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- BC/BE General Radiologist
- Maintenance Mechanic Asst.
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OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineeyecare.com Serving Northeast Montana	FLIP Burgers & Treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	RESTAURANT OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL SHIPPWRECKED 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	SUBSCRIPTIONS Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising				

CLASSIFIED ADS – RENTALS – HELP WANTED – REAL ESTATE

BORDER PLAINS EQUIPMENT
Service Writer – Glasgow, MT

Do you want to work with a company who invests in their employees and empowers them to be successful in their careers? We are looking for the right candidate to partner with – employees who want opportunities to succeed, experience the challenges and be part of a successful team at one of the industries' largest privately-owned dealerships in Northern America. Here at Plains Ag/Border Plains Equipment, our mission is to serve the agriculture customer and community by partnering to meet their needs through a top-notch company.

Border Plains Equipment, an Employee-Owned certified Case IH dealership, is currently accepting applications for a full-time Service Writer. The position will involve following the established repair order process, keeping customers informed and updated on the repair status of their units, accurately transfer customer service needs to the work order and verify quality control. Experience in agriculture and equipment is desired.

Applicants must possess:

- Superior customer service skills
- Excellent organizational, communication and problem-solving skills
- Thrive and multi-task in a constantly changing environment
- Ability to manage different environmental smells

Plains Ag LLC is a value's led company. We offer competitive wages, 401K retirement plan, health insurance, dental insurance, vision insurance, short-term and long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training. Salary commensurate with experience.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

If you are ready to work in a great environment with great people, email your resume to hr@plainsag.com
 We are an Equal Opportunity Employer.

Plains Ag is 100% Employee-Owned

Rental Space Available

The Irving building (formerly known as First National Bank) has a second floor rental space available on December 1, 2023. The address of the space is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

HELP WANTED

We are hiring in the **Meat Department** at \$17 an hour depending on experience.
Also Night Crew and Cashiers.
 Please apply online: www.reynoldsmarket.com or stop in for an application.
 Competitive wages, also benefits after a brief probation period and a pleasant crew to work with.

54218 U.S. Highway 2, Glasgow, MT 59230
 Phone: (406) 228-2633
 Hours: Open 6:00 a.m. Closes 9:00 p.m.

Alaska, Europe, Hawaii plus dozens of other popular trips! Starting at \$1649 per person (double occupancy req'd.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 1-833-658-1230 for more details. Use promo code YMT2024 for \$250 off. Limited time only.

Don't Let this one GET AWAY!

111 3rd St. S., Glasgow, MT 59230
 (406) 228-2273
 Fax (406) 228-2644
 mrrealty1@gmail.com
 MissouriRiverRealty.com

Deb Henry (Broker) 406-263-2273 **Don Elletson (Sales) 406-263-0248** **Jarrell Schock (Broker) 406-480-5500**

MISSOURI RIVER REALTY

BACK ON MARKET! 308LW – 631 2nd Ave No. – 1,491 sq. ft. 4-bed 2 bath home. New kitchen and flooring. Enjoy the private backyard with a gazebo, workshop and room to build a garage is desired. A must see! \$179,900

312AA – 931 Jet Drive 1,200 sq. ft completely remodeled main floor! 3-bed, walk-in shower bathroom, main floor laundry, large living room, galley kitchen w/snack bar & dining space. The patio door opens to a large deck & backyard. The 1,200 sq. ft. basement is unfinished with endless possibilities to finish your way. \$215,000

PENDING! 327BC – 1003 8th Ave No. – 2,666 sq. ft. 3-bed home. Main floor laundry, unfinished basement w/2 new egress windows. deck, heated garage, fenced yard + more! \$229,000

487BJ – 116 Taylor St. Nashua, Mt – 13,300 sq. foot lot, 5+ bedroom 3 bath home. Master bedroom w/master bath, laundry, kitchen, dining and living room with access to the deck. 2-stall att. garage, extra parking + room to build a shop. Many more amenities! \$319,000

SOLD! 208LT – Nelson Reservoir Cabin Lot #92 – 975 +/- sq. ft. with sleeping areas, ¾ bath. 8-inch concrete walls, heat by wood stove or electric heaters. REDUCED TO \$115,000

Check out our Website! MissouriRiverRealty.com
We are on Facebook – Missouri River Realty Glasgow!

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

WARD CLERK

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

United & INSURANCE REALTY
 Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com

SALE PENDING

*** SALE PENDING 143 4th Avenue North, Glasgow, Montana**
 Cozy two bedroom home, one bathroom upstairs + half bathroom in the basement. Storage shed, fenced yard, newer NGFA furnace and hot water heater.

*** FOR SALE 284 Skylark Road, Glasgow, Montana**
 Three bedroom home, 1.5 baths, sunroom, enclosed entryway, detached 2 stall garage, shop, garden shed, and corrals, all on 3 acres. Listing Price **\$250,000**

*** FOR SALE 511 4th Avenue North, Glasgow, Montana**
 3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price **\$230,000**

HELP WANTED – REAL ESTATE – PUBLIC NOTICES

- HELP WANTED -
Seasonal Truck Drivers
Class A or B drivers with airbrakes.
No Hazmat required.

•••
Competitive pay. Lots of overtime.
8-10 week season in spring.
Good equipment.

•••
Hauling from our fertilizer plants to customers
and our application equipment.

Positions in
Plentywood, Scobey, and Richland
Room possibly provided if from out of the area.

Call Tanner at 406-487-2612

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VALLEY VIEW HOME
A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230

HELP WANTED
RNs and CNAs
 Come and join our exciting new team! Please call (406) 228-2461 or admin@vvn1.net for further information.

Job opening in Boulder, Montana: City Administrator Position. Details at www.cityofbouldermt.com. Salary between \$65,000 and \$83,000 annually including benefits. Call with questions: Rose Perna at (406) 225-3381.

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

PUBLIC NOTICES

Matthew W. Knierim
 KNIERIM LAW OFFICE, P.C.
 P. O. Box 29
 513 First Avenue South
 Glasgow, MT 59230
 Telephone: (406) 228-2487
 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No.: DP-2024-06
 OF NOTICE TO CREDITORS
 WILLARD A. TOAVS,
 Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:
 KNIERIM LAW OFFICE, P.C.
 513 First Avenue South
 P. O. Box 29
 Glasgow, Montana 59230
 Telephone: (406) 228-2487
 return receipt requested, or filed with the Clerk of the above named Court.
 I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

Dated: March 11, 2024.
 /s/ Brent J. Toavs
 BRENT J. TOAVS, Personal Representative

(Published March 20, 27, & April 3, 2024)

MNAXLP

ELIGIBLE TELECOMMUNICATIONS NOTICE FROM SAGEBRUSH CELLULAR, INC., dba NEMONT

SAGEBRUSH CELLULAR, INC., doing business as NEMONT, has been designated as an Eligible Telecommunications Carrier in Daniels, Roosevelt, Sheridan, Valley and eastern Phillips counties (limited to areas served by Nemont Telephone Cooperative, Inc., dba Nemont) by meeting the requirements of the Federal Communications Commission and the Montana Public Service Commission.

Nemont has been offering mobile wireless services since 1995. Basic service available from Nemont includes:

- Single party service.
- Voice grade access to the public switched network.
- Access to emergency services including 911 and Enhanced 911.
- Access to operator services, inter-exchange carriers and directory assistance

The monthly rates for such services range from \$20 to \$120 (or more) depending on the customer-selected plan.

Low income individuals living in Daniels, Roosevelt, Sheridan, Valley and eastern Phillips counties (limited to areas served by Nemont) may be eligible for Lifeline, Tribal Lifeline and Tribal Link-Up government assistance programs which provide discounts on residential basic telephone service. Lifeline service is non-transferable, only eligible consumers may enroll in the program, and the program is limited to one discount per household. Toll blocks and roaming blocks, which allow customers to block outgoing long distance calls and/or calls made from outside their home calling area, are available to Lifeline customers at no charge.

If you have questions regarding these services, or would like to become a customer of Nemont, call 1-800-636-6680, or visit our website at www.nemont.com.

(Published March 20, 2024)

MNAXLP

REQUEST FOR QUALIFICATIONS

In accordance with 18-2, Part 5 MCA, Frazer School District is soliciting for Qualifications submittals from interested parties for a Design/Build contract involving pre-construction and construction services with a guaranteed maximum price.

Qualifications submittals will be accepted until 3:00 PM on Thursday, April 4, 2024 at:
 Frazer Public School
 325 6th Street
 Frazer, MT 59225

The project may include HVAC, controls, electric, and lighting upgrades to existing systems. Performance and Payment bonds, minimum 50% Montana resident workforce, and compliance with Montana State Prevailing Wage Rates (Building) will be required. Interested parties shall obtain and comply with the RFQ document which describes the project, schedule, information to be submitted, and criteria that will be used for selection.

The RFQ document may be obtained at the district offices (address above), via email mlount-cole@frazer.k12.mt.us or by calling (406) 695.2241.

The Owner reserves the right to reject any or all submittals and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

LEGAL NOTICE

(Published March 13, 20 & 27, 2024)

MNAXLP

HELLAND AGENCY, INC.

BROKER/OWNER SALES ASSOCIATE
 CHRIS HELLAND JACK HELLAND
 406-228-2114
 NORTHWEST-NATIONAL.COM



20-1145 – Unique 4 bed, 2 bath condo for sale in St. Marie, Mont., with the full bathroom being on the first floor. 1,100 square feet of living space, laundry hookups, 1-car garage, fully furnished, and most importantly is in overall great condition. Give us a call to schedule your private showing today, 406-228-2114. **Priced at \$55,000.**



20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$145,000**



20-1141 – Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,000.**



PUBLIC NOTICES

STATE OF MONTANA
 DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
 BOARD OF OIL AND GAS CONSERVATION
 BILLINGS, MONTANA
 April 10 & 11, 2024

NOTICE OF PUBLIC HEARING (CONSERVATION AND PREVENTION OF WASTE OF OIL AND GAS)

The Board of Oil and Gas Conservation of the State of Montana will hold its business meeting on Wednesday, April 10, 2024, at 2:00 p.m. in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana.

- The agenda for that meeting is as follows:
1. Call to order
 2. Public comment on agenda and non-agenda items
 3. Approval of minutes of February 14, 2024, business meeting
 4. Review of Digital Operating's reduction in plugging liability
 5. Delinquent annual UIC fees
 6. Financial report
 7. Bond summary & incident report
 8. Docket summary
 9. Gas flaring exceptions
 10. Inactive well review
 11. Orphan well and federal grant update
 12. Staff reports
 13. Other business
 14. Adjourn

The Board will conduct public hearings pursuant to Chapter 11 of Title 82 of the Montana Code Annotated on the matters described below at 9:00 a.m. on Thursday, April 11, 2024, in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana. Interested persons have the opportunity to be heard for each docket. For more information or to request accommodation for a disability, please contact Jennifer Breton at (406) 656-0040, as soon as possible before the scheduled hearing.

Please take note that corporations, partnerships, limited-liability companies (LLCs), or any other legal entity that is not a natural person cannot appear before the Board of Oil and Gas Conservation except through an attorney licensed to practice law in the State of Montana. Failure of a designated and duly licensed legal representative to appear at the time and place identified in this hearing notice may result in imposition of sanctions for failure to appear before the Board.

Docket 54-2024
APPLICANT: TEXAKOMA EXPLORATION & PRODUCTION LLC – VALLEY COUNTY, MONTANA

Upon the application of Texakoma Exploration & Production LLC to vacate Board Order 58-2002 that authorized a Madison Formation well at a proposed well location approximately 160' FSL and 1,450' FWL in Section 27, T31N-R43E, Valley County, Montana.

Applicant requests to create a temporary spacing unit comprised of the N½SE¼ of Section 27, T31N-R43E, Valley County, Montana, drill a vertical Madison Group test well at a proposed well location approximately 360' FNL and 425' FEL of the boundary of the proposed temporary spacing unit. Applicant will apply for permanent spacing within 90 days of successful well completion.

Docket 55-2024
APPLICANT: TEXAKOMA EXPLORATION & PRODUCTION LLC – VALLEY COUNTY, MONTANA

Upon the application of Texakoma Exploration & Production LLC to vacate Board Order 58-2002 that authorized a Madison Formation well at a proposed well location approximately 160' FSL and 1,450' FWL in Section 27, T31N-R43E, Valley County, Montana.

Applicant requests to create a temporary spacing unit comprised of the S½SE¼ of Section 27, T31N-R43E, Valley County, Montana, drill a vertical Madison Group test well at a proposed well location approximately 410' FSL and 1,085' FEL of the boundary of the proposed temporary spacing unit. Applicant will apply for permanent spacing within 90 days of successful well completion.

Docket 56-2024
APPLICANT: TEXAKOMA EXPLORATION & PRODUCTION LLC – VALLEY COUNTY, MONTANA

Upon the application of Texakoma Exploration & Production LLC to drill a vertical Madison Group test well at a proposed well location approximately 460' FNL and 285' FEL of the boundary of the spacing unit comprised of the N½SE¼ in Section 36, T31N-R44E, Valley County, Montana, as an exception to Lustre Field rules established by Board Order 19-1983. Applicant will apply for permanent spacing within 90 days of successful well completion.

Docket 57-2024
APPLICANT: TEXAKOMA EXPLORATION & PRODUCTION LLC – VALLEY COUNTY, MONTANA

Upon the application of Texakoma Exploration & Production LLC to drill a vertical Madison Group test well at a proposed well location approximately 130' FSL and 1,090' FEL of the boundary of the spacing unit comprised of the N½SW¼ in Section 36, T31N-R43E, Valley County, Montana, as an exception to Lustre Field rules established by Board Order 19-1983. Applicant will apply for permanent spacing within 90 days of successful well completion.

BOARD OF OIL AND GAS CONSERVATION

Jennifer Breton, Program Specialist

(Published March 20, 2024)

MNAXLP

Red Foxx Real Estate LLC
 Office 406-228-2525 • Cell 406-230-2525
 Broker - Owner
Karen Waarvik
 321 Klein Ave. • Glasgow, MT 59230

PRICE IMPROVEMENT! #433
 - Beautiful 3304 +/- sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!
Price Improvement: \$649,000.00

#430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**

SOLD! #431 – 2877 +/- sq.ft. solid cedar post and beam constructed home has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. Unique home just 15 minutes from Fort Peck Recreation area. Located at: 719 6th Avenue North; Glasgow, MT. **Asking: \$459,000.00**

#427 – Durum Restaurant & Bar in Glasgow! The Durum is a very profitable, well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! **Call Karen for more information today!**

Check out our listings at www.redfoxxrealestate.com
 Check us out on Facebook!

PUBLIC NOTICES

PUBLIC NOTICE OF BASIC TELEPHONE SERVICE AVAILABLE FROM NEMONT TELEPHONE COOPERATIVE, INC., DBA NEMONT.

Nemont Telephone Cooperative, Inc., dba Nemont, is designated as an Eligible Telecommunications Carrier by meeting the requirements of the Federal Communications Commission and the Montana and North Dakota Public Service Commissions. We offer quality, reliable telephone service and realize that basic service is a fundamental aspect of everyday life.

- Basic service from Nemont includes:
- *Single party service.
 - *Touch tone.
 - *Voice grade access to the public switched network.
 - *Access to emergency services including basic 911 or Enhanced 911.
 - *Access to operator services, inter-exchange service, and directory assistance.

Nemont is proud to offer basic service to all customers in our serving territory. Rates for Nemont are:

- North Dakota Exchanges: Fortuna and Ambrose
- Residential - \$18.00/month Business - \$26.00/month
- Nemont Expanded Local Calling Area:
- Residential - \$26.00 (Unlimited local calling plan) \$21.00 (Measured calling plan)
- Business - \$32.00 (Unlimited local calling plan) \$27.00 (Measured calling plan)

Low-income individuals may be eligible for Lifeline, Tribal Lifeline and Tribal Link-Up government assistance programs which provide discounts on residential basic telephone service. Lifeline service is non-transferable, only eligible consumers may enroll in the program, and the program is limited to one discount per household. Toll blocking, which allows customers to block outgoing long distance calls, is available to Lifeline customers at no charge.

If you have questions, or would like to become a customer of Nemont, please contact us at 1-800-636-6680, or visit our business office at 61 Hwy 13 South, Scobey, MT. We may also be reached by e-mail at nemont@nemont.com.

(Published March 20, 2024)

MNAXLP

FULL NONDISCRIMINATION STATEMENT FROM NEMONT TELEPHONE COOPERATIVE, INC. dba NEMONT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascrusda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;
 - (2) fax: (202) 690-7442; or
 - (3) email: program.intake@usda.gov.
- USDA is an equal opportunity provider, employer, and lender.

(Published March 20, 2024)

MNAXLP

PUBLIC NOTICES

RESOLUTION FOR PROPOSED LAND SALE/LOT:

As provided in 20-6-604, MCA, the Trustees of Frazer School District #2 & 2B hereby resolve to sell Land-Lot 5 Block 11 Frazer Townsite that is owned by the District. The Trustees of the Frazer School District 2 & 2B further resolve that notices of this resolution shall be published in the local paper, The Glasgow Courier, the weeks of March 18th, 2024 and March 25th, 2024. This resolution shall become effective 14 days after publication of the second notice identified in the above paragraph, unless appealed to the district court by a taxpayer in compliance with and provided in 20-6-604, MCA. The Land/Lot Sale will be on April 8th, 2024 at the Regular Board Meeting. Yancey Beston - Board Chair-Superintendent Melanie Blount-Cole

(Published March 20 & 27, 2024)

MNAXLP

AUDIT PUBLICATION

An audit of the affairs of City of Glasgow has been conducted by KCoe Isom, LLP. The audit covered the fiscal year ended June 30, 2023. Section 2-7-521, MCA, requires the publication of the following summary of significant findings.

Summary of Significant Findings

The audit report for City of Glasgow for the fiscal year ended June 30, 2023, contains an Independent Auditor's Report on the City's basic financial statements. The report issued for the fiscal year ended June 30, 2023 contains a qualified opinion.

The audit report also contains several other auditor's reports. Following is a listing of the reports and a summary of the findings included in each. This is only a summary and is not intended to be used as an audit report.

1. Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* - this report contains two findings.
2. Schedule of Findings and Recommendations containing matters which have been included in the above auditor's reports, as well as a summary of the findings from the prior audit report, and the status of those findings.

Public Inspection of Audit Report

The complete audit report is on file and open to public inspection at the City.

(Published March 20, 2024)

MNAXLP

Zachary M. Lipszyc
Helland Law Firm, PLLC
217 5th Street South
P. O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
E-mail: zach@hellandlawfirm.com
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Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF FRANKLIN KUMMERFELDT, Deceased. Cause No. DP 2024-07 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: 3-14-24.

/s/ Kurt Kummerfeldt,
KURT KUMMERFELDT
Personal Representative

I, KURT KUMMERFELDT, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true.

DATED: 3-14-24 at Glasgow, MT.

/s/ Kurt Kummerfeldt,
KURT KUMMERFELDT

HELLAND LAW FIRM, PLLC

/s/ Zachary M. Lipszyc
Attorneys for Personal Representative

(Published March 20, 27, & April 3, 2024)

MNAXLP

Daines Urges Biden Administration To Support Montana Farmers and Ranchers, Increase Agricultural Exports

For the Courier

On March 13, U.S. Senator Steve Daines joined his colleagues in urging U.S. Trade Representative Katherine Tai and U.S. Department of Agriculture Secretary Tom Vilsack to increase U.S. agricultural exports and improve the competitiveness of the U.S. products abroad.

"We expect trade to fluctuate in response to macroeconomic factors and market conditions," wrote the senators. "However, the current sharp decline in U.S. agricultural exports is directly attributable to and exacerbated

by an unambitious U.S. trade strategy that is failing to meaningfully expand market access or reduce tariff and non-tariff barriers to trade. While the Biden administration continually refuses to pursue traditional free trade agreements, China, Canada, the European Union, the United Kingdom, and others continue to ink trade pacts that diminish American export opportunities and global economic influence."

Daines joined U.S. Sens. John Thune (R-S.D.); John Boozman (R-Ark.); Mike Crapo (R-Idaho) and others in sending the letter to the Biden administration.

PUBLIC NOTICES

00 00 20 - Bid Advertisement

NOTICE TO CONTRACTORS: Sealed bids will be received by the VALLEY COUNTY COMMISSIONERS, GLASGOW, Montana in the COMMISSIONER'S OFFICE at 501 COURT SQUARE, GLASGOW, Montana, until Tuesday, March 19, 2024 at 10:00 AM MST for the construction of VALLEY COUNTY MUSEUM RE-ROOF in GLASGOW, Montana. All bids will be publicly opened and read aloud at this time.

STATE AND FEDERAL STATUTE COMPLIANCE: Each bidder will comply with all fair labor practices and state statutes.

ADA/VEEO: Request accommodation or additional information from PAUL TWETEN, COMMISSIONER, 501 COURT SQUARE, GLASGOW, Montana 59230, 406-228-6219 (phone), by Tuesday, March 12, 2024 at 10:00 AM MST. Alternative accessible formats of this notice are available upon request.

BID SECURITY: Each bid will be accompanied by Bid Security in the amount of not less than TEN PERCENT (10%) of the total amount of the bid.

PERFORMANCE, LABOR & MATERIAL BOND: Successful bidders shall, upon signature of the contract, furnish an approved Performance Bond, and Labor & Material Payment Bond, each in the amount of ONE HUNDRED PERCENT (100%) of the contract.

CONTRACT DOCUMENTS: Drawings and Specifications, including Bidding Documents and Conditions of the Agreement, may be examined at the office of the Architect, SDI Architects + Design, 909 Main Street, Miles City, MT 59301, 406-234-0777 (phone).

PRE-BID WALK-THROUGH: A pre-bid walk-through of the project will be conducted by the Architect on Wednesday, March 06, 2024 at 11:00 AM MST. While attendance is not mandatory, the lack of inspection of the conditions under which the Contract will be performed will be a consideration in award of bids and review of sub-contractors. Walk-through will be held at the site location.

WITHDRAWAL OF BIDS: No Bidder may withdraw their Bid for at least THIRTY (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

RIGHT TO REJECT BIDS: The Owner reserves the right to reject any or all bids, to waive informalities, to evaluate the bids submitted and to accept the proposal which best serves the interests of the Owner.

(Published Feb. 28; March 6 & 13, 2024)

MNAXLP

DO NOT CALL NOTIFICATION FROM NEMONT TELEPHONE COOPERATIVE, INC, dba NEMONT

The Federal Communications Commission (FCC) and the Federal Trade Commission (FTC) have established a National Do-Not-Call Registry to help stop unwelcome telemarketing calls.

You can register your residential phone number(s) and wireless phone number(s) on the Do-Not-Call Registry for FREE by calling 1-888-382-1222. You must call from the telephone number(s) you wish to register. You may also register via the Internet at www.donotcall.gov.

Your phone number(s) should show up on the National Do-Not-Call Registry the next day, but it can take up to 31 days for unwanted telemarketing calls to stop. Your registration does not expire. The FTC will only remove your number from the Registry if it is disconnected and reassigned, or if you request that it be removed.

With the exception of certain non-profit and political organizations, the registry applies to all telemarketers and covers both intrastate and interstate telemarketing calls. However, the registry will not prevent all unwanted calls. The following types of calls are still allowed under the FTC rules:

- Calls from organizations with which you have established a business relationship.
- Calls for which you have given prior written consent.
- Calls which are not commercial or do not include unsolicited advertisements.
- Calls by, or on behalf of, tax exempt non-profit organizations.

(Published March 20, 2024)

MNAXLP

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Commissioners are accepting bids for access controls.

Bids must be submitted, no later than March 27th, 2024, at 10:00am in a sealed envelope marked **SEALED BID – Access Control** to the Valley County Commissioner's Office, 501 Court Square, Box #1, Glasgow, MT 59230. Bids will be opened and read publicly March 27th, 2024, at 10:00 am.

Interested Bidders may pick bid specification at the Valley County Clerk and Records office, or call Joleen Cotton at 406-263-9666 if they have questions about the bidding process.

The right is reserved to reject any or all bids received, to waive informalities, and to accept the lowest responsive bid, which is in compliance with bid specs, bids will be reviewed by the IT department to assure compatibility (integration) with the current CDVI atrium access control system before bid will be awarded.

DATED this March 13th, 2024.

(Published March 13 & 20, 2024)

MNAXLP

Matthew W. Knierim
KNIERIM LAW OFFICE, P.C.
P. O. Box 29
513 First Avenue South
Glasgow, MT 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF PEARL F. NICKELS, SAME PERSON AS PEARL F. OSCHNER, Deceased. Cause No. DP-2024-4 NOTICE TO CREDITORS

PEARL F. NICKELS, SAME PERSON AS PEARL F. OSCHNER, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED February 22nd, 2024.

/s/ Todd F. Wagner
TODDF. WAGNER, Personal Representative

(Published Feb. 28; March 6 & 13, 2024)

MNAXLP



2024 RAM 2500 Laramie Mega Cab

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6.7 Cummins, diesel, heated/cooled leather bucket seats, dual back up cam, Chrome pkg, and more!

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20" wheels, 2nd row, heated seats, remote start, sunroof, charge pad, adaptive cruise, and more!

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The Grobel Scholarship Trust

Mary Grobel Honigstock

The Grobel Scholarship Trust Committee is pleased to announce that for the 2024 - 2025 school year the trust will award two scholarships, each in the amount of \$3,500. These scholarships are available to graduates of Valley County high schools who have completed at least one full year of post-secondary education in nursing or other medical-related field. Applications are available from steve@exitjail.com or by calling or texting 757-846-0373. Completed applications must be received or postmarked by June 10.

The Grobel Scholarship Trust was established in 1997 by Lynn and Lois Grobel to honor the memory of their beloved daughter, Mary, a nurse and a 1970 Glasgow High School graduate. The members of the trust committee are Mary's brother, Stephen L. Grobel, Esq., and Samuel D. Waters, Board Member, Opportunity Bank and Eagle Bancorp Montana, Inc.

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