

# Rentals – Help Wanted – Public Notices – Real Estate





Please direct all inquiries to 406-228-2554.

### Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

FOR RENT: 2 bedroom house one mile west of Glasgow. Full basement with washer & dryer hookups. No Pets. No Smokers. Deposit & References required. \$800/month plus utilities. 406-228-9014

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572



### **HELP WANTED Full Time RNs**

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

Job opening in Boulder, Montana: City Administrator Position. Details at www. cityofbouldermt.com. Salary between \$65,000 and \$83,000 annually including benefits. Call with questions: Rose Perna at (406) 225-3381.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Alaska, Europe, Hawaii plus dozens of other popular trips! Starting at \$1649 per person (double occupancy reg'd.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 1-833-658-1230 for more details. Use promo code YMT2024 for \$250 off. Limited time only.

Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope 487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262

### **VALLEY VIEW HOME** A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **PART-TIME ACTIVITIES AIDE**

Valley View Home is looking for a new part time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

> **VALLEY VIEW HOME** A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **FULL-TIME ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

# PUBLIC NOTICES

### CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Commissioners are accepting bids for access controls

Bids must be submitted, no later than March 27th, 2024, at 10:00am in a sealed envelope marked SEALED BID - Access Control to the Valley County Commissioner's Office, 501 Court Square, Box #1, Glasgow, MT 59230. Bids will be opened and read publicly March 27th, 2024, at 10:00 am

Interested Bidders may pick bid specification at the Valley County Clerk and Recorders office; or call Joleen Cotton at 406-263-9666 if they have questions about the bidding process.

The right is reserved to reject any or all bids received, to waive informalities, and to accept the lowest responsive bid, which is in compliance with bid specs, bids will be reviewed by the IT department to assure combability (integration) with the current CDVI atrium access control system before bid will be awarded.

DATED this March 13th, 2024.

MNAXLP

(Published March 13 & 20, 2024)

has 3 bedrooms, 1 bath. Large yard with alley access, patio and carport. Plenty of



room to build a garage or add on to. Move in ready! Located at: 517 5th Avenue North in Glasgow. Asking: \$144,000.00



#430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you

look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! Price Reduced: \$303,000.00



SOLD! #431 - 2877 +/- sq.ft. solid cedar post and beam constructed home has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches.

This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. Unique home just 15 minutes from Fort Peck Recreation area. Located at: 719 6th Avenue North; Glasgow, MT. Asking: \$459,000.00



#433 - Beautiful 3304 +/sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has

stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck! Asking: \$679,000.00



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# Real Estate – Public Notices

## United INSURANCE REALTY

Glasgow / Montana 59230 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



 SALE PENDING 143 4th Avenue North, Glasgow, Montana Cozy two bedroom home, one bathroom upstairs + half bathroom in the basement. Storage shed, fenced yard, newer NGFA furnace and hot water heater.



 FOR SALE 284 Skylark Road, Glasgow, Montana
Three bedroom home, 1.5 baths, sunroom, enclosed entryway, detached 2 stall garage, shop, garden shed, and corrals, all on 3 acres. Listing Price \$250,000



\* FOR SALE 284 Skylark Road, Glasgow, Montana Three bedroom home, 1.5 baths, sunroom, enclosed entryway, detached 2 stall garage, shop, garden shed, and corrals, all on 3 acres. Listing Price \$230,000

# PUBLIC NOTICES

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

NOTICE OF

INTENTION TO APPLY

FOR PERMIT TO DRILL

OIL AND GAS WELL

In the Matter of the application of

Hell Creek Crude for a Permit to Drill an oil and gas well.

1. Name and address of Applicant: Hell Creek Crude 398 Sage Lane Winnett, MT 59087



The project may include HVAC, controls, electric, and lighting upgrades to existing systems. Performance and Payment bonds, minimum 50% Montana resident workforce, and compliance with Montana State Prevailing Wage Rates (Building) will be required. Interested parties shall obtain and comply with the RFQ document which describes the project, schedule, information to be submitted, and criteria that will be used for selection.

The RFQ document may be obtained at the district offices (address above), via email mblount-cole@frazer.k12.mt.us or by calling (406) 695.2241.

it-cole@trazer.k12.mt.us or by calling (406) 695.2241. e Owner reserves the right to reject any or all submissions and to waive any ar



first floor. 1,100 square feet of living space, laundry hookups, 1-car garage, fully furnished, and most importantly is in overall great condition. Give us a call to schedule your private showing today, 406-228-2114. **Priced at \$55,000.** 

**20-1130 – Discover the perfect blend of affordable and adventure** in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$145,000** 

**20-1141 – Saint Marie, Montana condo for sale.** This single level 1,340 square foot, 3 bedroom 1.5 bath home



has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,0000.** 

# PUBLIC NOTICES

### 00 00 20 - Bid Advertisement

NOTICE TO CONTRACTORS: Sealed bids will be received by the VALLEY COUNTY COMMIS-SIONERS, GLASGOW, Montana in the COMMISSIONER'S OFFICE at 501 COURT SQUARE, GLASGOW, Montana, until Tuesday, March 19, 2024 at 10:00 AM MST for the construction of VALLEY COUNTY MUSEUM RE-ROOF in GLASGOW, Montana. All bids will be publicly opened and read aloud at this time.

STATE AND FEDERAL STATUTE COMPLIANCE: Each bidder will comply with all fair labor practices and state statutes.

ADA/EEO: Request accommodation or additional information from PAUL TWETEN, COM-

 Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Reddig 11-21 Surface Hole: NWNW Section 21, Township 30 North, Range 45 East 710' FNL and 872' FEL Bottom Hole: NWNW Section 21, Township 30 North, Range 45 East 710' FNL and 872' FEL Valley County

3. Total Depth Proposed to be Drilled: TVD 6060' MD 6060'

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 652-5305

(P MNAXLP

(Published March 13, 2024)

CALL FOR BIDS

SALE OF CITY OF GLASGOW'S FIRE DEPARTMENT'S 1988 PIERCE FIRE TRUCK

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3159 on March 4, 2024, call for bids from interested purchasers for the sale of City of Glasgow's Fire Department's 1988 Pierce Fire Truck, VIN # 1P9CA01G8JA040530, which is no longer necessary for the conduct of the City's business. Said fire truck is being sold "as is" without warranty of any kind.

The minimum bid which the City Council will consider is \$1,500.00.

The City Council will accept sealed bids for the sale of the said Fire Truck until 4:30 p.m., MDT on March 18, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Fire Truck". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on March 18, 2024, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Fire Chief, 319 3rd Street South, Glasgow, MT 59230, (406) 230-2472.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 5th day of March, 2024

STACEY A. AMUNDSON City Clerk-Treasurer

(Published March 6 & 13, 2024)

MNAXLP

### Subscribe to the Glasgow Courier Call 406-228-9301 or www.glasgowcourier.com

regularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

LEGAL NOTICE

(Published March 13, 20 & 27, 2024)

MNAXLP

#### NOTICE OF PUBLIC COMMENT AND HEARING

#### House Bill 355 City of Glasgow Allocation

The Glasgow City Council will hold a public hearing on Monday March 18, 2024, at 5:00 p.m. in the city council chambers, 319 3rd Street South, Glasgow, MT 59230. At the December 18, 2023 council meeting, the city council decided the HB355 funding in the amount of \$241,283.00 to be allocated towards the Hall Terrace/Hurly Drive project as a priority.

The public is encouraged to comment on the proposal for the use of funds for the abovementioned project. Under HB355 infrastructure program funding priority is given to projects that maintain or repair publicly owned drinking water systems, publicly owned wastewater treatment systems, and municipal fire suppression systems that are independent of a water system.

The address of the person who may be contacted regarding this notice is Paul Skubinna, Director of Public Works, 319 3rd Street South, Glasgow, MT 59230. Telephone Number (406) 228-2476 Ext. 4.

By order of the City Council dated March 1, 2024

STACEY A. AMUNDSON City Clerk-Treasurer

(Published March 6 & 13, 2024)

#### Montana 17 Judicial District Court

### Valley County

In the Matter of the Name Change of Cause No.: <u>DV-2024-07</u> <u>Scott Passmore;</u> Dept. No.: \_\_\_\_\_

Notice of Hearing on

Notice of Heari Name Change

This is notice that Petitioner has asked the District Court for a change of name from <u>Scott Michael Passmore</u> to <u>Scott Michael Steele</u>

The hearing will be on <u>03/18/2024</u> at <u>10:00</u> a.m.

The hearing will be at the Courthouse in Valley County.

Date: 2/8/24

**MNAXLP** 

Scott Passmore,

Petitioner

<u>/s/ Shelley Bryan</u> Clerk of District Court

By: /s/ Tory Campbell Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage paid this 8<sup>th</sup> date of February, 2024.

Scott Passmore PO Box 986 Glasgow, MT 59230

MNAXLP

<u>/s/ Tory Campbell</u> Deputy Clerk of Court

(Published Feb. 21, 28 & March 6, 13, 2024)

Tuesday, March 12, 2024 at 10:00 AM MST. Alternative accessible formats of this notice are available upon request.

<u>BID SECURITY:</u> Each bid will be accompanied by Bid Security in the amount of not less than TEN PERCENT (10%) of the total amount of the bid.

PERFORMANCE, LABOR & MATERIAL BOND: Successful bidders shall, upon signature of the contract, furnish an approved Performance Bond, and Labor & Material Payment Bond, each in the amount of ONE HUNDRED PERCENT (100%) of the contract.

<u>CONTRACT DOCUMENTS:</u> Drawings and Specifications, including Bidding Documents and Conditions of the Agreement, may be examined at the office of the Architect, SDI Architects + Design, 909 Main Street, Miles City, MT 59301, 406-234-0777 (phone).

<u>PRE-BID WALK-THROUGH</u>: A pre-bid walk-through of the project will be conducted by the Architect on Wednesday, March 06, 2024 at 11:00 AM MST. While attendance is not mandatory, the lack of inspection of the conditions under which the Contract will be performed will be a consideration in award of bids and review of sub-contractors. Walk-through will be held at the site location.

<u>WITHDRAWAL OF BIDS</u>: No Bidder may withdraw their Bid for at least THIRTY (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

<u>RIGHT TO REJECT BIDS</u>: The Owner reserves the right to reject any or all bids, to waive informalities, to evaluate the bids submitted and to accept the proposal which best serves the interests of the Owner.

(Published Feb. 28; March 6 & 13, 2024)

Matthew W. Knierim KNIERIM LAW OFFICE, P.C. P. O. Box 29 513 First Avenue South Glasgow, MT 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE

MNAXLP

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE	Cause No. DP-2024-4
OF	NOTICE TO CREDITORS

PEARL F. NICKELS, SAME PERSON AS PEARL F. OSCHNER,

#### Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED February 22<sup>nd</sup>, 2024.

/s/ Todd F. Wagner TODD F. WAGNER, Personal Representative

(Published Feb. 28; March 6 & 13, 2024)

MNAXLP