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GLASGOW PUBLIC SCHOOLS

Route Bus Drivers Needed

School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1.500 sign-on bonus, Retirement, & Paid Leave.

Substitutes Needed

All sub positions available, including Teachers, Aides,

Custodians, Cooks, & Bus Drivers. To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.

EOUAL OPPORTUNITY EMPLOYER

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Valley View Home is looking for a full time Dietary Aide to

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tomer service to our amazing residents. Our starting wage is

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CENTURY

HIRING NOW!

Paving Superintendent Pile Buck • Oiler **Field Mechanic Truck Driver** Bridge Carpenter **Bridge Superintendent** Project Manager **Project Engineer** Const. Surveyor / P.E. Concrete Finisher **Construction Laborer Heavy Equip Operator Asphalt Plant** Groundsman

Field Wages are **Davis-Bacon or Better**

Employer-paid benefits including family health and retirement.

Meet and Greet

Century reps will be holding an informal Meet and Greet and interviews in Glasgow on Monday, February 19th. Come by the Cottonwood Inn anytime between 5 and 7 pm to talk about our positions.

If you wish to interview

please apply online at www.CenturyCi.com and submit your application by Feb. 18th. To schedule your interview or for questions, call Tracy at (406) 535-1230.

Build your career and join the **Century team** TODAY!

week)

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VALLEY VIEW HOME A "Caring Home"

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WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

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Valley County has a full-time position available for **Administrative Assistant to the County Commissioners** Posted 12/22/2023

Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. Starting pay is \$19.00 per hour and includes full County benefits. This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and

customer service skills. The full job description and job application are available online at valleycountymt.net and in the Clerk and Recorders office in the Valley County Courthouse. Please contact the Clerk and Recorder at $406 ext{-}228 ext{-}6226$ for questions. The job is open until filled. You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.

Rental

Space

National Bank) has a second floor rental December 1, 2023. The address of the space

is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at <u>housingauthorityofglasgow.com</u> or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

PUBLIC NOTICES

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Commissioners are accepting bids for the Valley County Courthouse carpet project.

Bids must be submitted, no later than 5:00pm on January 30, 2024, in a sealed envelope marked SEALED BID- VALLEY COUNTY CARPET PROJECT to the Valley County Commissioner's Office, 501 Court Square, Box #1 Glasgow, MT 59230. Bids will be opened and read publicly at 10:00 am on January 31, 2024.

Interested Bidders may contact Joleen Cotton @ 406-263-9666 if they have questions regarding the project and for a copy of the bid specification. Pre-bid walk through will be conducted January 16, 2024, at 10:00 am starting in the community room of the courthouse. Valley County reserves the right to accept or reject any bid or portion of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.

DATED this day December 27, 2023.

(Published Jan. 3, 10, 17 & 24, 2024)

MNAXLP

FRAZER PUBLIC SCHOOL OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2023-2024 school year.

Classified Positions Business Manager / Clerk

- 23-24/24-25
- Food Service / Program Director

23-24/24-25 (Part-Time)

Assures food service compliance with OPI regulations Assures training for food service employees. Has a current ServSafe Certification. Manages all food service programs. Manages all charity programs. Salary: DOE

Certified Positions Superintendent 24-25

questions and/or qualifications

Will be subject to drug testing and background checks.

Applicants must have a G.E.D. or HS diploma and must be

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with

To request an application and requirements, please contact Frazer School. Please direct questions to:

Frazer Public Schools

Contact Melanie Blount-Cole at Frazer School for

ALL POSITIONS:

ALL CLASSIFIED POSITIONS:

able to pass a drug test and background check.

Montana Code Ann. 2-2-302 (2011)

Melanie Blount-Cole P.O. Box 488, Frazer, MT 59225-0488

Phone: (406) 695-2241

DEPARTMENT: Valley County Justice Court

ACCOUNTABLE TO: Christina M. Hillman, Justice of the Peace JOB DESCRIPTION: Performs clerical duties for the

VALLEY COUNTY POSITION DESCRIPTION

POSITION: Permanent Part-Time Clerk (20-30 hours per

court, including preparing court documents, filing, preparing reports, maintaining files, scheduling appointments, maintaining financial records, customer service skills. A full job description and applications are available at Justice Court. This position will remain open until filled.

REAL ESTATE - HELP WANTED - PUBLIC NOTICES

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BROKER/OWNER CHRIS HELLAND

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Sellers List With Us



20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$147,500**



20-1136 - Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen

appliances and air conditioners included. Located 636 3rd Avenue North Price Reduced \$69,000.



20-1143 - 3 Bedroom 2 Bathroom **Glasgow Home** For Sale! Located

on a 15,600 sq ft lot, Spacious 3 bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. Price Reduced \$195,000.

20-1141 Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5 bath



home has a one car garage and is located on a spacious corner lot. Price Reduced \$62,0000.

20-1142 – Saint Marie Condo Duplex for sale! Check out this 7 bedroom 7 bathroom including 2 car attached garage home. Expansive back yard Trex deck features a private prairie view. Big master bedroom has its own full bathroom. Also includes detached garage/shop plus Greenhouse garden shed. Price Reduced \$80,000.



Broker - Owner Karen Waarvik P 321 Klein Ave. • Glasgow, MT 59230



#433 -LISTING! Beautiful 3304 + /- sq.ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and

recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck! Asking: \$679,000.00

#434 -PENDING! Open and spacious

1964+/- **sq. ft. home** has 4 bedrooms, 1 & 3/4 baths, with cathedral ceilings in



the living room and dining. The sliding door off the living room to the back deck is perfect for BBQ days! The kitchen has been remodeled with new cabinets and countertops and open to the dining room. The lower level has a large family room, walk out patio, 2 bedrooms, bathroom and spacious utility room with lots of storage. The maintenance free steel siding and lots of parking make this home a true find! Newer central air and forced air heat. Single attached garage with room to expand and large back yard with underground sprinklers. Located at 40 Heather Lane.



#430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you

look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with panty and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**



#416 -PENDING! Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms,

2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. \$316,000.00

394 - COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. Price Reduced to \$89,000.00

> **Check out our listings at** <u>www.redfoxxrealestate.com</u> Check us out on Facebook!



INSURANCE

406 228-9356 / agency@unitedir.com www.unitedinsuranceandrealty.com



FOR SALE 284 SKYLARK ROAD Glasgow, Montana 1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price \$250,000



FOR SALE 511 4th Avenue North, Glasgow, Montana 3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price \$230,000



NEW LISTING 6415th Avenue South, Glasgow, Montana Beautiful corner lot location, 1.5 story home, 2 bedrooms, 2.5 bathrooms, carport w/attached garage, plus a detached 2 stall garage, fenced in backyard, and many new interior updates.



(Sales)

406-263-0248

Chasity Krauth

(Sales)

406-939-5710

111 3rd St. S., Glasgow, MT 59230 (406) 228-2273 Fax (406) 228-2644 mrrealty1@gmail.com MissouriRiverRealty.com



489TT - 405 Milk LISTED! River Drive Fort Peck- 1,972 +/- sq. ft. 3 bedroom + office, 2 bath home built in 2008. Large open

(Broker)

406-263-2273

Jarrell Schock

(Broker)

406-480-5500



floor plan, covered patio which you can see the awesome view of the area, including Fort Peck Dam and the Powerhouses. Triple car att. garage 28'x 38' +/-. This home comes fully furnished and is move in ready + many more amenities offered! \$799,000

REDUCED! 307KR – 209 2nd Ave No – 1,537+/sq. ft. 2 bdrm, 2 bath w/master bath. New within 10 years - Siding, shingles, windows, interior walls, flooring, bathrooms, kitchen and



appliances. UG sprinklers w/drip system, fenced backyard, shed & more! **MOTIVATED! REDUCED TO \$179,900**

485CS - 407 Milk River Drive Fort Peck - City lot located on the edge of town of Fort Peck with all the conveniences of city **services.** The property boasts



great views of the area, a short drive to Fort Peck Marina, near Fort Peck Lake, the Missouri River, and the CM Russell Wildlife Refuge. \$80,000

487BJ - 116 Taylor St. Nashua, Mt - 13, 300 sq. foot lot, 5+ bedroom 3 bath home. Master bedroom w/master bath, laundry, kitchen, dining and living room with access to the deck. 2- stall att. Garage, extra parking + room to build a shop. Many more amenities! \$319,000



Check out our Website! MissouriRiverRealty.com We are on Facebook! Missouri River Realty Glasgow

PUBLIC NOTICES

Bryant S. Martin Rice & Martin, P.C. 513 Main Street P. O. Box 728 Miles City, Montana 59301 Telephone: (406) 232-4070 Telefax: (406) 232-4093 bryant@ricemartin.com Attorneys for Plaintiff

> MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT VALLEY COUNTY

BOON CAPITAL GROUP, LP,

Plaintiff.

Cause No. DV-2023-33

Hon. Yvonne Laird, District Judge

GREEN POWER, INC., MICHAEL PETER SPITZAUER a/k/a MICHAEL McCUNE and MICHAEL PETER SCOTT SPITZAUER McCUNE a/k/a MICHAEL P. SPITZAUER McCUNE d/b/a GREEN POWER, INC.. JAMES OSTERIOH, UNITED STATES OF AMERICA, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the

claim or possible claim is present or contingent.

SUMMONS FOR PUBLICATION

Defendants.

STATE OF MONTANA SENDS GREETINGS TO JAMES OSTERLOH AND GREEN POWER, INC., AND TO ALL OTHER PERSONS UNKNOWN:

YOU ARE HEREBY SUMMONED to answer the Complaint to Quiet Title in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorneys within twentyone (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Complaint

This action is brought for the purpose of quieting title and premises situated in Valley County, Montana, and described as follows:

Atract in Section 34, T31N, R40E, P.M.M., Valley County, Montana, set forth on Certificate of Survey No. 328 filed in the office of the Valley County Clerk and Recorder on April 11, 2003, as M#23871, and more particularly described as follows:

Beginning at the SE section comer of said Section 34 which is the TRUE POINT OF BEGINNIN G; then N 89d 58' 20" W a distance of 2643.77 feet to the S1/4 comer; then S 89d 58' 20" W a distance of 1446.33 feet; then N 30d 01' 05" E a distance of 1580.00 feet; then N 59d 58' 55" W a distance of 1140.59 feet; then N 30d 04' 28" E a distance of 1510.75 feet; then S 59d 55' 52" E a distance of 871.00 feet; then N 30d 16' 36" E a distance of 567.67 feet; then S 60d 00' 48" E a distance of 1581.90 feet; then N 29d 59' 12" E a distance of 551.00 feet, then S 60d 00' 48" E a distance of 896.30 feet; then S 00d 03' 03" E a distance of 1852.60 feet; then N 89d 56' 57" E a distance of 100.00 feet; then S 00d 03' 03" E a distance of 630.00 feet to the TRUE POINT OF BEGINNING. Deed recorded as Doc. 131165

A tract of land in Section 34, T31 N, R40E, that portion of the N½ of Section 3 and the SE1/4NE1/4 of Section 4, set forth on Certificate of Survey No. 255, filed in the office of the Valley County Clerk and Recorder on July 23, 1992, as M#22594. Deed recorded as Doc. No. 156119

That portion of the north ½ of Section 3 and the north ½ of Section 4, all within Township 30 North, Range 40 East of the Principal Meridian, Montana, (P.M.M.), Valley County, Montana, set forth on Certificate of Survey No. 254 filed in the office of the Valley County Clerk and Recorder on September 10, 1992, as M#22593, and more particularly described as follows:

The Basis of Bearing for the following described boundary is a quadrantal azimuth of North 0d05'07" East, measured along the Section line from the East 1/4 comer of Section 4, a set number 5 rebar with an aluminum cap, to the Northeast comer of said Section 4. an existing iron pin with survey cap.

Beginning at a set number 5 rebar with aluminum cap on the east-west 1/4 line of said Section 4. a distance of 287.32 feet from said east 4 comer of Section 4: thence North 89d58'30" West a distance of 1106.36 feet to the southwesterly comer of this C.O.S., said point being a set number 5 rehar with aluminum cap, thence North 30d07'44" Fast a distance of 2783.68 feet to a set number 5 rebar with aluminum cap on the east line of said Section 4; thence continuing North 30d07'44" East a distance of 209.60 feet to a point on the southerly boundary of C.O.S. No. 245, said point being a set number 5 rebar with aluminum cap; thence South 59d57'26" East along said southerly boundary of C.O.S. No. 245 a distance of 952.42 feet to the northeasterly comer of this C.O.S., said point being an existing iron pin with survey cap; thence South 30d01'05" West a distance of 1864.00 feet to a set number 5 rebar with aluminum cap on said east line of Section 4; thence continuing South 30d01 '05" West a distance of 575.81 feet to southeasterly comer of this C.O.S., said point being the point of beginning. Deed recorded as Doc. No. 131164.

WITNESS my hand and the seal of the said Court this 3rd day of January, 2024.

/s/ Shelley Bryan CLERK OF COURT

(COURT SEAL)

MNAXLP

DEPUTY CLERK (Published Jan. 17, 24 & 31, 2024)

MONTANA WATER COURT LOWER MISSOURI DIVISION MILK RIVER, BELOW WHITEWATER CREEK INCLUDING PORCUPINE CREEK

INTERLOCUTORY DECREE

ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Interlocutory Decree for Basin 40O and the Decree is now available for your review.

The Decree and the forms are available at these locations:

Montana Water Court website: https://courts.mt.gov/Courts/Water/Notices-Info/ Montana DNRC website: http://dnrc.mt.gov/divisions/water/adjudication

Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364 Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620, 406-444-0560

Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230, 406-228-2561

OBJECTIONS

All objections must be filed on the forms provided by the Water Court and must be received at the Water Court by July 9, 2024. Objections can be filed electronically at watercourt@mt.gov or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

EXTENSIONS

The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before July 9, 2024. If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

The Water Court will be offering a call-in meeting to explain the objection process on the following date:

- Tuesday April 9, 2024, at 12:00 p.m. o Dial (406) 318-5487
 - o At the prompt enter code 865 771 011#

MNAXLP

(Published Jan. 17, 24 & 31, 2024)

PUBLIC NOTICES

PUBLIC NOTICE FOR CAPITAL AND OPERATING ASSISTANCE

This is to notify all interested parties that Valley County Transit is applying for \$135,000 through the Capital Assistance Grant and \$521,448 under the Montana Department of Transportation's Operating Grant Program.

FTA capital funds will be used to purchase a 19 passenger wheelchair accessible bus. These funds will be used to provide transportation services to the general public. This capital assistance grant is funded by the Federal Transit Administration (FTA) and administered by the Montana Department of Transportation.

Operating funds will be used for operating expenses associated with providing transportation services to the general public, elderly, and persons with disabilities within Valley County. This request for financial assistance grant is from the Montana Department of Transportation and the Federal Transit Administration.

The application is on file at 213 9th Street South, Glasgow, Montana. If requested, a public hearing will be held and public notice indicating the location, date, and time of the hearing will be provided. For more information or for those who require accommodations for disabilities, contact Valley County Transit, Colleen M. Pankratz, 213 9th Street South, Glasgow, Montana 59230 or call 406-228-8744 or the Department of Transportation, Helena at 444-9192 (voice) or 444-7696 (TTY).

The Montana Department of Transportation attempts to provide accommodations for any known disability that may interfere with a person participating in any service, program or activity of the Department. Alternative accessible formats of this information will be provided upon request. For further information, call (406)444-3423 or TTY (800)335-7592, or call the Montana Relay at 711.

(Published Jan. 24 & 31, 2024) MNAXLP

Jane Mersen KASTING, KAUFFMAN & MERSEN, P.C. 716 South 20th Avenue, Suite 101 Bozeman, MT 59718 (406)586-4383 (406)587-7871(Fax) mersen@kkmlaw.net

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT PHILLIPS COUNTY

IN RE THE ESTATE OF MARGARET A. YESKA, Deceased.

Probate No. DP-2024-3

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that DEBORA L. PORTER has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Debora L. Porter, the Personal Representative, return receipt requested, in care of the law firm of Kasting, Kauffman & Mersen, P.C., 716 South 20th Ave., Suite 101, Bozeman, MT 59718, or filed with the Clerk of the above Court.

DATED this 15 day of January, 2024.

/s/ Jane Mersen JANE MERSEN Attorneys for Personal Representative

(Published Jan. 24, 31 & Feb. 7, 2024)

MNAXLP

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

NOTICE TO CREDITORS LINDA K. BELLON, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court

DATED: <u>1-12-24</u>.

/s/ Timothy J. Bellon, Personal Representative

Cause No. DP 2024-01

I, TIMOTHY J. BELLON, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true.

DATED: 1-12-24 at Glasgow, MT.

/s/ Timothy J. Bellon TIMOTHY J. BELLON

HELLAND LAW FIRM, PLLC

/s/ Zachary M. Lipszyc Attorneys for Personal Representative

MNAXLP

(Published Jan. 24, 31 & Feb. 7, 2024)

FORT PECK TRIBES Assiniboine & Sioux Request for Proposal

Bid# 24-04

The Fort Peck Branch of Corrections Adult Facility is requesting Bids for Acom Angled Security Toilet/Lav Comby, American Standard lavatories to include repairs for Security Wall Showers. Located at the Adult Facility in Poplar Montana that is located within the boundaries of the Fort Peck Indian Reservation. Bidders will follow all TERO rules and regulation per the TERO code as Authorized by the Fort Peck Tribes Council. The bids for the replacement & repair projects are broke down into different items for full participation of the local contractors,

Area of Work in sections:

Class Room Locker Room Kitchen Gym

A Pod Top Tier A Pod Bottom Tier

B Pod Bottom Tier B Pod B Top Tier

C Pod Bottom Tier

C Pod Top Tier

Type of existing Furnished and Contractor Installed Specs are available upon request Project will be advertised for 45 days

Please submit proposals by February 28th, 2024 4:30 pm MST. The Fort Peck Tribes reserve the right to review and select the proposal based on responsiveness of the bidder. The Branch of Corrections Adult Facility will open proposals on February 29th, 2024 at 10am MST. The Fort Peck Tribes Branch of Corrections Adult Facility will contact the selected proposal via email and/or telephone.

Submit proposals by certified mail to:

Fort Peck Tribes ATTN: An'Julie Cantrell, Property Manager Technician P.O. Box 1027

Poplar, MT 59255

406-688-9572

RE: Adult Corrections Replacement and Repair - BID# 24-04

If you are interested, please request the scope of work from: Correctional Institute Administrator Richard Cantrell Jr. Richard.cantrell@fortpecktribes.net

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 10, 17, 24 & 31, 2024; February 7, 14 & 21, 2024)

CALL FOR BIDS - CITY OF GLASGOW

SALE OF CITY PROPERTY

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3154 on January 16, 2024, calling for bids from interested purchasers for the sale of Lots 3 and 4, Block 004, Mahon Original Townsite (415 Francis), which are no longer necessary for the conduct of the City's business. Said lots are being sold "as is where is" without warranty of any kind.

The City Council will accept sealed bids for the sale of said lots until 4:30 p.m. MDT on February 5, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The minimum bid the City will consider is \$15,000.00. The sealed envelopes containing bids should be marked on the outside with the words "Bid for City Lots". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on February 5, 2024, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) calendar days by cash or cashier's check. Questions regarding the sale may be directed to the City Clerk-Treasurer at 319 3rd Street

South, Glasgow, MT, telephone 406-228-2476, Ext. 2. The right is reserved to reject any or all bids, to waive any defect or informality in any bid

therein, and to accept the highest responsible bid.

DATED this 17 day of January, 2024

MNAXLP

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Jan. 24 & 31, 2024)

PUBLIC OPPORTUNITY TO PROTEST TRANSFER OF OWNERSHIP OF Montana All-Alcoholic Beverages License

PIPERS LLC (Levi Sugg & Bobi Sugg, Owner(s)) has applied to transfer Montana All-Alcoholic Beverages License No. 20-230-8826-001 to be operated at PIPER'S BAR & CASINO, 54216 Us Highway 2, Glasgow, Valley County. The public may protest this license transfer in

Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location Valley County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 20-230-8826-001 and the applicant's name PIPERS LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter.

What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law, (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Glasgow. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protester's hearing testimony is limited to the grounds in the protester's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer

How can additional information be obtained? The cited MCA statutes are online at leg.mt.gov/bills/mca_toc/. Questions may be directed to Witt Williams, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-3505 or Witt.

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FPPD

(Published Jan. 17 & 24, 2024)

Valley County Commissioners

NOTICE TO THE PUBLIC OF A PROPOSED ABANDONMENT OF A PORTION OF A PUBLIC STREET

The Valley County Commissioners will hold a public hearing for the review of Dean Jensen's request to abandon a street in a platted subdivision.

The Street in question is referred to as (street) in The Fifth River Addition to Hinsdale, the street accesses lots 1,2, & 3. The legal description of the subdivision is: NE 1/4 NE 1/4 of Section 6, T 30 N, R 36 E, P.M.M., Valley County Montana. The petition to abandon the street along with exhibits will be available to the public for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planning Department.

The Public Hearing will be held on Wednesday the 31st day of January 2024, in the Valley County Commissioners office at 9:30 A.M., at which time all interested persons will be given the opportunity to comment.

Dated at Glasgow, Montana this 17th day of January 2024

Valley County Commissioners 501 Court Square #1 Glasgow, MT 59230 vccomm@valleycountymt.gov 406-228-6219

Valley County Planning Department Contact Information: planner@valleycountymt.gov 406-270-1884

MNAXLP

(Published Jan. 17 & 24, 2024)

Valley County Planning Board

NOTICE TO THE PUBLIC OF A PROPOSED COUNTY SUBDIVISION REGULATIONS

UPDATE AND REVIEW FEE CHANGES The Valley County Planning Board will hold a Public Public Hearing for the proposed amend-

ment to the Valley County Subdivision Regulations in response to State legislative actions. A draft of the amendments to the Valley County Subdivision Regulations will be available for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planner by email.

The Public Hearing will be held on Tuesday the 30th day of January 2024, at the Valley County Courthouse in the Community Room at 6:00 P.M., at which time all interested persons will be given the opportunity to comment.

BY ORDER OF THE VALLEY COUNTY PLANNING BOARD

Dated at Glasgow, Montana this 17th day of January 2024

Valley County Planner Casey Burke 501 Court Square #18 Glasgow, MT 59230 PH 406-270-1884 Planner@valleycountymt.com

MNAXLP

(Published Jan. 17 & 24, 2024)

Support the Local Businesses Who Help Support Our Counting!

LAW ENFORCEMENT

Disaster & Emergency Services Emergency Medical Services FPFD Fort Peck Fire Department

Fort Peck Police Dept.

Fort Peck Tribal Police

Fish, Wildlife and Parks **GPD** Glasgow Police Dept. GFD Glasgow Fire Department LEC Law Enforcement Center Long Run Fire Dept.

MCSO McCone County Sheriff's Office **MDOT** Dept. of Transportation Montana Highway Patrol Minor in Possession of Alcohol or Tobacco

NWS PCS0 RCS0 Valley County Sheriff's Office

Nashua Fire Department National Weather Service Phillips County Sheriff's Office Roosevelt County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Jan. 1 through 6, there were eight motor vehicle stops, one report of a loose dog, one report of loose livestock and one report of a deer being dragged off the road.

For the week of Jan. 8 through 14, there were two motor vehicle stops, one report of a missing dog, one report of a missing cat, and one report of a vehicle hitting deer.

Saturday, Dec. 30

0053 - Reporting party said her neighbors above her are making so much noise. It's so bad that her son has had problems in school of falling asleep during class. She has spoken with the landlord, and he states to call dispatch so there is cause. The landlord also stated there is only an older lady and her two grandchildren on the lease but these people come every night with their baby and other children, staying until 0100 to 0300. The reporting party stated she has tried to speak to them about this problem but they either laugh at her or don't answer the door. She needs the problem resolved. At 0122, officer advised he spoke with the neighbors upstairs. The kids were all awake and the adults were watching tv while the kids were running around. Officer told them to keep the noise down if they can.

1211 – Calling party states there is an abandoned car that appears to have been in an accident that is on the north side of the highway. She states the other day she and her husband almost hit the car while traveling home and wanted to know if there was a way to move the vehicle off the roadway. Dispatch could not find anything in the cards for the vehicle. MHP was notified and they marked it for towing. 1332 – Anonymous caller

stated there is a male in a house that he is not authorized to be in. The male gave the person's name who owns the house and stated she is in Havre with her daughter. The reporting party stated he informed the homeowner that the other male was inside her place and claims that she said

to get him out of her house and keep him out. The reporting party reporting party made statements that he might beat up the intruder or tie him up and leave him to wait for officers. Deputy arrived on scene and has the male in his vehicle. He spoke with the female

homeowner and no one is supposed to be in the home. Deputy was informed officers would be has the male detained and in the sent as quickly as possible. The back of the vehicle until tribal allowed on the property and if he comes back, he will be going

Monday, Jan. 1

1645 – A truck has been parked in the field at the end of the reporting party's corn field. The caller isn't sure that it hasn't arrives. At 1426, deputy advised moved at all but there is no one the tribal officer the male is not around the truck or down by the river. The caller was inquiring to see if it was reported stolen.

See LAW ENFORCEMENT Page 7B



Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana.

Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1970, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior has been updated with new siding.

Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill.

Monthly rental income currently totals nearly \$3,000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.



Carly Bishop • Broker/Owner 406.390.6746 210 US Highway 2 Malta, MT. 59538 carly@northwestrealtymt.com www.NorthWestRanchLand.com



Northwest Realty & Auction

Make a difference in the lives of others.

The exceptional care and experience we provide our patients is delivered by our dedicated and compassionate team—from providers to housekeeping to all support staff. If you're interested in making a difference in the lives of others, each and every day, consider joining the FMDH team.



We're hiring amazing people for these jobs:

- · Chronic Care Management RN or LPN
- Behavioral Health LCSW or LCPC
- · BC/BE General Radiologist
- · Maintenance Assistant
- · Payroll Specialist
- · Nursing Aide
- · Inpatient Registered Nurse
- · Clinical Medical Assistant
- · Patient Access Representative
- · Health Unit Coordinator
- · EMS Driver
- · Dietary Aide
- · Environmental Service Tech

FMDH benefits include:

- Full benefits package
 (medical, dental, vision and life insurance)
- Free employee-only medical insurance option
- 401K plan with employer matching contribution
- · Vacation and sick leave
- · On-the-job training



For employment information, please call **406.228.3662** or visit **fmdh.org/applytoday** or scan →

