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# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

APARTMENTS

**Cedarview Apartments**  
Low Income Housing    Playground  
Laundry Room    All Utilities Paid  
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 Apartments Available Now   
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543 South 3rd Ave. West  
Malta, Mt 59538

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CONTRACTOR / CONSTRUCTION

**Performance Concrete & Construction**  
*A Leader In:*

- Residential & Commercial Concrete
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**Contact Rod**  
406-263-8054  
mudman@nemont.net

**Jeremy Tweten & Viking Construction**  
*Concrete & Construction*  
*We stay true to our estimates*  
  
Fully Insured. State registered.  
Credit cards accepted.  
**Call or text 406-698-5208**  
vikingconstruction1.com  
Check us out on Facebook

GIFTS

**RED BARN GIFTS**  
  
Fort Peck Hwy 42 E  
Glasgow, MT 59230  
(406) 228-9256  
"a little something for everyone"

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**WANTED**  
We pay CASH for Used Guns and take TRADE-INS.  
  
**SPORTS & WESTERN**  
Glasgow, MT  
406-228-9363

OPTOMETRY

**HI-LINE EYE CARE, PLLC**  
Haley A. Menge O.D.  
234 5th St. S., Glasgow  
406-228-4895  
  
Hours:  
Mon. - Thurs. 8 a.m. to 4 p.m.  
Closed Friday  
www.hilineeyecare.com  
*Serving Northeast Montana*

RESTAURANT

**Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt**  
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Hours: Sun. thru Thurs. 11 am to 8 pm  
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& Drive Through Open until 9 pm  
228-2997  
928 Hwy 2 West • Glasgow

**OASIS Lounge & Eatery**  
**BREAKFAST 7 A.M. - 1:30 P.M.**  
*Full Breakfast Menu*  
**LUNCH MENU 11 A.M. - 2 P.M.**  
*Soup and Sandwiches*  
Come in and try our delicious pizza!  
221 5th St. S. Glasgow  
228-8006

**Pizza Chicken Ribs Shrimp Burgers**  
Open for Lunch! Monday-Friday 11 a.m. - 2 p.m.  
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193 Klein Ave.

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**SHIPWRECKED**  
Glasgow, MT  
227 5th St. South • 228-8228  
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**Al's MINI-STORAGE of Glasgow**  
Clean and Secure  
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Just off Hwy 2 on west end of town  
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Other States .....	\$63
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531 2nd Ave. S., Glasgow, MT 59230  
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## CLASSIFIED ADS – HELP WANTED – RENTALS – PUBLIC NOTICES

**\*\*\*\*\*URGENT\*\*\*\*\***  
**GLASGOW PUBLIC SCHOOLS**  
**Route Bus Drivers Needed**  
School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.  
**Substitutes Needed**  
All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.  
**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab. Call 406-228-2406 for more info.  
  
\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

**VALLEY VIEW HOME**  
*A "Caring Home"*  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  
  
**FULL-TIME DIETARY AIDE**  
  
Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

**FRAZER PUBLIC SCHOOL OPENINGS**  
  
The Frazer Public School is seeking applications for the following positions for the 2023-2024 school year.  
  
**Classified Positions**

- **Business Manager / Clerk**  
23-24/24-25
- **Food Service / Program Director**  
23-24/24-25 (Part-Time)

Assures food service compliance with OPI regulations  
Assures training for food service employees. Has a current ServSafe Certification. Manages all food service programs. Manages all charity programs.  
Salary: DOE  
  
**Certified Positions**  
**Superintendent 24-25**  
  
**Contact Melanie Blount-Cole at Frazer School for questions and/or qualifications**  
  
**ALL POSITIONS:**  
Will be subject to drug testing and background checks.  
**ALL CLASSIFIED POSITIONS:**  
Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.  
  
**Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)**  
  
To request an application and requirements, please contact Frazer School. **Please direct questions to:**  
Melanie Blount-Cole  
Frazer Public Schools  
P.O. Box 488, Frazer, MT 59225-0488  
Phone: (406) 695-2241

**HIRING NOW!**  
**Paving Superintendent**  
**Pile Buck • Oiler**  
**Field Mechanic**  
**Truck Driver**  
**Bridge Carpenter**  
**Bridge Superintendent**  
**Project Manager**  
**Project Engineer**  
**Const. Surveyor / P.E.**  
**Concrete Finisher**  
**Construction Laborer**  
**Heavy Equip Operator**  
**Asphalt Plant**  
**Groundsman**  
...  
**Field Wages are Davis-Bacon or Better**  
Employer-paid benefits including family health and retirement.  
...  
**Meet and Greet**  
Century reps will be holding an informal Meet and Greet and interviews in Glasgow on Monday, February 19th. Come by the Cottonwood Inn anytime between 5 and 7 pm to talk about our positions.  
...  
**If you wish to interview** please apply online at [www.CenturyCi.com](http://www.CenturyCi.com) and submit your application by Feb. 18th. To schedule your interview or for questions, call Tracy at (406) 535-1230.  
...  
**Build your career and join the Century team TODAY!**  
A DRUG FREE WORKPLACE AND EQUAL OPPORTUNITY EMPLOYER

**VALLEY VIEW HOME**  
*A "Caring Home"*  
1225 Perry Lane  
Glasgow, MT 59230  
  
**HELP WANTED Full Time RNs**  
Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.  
  
WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.  
  
Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572  
  
Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193  
  
Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620  
  
Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978  
  
FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

**VALLEY COUNTY POSITION DESCRIPTION**  
  
**POSITION:** Permanent Part-Time Clerk (20-30 hours per week)  
**DEPARTMENT:** Valley County Justice Court  
**ACCOUNTABLE TO:** Christina M. Hillman, Justice of the Peace  
**JOB DESCRIPTION:** Performs clerical duties for the court, including preparing court documents, filing, preparing reports, maintaining files, scheduling appointments, maintaining financial records, customer service skills. A full job description and applications are available at Justice Court. This position will remain open until filled.

**Valley County has a full-time position available for Administrative Assistant to the County Commissioners**  
**Posted 12/22/2023**  
  
Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. Starting pay is \$19.00 per hour and includes full County benefits. This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and customer service skills.  
The full job description and job application are available online at [valleycountymt.net](http://valleycountymt.net) and in the Clerk and Records office in the Valley County Courthouse. Please contact the Clerk and Recorder at 406-228-6226 for questions. The job is open until filled. You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.

**Rental Space Available**  
  
The Irving building (formerly known as First National Bank) has a second floor rental space available on December 1, 2023. The address of the space is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable.  
**Please direct all inquiries to 406-228-2554.**

**Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.**  
  
Applications available on our website at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com) or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

**PUBLIC NOTICES**  
  
CALL FOR BIDS  
  
**NOTICE IS HEREBY GIVEN** that the Valley County Commissioners are accepting bids for the Valley County Courthouse carpet project.  
Bids must be submitted, no later than 5:00pm on January 30, 2024, in a sealed envelope marked **SEALED BID- VALLEY COUNTY CARPET PROJECT** to the Valley County Commissioner's Office, 501 Court Square, Box #1 Glasgow, MT 59230. Bids will be opened and read publicly at 10:00 am on January 31, 2024.  
Interested Bidders may contact Joleen Cotton @ 406-263-9666 if they have questions regarding the project and for a copy of the bid specification. Pre-bid walk through will be conducted January 16, 2024, at 10:00 am starting in the community room of the courthouse. Valley County reserves the right to accept or reject any bid or portion of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.  
  
DATED this day December 27, 2023.  
  
(Published Jan. 3, 10, 17 & 24, 2024)  
  
MNAXLP



# REAL ESTATE – HELP WANTED – PUBLIC NOTICES

## HELLAND AGENCY, INC.

BROKER/OWNER  
CHRIS HELLAND

SALES ASSOCIATE  
JACK HELLAND

406-228-2114

NORTHWEST-NATIONAL.COM



Sellers List With Us



**20-1130 – Discover the perfect blend of affordable and adventure** in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$147,500**

**SALE PENDING!**



**20-1136 – Cozy for a couple one level 2 bed 1 bath home** with a great location close to grocery store and services. Kitchen

appliances and air conditioners included. Located 636 3rd Avenue North **Price Reduced \$69,000.**

**SOLD!**



**20-1143 – 3 Bedroom 2 Bathroom Glasgow Home For Sale!** Located

on a 15,600 sq ft lot, Spacious 3 bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. **Price Reduced \$195,000.**

**20-1141 Saint Marie, Montana condo for sale.** This single level 1,340 square foot, 3 bedroom 1.5 bath



home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,0000.**

**20-1142 – Saint Marie Condo Duplex for sale!** Check out this 7 bedroom 7 bathroom including 2 car attached garage home. Expansive back yard Trex deck features a private prairie view. Big master bedroom has its own full bathroom. Also includes detached garage/shop plus Greenhouse garden shed. **Price Reduced \$80,000.**



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

**Karen Waarvik**

321 Klein Ave. • Glasgow, MT 59230



**NEW LISTING! #433 – Beautiful 3304 +/- sq. ft. home built in 2002** has 3 bedrooms, 3 baths with cathedral ceilings and

recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck! **Asking: \$679,000.00**

**SALE PENDING!**

**#434 – Open and spacious 1964 +/- sq. ft. home** has 4 bedrooms, 1 & 3/4 baths, with cathedral ceilings in



the living room and dining. The sliding door off the living room to the back deck is perfect for BBQ days! The kitchen has been remodeled with new cabinets and countertops and open to the dining room. The lower level has a large family room, walk out patio, 2 bedrooms, bathroom and spacious utility room with lots of storage. The maintenance free steel siding and lots of parking make this home a true find! Newer central air and forced air heat. Single attached garage with room to expand and large back yard with underground sprinklers. Located at 40 Heather Lane.



**#430 – One Level Home on Acreage!** 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you

look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with pantry and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**



**SALE PENDING! #416 - Charming 2-Story Farm-house on 15 Acres!** Home on 15 Acres has 5 bedrooms,

2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **\$316,000.00**

**394 – COMMERCIAL LOT On Highway 2!** 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)

Check us out on Facebook!



**United & INSURANCE REALTY**

Glasgow / Montana 59230

406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)

[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)



\* **FOR SALE 284 SKYLARK ROAD Glasgow, Montana** 1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price **\$250,000**



\* **FOR SALE 511 4th Avenue North, Glasgow, Montana** 3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price **\$230,000**



\* **NEW LISTING 641 5th Avenue South, Glasgow, Montana** Beautiful corner lot location, 1.5 story home, 2 bedrooms, 2.5 bathrooms, carport w/attached garage, plus a detached 2 stall garage, fenced in backyard, and many new interior updates.

**at your service**

Deb Henry (Broker)

406-263-2273

Don Elletson (Sales)

406-263-0248

Jarrell Schock (Broker)

406-480-5500

Chasity Krauth (Sales)

406-939-5710



111 3rd St. S.,  
Glasgow, MT 59230  
(406) 228-2273  
Fax (406) 228-2644  
[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)  
[MissouriRiverRealty.com](http://MissouriRiverRealty.com)

**JUST LISTED!**

**489TT – 405 Milk River Drive Fort Peck- 1,972 +/- sq. ft. 3 bedroom + office, 2 bath home built in 2008.** Large open floor plan, covered patio which you can see the awesome view of the area, including Fort Peck Dam and the Powerhouses. Triple car att. garage 28'x 38' +/- . This home comes fully furnished and is move in ready + many more amenities offered! **\$799,000**



**REDUCED!**

**307KR – 209 2nd Ave No – 1,537 +/- sq. ft. 2 bdrm, 2 bath w/master bath.** New within 10 years - Siding, shingles, windows, interior walls, flooring, bathrooms, kitchen and appliances. UG sprinklers w/drip system, fenced backyard, shed & more! **MOTIVATED! REDUCED TO \$179,900**



**485CS – 407 Milk River Drive Fort Peck – City lot located on the edge of town of Fort Peck with all the conveniences of city services.** The property boasts great views of the area, a short drive to Fort Peck Marina, near Fort Peck Lake, the Missouri River, and the CM Russell Wildlife Refuge. **\$80,000**



**487BJ – 116 Taylor St. Nashua, Mt – 13,300 sq. foot lot, 5+ bedroom 3 bath home.** Master bedroom w/master bath, laundry, kitchen, dining and living room with access to the deck. 2- stall att. Garage, extra parking + room to build a shop. Many more amenities! **\$319,000**



Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook! Missouri River Realty Glasgow

## PUBLIC NOTICES

Bryant S. Martin  
Rice & Martin, P.C.  
513 Main Street  
P. O. Box 728  
Miles City, Montana 59301  
Telephone: (406) 232-4070  
Telefax: (406) 232-4093  
[bryant@ricemartin.com](mailto:bryant@ricemartin.com)  
Attorneys for Plaintiff

### MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT VALLEY COUNTY

BOON CAPITAL GROUP, LP,

Plaintiff,

vs.

Cause No. DV-2023-33

Hon. Yvonne Laird, District Judge

GREEN POWER, INC., MICHAEL PETER SPITZAUER a/k/a MICHAEL McCUNE and MICHAEL PETER SCOTT SPITZAUER McCUNE a/k/a MICHAEL P. SPITZAUER McCUNE d/b/a GREEN POWER, INC., JAMES OSTERLOH, UNITED STATES OF AMERICA, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent.

### SUMMONS FOR PUBLICATION

Defendants.

STATE OF MONTANA SENDS GREETINGS TO JAMES OSTERLOH AND GREEN POWER, INC., AND TO ALL OTHER PERSONS UNKNOWN:

YOU ARE HEREBY SUMMONED to answer the Complaint to Quiet Title in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorneys within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Complaint.

This action is brought for the purpose of quieting title and premises situated in Valley County, Montana, and described as follows:

Atract in Section 34, T31N, R40E, P.M.M., Valley County, Montana, set forth on Certificate of Survey No. 328 filed in the office of the Valley County Clerk and Recorder on April 11, 2003, as M#23871, and more particularly described as follows:

Beginning at the SE section corner of said Section 34 which is the TRUE POINT OF BEGINNING G; then N 89d 58' 20" W a distance of 1446.33 feet; then S 89d 58' 20" W a distance of 1446.33 feet; then S 30d 01' 05" E a distance of 1580.00 feet; then N 59d 58' 55" W a distance of 1140.59 feet; then N 30d 04' 28" E a distance of 1510.75 feet; then S 59d 55' 52" E a distance of 871.00 feet; then N 30d 16' 36" E a distance of 567.67 feet; then S 60d 00' 48" E a distance of 1581.90 feet; then N 29d 59' 12" E a distance of 551.00 feet; then S 60d 00' 48" E a distance of 896.30 feet; then S 00d 03' 03" E a distance of 1852.60 feet; then N 89d 56' 57" E a distance of 100.00 feet; then S 00d 03' 03" E a distance of 630.00 feet to the TRUE POINT OF BEGINNING. Deed recorded as Doc. 131165

AND

A tract of land in Section 34, T31 N, R40E, that portion of the N½ of Section 3 and the SE¼NE¼ of Section 4, set forth on Certificate of Survey No. 255, filed in the office of the Valley County Clerk and Recorder on July 23, 1992, as M#22594. Deed recorded as Doc. No. 156119

AND

That portion of the north ½ of Section 3 and the north ½ of Section 4, all within Township 30 North, Range 40 East of the Principal Meridian, Montana, (P.M.M.), Valley County, Montana, set forth on Certificate of Survey No. 254 filed in the office of the Valley County Clerk and Recorder on September 10, 1992, as M#22593, and more particularly described as follows:

The Basis of Bearing for the following described boundary is a quadrantal azimuth of North 0d05'07" East, measured along the Section line from the East ¼ corner of Section 4, a set number 5 rebar with an aluminum cap, to the Northeast corner of said Section 4, an existing iron pin with survey cap.

Beginning at a set number 5 rebar with aluminum cap on the east-west¼ line of said Section 4, a distance of 287.32 feet from said east¼ corner of Section 4; thence North 89d58'30" West a distance of 1106.36 feet to the southwesterly corner of this C.O.S., said point being a set number 5 rebar with aluminum cap; thence North 30d07'44" East a distance of 2783.68 feet to a set number 5 rebar with aluminum cap on the east line of said Section 4; thence continuing North 30d07'44" East a distance of 209.60 feet to a point on the southerly boundary of C.O.S. No. 245, said point being a set number 5 rebar with aluminum cap; thence South 59d57'26" East along said southerly boundary of C.O.S. No. 245 a distance of 952.42 feet to the northeasterly corner of this C.O.S., said point being an existing iron pin with survey cap; thence South 30d01'05" West a distance of 1864.00 feet to a set number 5 rebar with aluminum cap on said east line of Section 4; thence continuing South 30d01'05" West a distance of 575.81 feet to southeasterly corner of this C.O.S., said point being the point of beginning. Deed recorded as Doc. No. 131164.

WITNESS my hand and the seal of the said Court this 3rd day of January, 2024.

/s/ Shelley Bryan  
CLERK OF COURT

(COURT SEAL)

By: \_\_\_\_\_  
DEPUTY CLERK

(Published Jan. 17, 24 & 31, 2024)

MNAXLP

**MONTANA WATER COURT  
LOWER MISSOURI DIVISION  
MILK RIVER, BELOW WHITEWATER CREEK INCLUDING PORCUPINE CREEK  
BASIN 400**

### INTERLOCUTORY DECREE

#### ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Interlocutory Decree for Basin 400 and the Decree is now available for your review.

The Decree and the forms are available at these locations:

- Montana Water Court website: <https://courts.mt.gov/Courts/Water/Notices-Info/>
- Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>
- Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
- Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
- Montana DNRC, Water Resources Regional Office: 222 Sixth Street South, Glasgow, MT 59230; 406-228-2561

### OBJECTIONS

All objections must be filed on the forms provided by the Water Court and must be received at the Water Court by **July 9, 2024**. Objections can be filed electronically at [watercourt@mt.gov](mailto:watercourt@mt.gov) or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

### EXTENSIONS

The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before **July 9, 2024**. If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in this newspaper.

### RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

### MEETINGS

The Water Court will be offering a call-in meeting to explain the objection process on the following date:

- Tuesday April 9, 2024, at 12:00 p.m.
  - Dial (406) 318-5877
  - At the prompt enter code 865 771 011#

(Published Jan. 17, 24 & 31, 2024)

MNAXLP







# Make a difference in the lives of others.

The exceptional care and experience we provide our patients is delivered by our dedicated and compassionate team—from providers to housekeeping to all support staff. If you're interested in making a difference in the lives of others, each and every day, consider joining the FMDH team.



## **We're hiring amazing people for these jobs:**

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- Maintenance Assistant
- Payroll Specialist
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- Inpatient Registered Nurse
- Clinical Medical Assistant
- Patient Access Representative
- Health Unit Coordinator
- EMS Driver
- Dietary Aide
- Environmental Service Tech

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- Full benefits package  
(medical, dental, vision and life  
insurance)
- Free employee-only medical  
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contribution
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- On-the-job training



**FRANCES MAHON**  
DEACONESS HOSPITAL

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