














Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	AUTOMOTIVE TIRE RAMA <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	COFFEE & MORE  <i>What's in your load?</i> <i>Fresh Baked Pastries Daily</i> <i>Specialty and House Coffees</i> 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction <i>Concrete & Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS .  DG SPORTS & WESTERN Glasgow, MT 406-228-9363
OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday  www.hilineeyecare.com <i>Serving Northeast Montana</i>	 FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	RESTAURANT OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. <i>Full Breakfast Menu</i> LUNCH MENU 11 A.M. - 2 P.M. <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL  SHIPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	SUBSCRIPTIONS  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS  Big Valley WATER DAVID LERAAS <i>Owner</i> Full line of water treatment products, water softners & coolers <i>Locally Owned</i> 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising <i>That Works as Hard as You Do</i>  ADVERTISE HERE	We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			

CLASSIFIED ADS – HELP WANTED – RENTALS

*****URGENT*****

GLASGOW PUBLIC SCHOOLS

Route Bus Drivers Needed
School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.

Substitutes Needed
All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.
To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.

EQUAL OPPORTUNITY EMPLOYER


VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

FRAZER PUBLIC SCHOOL OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2023-2024 school year.

Classified Positions

- **Business Manager / Clerk**
23-24/24-25
- **Food Service / Program Director**
23-24/24-25 (Part-Time)

Assures food service compliance with OPI regulations
Assures training for food service employees. Has a current ServSafe Certification. Manages all food service programs. Manages all charity programs.
Salary: DOE

Certified Positions

Superintendent 24-25

Contact Melanie Blount-Cole at Frazer School for questions and/or qualifications

ALL POSITIONS:
Will be subject to drug testing and background checks.

ALL CLASSIFIED POSITIONS:
Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements, please contact Frazer School. **Please direct questions to:**
Melanie Blount-Cole
Frazer Public Schools
P.O. Box 488, Frazer, MT 59225-0488
Phone: (406) 695-2241


HIRING NOW!

Paving Superintendent
Pile Buck • Oilier
Field Mechanic
Truck Driver
Bridge Carpenter
Bridge Superintendent
Project Manager
Project Engineer
Const. Surveyor / P.E.
Concrete Finisher
Construction Laborer
Heavy Equip Operator
Asphalt Plant
Groundsman
...

Field Wages are Davis-Bacon or Better
Employer-paid benefits including family health and retirement.
...

Meet and Greet
Century reps will be holding an informal Meet and Greet and interviews in Glasgow on Monday, February 19th. Come by the Cottonwood Inn anytime between 5 and 7 pm to talk about our positions.
...

If you wish to interview please apply online at www.CenturyCi.com and submit your application by Feb. 18th. To schedule your interview or for questions, call Tracy at (406) 535-1230.
...

Build your career and join the Century team TODAY!
A DRUG FREE WORKPLACE AND EQUAL OPPORTUNITY EMPLOYER


VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane
Glasgow, MT 59230

HELP WANTED Full Time RNs
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items.
Call 406-270-8630 any time.

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Caucasian shepherd dog puppies for sale protect your family property live stock with this russian sheep dog breed 2 male pups born 11/29/23 call or text 406-210-4807

Valley County has a full-time position available for
Administrative Assistant to the County Commissioners
Posted 12/22/2023

Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. Starting pay is \$19.00 per hour and includes full County benefits. This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and customer service skills.

The full job description and job application are available online at valleycountymt.net and in the Clerk and Recorders office in the Valley County Courthouse. Please contact the Clerk and Recorder at 406-228-6226 for questions. The job is open until filled. You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.

- HELP WANTED -

Seasonal Truck Drivers

Class A or B drivers with airbrakes.
No Hazmat required.

...

Competitive pay. Lots of overtime.
8-10 week season in spring.
Good equipment.

...

Hauling from our fertilizer plants to customers and our application equipment.

Positions in
Plentywood, Scobey, and Richland
Room possibly provided if from out of the area.

Call Tanner at 406-487-2612


PRO CO-OP
AG CENTER

Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope
487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262


NEWSPAPERS
The Heart of your Community

Advertise Here!
We Cover The County And More!
Call 406-228-9301!

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office.
Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays.
Call for details 406.228.4942


Rental Space Available

The Irving building (formerly known as First National Bank) has a second floor rental space available on December 1, 2023. The address of the space is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

REAL ESTATE – PUBLIC NOTICES – FOR SALE

111 3rd St. S.,
Glasgow, MT 59230
(406) 228-2273



Fax (406) 228-2644
mrr Realty1@gmail.com
MissouriRiverRealty.com

Deb Henry
(Broker)
406-263-2273

Jarrell Schock
(Broker)
406-480-5500

Don Elletson
(Sales)
406-263-0248

Chasity Krauth
(Sales)
406-939-5710

Listing #488BM
Missouri River Realty is now accepting offers on the following property.

***700+/- acres located 3 miles SW of Peerless Montana.**
The property is fenced for livestock, has a well and spring fed dam on the South parcel and a developed spring on the North parcel.

***Approximately 215 acres are improved grass, and the remainder is native grasslands.**
Property is fenced, has county road access and electricity is available.

***Missouri River Realty will be accepting offers on this property until February 12, 2024.**
The minimum offer amount to be considered is \$435,000.

***Offers will need to be accompanied by an earnest money check in the amount of 5% of the offer amount.**
Closing shall be on or before April 3, 2024.

“Sellers reserve the right to accept, reject, or counteroffer any or all offers.”
Please contact Jarrell Schock at 406-480-5500 for further information or to make an offer.

Check out our Website! MissouriRiverRealty.com
We are on Facebook! Missouri River Realty Glasgow

Advertise Here!
We Cover The County And More!
Call 406-228-9301!



Red Foxx Real Estate, LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



SOLD! #434 – Open and spacious 1964+/- sq. ft. home has 4 bedrooms, 1 & 3/4 baths, with cathedral ceilings in the living room and dining. The sliding door off the living room to the back deck is perfect for BBQ days! The kitchen has been remodeled with new cabinets and countertops and open to the dining room. The lower level has a large family room, walk out patio, 2 bedrooms, bathroom and spacious utility room with lots of storage. The maintenance free steel siding and lots of parking make this home a true find! Newer central air and forced air heat. Single attached garage with room to expand and large back yard with underground sprinklers. Located at 40 Heather Lane. **Asking: \$199,000.00**



#433 – Beautiful 3304 +/- sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck! **Asking: \$679,000.00**



SALE PENDING! #431 – 2877 +/- sq.ft. solid cedar post and beam constructed home has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. Unique home just 15 minutes from Fort Peck Recreation area. Located at: 719 6th Avenue North; Glasgow, MT. **Asking: \$459,000.00**



#430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with pantry and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**

#422 – Affordable home opportunity! Charming and cozy 1082 sq. ft. 2 story home has 3 bedrooms, 1 bath. Large yard with alley access, patio and carport. Plenty of room to build a garage or add on to. Move in ready! Located at: 517 5th Avenue North in Glasgow. **Asking: \$144,000.00**



Check out our listings at
www.redfoxxrealestate.com

Check us out on Facebook!

HELLAND AGENCY, INC.
BROKER/OWNER
CHRIS HELLAND
406-228-2114
NORTHWEST-NATIONAL.COM

SALES ASSOCIATE
JACK HELLAND



**Sellers List With Us**



20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$147,500**



20-1143 – 3 Bedroom 2 Bathroom Glasgow Home For Sale! Located on a 15,600 sq ft lot, Spacious 3 bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. **Price Reduced \$195,000.**



20-1141 Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,0000.**



20-1142 – Saint Marie Condo Duplex for sale! Check out this 7 bedroom 7 bathroom including 2 car attached garage home. Expansive back yard Trex deck features a private prairie view. Big master bedroom has its own full bathroom. Also includes detached garage/shop plus Greenhouse garden shed. **Price Reduced \$80,000.**



5TH ANNUAL INTERMOUNTAIN ONLINE CLASSIC CAR AUCTION
SATURDAY, MARCH 16, 2024



SELL YOUR CAR AT AUCTION FROM YOUR GARAGE!
CONSIGN YOUR CAR OR COLLECTION TODAY!

www.classiccarauction.us • (406) 698-7930
Local Auction Service • National Auction Presence!

PUBLIC NOTICES

CALL FOR BIDS – CITY OF GLASGOW

SALE OF CITY PROPERTY

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3154 on January 16, 2024, calling for bids from interested purchasers for the sale of Lots 3 and 4, Block 004, Mahon Original Townsite (415 Francis), which are no longer necessary for the conduct of the City's business. Said lots are being sold "as is where is" without warranty of any kind.

The City Council will accept sealed bids for the sale of said lots until 4:30 p.m. MDT on February 5, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The minimum bid the City will consider is \$15,000.00. The sealed envelopes containing bids should be marked on the outside with the words "Bid for City Lots". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on February 5, 2024, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) calendar days by cash or cashier's check.

Questions regarding the sale may be directed to the City Clerk-Treasurer at 319 3rd Street South, Glasgow, MT, telephone 406-228-2476, Ext. 2.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 17 day of January, 2024

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Jan. 24 & 31, 2024)

MNAXLP

Notice to Irrigators:
Glasgow Irrigation District
Board of Commissioners election for District #1 from Vandalia Dam to Paisley Crossing
Must file by Feb 12 at Valley County Courthouse.

MNAXLP

(Published Jan. 31 & Feb. 7, 2024)

PUBLIC NOTICES

Bryant S. Martin
Rice & Martin, P.C.
513 Main Street
P. O. Box 728
Miles City, Montana 59301
Telephone: (406) 232-4070
Telefax: (406) 232-4093
bryant@nicemartin.com
Attorneys for Plaintiff

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT
VALLEY COUNTY**

BOON CAPITAL GROUP, LP,

Plaintiff,

vs.

Defendants.

Cause No. DV-2023-33

Hon. Yvonne Laird, District Judge

GREEN POWER, INC., MICHAEL PETER SPITZAUER a/k/a MICHAEL McCUNE and MICHAEL PETER SCOTT SPITZAUER McCUNE a/k/a MICHAEL P. SPITZAUER McCUNE d/b/a GREEN POWER, INC., JAMES OSTERLOH, UNITED STATES OF AMERICA, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent.

SUMMONS FOR PUBLICATION

STATE OF MONTANA SENDS GREETINGS TO JAMES OSTERLOH AND GREEN POWER, INC., AND TO ALL OTHER PERSONS UNKNOWN:

YOU ARE HEREBY SUMMONED to answer the Complaint to Quiet Title in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorneys within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Complaint.

This action is brought for the purpose of quieting title and premises situated in Valley County, Montana, and described as follows:

Atract in Section 34, T31N, R40E, P.M.M., Valley County, Montana, set forth on Certificate of Survey No. 328 filed in the office of the Valley County Clerk and Recorder on April 11, 2003, as M#23871, and more particularly described as follows:

Beginning at the SE section corner of said Section 34 which is the TRUE POINT OF BEGINNING G; then N 89d 58' 20" W a distance of 2643.77 feet to the S¼ corner; then S 89d 58' 20" W a distance of 1446.33 feet; then N 30d 01' 05" E a distance of 1580.00 feet; then N 59d 58' 55" W a distance of 1140.59 feet; then N 30d 04' 28" E a distance of 1510.75 feet; then S 59d 55' 52" E a distance of 871.00 feet; then N 30d 16' 36" E a distance of 567.67 feet; then S 60d 00' 48" E a distance of 1581.90 feet; then N 29d 59' 12" E a distance of 551.00 feet; then S 60d 00' 48" E a distance of 896.30 feet; then S 00d 03' 03" E a distance of 1852.60 feet; then N 89d 56' 57" E a distance of 100.00 feet; then S 00d 03' 03" E a distance of 630.00 feet to the TRUE POINT OF BEGINNING. Deed recorded as Doc. 131165

AND

A tract of land in Section 34, T31 N, R40E, that portion of the N½ of Section 3 and the SE¼NE¼ of Section 4, set forth on Certificate of Survey No. 255, filed in the office of the Valley County Clerk and Recorder on July 23, 1992, as M#22594. Deed recorded as Doc. No. 156119

AND

That portion of the north ½ of Section 3 and the north ½ of Section 4, all within Township 30 North, Range 40 East of the Principal Meridian, Montana, (P.M.M.), Valley County, Montana, set forth on Certificate of Survey No. 254 filed in the office of the Valley County Clerk and Recorder on September 10, 1992, as M#22593, and more particularly described as follows:

The Basis of Bearing for the following described boundary is a quadrantal azimuth of North 0d05'07" East, measured along the Section line from the East ¼ corner of Section 4, a set number 5 rebar with an aluminum cap, to the Northeast corner of said Section 4, an existing iron pin with survey cap.

Beginning at a set number 5 rebar with aluminum cap on the east-west¼ line of said Section 4, a distance of 287.32 feet from said east¼ corner of Section 4; thence North 89d58'30" West a distance of 1106.36 feet to the southwesterly corner of this C.O.S., said point being a set number 5 rebar with aluminum cap; thence North 30d07'44" East a distance of 2783.68 feet to a set number 5 rebar with aluminum cap on the east line of said Section 4; thence continuing North 30d07'44" East a distance of 209.60 feet to a point on the southerly boundary of C.O.S. No. 245, said point being a set number 5 rebar with aluminum cap; thence South 59d57'26" East along said southerly boundary of C.O.S. No. 245 a distance of 952.42 feet to the northeasterly corner of this C.O.S., said point being an existing iron pin with survey cap; thence South 30d01'05" West a distance of 1864.00 feet to a set number 5 rebar with aluminum cap on said east line of Section 4; thence continuing South 30d01'05" West a distance of 575.81 feet to southeasterly corner of this C.O.S., said point being the point of beginning. Deed recorded as Doc. No. 131164.

WITNESS my hand and the seal of the said Court this 3rd day of January, 2024.

/s/ Shelley Bryan
CLERK OF COURT

(COURT SEAL)

By: _____
DEPUTY CLERK

(Published Jan. 17, 24 & 31, 2024)

MNAXLP

**MONTANA WATER COURT
LOWER MISSOURI DIVISION
MILK RIVER, BELOW WHITEWATER CREEK INCLUDING PORCUPINE CREEK
BASIN 400**

INTERLOCUTORY DECREE

ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Interlocutory Decree for Basin 400 and the Decree is now available for your review.

The Decree and the forms are available at these locations:

- * Montana Water Court website: <https://courts.mt.gov/Courts/Water/Notices-Info/>
- * Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>
- * Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
- * Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
- * Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561

All objections must be filed on the forms provided by the Water Court and must be received at the Water Court by **July 9, 2024**. Objections can be filed electronically at watercourt@mt.gov or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59711.

OBJECTIONS

The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before **July 9, 2024**. If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

MEETINGS

The Water Court will be offering a call-in meeting to explain the objection process on the following date:

- * Tuesday April 9, 2024, at 12:00 p.m.
 - o Dial (406) 318-5487
 - o At the prompt enter code 865 771 011#

(Published Jan. 17, 24 & 31, 2024)

MNAXLP

