
















# Business Directory

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<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660  <b>COOPERTIRES</b>	<b>COFFEE &amp; MORE</b>  What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN GIFTS</b>  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineeyecare.com Serving Northeast Montana	 <b>FLIP Burgers &amp; Treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>RESTAURANT</b> <b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> Full Breakfast Menu <b>LUNCH MENU 11 A.M. - 2 P.M.</b> Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	<b>RETAIL</b>  <b>SHIPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>SUBSCRIPTIONS</b>  <b>Keep Your Finger on the Pulse of Local News, Events &amp; More with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available</b> <b>YEARLY RATES</b> In Valley County ..... \$48 The Rest of Montana ..... \$53 Other States ..... \$63 Rates include full access to online edition Online Only ..... \$35 <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising That Works as Hard as You Do</b>  <b>ADVERTISE HERE</b>	<b>We reach thousands of local readers every week and know how to make the most of your advertising budget!</b> Potential Customers could be viewing your ad right now! <b>Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising</b>			

## CLASSIFIED ADS – HELP WANTED – RENTALS – FOR SALE

<b>OPHEIM PUBLIC SCHOOL</b> <i>"The mission of Opheim Public Schools is to cultivate and promote educational excellence."</i> Opheim School has the following faculty positions available: <b>** Superintendent / Principal / Lead Teacher</b> <b>** Elementary, Junior High and High School Music</b> <b>** Junior High and High School History</b> <b>** Shop Teacher / FFA Advisor</b> <b>** Elementary Teacher</b>  <b>Teacher Benefits:</b> Base pay of \$32,467    Four day school week Single person insurance    13 days of leave per year 8 PIR days    Free Lunch Stipend for outside of school work up to \$2,000  Staff Positions: <b>** Business Manger / District Clerk – This position is year round</b> <b>** Ebus Driver</b>  Opheim is a K-12 school with approximately 40 students. Our school operates on a 4-day week, beginning mid-August and ending before Memorial Day. Opheim is a small agricultural community located near the North Dakota and Canadian borders.  The following application material must be submitted to be considered: 1. A completed Application Form 2. A cover letter 3. A resume 4. Three (3) letters of professional reference.  Please contact Opheim School at 406-762-3213 or email <a href="mailto:ohssecretary@ohsvikings.org">ohssecretary@ohsvikings.org</a> for more information.	<b>VALLEY COUNTY LANDFILL LABORER</b> Position open at the Valley County Refuse District #1 for a full-time seasonal employee. Applicants must be 18 years of age or older. Work hours are Monday through Friday from 7:30 AM to 4:00 PM and one Saturday a month from 8:00 AM to 12:00PM. Applicants must be willing to work outdoors and are able to lift up to 65 pounds. Job duties will be assigned when hired. Applicants will mostly be helping to clean and maintain all landfill properties. Applicants must establish and maintain effective relationships with fellow employees, supervisors, and the public. Position starts late March up to early November, depending on the weather. Applications can be picked up at the landfill office. Call 406-228-4730 with any questions.	<b>Male German Shepherd</b> 1 year old, neutered / current shots. Looking for his forever home. <b>Please call 406-263-7271</b>	<b>FOR RENT: 2 bedroom house</b> one mile west of Glasgow. Full basement with washer & dryer hookups. No Pets. No Smokers. Deposit & References required. \$800/month plus utilities. <b>406-228-9014</b>
	<b>Valley County has a full-time position available for Administrative Assistant to the County Commissioners</b> <b>Posted 02/07/2024</b>  Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. <u>Starting pay is \$21.00 per hour and includes full County benefits.</u> This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and customer service skills. The full job description and job application are available online at <a href="http://valleycountymt.net">valleycountymt.net</a> and in the Clerk and Recorder's office in the Valley County Courthouse. Please contact the Clerk and Recorder at 406-228-6226 for questions. The job is open until filled. You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.	 <b>VALLEY VIEW HOME</b> A "Caring Home" 1225 Perry Lane Glasgow, MT 59230  <b>HELP WANTED Full Time RNs</b> Come and join our exciting new team! Please call (406) 228-2461 or <a href="mailto:admin@vvn1.net">admin@vvn1.net</a> for further information.	<b>WANTED TO BUY:</b> Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.
<b>Job Opening:</b> The Housing Authority of Glasgow has a job opening for a <b>full-time General Laborer position</b> – 7:30 am to 4:00pm with a lunch break. This position offers retirement, medical and PTO benefits with paid holidays, vacation time and sick leave. Need to have a valid Driver's License. Must pass background check. Please come to the office for a full description of the position and/or to turn in a generic application and resume at 435 Division St, Glasgow, MT or call 406-228-4942.	<b>NOW HIRING:</b> <b>Glasgow Irrigation District is hiring a Ditch Rider.</b> Must be a responsible, hardworking & honest individual to join our team. We are looking for a LONG term employee. A positive attitude is a MUST. Training is provided. Starting wage \$17.00 hr. Benefits: Health Insurance, Retirement, Sick, Holiday, Vacation & Comp time. <b>Call 228-2346 or stop in for an application</b>	<b>2 RENTAL PROPERTIES IN ST. MARIE</b> <b>244D Country Club</b> Nice 3 bed 2 bath, single garage. Pet considered. \$600 mo, \$600 security deposit, 1 yr lease. <b>399B Ash</b> 3 bed 1 bath, single garage. New paint inside, exterior paint scheduled for Spring 2024. \$500 mo, \$500 security deposit. 1 yr lease. <b>Inquiries can be emailed to <a href="mailto:bookkeeper@creative-finance.com">bookkeeper@creative-finance.com</a> or call/text 406-544-3232</b>	
<b>Valley County Detention Center is currently seeking applications for a Correctional Case Manager.</b>  Closing Date: March 8, 2024 Wage: DOE How to Apply: Pick up an application at the Valley County Dispatch Center  Job Description: Correctional Case Manager performs correctional casework in an institutional setting; develop, evaluate, and analyze program needs and other data about inmates; helping incarcerated subjects manage the emotional aspects of their transition; deal with alcohol or substance abuse problems; evaluate progress of individual offenders in the institution; coordinate and integrate inmate training programs; develop social histories; evaluate positive and negative aspects in each case situation; assist with pre-judicial plans; and develop release plans.  <b>Basic Requirements</b> Must possess <b>one</b> of the following: 1. Bachelor's degree with courses in behavioral or social sciences 2. Combination of experience and education that resulted in the same knowledge gained.	 <b>VALLEY VIEW HOME</b> A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 <b>PART-TIME ACTIVITIES AIDE</b> Valley View Home is looking for a new part time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.	<b>Rental Space Available</b>  The Irving building (formerly known as First National Bank) has a second floor rental space available on December 1, 2023. The address of the space is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable. <b>Please direct all inquiries to 406-228-2554.</b>	
	 <b>VALLEY VIEW HOME</b> A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 <b>FULL-TIME ACTIVITIES AIDE</b> Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.	<b>Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.</b>  Applications available on our website at <a href="http://housingauthorityofglasgow.com">housingauthorityofglasgow.com</a> or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942	
		Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer – get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193	
		Alaska, Europe, Hawaii plus dozens of other popular trips! Starting at \$1649 per person (double occupancy req'd.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 1-833-658-1230 for more details. Use promo code YMT2024 for \$250 off. Limited time only.	



# HELP WANTED – REAL ESTATE – PUBLIC NOTICES

## HELLAND AGENCY, INC.

BROKER/OWNER

SALES ASSOCIATE

CHRIS HELLAND

JACK HELLAND

406-228-2114

NORTHWEST-NATIONAL.COM



Sellers List With Us



### 20-1145 – Unique 4 bed, 2 bath condo for sale in St. Marie, Mont., with the full bathroom being on the first floor. 1,100 square feet of living space, laundry hookups, 1-car garage, fully furnished, and most importantly is in overall great condition. Give us a call to schedule your private showing today, 406-228-2114. Priced at \$55,000.



### 20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. Price Reduced to \$145,000



### 20-1141 – Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. Price Reduced \$62,000.



### 20-1147 – 3 bed 1 bath Saint Marie Unit For Sale! Single one level unit has 3 bed, 1 full bath unit, has 976 sq ft, and a attached garage. Priced at \$28,000.



## United & INSURANCE REALTY

Glasgow / Montana 59230  
406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



#### \* NEW LISTING 143 4th Avenue North, Glasgow, Montana

Cozy two bedroom home, one bathroom upstairs + half bathroom in the basement. Storage shed, fenced yard, newer NGFA furnace and hot water heater. Listing Price **\$122,500**



#### \* FOR SALE 284 SKYLARK ROAD Glasgow, Montana

1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price **\$250,000**



#### \* FOR SALE 511 4th Avenue North, Glasgow, Montana

3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price **\$230,000**

### BORDER PLAINS EQUIPMENT

## Service Writer – Glasgow, MT

Do you want to work with a company who invests in their careers? We are looking for the right candidate to partner with – employees who want opportunities to succeed, experience the challenges and be part of a successful team at one of the industries' largest privately-owned dealerships in Northern America. Here at Plains Ag/Border Plains Equipment, our mission is to serve the agriculture customer and community by partnering to meet their needs through a top-notch company.

Border Plains Equipment, an Employee-Owned certified Case IH dealership, is currently accepting applications for a full-time Service Writer. The position will involve following the established repair order process, keeping customers informed and updated on the repair status of their units, accurately transfer customer service needs to the work order and verify quality control. Experience in agriculture and equipment is desired.

#### Applicants must possess:

- Superior customer service skills
- Excellent organizational, communication and problem-solving skills
- Thrive and multi-task in a constantly changing environment
- Ability to manage different environmental smells

Plains Ag LLC is a value's led company. We offer competitive wages, 401K retirement plan, health insurance, dental insurance, vision insurance, short-term and long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training. Salary commensurate with experience.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

If you are ready to work in a great environment with great people, email your resume to [hr@plainsag.com](mailto:hr@plainsag.com)

We are an Equal Opportunity Employer.

Plains Ag is 100% Employee-Owned



## - HELP WANTED -

## Seasonal Truck Drivers

Class A or B drivers with airbrakes.

No Hazmat required.

...

Competitive pay. Lots of overtime.

8-10 week season in spring.

Good equipment.

...

Hauling from our fertilizer plants to customers and our application equipment.

Positions in

Plentywood, Scobey, and Richland

Room possibly provided if from out of the area.

Call Tanner at 406-487-2612



Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope  
487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262



Deb Henry (Broker)  
406-263-2273

Don Elletson (Sales)  
406-263-0248

Jarrell Schock (Broker)  
406-480-5500

111 3rd St. S.,  
Glasgow, MT 59230  
Fax (406) 228-2644  
mrrealty1@gmail.com

(406) 228-2273



487BJ – 116 Taylor St. Nashua, Mt – 13, 300 sq. foot lot, 5+ bedroom 3 bath home. Master bedroom w/ master bath, laundry, kitchen, dining and living room with access to the deck. 2- stall att. garage, extra parking + room to build a shop. Many more amenities! **\$319,000**



312AA – 931 Jet Drive 1,200 sq. ft completely remodeled main floor! 3-bed, walk-in shower bathroom, main floor laundry, large living room, galley kitchen w/snack bar & dining space. The patio door opens to a large deck & backyard. The 1,200 sq. ft. basement is unfinished with endless possibilities to finish your way. **\$215,000**



307KR – 209 2nd Ave No – 1,537 +/- sq. ft. 2 bdrm, 2 bath w/ master bath. New within 10 years: Siding, shingles, windows, interior walls, flooring, bathrooms, kitchen and appliances. UG sprinklers w/ drip system, fenced backyard, shed & more! **REDUCED TO \$179,900**



489TT – 405 Milk River Drive Fort Peck- 1,972 +/- sq. ft. 3 bed+ office 2 bath home built in 2008. Lg. open floor plan, covered patio with awesome view of the area, including Fort Peck Dam and the Powerhouses. Triple car att. garage 28'x 38' +/- This home comes fully furnished and is move in ready + many more amenities offered! **\$799,000**



Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)

We are on Facebook – [Missouri River Realty Glasgow!](https://www.facebook.com/MissouriRiverRealtyGlasgow/)

## PUBLIC NOTICES

### DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

In re Montana-Dakota Utilities Co.'s  
Request to Update Thermal Zone  
Boundaries

Docket 2024.02.022

February 28, 2024

#### Notice of Filing and Opportunity to Comment

1. On February 8, 2024, Montana-Dakota Utilities Co. ("MDU") submitted a Request to Update Thermal Zone Boundaries ("Filing") to the Montana Public Service Commission ("Commission").  
2. MDU's natural gas customers are charged for the heating value they receive on a standard basis. The purpose of thermal zones (also referred to in the Filing as "heat zones") is to group end-use customers receiving comparable natural gas service at similar altitudes, so that there is no more than a plus or minus 2% fluctuation in heating value between customers within any zone.

3. MDU seeks Commission acceptance of its amended Thermal Zone Boundaries map, which is part of its natural gas tariff. MDU proposes to (1) separate Heat Zone 22 into zones 22 and 224, due to natural gas station flow changes after the rebuild of the Vida compressor station; (2) remove Heat Zone 42 because it has no customers; and (3) remove Heat Zone 181, and transfer any customers located there to zone 18, due to the sale of the Baker Gathering Field.

4. A copy of MDU's Filing is publicly available at the Commission's business office, 1701 Prospect Avenue, Helena, MT 59601, and online at the Commission's website ([psc.mt.gov](http://psc.mt.gov)) under Docket No. 2024.02.022. A copy of the Filing may also be available at the office of the Montana Consumer Counsel, which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of future filings in this docket. Instructions for subscribing to notices of filings are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help).

5. The Commission invites any interested party to submit comments no later than **March 20, 2024**. Public comments on this matter may be submitted to the Commission by phone at (800) 646-6150, by mail at P.O. Box 202601, Helena, MT 59620, or by email at [pschelp@mt.gov](mailto:pschelp@mt.gov). Public comments may also be submitted online in REDDI. Instructions for submitting public comments in REDDI are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help) (select "Submit a Public Comment").

The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE and DATED February 28, 2024, by the Montana Public Service Commission through delegation to staff.

JAMES BROWN, President  
JENNIFER FIELDER, Vice President  
TONY O'DONNELL, Commissioner  
RANDALL PINOCCI, Commissioner  
DR. ANNIE BUKACEK, Commissioner

(Published March 6, 2024)

MNAXLP

#### 00 00 20 - Bid Advertisement

**NOTICE TO CONTRACTORS:** Sealed bids will be received by the VALLEY COUNTY COMMISSIONERS, GLASGOW, Montana in the COMMISSIONER'S OFFICE at 501 COURT SQUARE, GLASGOW, Montana, until **Tuesday, March 19, 2024 at 10:00 AM MST** for the construction of **VALLEY COUNTY MUSEUM RE-ROOF** in GLASGOW, Montana. All bids will be publicly opened and read aloud at this time.

**STATE AND FEDERAL STATUTE COMPLIANCE:** Each bidder will comply with all fair labor practices and state statutes.

**ADA/EEQ:** Request accommodation or additional information from PAUL TWETEN, COMMISSIONER, 501 COURT SQUARE, GLASGOW, Montana 59230, 406-228-6219 (phone), by **Tuesday, March 12, 2024 at 10:00 AM MST**. Alternative accessible formats of this notice are available upon request.

**BID SECURITY:** Each bid will be accompanied by Bid Security in the amount of not less than TEN PERCENT (10%) of the total amount of the bid.

**PERFORMANCE, LABOR & MATERIAL BOND:** Successful bidders shall, upon signature of the contract, furnish an approved Performance Bond, and Labor & Material Payment Bond, each in the amount of ONE HUNDRED PERCENT (100%) of the contract.

**CONTRACT DOCUMENTS:** Drawings and Specifications, including Bidding Documents and Conditions of the Agreement, may be examined at the office of the Architect, **SDI Architects + Design**, 909 Main Street, Miles City, MT 59301, 406-234-0777 (phone).

**PRE-BID WALK-THROUGH:** A pre-bid walk-through of the project will be conducted by the Architect on **Wednesday, March 06, 2024 at 11:00 AM MST**. While attendance is not mandatory, the lack of inspection of the conditions under which the Contract will be performed will be a consideration in award of bids and review of sub-contractors. Walk-through will be held at the site location.

**WITHDRAWAL OF BIDS:** No Bidder may withdraw their Bid for at least THIRTY (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

**RIGHT TO REJECT BIDS:** The Owner reserves the right to reject any or all bids, to waive informalities, to evaluate the bids submitted and to accept the proposal which best serves the interests of the Owner.

(Published Feb. 28; March 6 & 13, 2024)

MNAXLP

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



**#433 – Beautiful 3304 +/- sq. ft. home built in 2002** has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has

stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!

Asking: **\$679,000.00**



**SALE PENDING! #431 – 2877 +/- sq.ft. solid cedar post and beam constructed home** has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage

with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. Unique home just 15 minutes from Fort Peck Recreation area. Located at: 719 6th Avenue North; Glasgow, MT. Asking: **\$459,000.00**



**#430 – One Level Home on Acreage!** 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you

look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with pantry and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**

**394 – COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)

Check us out on Facebook!





# PUBLIC NOTICES

## NOTICE OF PUBLIC COMMENT AND HEARING

### House Bill 355 City of Glasgow Allocation

The Glasgow City Council will hold a public hearing on Monday March 18, 2024, at 5:00 p.m. in the city council chambers, 319 3rd Street South, Glasgow, MT 59230. At the December 18, 2023 council meeting, the city council decided the HB355 funding in the amount of \$241,283.00 to be allocated towards the Hall Terrace/Hurly Drive project as a priority.

The public is encouraged to comment on the proposal for the use of funds for the above-mentioned project. Under HB355 infrastructure program funding priority is given to projects that maintain or repair publicly owned drinking water systems, publicly owned wastewater treatment systems, and municipal fire suppression systems that are independent of a water system.

The address of the person who may be contacted regarding this notice is Paul Skubinna, Director of Public Works, 319 3rd Street South, Glasgow, MT 59230. Telephone Number (406) 228-2476 Ext. 4.

By order of the City Council dated March 1, 2024

STACEY A. AMUNDSON  
City Clerk-Treasurer

(Published March 6 & 13, 2024)

MNAXLP

### CALL FOR BIDS

#### SALE OF CITY OF GLASGOW'S FIRE DEPARTMENT'S 1988 PIERCE FIRE TRUCK

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3159 on March 4, 2024, call for bids from interested purchasers for the sale of City of Glasgow's Fire Department's 1988 Pierce Fire Truck, VIN # 1P9CA01G8JA040530, which is no longer necessary for the conduct of the City's business. Said fire truck is being sold "as is" without warranty of any kind.

The minimum bid which the City Council will consider is \$1,500.00.

The City Council will accept sealed bids for the sale of the said Fire Truck until 4:30 p.m., MDT on March 18, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Fire Truck". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on March 18, 2024, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Fire Chief, 319 3rd Street South, Glasgow, MT 59230, (406) 230-2472.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 5th day of March, 2024

STACEYA A. AMUNDSON  
City Clerk-Treasurer

(Published March 6 & 13, 2024)

MNAXLP

### ADVERTISEMENT FOR BIDS AGRICULTURAL LAND USE PERMIT

Valley County Refuse District #1 will receive sealed bids for a five (5) year term agricultural lease until noon on March 19, 2024. The bids will be publicly opened on March 19, 2024, at three o'clock at the Refused District board meeting held at Valley County Commissioner's Office.

Written and sealed bids with a bid security of 10% may be mailed to the Valley County Commissioners, 501 Court Square #1, Glasgow, Montana 59230. Or sealed bids may be delivered to the Valley County Commissioners Office in the Valley County Courthouse. Bids received after the stipulated closing time will be returned unopened. Sealed bid should be marked clearly on the outside "Bids for Agricultural Lease, Valley County Landfill."

The agricultural lease consists of approximately 75.01 acres of crop land located within the interior boundaries of the Valley County Refuse District Landfill near Glasgow, Montana. To view the land at issue, the proposed agricultural lease, or aerial photos, please contact landfill manager at 406-228-4730

No bids will be considered unless accompanied by lawful monies of the United States or by cashier's check, certified check, bank money order or bank draft, or by a bid bond executed by a surety company authorized to do business in the State of Montana, which security instruments shall be made unconditionally payable to the Valley County Refuse District in an amount equal to 10% of the bid, which shall constitute compliance with the requirements for bid security, all in accordance with section 18-11-201, et seq., MCA. The owner reserves the right to reject nay or all bids or to waive defects and accept any bid should it be deemed for the public good and also reserves the right to reject any bid of any part who has been delinquent or unfaithful in any former contact with Valley County.

(Published Feb. 28 & March 6, 2024)

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### Montana 17 Judicial District Court

#### Valley County

In the Matter of the Name Change of  
Scott Passmore:

Cause No.: DV-2024-07  
Dept. No.: \_\_\_\_\_

Scott Passmore,  
Petitioner

#### Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from  
Scott Michael Passmore  
to Scott Michael Steele

The hearing will be on 03/18/2024 at 10:00 a.m.

The hearing will be at the Courthouse in Valley County.

Date: 2/8/24

/s/ Shelley Bryan  
Clerk of District Court

By: /s/ Tory Campbell  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage paid this 8<sup>th</sup> date of February, 2024.

Scott Passmore  
PO Box 986  
Glasgow, MT 59230

/s/ Tory Campbell  
Deputy Clerk of Court

(Published Feb. 21, 28 & March 6, 13, 2024)

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Matthew W. Knierim  
KNIERIM LAW OFFICE, P.C.  
P. O. Box 29  
513 First Avenue South  
Glasgow, MT 59230  
Telephone: (406) 228-2487  
ATTORNEY FOR PERSONAL REPRESENTATIVE

### MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2024-4

OF

NOTICE TO CREDITORS

PEARL F. NICKELS, SAME PERSON  
AS PEARL F. OSCHNER,

Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED February 22<sup>nd</sup>, 2024.

/s/ Todd F. Wagner  
TODD F. WAGNER, Personal Representative

(Published Feb. 28; March 6 & 13, 2024)

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