

Business Directory

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Call 228-9301 to find out more about advertising your business!

APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartment Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	COFFEE & MORE What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. SPORTS & WESTERN Glasgow, MT 406-228-9363
OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana	 FLIP Burgers & Treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	RESTAURANT OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL SHIPWRECKED 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	SUBSCRIPTIONS Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising <i>That Works as Hard as You Do</i> We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising				

CLASSIFIED ADS – HELP WANTED – RENTALS

*****URGENT*****

GLASGOW PUBLIC SCHOOLS

Route Bus Drivers Needed

School-year job at 16-18 hrs./week minimum. Wages \$23.01-\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.

Substitutes Needed

All sub positions available, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.

To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.

EQUAL OPPORTUNITY EMPLOYER

Accounts Payable/Communications Specialist

NorVal Electric Cooperative has an opening for a full time Accounts Payable/Communications Specialist. This person will handle our member services and communications, monthly newsletter, accounts payable and more.

For a full description, requirements and how to apply visit www.norval.coop or call 406-228-9351 or email Marie Donaldson at marie@norval.coop.

NorVal Electric is an equal opportunity employer.

VALLEY COUNTY POSITION DESCRIPTION

POSITION: Permanent Part-Time Clerk (20-30 hours per week)

DEPARTMENT: Valley County Justice Court

ACCOUNTABLE TO: Christina M. Hillman, Justice of the Peace

JOB DESCRIPTION: Performs clerical duties for the court, including preparing court documents, filing, preparing reports, maintaining files, scheduling appointments, maintaining financial records, customer service skills. A full job description and applications are available at Justice Court. This position will remain open until filled.

VALLEY VIEW HOME
A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

ACTIVITIES AIDE

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

VALLEY VIEW HOME
A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

EMS Driver

FMDH Emergency Medical Services

HOURS: Rotating shifts. Normal shifts are 7:00am to 7:00pm or 7:00pm to 7:00am, some weekends and holidays required.

REQUIREMENTS: Must have and maintain a valid driver's license, driving record meets requirements set forth by FMDH auto insurance provider, AHA basic life support CPR preferred or willing to obtain upon hiring.

DUTIES: The essential functions of the ambulance driver are to transport the sick, injured or convalescent person, assist EMTs to place patients on stretcher and load stretchers into ambulance. Ambulance drivers will assist EMTs on calls by gathering equipment and supplies for use by EMTs when needed for patient care. Drivers may assist with administering first aid as needed, restraining violent patients and reporting facts concerning accidents or emergencies to hospital personnel or law enforcement officials. Drives sick or injured persons to hospital, or to destination, using knowledge, and skill in driving to avoid sudden motions detrimental to patients and EMS providers. Replaces supplies and disposable items on ambulances as needed and responsible for readiness of ambulance for next call.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3662 for more information.

To apply visit fmdh.org/careers/ and click on Apply Today. For questions, call FMDH EMS at (406) 228-3472.

Valley County has a full-time position available for Administrative Assistant to the County Commissioners
Posted 12/22/2023

Valley County local government is hiring a permanent, fulltime administrative assistant for the County Commissioners. This job reports to the Clerk and Recorder. Starting pay is \$19.00 per hour and includes full County benefits. This position provides administrative support to the County Commissioners and the Clerk and Recorder as needed. It requires strong administrative and customer service skills.

The full job description and job application are available online at valleycountymt.net and in the Clerk and Records office in the Valley County Courthouse. Please contact the Clerk and Recorder at 406-228-6226 for questions. The job is open until filled. You may drop off an application with the Clerk and Recorder or mail it to Valley County Clerk and Recorder, 501 Court Square #2, Glasgow, MT, 59230.

VALLEY VIEW HOME
A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230

HELP WANTED
Full Time RNs
 Come and join our exciting new team! Please call (406) 228-2461 or admin@vvn1.net for further information.

QUIET SHARP APT. FOR RENT
950 SF. 2 BD / 1 1/2 BTH. A/C.
CITY OF GLASGOW. QUIET.
SMALL PETS CONSIDERED.
\$750/month. 360-750-6746.

PROPERTY MANAGER. YEAR-ROUND position for Cabin Owners Association in the mountains at East Rosebud Lake in south central MT. Request more information at: Resume@EastRosebudLake.org

Give a GREAT GIFT this Season. Send 100% guaranteed, delivered-to-the-door Omaha Steaks! This package comes with 8 FREE PureGround Filet Mignon Burgers! Order The Butcher's Deluxe Package! ONLY \$99.99. Call 1-844-264-0006 and mention code 74222DJE or visit www.omahasteaks.com/Deluxe8452

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Valley View Home is searching for a new Director of Nursing.

The Director of Nursing Services assumes full time administrative authority, responsibility and accountability for the delivery of nursing services in the facility. Manages up to 75 employees in the provision of care and services according to professional standards of nursing practice, consistent with facility philosophy of care and state and federal laws and regulations. Develops and implements policies and procedures consistent with current law.

In collaboration with Nursing Home Administrator, allocates department resources in an efficient and economic manner to enable each resident to attain or maintain the highest practicable physical, mental and psychosocial well being. Collaborates with other departments, professionals, consultants, and organizations, including government agencies and advocacy groups, to develop support and coordination of resident care, related administrative functions and to represent the interests of the facility.

If you feel ready to take on more responsibility and build an ongoing educational career then look no further! Salary: \$88,000.00 - \$120,000.00 per year
Apply at Valley View Home. Call 406-28-2461 or admin@vvn1.net for more information.

VALLEY VIEW HOME
A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

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 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

WARD CLERK

Valley View Home is searching for a new full time Ward Clerk. The Ward Clerk diligently works with nursing and social services to meet our residents needs. Please apply if interested, starting wage DOE and it is very competitive.

Rental Space Available

The Irving building (formerly known as First National Bank) has a second floor rental space available on December 1, 2023. The address of the space is Room 106, 110 5th Street South, Glasgow, Mt. The space is comprised of three office spaces and one common area totaling 831 square feet. Some furniture and fixtures are included in space. Rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

Donating your vehicle? Get more! Free Towing, Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

REAL ESTATE – HELP WANTED – PUBLIC NOTICES



BROCKTON PUBLIC SCHOOL Position Opening

Brockton School is seeking applications for a full time
FOOD SERVICE MANAGER/HEAD COOK POSITION
Immediately

Essential functions and duties will include;

BROCKTON PUBLIC SCHOOLS FOOD SERVICE MANAGER/HEAD COOK REPORTS TO: Principal FLSA Designation: Non-Exempt UNIVERSAL OBLIGATIONS/EXPECTATIONS OF EACH STAFF MEMBER

It is the expectation of the District that each staff member will: (1) put the safety, health and well-being of students at the forefront of all actions, job responsibilities and decisions, and (2) undertake all duties in alignment with the District's Strategic Plan.

HOURS: 6:00 a.m. – 2:00 p.m.

ESSENTIAL FUNCTIONS:

- Oversees the daily operation of the District's food services program.
 - Monitors the Federal Free and Reduced Lunch Program in accordance with federal requirements.
 - Provides training to food services staff in the areas of food preparation and sanitation.
 - Supervises and evaluates employees with the food services program, including cooks, assistant cooks, and kitchen helpers.
 - Plans menus that conform to federal requirements and provide nutritional meals.
 - Conducts periodic meetings with food service personnel.
 - Makes recommendations and evaluates meal costs.
 - Prepares annual food services budget.
 - Makes recommendations for the updating and purchasing of new equipment.
 - Plans and directs the preparation and serving of all food in the cafeteria.
 - Responsible for securing food, supplies, and revenues.
 - Supervises and participates in the preparation and service of food.
 - Supervises kitchen personnel in the safe and proper use of kitchen equipment.
 - Trains new kitchen helpers.
 - Ensures that all equipment in the cafeteria area is in safe, working condition and notifies the custodian and/or principal when repairs are needed.
 - Assists in planning work schedules of kitchen helpers.
 - Responsible for maintaining high standards of cleanliness and safety in the kitchen and cafeteria.
 - Oversees and participates in the cleaning of the kitchen and related areas.
 - Responsible for receipt of food shipments to the school.
- Only minimum duties are listed. Other functions may be required as given or assigned.

DESIRED MINIMUM QUALIFICATIONS:

- Preferred Bachelor of Science degree in Food Service Management or Nutrition. Experience in food services management and/or nutrition may be substituted.
- Ability to read and interpret safety rules and operating and procedures manuals.
- Ability to write routine reports and correspondence.
- Ability to calculate figures and discounts.
- Ability to effectively communicate, orally and in writing, with students, parents, and staff.
- Ability to handle stressful situations.
- Ability to maintain confidentiality of employment and student matters.
- Ability to comply with Board policies, rules and regulations, and directives.

EQUIPMENT USED: Calculator, cash register, computer, copy machine, fax machine, telephone/voice mail, oven, dishwasher, and other kitchen equipment.

WORK ENVIRONMENT: While performing the duties of this job, the employee regularly works inside. The noise level in the work environment is usually moderate to loud. The employee is often required to meet deadlines with severe time constraints.

PHYSICAL DEMANDS: While performing the duties of this job, the employee is frequently required to sit; occasionally walk and stand. The employee must be able to bend or twist at the neck and waist and be able to reach above the head. Specific vision abilities required by this job include close vision, distance vision, depth perception, and the ability to adjust focus. This position may require the employee to occasionally lift and/or move up to 20 pounds.

MENTAL/MOTOR DEMANDS: While performing the duties of this job, the employee rarely performs routine work. The employee frequently exercises flexibility (ability to shift from one task to another). Guidance and reinforcement are infrequently available. The employee frequently works within time constraints and maintains attentiveness intensity. The employee is frequently involved in social interactions which require oral and written communications. The physical demands, work-environment characteristics, and mental/motor demands described within this job description are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations shall be made to enable individuals with disabilities to perform the essential functions. For those classified employees employed under a written contract for a specified term, nothing contained in this job description shall create a property right beyond the specified duration of the employment contract. Wage will start at \$20.00 per hour for this position.

Applications may be picked up at the District Office.
Josh Patterson Superintendent
PO Box 198
Brockton, MT 59213
Phone: (406) 786-3194

Housing Authority of Glasgow is accepting applications for housing!

You can apply online at housingauthorityofglasgow.com
or pick up an application at our office.
Our hours are 8a-4p Mon-Thursday and 8a-3p on Fridays.
Phone – 406-228-4942 Fax – 406-228-8062

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

808 10TH Avenue North, Glasgow MT

A new home for the new year!

Sweet and move-in ready 3 bedroom/2 bath home, right in the heart of Glasgow. This one owner property has been inspected and other than a few cosmetic touches, is ready to call home. The property features both living and dining room, beautiful hardwood flooring, loads of space in the basement and lovely mature landscaping. Priced to sell at \$184,900, please call Liane for your viewing appointment. 406.431.1013. MLS#30016268 Atlas Real Estate





Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230





#430 – One Level Home on Acreage! 2280 sq. ft. 2019 modular home has 4 bedrooms, 3 bathrooms on 7.8 +/- Acres with views from every direction you

look! Open and bright with cathedral ceilings throughout the home. Gourmet kitchen with pantry and large island for easy meal prep. The dining room has sliding patio doors out to the deck for easy BBQ! The front deck is large and plenty of room for a large patio set for entertaining! Move in ready! Located at: 55563 US Highway 2 in Nashua! **Price Reduced: \$303,000.00**



SOLD! #429 – Family Neighborhood! 4 bedroom, 2 bath 1984+/- sq. ft. home is located on the northside close to Irle elementary school. 1088

sq. ft. on the main floor with 2 bedrooms, 1 bath and hardwood floors. The lower level is 900+/- sq. ft. with 2 bedrooms, 1 bath and a family movie room. Anderson windows and stainless-steel appliances are just a few upgrades to this home. The oversized 936 sq. ft. double car garage has a shop workbench and huge loft for storage. The fenced back yard has a garden area and a back deck for those BBQ days! This is a perfect home for a growing family! Located at 915 Valley Drive. **Asking: \$188,000.00**



#431 – 2877 +/- sq.ft. solid cedar post and beam constructed home has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural

light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. Unique home just 15 minutes from Fort Peck Recreation area. Located at: 719 6th Avenue North; Glasgow, MT. **Asking: \$459,000.00**

#422 – Affordable home opportunity! Charming and cozy 1082 sq. ft. 2 story home has 3 bedrooms, 1 bath.

Large yard with alley access, patio and carport. Plenty of room to build a garage or add on to. Move in ready! Located at: 517 5th Avenue North in Glasgow. **Asking: \$144,000.00**



#410 – Great Commercial Business Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented

to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today! **Price Improvement \$649,000.00**

Check out our listings at
www.redfoxxrealestate.com

Check us out on Facebook!



FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

United & INSURANCE REALTY

Glasgow / Montana 59230
406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



* NEW LISTING 641 5th Avenue South, Glasgow, Montana

Corner lot 1.5 story home, 2 bedrooms, 2 baths, carport, detached 2 stall garage + fenced in backyard. Many new interior updates. Listing Price **\$175,000**



* FOR SALE 511 4th Avenue North, Glasgow, Montana

3 bedroom, 1 1/2 baths, detached 1 stall garage, deck area, sprinkler system, NGFA & AC, garden area & garden shed. Listing Price **\$230,000**



* FOR SALE 284 SKYLARK ROAD Glasgow, Montana

1 bedroom, 1 1/2 baths on main floor, sunroom, + 2 upstairs bedrooms, detached 2 stall garage w/attached storage area, plus a one stall garage with heated shop, garden shed, corrals, located on 3 acres on Cherry Creek. Listing Price **\$250,000**

HELLAND AGENCY, INC.

BROKER/OWNER

CHRIS HELLAND

SALES ASSOCIATE

JACK HELLAND

406-228-2114

NORTHWEST-NATIONAL.COM



Sellers List With Us



20-1130 – Discover the perfect blend of affordable and adventure in this charming 2 bedroom, 1 bathroom, 2 car garage, Glasgow, Montana



home for sale. With a generous 816 square feet upstairs and an additional 816 square foot basement which boasts an extra sleeping room, there's plenty of space for you and your loved ones to create lasting memories. 2 bedrooms, 1 bathroom - The perfect size for a cozy retreat or a growing family. Spacious basement with sleeping room. Call now: (406) 228-2114. **Price Reduced to \$150,000**



20-1136 – Cozy for a couple one level 2 bed 1 bath home with a great location close to grocery store and services. Kitchen appliances and air conditioners included. Located 636 3rd Avenue North **Price Reduced \$69,000.**



20-1143 – 3 Bedroom 2 Bathroom Glasgow Home For Sale! Located on a 15,600 sq ft lot, Spacious 3

bedroom, 2 bathroom, 2 sleeping rooms, home for sale on Glasgow's South side. (Attached) one car garage. This lot is large enough to build a shop next to the house. **Price Reduced \$195,000.**

20-1141 Saint Marie, Montana condo for sale.

This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,000.**

20-1142 – Saint Marie Condo Duplex for sale!

Check out this 7 bedroom 7 bathroom including 2 car attached garage home. Expansive back yard Trex deck features a private prairie view. Big master bedroom has its own full bathroom. Also includes detached garage/shop plus Greenhouse garden shed. **Price Reduced \$80,000.**

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

The Valley County Airport Commission will receive sealed bids for a five (5) year Agricultural Land Use Permit until noon on Tuesday, January 9, 2024. The bids will be publicly opened on Tuesday, January 9, 2024, at 6:00 PM at the Valley County Airport Commission Meeting in the airport terminal building at Wokal Field.

Written and sealed bids, with a security of 10%, may be mailed to Valley County Commissioners, 501 Court Square #1, Glasgow, Montana 59230. Or sealed bids may be delivered to the Valley County Commissioners office in the Valley County Courthouse. Bids received after the stipulated closing time will be returned unopened. Sealed bids shall be marked on the outside, "Bids for Agricultural Land Use Permits, Valley County Airport Commission."

The agricultural Land Use Permit consists of approximately 769.21 acres of crop land located on the borders of the Glasgow Airport and is situated within the exterior boundaries of the Glasgow Airport, Valley County, Montana. To view the land, the Agricultural Land Use Permit, and/or aerial photos, please contact the Valley County Wokal Field Airport Manager at (406) 228-2719.

No bids will be considered unless accompanied by lawful monies of the United States or by cashier's check, certified check, bank money order or bank draft, or by a bid bond executed by a surety company authorized to do business in the State of Montana; which security instruments shall be made unconditionally payable to the Valley County Airport Commission in an amount equal to 10% of the bid, which shall constitute compliance with the requirements for bid security; all in accordance with M.C.A.'s 18-11201 et seq. The owner reserves the right to reject any or all bids or to waive defects and accept any bid should it be deemed for the public good, and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in any former contract with the Airport Commission.

Dated this 20th day of December 2023
Valley County Airport Commission
Jayson Nelson, Chairman

(Published Dec. 27, 2023; and Jan. 3, 2024)

MNAXLP

Donald L. Netzer
NETZER, KRAUTER & BROWN, P.C.
1060 South Central Ave., Ste. 2
Sidney, Montana 59270
(406)433-5511
(406)433-5513 (fax)
don@nkbattorneys.com

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT, VALLEY COUNTY

In the Matter of the Estate of

CAUSE NO. DP-2023-42

Edmund K. Klasna,
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be mailed to Maryann Klasna, return receipt requested, at c/o Donald L. Netzer, Netzer Law Office, 1060 South Central Ave., Ste. 2, Sidney, Montana 59270, or filed with the Clerk of the above-named Court.

DATED this 29th day of November, 2023.

/s/ Maryann Klasna
Maryann Klasna
Personal Representative

(Published Dec. 27, 2023; Jan. 3 & 10, 2024)

MNAXLP

PUBLIC NOTICES

FORT PECK TRIBES
Assiniboine & Sioux
Request for Proposal

Bid# 24-04

The Fort Peck Branch of Corrections Adult Facility is requesting Bids for Accommodated Security Toilet/Lav Comby, American Standard lavatories to include repairs for Security Wall Showers. Located at the Adult Facility in Poplar Montana that is located within the boundaries of the Fort Peck Indian Reservation. Bidders will follow all TERO rules and regulation per the TERO code as Authorized by the Fort Peck Tribes Council. The bids for the replacement & repair projects are broke down into different items for full participation of the local contractors,

Area of Work in sections:

Class Room
Locker Room
Kitchen
Gym

A Pod Top Tier
A Pod Bottom Tier

B Pod Bottom Tier
B Pod B Top Tier

C Pod Bottom Tier
C Pod Top Tier

Type of existing Furnished and Contractor Installed Specs are available upon request. Project will be advertised for 45 days

Please submit proposals by **February 28th, 2024 4:30 pm MST**. The Fort Peck Tribes reserve the right to review and select the proposal based on responsiveness of the bidder. The Branch of Corrections Adult Facility will open proposals on **February 29th, 2024 at 10am MST**. The Fort Peck Tribes Branch of Corrections Adult Facility will contact the selected proposal via email and/or telephone.

Submit proposals by **certified mail** to:

Fort Peck Tribes
ATTN: An'Julie Cantrell, Property Manager Technician
P.O. Box 1027
Poplar, MT 59255
RE: Adult Corrections Replacement and Repair - BID# 24-04

If you are interested, please request the scope of work from:

Correctional Institute Administrator
Richard Cantrell Jr.
Richard.cantrell@fortpecktribes.net
406-688-9572

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 10, 17, 24 & 31, 2024; February 7, 14 & 21, 2024)

MNAXLP

RESOLUTION NO. 532

A Resolution of the Town Council of the Town of Nashua, Montana, declaring certain property to be unneeded and obsolete, and authorizing the sale, bid & disposal of such property.

WHEREAS, the Town has accumulated a quantity of used property and equipment which is obsolete and of no further value or use to the Town. Such property is described generally on Exhibit "A," attached hereto and incorporated herein by reference; and WHEREAS, § 7-8-4201 , MCA, provides that the Town Council may sell, dispose of, or lease any property belonging to the Town; and WHEREAS, Town staff has examined all of such property and determined that a public auction, is the best method to dispose of this property and comply with Montana State Law.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Nashua, Montana as follows: Section 1: The recitals set forth above are adopted as findings of fact. Section 2: The Town Council hereby determined that all the items described on Exhibit "A" are of no further use to the Town of Nashua and can be declared surplus. Section 3: Town staff is hereby authorized to dispose of the property described in Exhibit "A" at public bid. If not sold at the auction, Town departments may dispose of remaining property as follows: A. Items having no market value shall be donated to any non-profit organization that is willing to accept such items. Such non-profit organizations shall be ones which are qualified under Section 501(c) (3) of the Internal Revenue Code. B. Any items having no market value and which a non-profit organization declines to accept may be disposed of by hauling to the local landfill, or by other means of disposal.

Section 4: This Resolution shall take effect immediately upon its adoption by the Town Council and signing by the Mayor thereof. A request to sell town-owned surplus vehicles, machinery and equipment must be submitted to the Town Council at a regular meeting.

Determining the value:

Add the retail values, then divide the sum by 2 to obtain the current market value.
Research sales of similar vehicles and equipment via the internet.
Contact equipment dealers for information.

Property sold by public bid will follow the following guidelines:

- The Town of Nashua will accept sealed bids until January 5th, 2023 5:00pm MDT.
- Bids will be sealed and mailed, or hand delivered and marked received to: Town of Nashua PO Box 47 Nashua, MT 59248 (unless otherwise directed by the Town Council)
- The minimum bids will be established at the approved appraised value.
- After opening, the bids will be evaluated and a recommendation will be made to the Town Council for award of bid January 8th. 2023 7:00 pm MDT at the Town council meeting.

Sales of surplus property shall be awarded to the highest bidder. If a bidder submits more than one bid, only the highest bid will be considered. If the bids of two or more bidders are identical, and highest, a drawing shall be held at a regularly scheduled Council meeting to determine the winning bid. All bidders with the identical high bid shall be notified in advance of the drawing time and place.

Items purchased with grant funds shall be disposed of in accordance with applicable grant requirements.

PASSED by the Town Council and approved by the Mayor this 27th day of November, 2023.

JoAnna Turner, Mayor

ATTEST: Christina Washington, Town Clerk

EXHIBIT A

- New Poly Culvert Sizes as listed each are 20' in length with one a ½ size.

14"- 2 ½ pieces
12"- 3 pieces
10"- 29 pieces
8"- 4 pieces
6"- 20 pieces

- Wooden cart for paperwork and desk space
- Wooden desk L shaped for office.

(Published Dec. 27, 2023 & Jan. 3, 2024)

MNAXLP

Valley County Commissioners

NOTICE TO THE PUBLIC OF A PROPOSED ABANDONMENT OF A PORTION OF A PUBLIC STREET

The Valley County Commissioners will hold a public hearing for the review of Steve Carney's request to abandon a portion of a street (Park Grove Drive) in a platted subdivision.

Park Grove Drive is in Rhode's Park Grove Subdivision. The legal description of the subdivision is: SE1/4 SE 1/4 of Section 26 North, Range 41 East, P.M.M., Valley County Montana. The petition to abandon a portion of the street along with exhibits will be available to the public for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planning Department.

The Public Hearing will be held on Wednesday the 3rd day of January 2024, in the Valley County Commissioners office at 9:30 A.M., at which time all interested persons will be given the opportunity to comment.

Dated at Glasgow, Montana this 20th day of December 2024
Valley County Commissioners

501 Court Square #1
Glasgow, MT 59230
vccomm@valleycountymt.gov
406-228-6219

Valley County Planning Department Contact Information:
planner@valleycountymt.gov 406-270-1884

(Published Dec. 20 & 27, 2023)

MNAXLP

2 BOARD VACANCIES
for the Fort Peck Rural County Water District.

PLEASE CALL THE DISTRICT OFFICE AT (406) 526-3529 FOR AN APPLICATION AND FOR DETAILS.

Deadline for application is
January 4th, 2024

(Published Dec. 20 & 27, 2023)

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LAW ENFORCEMENT

DES Disaster & Emergency Services
EMS Emergency Medical Services
FPPD Fort Peck Fire Department
FPPD Fort Peck Police Dept.
FPTT Fort Peck Tribal Police

FWP Fish, Wildlife and Parks
GPD Glasgow Police Dept.
GFD Glasgow Fire Department
LEC Law Enforcement Center
LRFD Long Run Fire Dept.

MCSO McCone County Sheriff's Office
MDOT Dept. of Transportation
MHP Montana Highway Patrol
MIP Minor in Possession of Alcohol or Tobacco

NFD Nashua Fire Department
NWS National Weather Service
PCSO Phillips County Sheriff's Office
RCSO Roosevelt County Sheriff's Office
VCSO Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Dec. 11 through Dec. 16, there were four motor vehicle stops, one report of an injured deer and one report of loose dogs.

Saturday, Dec. 9

1812 – Caller stated they have a male who made an order for curbside pick up at 1748. Has been parked in the curbside one spot for 20 minutes and appears to be sleeping in the car. They are unable to get him to answer by knocking on the window. Concerned he may be drunk or need assistance. Officer advised the driver was sleeping when they arrived. There is no indicators of impairment.

2000 – Caller reported a car in the Coulee. She said that it looks very similar to her neighbor's car. The neighbor has been ill and is concerned that it is her car. It was determined the vehicle has been there for about a week now and is not the neighbor's.

2213 – Officer advised a gentleman pulled up alongside him saying the vehicle was seen driving off from Agland. Advised the officer no calls have come in.

Monday, Dec. 11

1532 – A public assist call was recorded. An officer is out with a vehicle with flashers on. The driver is doing tower checks. Officer instructed him to pull over out of the roadway as they continue to work.

Tuesday, Dec. 12

1147 – MHP Dispatch called stating they got a call from MT DOT about a truck with a blown tire in the southbound lane. He is off the road but is still causing traffic issues.

1524 – Reporting party called stating she is one of the managers for the store in St. Marie. She just got there and found the door completely shattered. Things inside have been moved around and she can tell there are things missing. Later, reporting party called back to advise there is dried blood on the inside. She can see a bloody footprint in the store, where the person may have cut themselves when they broke the door maybe.

A deputy was notified who also checked on some buildings in the area with broken windows.

1529 – Reporting party called wanting to speak with a deputy.

PUBLIC NOTICES

Montana Seventeenth Judicial District Court
Valley County

In the Matter of the Name Change of
Brandi Jean Lapke;

Cause. No.: DV-23-36
Dept. No.: _____

Brandi Jean Lapke
Petitioner

**Notice of Hearing on
Name Change**

This is notice that Petitioner has asked the District Court for a change of name from Brandi Jean Lapke to Brandi Jean Doran

The hearing will be on 01/16/2024 at 1:30 p.m.

The hearing will be at the Courthouse in Valley County.

Date: 12/1/2023

/s/ Shelley Bryan
Clerk of District Court

By: Tory Marks
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as show below, by depositing the same in the United States Mail, postage paid this 1st day of December, 2023.

Brandi Lapke
PO Box 152
Hinsdale, MT 59241

/s/ Tory Marks
Deputy Clerk of Court

(Published Dec. 13, 20 & 27, 2023; Jan. 3, 2024)

MNAXLP

MICHELLE R. LEE, Esq.
LEE LAW FIRM, LLC
2625 St. Johns Avenue
Billings, Montana 59102
Phone: (406) 860-9811
Fax: (406) 278-6713

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF)

No. DP-2023-41

NORMA JUNE LYNCH,)

Judge Yvonne Laird

Deceased.)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of NORMA JUNE LYNCH. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred.

Claims must either be mailed to Charles W. Lynch, the Personal Representative, return receipt requested, at the law offices of Lee Law Firm, LLC, 2625 St. Johns Avenue, Billings, Montana 59102, or filed with the Clerk of the Seventeenth Judicial Court, Valley County, Glasgow, Montana.

DATED this 11 day of December, 2023.

CHARLES W. LYNCH

(Published Dec. 13, 20 & 27, 2023)

MNAXLP

NOTICE OF SALE OF SURPLUS PROPERTY ACQUIRED BY VALLEY COUNTY

NOTICE IS HEREBY GIVEN, pursuant to order of the Board of Valley County Commissioners, will sell, **by sealed bid**, the following:

1969 Ford F250 vin# F26YRE96243
All Vehicles are sold as is" and "where is"

Minimum bid of \$5,000
Mileage is 12,972

Vehicle can be viewed below Long Run fire hall and on Facebook Glasgow, MT Online Yard Sale.

Bids must be submitted no later than **5:00 p.m., Tuesday, January 2nd, 2024, in a sealed envelope marked SEALED BID – with vin number vin#F26YRE96243 on outside envelope** in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids will be opened at 10:00 a.m. on Wednesday, January 3rd, 2024, in the office of the Valley County Commissioners.

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information contact the Long Run Fire Department at 406-263-2800.

The right to reject any and all bids is hereby expressly reserved.

DATED this 8th day of December 2023, by order of the Board of County Commissioners.

Mary Armstrong, Chairman
Board of County Commissioners

ATTEST: Marie Pippin, Clerk

(Published Dec. 13, 20 & 27, 2023)

MNAXLP

She said at 1445 hours, she saw her neighbor back her white van up to a building that is possibly marked No Trespassing. She believes that the person took four windows out of the building. She contacted the owner and he told her to report this because the windows may still be in the van.

Wednesday, Dec. 13

0102 – Reporting party called wanting a woman out of his house. It was stated she is breaking windows. As dispatch was telling him a deputy would be sent right away, he said “You know what? Forget it! Never mind!” Dispatch then asked if he was sure, and he stated he was. A deputy was notified who went to the property about a half hour later. No one answered at the residence and everything looked secure.

0517 – It was reported that St Marie Fire Chief is en route to a fire. At 0559, it was reported they are finished but the fire chief would be checking the scene periodically to ensure the fire does not re-light again.

0924 – Reporting party called in stating he is out fixing his fence after someone called him about a female driving through it. He wanted to make sure they reported it to dispatch. It was avised nothing had been reported and it was determined the caller knew the last name but didn't really know the name of the female. He stated the neighbor called about it so he had to cut the vehicle out of the fence to get it out. At 0953, a female called in stating she drove through a fence she believes is the reporting party but she was unable to get a hold of him. Dispatch advised her an officer will be coming by to talk to her about the accident.

1850 – Caller reported there is someone down in a camper. According to another female, lights have been seen in the camper before, which is early for her to be seeing lights. Reporting party stated that an officer has been down there at the camper before around 2000. At 1930, officer advised he did a complete drive around the coulee and could not locate the camper.

Thursday, Dec. 14

0958 – Johnson Control called

in to report they received a fire alarm. A number was provided for a key holder, which there was no answer. Johnson Control called back and stated they spoke with the key holder, who is on scene. He provided the correct passcode and stated it was a false alarm.

1450 – Reporting party called requesting an officer for a female trying the doors out at the school. She said they do not know who it is but will look at camera footage to try to figure it out. At 1507, deputy advised the female has left the property and is no longer trying the doors. He is going to go to the school to see if he can get a description. At 1538, deputy advised he just spoke to a female advising her not to go on school property.

1903 – Caller reported there's a man wandering around her yard. She believes he's trying to break into her house. She couldn't give a description because it's too dark out. Dispatch offered to stay on the line with her but she said didn't want to. Dispatch advised the caller to call back if anything changes. Roosevelt County was also notified. At 1907, it was advised tribal arrived on scene.

Friday, Dec. 15

1343 – Reporting party called to report a field fire. Reporting party is a 12 year old male and couldn't provide a street name by the fire. He stated he and his friend found the fire when they saw some smoke. They tried to put it out but it got too hot. St. Marie Fire was contacted and deputy advised the boy and his father came out with shovels to try and get it out. The fire is mostly out but still smoldering.

1507 – Reporting party called stating a truck was going about 60 miles per hour, pulled up beside him and then turned in towards him and almost hit him. Then the vehicle went south to go under the underpass. The male stated he didn't think the officer would be able to find the vehicle now but if he sees the vehicle, he will get a plate number. At 1533, officer advised was unable to locate vehicle.

See LAW ENFORCEMENT Page 6B

IMMEDIATE OPENING!

The Glasgow Courier has an immediate opening for an administrative assistant.

This position is a full-time salaried position with benefits available, after a 90-day probationary period.

Hours are Monday - Friday, 8 am to 5 pm

We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.



Tasks would include:

- Providing office coverage
- Answering the phone
- Assisting customers
- Processing content for the newspaper
- Assisting with distribution of the newspaper
- Assisting with ad sales by building relationships with business owners / key stakeholders
- Designing ads for the newspaper with provided information
- Other duties as assigned

Key Qualifications:

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail
- Work well with others
- Attention to detail is a must
- Self motivated, Takes Direction and Constructive Criticism
- Experience with Adobe InDesign & Photoshop preferred

**Please send cover letter & resume to
courier@nemont.net**

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

531 2nd Ave. South • Glasgow, MT 59230 • 406-228-9301
courier@nemont.net • www.glasgowcourier.com

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-855-995-3572