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Apartments Available Now
Phone 654-2746 for TTY 711
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What's in your load?
Fresh Baked Pastries Daily
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CONTRACTOR / CONSTRUCTION
Performance Concrete & Construction
A Leader In:


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vikingconstruction1.com
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(406) 228-9256
"a little something for everyone"


GUNS & AMMO
WANTED
We pay **CASH** for Used Guns and take **TRADE-INS**.

DG SPORTS & WESTERN
Glasgow, MT
406-228-9363

OPTOMETRY
HI-LINE EYE CARE, PLLC
Haley A. Menge O.D.
234 5th St. S., Glasgow
406-228-4895

Hours:
Mon. - Thurs.
8 a.m. to 4 p.m.
Closed Friday
www.hilineyecare.com
Serving Northeast Montana


RESTAURANT

Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt
Dine In • Carry Out • Drive Thru!
Hours: Sun. thru Thurs. 11 am to 8 pm
Friday & Saturday 11 am to 8:30 pm
& Drive Through Open until 9 pm
228-2997
928 Hwy 2 West • Glasgow


OASIS Lounge & Eatery
BREAKFAST 7 A.M. - 1:30 P.M.
Full Breakfast Menu
LUNCH MENU 11 A.M. - 2 P.M.
Soup and Sandwiches
Come in and try our delicious pizza!
221 5th St. S. Glasgow
228-8006



Pizza
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228-8552
193 Klein Ave.


RETAIL

227 5th St. South • 228-8228
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Clean and Secure
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Toll Free: 1-888-623-2222
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Just off Hwy 2 on west end of town
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The Glasgow Courier
531 2nd Ave. S., Glasgow, MT 59230
406-228-9301 • courier@nemont.net

TRANSPORTATION

VALLEY COUNTY TRANSIT
228-TRIP (8747)
7 DAYS A WEEK 7:30AM-11PM
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WATER SPECIALISTS

DAVID LERAAS Owner
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We reach thousands of local readers every week and know how to make the most of your advertising budget!
Potential Customers could be viewing your ad right now!
Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising

CLASSIFIED ADS – HELP WANTED – RENTALS – FOR SALE

Accounts Payable/Communications Specialist
NorVal Electric Cooperative has an opening for a full time Accounts Payable/Communications Specialist. This person will handle our member services and communications, monthly newsletter, accounts payable and more.
For a full description, requirements and how to apply visit www.norval.coop or call 406-228-9351 or email Marie Donaldson at marie@norval.coop.
NorVal Electric is an equal opportunity employer.


Valley County has a full-time position available for Administrative Assistant to the County Commissioners
Posted 12/22/2023
Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. Starting pay is \$19.00 per hour and includes full County benefits. This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and customer service skills.
The full job description and job application are available online at valleycountymt.net and in the Clerk and Recorders office in the Valley County Courthouse. Please contact the Clerk and Recorder at 406-228-6226 for questions. The job is open until filled. You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.

808 10TH Avenue North, Glasgow MT
A new home for the new year!
Sweet and move-in ready 3 bedroom/2 bath home, right in the heart of Glasgow. This one owner property has been inspected and other than a few cosmetic touches, is ready to call home. The property features both living and dining room, beautiful hardwood flooring, loads of space in the basement and lovely mature landscaping. Priced to sell at \$184,900, please call Liane for your viewing appointment. 406.431.1013. MLS#30016268 Atlas Real Estate


Housing Authority of Glasgow is accepting applications for housing!
You can apply online at housingauthorityofglasgow.com or pick up an application at our office.
Our hours are 8a-4p Mon-Thursday and 8a-3p on Fridays.
Phone – 406-228-4942 Fax – 406-228-8062

FOR RENT: 2 bedroom house
one mile west of Glasgow.
Full basement with washer & dryer hookups.
No Pets. No Smokers.
Deposit & References required.
\$800/month plus utilities.
406-228-9014


QUIET SHARP APT. FOR RENT
950 SF. 2 BD / 1½ BTH. A/C.
CITY OF GLASGOW. QUIET.
SMALL PETS CONSIDERED.
\$750/month. 360-750-6746.


VALLEY VIEW HOME
A “Caring Home”
1225 Perry Lane
Glasgow, MT 59230
HELP WANTED
Full Time RNs
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

Give a GREAT GIFT this Season. Send 100% guaranteed, delivered-to-the-door Omaha Steaks! This package comes with 8 FREE PureGround Filet Mignon Burgers! Order The Butcher's Deluxe Package! ONLY \$99.99. Call 1-844-264-0006 and mention code 74222DJ or visit www.omahasteaks.com/Deluxe8452

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items.
Call 406-270-8630 any time.


VALLEY VIEW HOME
A “Caring Home”
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
ACTIVITIES AIDE
Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.


VALLEY VIEW HOME
A “Caring Home”
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
WARD CLERK
Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.



VALLEY VIEW HOME
A “Caring Home”
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
FULL- TIME DIETARY AIDE
Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

PROPERTY MANAGER. YEAR-ROUND position for Cabin Owners Association in the mountains at East Rosebud Lake in south central MT.
Request more information at: Resume@EastRosebudLake.org

*******URGENT*******
GLASGOW PUBLIC SCHOOLS
Route Bus Drivers Needed
School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.
Substitutes Needed
All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.
To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.
*****EQUAL OPPORTUNITY EMPLOYER*****

VALLEY COUNTY POSITION DESCRIPTION
POSITION: Permanent Part-Time Clerk (20-30 hours per week)
DEPARTMENT: Valley County Justice Court
ACCOUNTABLE TO: Christina M. Hillman, Justice of the Peace
JOB DESCRIPTION: Performs clerical duties for the court, including preparing court documents, filing, preparing reports, maintaining files, scheduling appointments, maintaining financial records, customer service skills. A full job description and applications are available at Justice Court. This position will remain open until filled.

REAL ESTATE – HELP WANTED – PUBLIC NOTICES



**MISSOURI RIVER
REALTY**

...to New
Beginnings!


111 3rd St. So.,
Glasgow, MT 59230

Office 406-228-2273
Fax 406-228-2644


Deb Henry (Broker)	Don Elletson (Sales)	Jarrell Schock (Broker)	Chasity Krauth (Sales)
406-263-2273	406-263-0248	406-480-5500	406-939-5710




NEW LISTING! 487BJ – 116 Taylor St. Nashua, Mt – 13, 300 sq. foot lot, 5+ bedroom 3 bath home. Master bedroom w/master bath, laundry, kitchen, dining and living room with access to the deck. 2- stall att. Garage, extra parking + room to build a shop. Many more amenities! **\$319,000**



327BC - 1003 8th Ave No. – Room to build equity! 2,666 sq. ft. 3-bed home including a 616 sq. ft. addition. Main floor offers everything you need including laundry. Unfinished basement w/2 new egress windows. Large deck, lg. heated garage, fenced yard + more! **\$229,000**



SOLD! 476ZM7 - 903 Walleye Drive Fort Peck, Mt. 1.14+/- acres 3,536 sq. ft. 4-bed 3 bath home. Chef's kitchen, elite appliances, custom cabinets & quartz countertops. Master suite, guest suite, daylight basement, att. 3+ care garage + add. 3 car garage, & fenced yard are just a few! **\$875,000**



310FD – 840 6th Ave. So – 1,956+/- sq. ft. 2 bdrm, 2 bath home with lg laundry, lg pass thru kitchen, storage, lg dining & living room, screened in porch, family room and much more! Beautiful, fenced yard with off street parking and a 2-stall garage w/ wood shop + more amenities! **\$275,000**

Check out our Website! [MissouriRiverRealty.com](#)
We are on Facebook – [Missouri River Realty Glasgow!](#)

Happy
New Year!

from Red Foxx
Real Estate

2024

PUBLIC NOTICES

Montana Seventeenth Judicial District Court
Valley County

In the Matter of the Name Change of
Brandi Jean Lapke;

Cause. No.: DV-23-36
Dept. No.: _____

Brandi Jean Lapke
Petitioner

Notice of Hearing on
Name Change

This is notice that Petitioner has asked the District Court for a change of name from Brandi Jean Lapke to Brandi Jean Doran

The hearing will be on 01/16/2024 at 1:30 p.m.

The hearing will be at the Courthouse in Valley County.

Date: 12/1/2023

/s/ Shelley Bryan
Clerk of District Court

By: Tory Marks
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as show below, by depositing the same in the United States Mail, postage paid this 1st day of December, 2023.

Brandi Lapke
PO Box 152
Hinsdale, MT 59241

/s/ Tory Marks
Deputy Clerk of Court

MNAXLP

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 2024)

Donald L. Netzer
NETZER, KRAUTTER & BROWN, P.C.
1060 South Central Ave., Ste. 2
Sidney, Montana 59270
(406)433-5511
(406)433-5513 (fax)
don@nkbattorneys.com

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT, VALLEY COUNTY

In the Matter of the Estate of

CAUSE NO. DP-2023-42

Edmund K. Klasna,
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be mailed to Maryann Klasna, return receipt requested, at c/o Donald L. Netzer, Netzer Law Office, 1060 South Central Ave., Ste. 2, Sidney, Montana 59270, or filed with the Clerk of the above-named Court.

DATED this 29 day of November, 2023.

/s/ Maryann Klasna
Maryann Klasna
Personal Representative

(Published Dec. 27, 2023; Jan. 3 & 10, 2024)

MNAXLP

United & INSURANCE
REALTY

Glasgow / Montana 59230
406 228-9356 / [agency@unitedir.com](#)

[www.unitedinsuranceandrealty.com](#)



* **FOR SALE 284 SKYLARK ROAD Glasgow, Montana**
1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price **\$250,000**




* **FOR SALE 511 4th Avenue North, Glasgow, Montana**
3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price **\$230,000**



* **NEW LISTING 641 5th Avenue South, Glasgow, Montana**
Beautiful corner lot location, 1.5 story home, 2 bedrooms, 2.5 bathrooms, carport w/attached garage, plus a detached 2 stall garage, fenced in backyard, and many new interior updates.

HELP WANTED



The Glasgow Courier, a weekly newspaper in Glasgow, Mont., is seeking a community-focused reporter interested in government, feature and general news writing to become part of our great team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Valley County. The job encompasses a variety of responsibilities including but not limited to, generating own story ideas, reporting, writing and photography. Position will involve evening and weekend work and some travel within Valley County. Reliable vehicle and driver's license required.

Preferred requirements: Journalism degree or equivalent experience and digital photography experience. This position is a full-time salaried position with benefits available after a 90-day probationary period.

To apply, submit a cover letter, resume and writing sample to Glasgow Courier, Michelle Bigelbach, at [courier@nemont.net](#) or mail to 531 2nd Ave. S, Glasgow, MT 59230.



The Glasgow Courier
Serving Proudly As The Voice Of Valley County Since 1913

PUBLIC NOTICES

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Commissioners are accepting bids for the Valley County Courthouse carpet project.

Bids must be submitted, no later than 5:00pm on January 30, 2024, in a sealed envelope marked **SEALED BID- VALLEY COUNTY CARPET PROJECT** to the Valley County Commissioner's Office, 501 Court Square, Box #1 Glasgow, MT 59230. Bids will be opened and read publicly at 10:00 am on January 31, 2024.

Interested Bidders may contact Joleen Cotton @ 406-263-9666 if they have questions regarding the project and for a copy of the bid specification. Pre-bid walk through will be conducted January 16, 2024, at 10:00 am starting in the community room of the courthouse.

Valley County reserves the right to accept or reject any bid or portion of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.

DATED this day December 27, 2023.

(Published Jan. 3, 10, 17 & 24, 2024)

MNAXLP

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

PUBLIC NOTICES

RESOLUTION NO. 532

A Resolution of the Town Council of the Town of Nashua, Montana, declaring certain property to be unneeded and obsolete, and authorizing the sale, bid & disposal of such property.

WHEREAS, the Town has accumulated a quantity of used property and equipment which is obsolete and of no further value or use to the Town. Such property is described generally on Exhibit "A," attached hereto and incorporated herein by reference; and WHEREAS, § 7-8-4201 , MCA, provides that the Town Council may sell, dispose of, or lease any property belonging to the Town; and WHEREAS, Town staff has examined all of such property and determined that a public auction, is the best method to dispose of this property and comply with Montana State Law.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Nashua, Montana as follows: Section 1: The recitals set forth above are adopted as findings of fact. Section 2: The Town Council hereby determined that all the items described on Exhibit "A" are of no further use to the Town of Nashua and can be declared surplus. Section 3: Town staff is hereby authorized to dispose of the property described in Exhibit "A" at public bid. If not sold at the auction, Town departments may dispose of remaining property as follows: A. Items having no market value shall be donated to any non-profit organization that is willing to accept such items. Such non-profit organizations shall be ones which are qualified under Section 501(c) (3) of the Internal Revenue Code. B. Any items having no market value and which a non-profit organization declines to accept may be disposed of by hauling to the local landfill, or by other means of disposal.

Section 4: This Resolution shall take effect immediately upon its adoption by the Town Council and signing by the Mayor thereof. A request to sell town-owned surplus vehicles, machinery and equipment must be submitted to the Town Council at a regular meeting.

Determining the value:
Add the retail values, then divide the sum by 2 to obtain the current market value. Research sales of similar vehicles and equipment via the internet. Contact equipment dealers for information.

Property sold by public bid will follow the following guidelines:

1. The Town of Nashua will accept sealed bids until January 5th, 2023 5:00pm MDT.
2. Bids will be sealed and mailed, or hand delivered and marked received to: Town of Nashua PO Box 47 Nashua, MT 59248 (unless otherwise directed by the Town Council)
3. The minimum bids will be established at the approved appraised value.
4. After opening, the bids will be evaluated and a recommendation will be made to the Town Council for award of bid January 8th. 2023 7:00 pm MDT at the Town council meeting.

Sales of surplus property shall be awarded to the highest bidder. If a bidder submits more than one bid, only the highest bid will be considered. If the bids of two or more bidders are identical, and highest, a drawing shall be held at a regularly scheduled Council meeting to determine the winning bid. All bidders with the identical high bid shall be notified in advance of the drawing time and place.

Items purchased with grant funds shall be disposed of in accordance with applicable grant requirements.

PASSED by the Town Council and approved by the Mayor this 27th day of November, 2023.

JoAnna Turner, Mayor

ATTEST: Christina Washington, Town Clerk

EXHIBIT A

1. New Poly Culvert Sizes as listed each are 20' in length with one a ½ size.

14"- 2 ½ pieces
12"- 3 pieces
10"- 29 pieces
8"- 4 pieces
6"- 20 pieces

2. Wooden cart for paperwork and desk space
3. Wooden desk L shaped for office.

(Published Dec. 27, 2023 & Jan. 3, 2024)

MNAXLP

ADVERTISEMENT FOR BIDS

The Valley County Airport Commission will receive sealed bids for a five (5) year Agricultural Land Use Permit until noon on Tuesday, January 9, 2024. The bids will be publicly opened on Tuesday, January 9, 2024, at 6:00 PM at the Valley County Airport Commission Meeting in the airport terminal building at Wokal Field.

Written and sealed bids, with a security of 10%, may be mailed to Valley County Commissioners, 501 Court Square #1, Glasgow, Montana 59230. Or sealed bids may be delivered to the Valley County Commissioners office in the Valley County Courthouse. Bids received after the stipulated closing time will be returned unopened. Sealed bids shall be marked on the outside, "Bids for Agricultural Land Use Permits, Valley County Airport Commission."

The agricultural Land Use Permit consists of approximately 769.21 acres of crop land located on the borders of the Glasgow Airport and is situated within the exterior boundaries of the Glasgow Airport, Valley County, Montana. To view the land, the Agricultural Land Use Permit, and/or aerial photos, please contact the Valley County Wokal Field Airport Manager at (406) 228-2719.

No bids will be considered unless accompanied by lawful monies of the United States or by cashier's check, certified check, bank money order or bank draft, or by a bid bond executed by a surety company authorized to do business in the State of Montana; which security instruments shall be made unconditionally payable to the Valley County Airport Commission in an amount equal to 10% of the bid, which shall constitute compliance with the requirements for bid security; all in accordance with M.C.A.'s 18-11201 et seq. The owner reserves the right to reject any or all bids or to waive defects and accept any bid should it be deemed for the public good, and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in any former contract with the Airport Commission.

Dated this 20th day of December 2023
Valley County Airport Commission
Jayson Nelson, Chairman

(Published Dec. 27, 2023; and Jan. 3, 2024)

MNAXLP

FORT PECK TRIBES
Assiniboine & Sioux
Request for Proposal

Bid# 24-04

The Fort Peck Branch of Corrections Adult Facility is requesting Bids for Acom Angled Security Toilet/Lav Comby, American Standard lavatories to include repairs for Security Wall Showers. Located at the Adult Facility in Poplar Montana that is located within the boundaries of the Fort Peck Indian Reservation. Bidders will follow all TERO rules and regulation per the TERO code as Authorized by the Fort Peck Tribes Council. The bids for the replacement & repair projects are broke down into different items for full participation of the local contractors,

Area of Work in sections:
Class Room
Locker Room
Kitchen
Gym

A Pod Top Tier
A Pod Bottom Tier

B Pod Bottom Tier
B Pod B Top Tier

C Pod Bottom Tier
C Pod Top Tier

Type of existing Furnished and Contractor Installed Specs are available upon request. Project will be advertised for 45 days

Please submit proposals by **February 28th, 2024 4:30 pm MST**. The Fort Peck Tribes reserve the right to review and select the proposal based on responsiveness of the bidder. The Branch of Corrections Adult Facility will open proposals on **February 29th, 2024 at 10am MST**. The Fort Peck Tribes Branch of Corrections Adult Facility will contact the selected proposal via email and/or telephone.

Submit proposals by **certified mail** to:
Fort Peck Tribes
ATTN: An'Julie Cantrell, Property Manager Technician
P.O. Box 1027
Poplar, MT 59255
RE: Adult Corrections Replacement and Repair - BID# 24-04

If you are interested, please request the scope of work from:
Correctional Institute Administrator
Richard Cantrell Jr.
[Richard.cantrell@fortpecktribes.net](#)
406-688-9572

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 10, 17, 24 & 31, 2024; February 7, 14 & 21, 2024)

MNAXLP