.

0812 – Reporting party called

and stated there is an abandoned truck parked in a weird place between MM31 and 32. He spoke to the occupants yesterday and they said they were out hunting gophers. This was around 1730 and they headed down the road toward a residence. The reporting party said he spoke with the property owner and he stated the truck pulled into his yard, backed up and left. The reporting party thinks the occupants of the vehicle may have been drinking. There is currently no one around the vehicle now. Deputy was contacted who contacted the owner of the truck. The owner stated it is not driveable at this time. He will be out later to get it moved.

1441 – Reporting party called stating there has just been a minor accident. There are no injuries.

1539 – Caller reported his wife took his caravan. He said the vehicle is in his name and provided a description of the vehicle. He wants someone to get the keys so she can't drive it. The phone number for Roosevelt 911 was provided to the caller and a Valley County deputy was also advised.

1714 – Caller reported there's a man knocking on various doors in the neighborhood and it appears he's checking vehicles. A description of the male was provided.

1721 – Caller stated a customer reported smoke about ¼ mile

to ½ mile south of the Hospital. They wanted to know if it was a controlled burn. There is a controlled burn in the area however the caller stated they didn't believe it would be it. LFRD chief was notified who stated it would be the controlled burn.

1750 – A card was started at an officer's request. There is a car parked in the city park. Officer will try and reach out to the registered owner. If no contact, the vehicle will get towed.

2004 – Deputy advised he will be checking on a vehicle that has its emergency lights on. It was determined the subjects have a flat tire and the deputy helped them change it.

Wednesday, April 3

0014 – Deputy advised there is a dead deer laying in the east-bound lane at about MM 560 on US Highway 2. The deer was moved off the road.

1251 – MHP dispatch called stating they just got a call from MTDOT about a vehicle parked on the right of way. Her trooper is over an hour away. At 1305, registered owner was contacted, who stated her granddaughter was driving the truck when the wheel fell off. The truck can not be moved due to muddy conditions. A deputy was contacted who stated the registered owner called the property owners and they are fine with the truck being left there for a couple days.

1603 – Reporting party with a business called stating she has gotten three phone calls from a male subject who tells her he is the chief of police for the City of Glasgow. The number that comes up is the number for the GPD office. He tells her he is in trouble with Homeland Security and needs help. She told him he sounds different then when she just talked to him earlier and she knows this is a scam. The reporting party did call up to the GPD office when the other calls came in to ensure it wasn't them. They advised to call dispatch and make a record of it since it seems he is going to keep calling. She has not provided any personal information, besides her name, which is given when she answers the phone.

1719 – Caller reported a semi vs vehicle accident. She stated that it appears the vehicle tried to pull in front of the semi when it was turning. She doesn't know if anyone is hurt but doesn't think so. Officers responded.

1813 – Received a call from a male who stated he just got a weird call from a male with a Jamaican accent asking him to pick up his uncle. The reporting party went to the residence and honked but no one came out of the residence. The male told the caller that, who then said to go up the male did but the screen door is locked and no one answered. The caller then requested the male to keep going by and checking to pick up the uncle. An officer was notified and was advised the uncle has as a history of participating in scams. When putting the information in the report, officer called and stated he thinks the male in question has passed away. It was confirmed the male had passed. Officer was going to notify the Transit driver and stated if any more calls are received to let dispatch know.

1840 – Reporting party ad-

vised his wife hurt her shoulder again so he is bringing her to the hospital. He stated that the ER already knows and has everything ready for their arrival. He is going to be traveling into town at around 80 mph and provided the description of the vehicle. Dispatch asked caller to turn his flashers on which he did not think was necessary. Deputies were notified.

2314 – Reporting party called and reported a disturbance. He doesn't know who the individuals were but they left and their vehicle is gone. There was a lot of noise and raised voices in the background. The reporting party was very distracted. He stated he would like an officer to patrol the area. At 2322, officer advised he spoke with the people there and they said the two people left in a car.

Thursday, April 4

1413 – Reporting party called stating someone stole his social security card. He has three people who he thinks could have taken it. He wants an officer to come out and talk to him about it. Deputy arrived who clarified it's a social security debit card. The male will call SSA and see if any money was taken off.

1800 – Caller reported that some kids are riding Quads up and down. The driver appears to be 10-12 years old and is not wearing a helmet. The passenger appears to be three to four years old and is wearing a helmet. She doesn't know who the kids are.

2056 – Helena Highway Patrol is on a traffic stop, possible DUI. She said there are multiple people in the vehicle so they'd like an officer to assist. At 2134, per deputy, MHP has one in custody.

2326 – Caller reported a woman dragging a suitcase and screaming, making all of the dogs bark. She was trying doors. A deputy patrolled through the area and was unable to locate

the female.

Friday, April 5

1756 – An officer reported removing tumbleweed from the road after a hazard was called in.

1858 – Reporting party called and said a female came into the store, started screaming at her. The female has been trespassed from the store along with a second female. The tribal officer stated to call dispatch if either of them came into the store again. A deputy was notified who called back and said the tribal officer is going to handle the call.

2243 – Caller reported suspicious activity at his neighbor's house. He stated the house has been empty for about six months. Two people have been walking in and out of the house tonight. Deputy arrived who didn't see anyone. A few minutes later deputy reported being out with two people matching the description but it wasn't they people they were looking for.

Saturday, April 6

0442 – Reporting party stated her son, wife and kids were evicted from their place in Wolf Point and they have been staying with the caller for awhile now. All they do is fight and she would like them removed. Deputy arrived who stated nothing physical occurred, just verbal. The male did leave the residence but deputy was not able to locate. Tribal also responded to the situation and let the reporting party know to call if he comes back.

1903 – A woman, who wishes to remain anonymous, reported that a man has his semi parked. The reporting party stated he has been told that he cannot park there anymore.

2334 – The same reporting party from 0442 is reporting a disturbance again with her son. RCSO was notified for tribal and a deputy arrived. The argument was all verbal. Tribal gave one of the parties a ride to Wolf Point.

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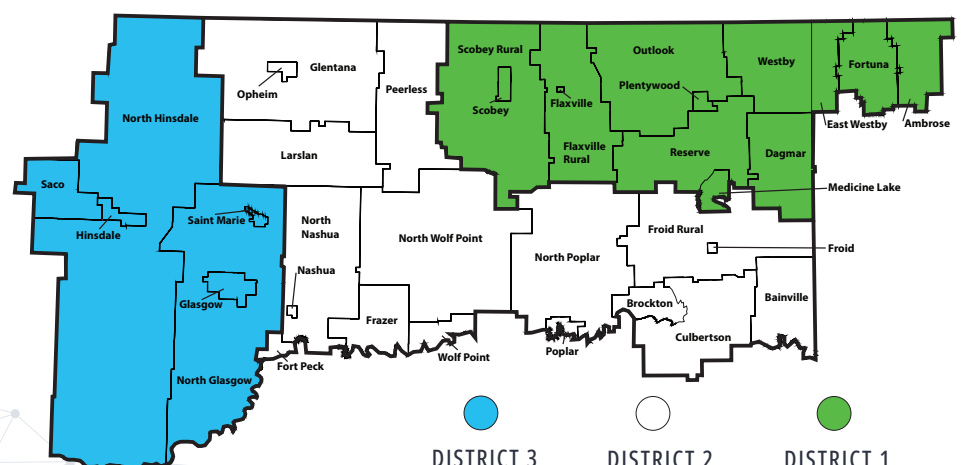
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The election of directors will take place at the Annual Meeting of Members on Thursday, June 6th at 4:30 pm in Scobey, MT.

Please visit nemont.com/about-us/board-membersdistricts for more information.



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