Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!



Classified Ads – Rentals – For Sale – Help Wanted



The Irving building (formerly known as First National Bank) has ground floor rental space available on May 1, 2023. The address of the space is 114 5th

Business

Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.



VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230 **HELP WANTED**



Please direct all inquiries to 406-228-2554.

School District Surplus/Obsolete Sale June 5-8th 6 a.m. - 2 p.m.

GHS - #1 Scottie Pride Drive

Chromebooks, Chromebook parts, , monitor, 2 PC towers, dell laptop, sound board, 3 metal desks, library books, TV, VCR to CD Burner, 2 VCRs, low-fire glazes, karaoke system, classroom performance system, wireless amplifier, camcorder, electric podium, wireless transmission, strobe light, sound mixer, DVD player, horizon box, receivers, cutting board, kitchen utensils, electric skillets, strainer, fruit

Position Opening - Summary Full-time Deputy/Courtroom Clerk in the Valley County Clerk of District Court's office.

This position requires skills in record-keeping, attention to detail, accuracy, confidentiality, typing and the operation of typical office equipment. Knowledge of court procedures, rules, legal terms and legal documents is preferable. Must be able to establish an effective working relationship with fellow employees, public officials, attorneys, the judiciary, and the general public.

A full job description is available at the Clerk of Court's office.

> Shelley Bryan **Clerk of District Court**

GLASGOW SCHOOLS EMPLOYMENT

Maintenance Coordinator: Full-time year-round job, with start date ASAP. Competitive wage (DOE). Generous benefits package.

Route Bus Drivers: School-year job at 16-20 hours/week. Wages \$22.34-\$23.29/hour (DOE).

To apply: Go to <u>www.glasgow.k12.mt.us</u> then to employment tab. Call 406-228-2406 for more information.

EQUAL OPPORTUNITY EMPLOYER

Full Time RNs Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

At Our Peerless Location

Fulltime Wage DOE

Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.

Seasonal Drivers

With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands will involve running loaders, transporting people to and from operations. **Openings in Scobey and Antelope.**





Scobey •	Flaxville •	Peerless •	Richland •	Opheim •	Four Buttes	• Antelope
487-2741	474-2231	893-4398	724-3353	762-3231	783-5519	286-5262



HELP WANTED - REAL ESTATE - PUBLIC NOTICES

Valley County Position Vacancy Notice

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.

Responsible to: Valley County Weed and Glasgow Mosquito District

Positions Close: Open until filled

Starting wage: \$16.00

Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.

A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/ early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.

HELP WANTED

Administrative Assistant/Billing Clerk Part-time, Permanent Position **Glasgow Office**

Dry Prairie Rural Water Authority has an opening for a part-time permanent Administrative Assistant/Billing Clerk. The position will be located in the Glasgow office. Duties include acting as the office receptionist, providing general office support for management and being responsible for utility billing duties. Strong communication skills, diplomacy and tact are essential. The starting pay rate will be between \$17.00 and \$18.00/hr. depending upon education or experience. The position will be for three days per week (Mon. Wed. & Fri). Health insurance, retirement, vacation and sick leave benefits are included. For a complete job description and an application, please call the Dry Prairie Office in Culbertson at 406-787-5382. The approximate start date will be mid-June 2023.

Applications are due by 4:00pm on Friday, June 2, 2023.



waterfowl hunting can be spectacular. Build your dream home or make it your personal playground. \$400,000



View all our listings at www.northwest-national.com **Click on Glasgow**



ATIONAL





406 228-9356 / agency@unitedir.com www.unitedinsuranceandrealty.com

FOR SALE: 620 5th Street North, Glasgow. MT Well built home with1,313sf main floor & a 1,313sf finished basement. 3 bedrooms & full bath on the main. Basement has family room, office, storage, full bath-



room, laundry room & two rooms to spare. Protected carport, deck area and yard in back. NGFA heat + AC. Listed at \$215,000. Call for more details & schedule a showing.

Residential Land FOR SALE Northside Glasgow, Montana Beautiful location, quiet setting with City of Glasgow utilities available onsite, demolition and removal of existing structures not included in \$40,000 listing price. Call our agency for details.



FOR SALE: 29 Kirkland Drive, Glasgow, Montana 1,200 sf, single level, 3 bedroom, 1 bath home built in 1982. 6+/- acres, includes a finished, heated, 2 stall detached garage, and 240 sf utility shed. Dry Prairie rural water system and the views of Cherry Creek to the south. Price Listed at \$239,000.

PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

In re the Application of Montana-Dakota Utilities Co. for Authority to Establish Increased Rates for Electric Service

Docket 2022.11.099 May 26, 2023

Notice of Public Listening Sessions and Public Hearing

On November 4, 2022, Montana-Dakota Utilities Co. ("MDU") filed with the Montana Public Service Commission ("Commission") its Application for Authority to Establish Increased Rates for Electric Service ("Application"). In the Application, MDU proposed to raise rates for electric service. MDU proposed a total increase of \$10,499,415, which would affect approximately 25,600 electric customers in Montana. The proposed rate change would increase the average residential customer's rates by 19.2%. MDU also requested interim rate relief in the amount of \$1,716,219, which the Commission granted on January 25, 2023, in Interim Order 7876a.

PLEASE TAKE NOTICE that the Commission will conduct two listening sessions on MDU's Application. The first listening session will commence on June 13, 2023, at 2:00 p.m., in the Bollinger Room located in the Commission's offices at 1701 Prospect Avenue, Helena, Montana. The purpose of the listening session is to receive public comment on MDU's Application. Comment at this session may be provided in-person, by telephone, or by videoconference. For instructions on commenting by telephone or videoconference, please contact the Commission

SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the North Valley County Water and Sewer District Water System Improvements will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by June 8, 2023 at Great West Engineering, 6780 Trade Center Avenue until 10:00 AM local time and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: https://bit.ly/3LiJcRH or by phone: (406) 247-0445 ID 840229001.

The project consists of four schedules. Schedule One consists of replacing 2,200 linear feet of 8-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Two consists of replacing 1,740 linear feet of 10-inch asbestos cement (AC) water main with new 10-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, and water services up to and including curb stops. Schedule Three consists of replacing 1,940 linear feet of 10-inch and 6-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Four consists of replacing 1,790 linear feet of 6-inch asbestos cement (AC) water main with 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www. questcdn.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8503169 Con-

471DM - 1003 Walleye St. Silver Hills Sub. - 1.01 acre with views of Fort Peck Lake! Newer home with 3 bedrooms + 1 sleeping room, 3 baths, finished basement with family room, bar area



and more! Oversized garage w/in-floor heat & room for your boat & vehicles. This property is a must see! **\$749,000**

389CJ – Townhouse built in 2015. 14 4th Ave. No. 1,800 sq. ft. 4 bdrms. 3 baths including master bath. The main floor has everything needed for one level living if desired. Upper level has 3 more bdrms., 2 baths and utility



closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard space. REDUCED TO \$244,000

472SS - 320 Rose-LISTED! mary St Nashua, Mt - Move in ready,

2 bed 1 bath home one level. All new windows, new water heater, custom kitchen cabinets, attached carport and single garage. Shed in backyard with alley access. \$74,000

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!



NOTICE TO VALLEY COUNTY TAXPAYERS 2023 MOBILE HOME TAXES

First half of the 2023 Mobile Homes taxes levied and assessed are due and payable on or before 5 p.m. on Wednesday, May 31, 2023, or within 30 days after the tax notice is postmarked. whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Thursday, June 1, 2023, and will be charged penalty and interest.

Second half of the 2023 Mobile Home taxes levied and assessed are due and pavable on or before 5 p.m. on November 30, 2023, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Friday, December 1, 2023 and will be charged penalty and interest.

Payment may be made at the Valley County Treasurer's Office in the Valley County Courthouse during regular business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, placed in the red drop-boxes outside the front and side doors of the Courthouse, or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at https://www. mtcounty.com/bmsrdl/bmsrdl.php?customer_id=113¤t_app=tpay&header_text=Tax%20 Payment%20Search&body_include=tax_pay_search_form or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON VALLEY COUNTY TREASURER

MNAXLP

(Published May 17, 24 & 31, 2023)

at 1-800-646-6150 or pschelp@mt.gov by 5:00 p.m. on June 12, 2023

The second listening session will commence on June 15, 2023, at 5:30 p.m., at City Hall in Miles City, located at 17 S. 8th Street, Miles City, Montana. The purpose of the listening session is to receive public comment on MDU's Application. Comment at this session may be provided in-person, by telephone, or by videoconference. Commenters participating by telephone or videoconference must sign up to receive participation instructions. To sign up, please contact the Commission at 1-800-646-6150 or <u>pschelp@mt.gov</u> by 5:00 p.m. on June 14, 2023. PLEASE TAKE NOTICE that the Commission will conduct a public hearing to take evidence

on MDU's Application. The public hearing will commence on June 20, 2023, at 9:00 a.m., in the Bollinger Room located in the Commission's offices at 1701 Prospect Avenue, Helena, Montana. The hearing will continue from day to day, as necessary. The hearing is for the purpose of receiving evidence (testimony and exhibits) addressing the Application. Testimony submitted at the hearing is subject to cross-examination. The Commission will also provide opportunities for public comment at the beginning of each hearing day. Comment at the hearing may be provided in-person, by telephone, or by videoconference. Commenters participating by telephone or videoconference must sign up to receive participation instructions. To sign up, please contact the Commission at 1-800-646-6150 or pschelp@mt.gov by 5:00 p.m. on June 19, 2023.

The hearing and listening sessions will be streamed on the Commission's website, psc.mt.gov. A copy of the Application is publicly available at the following locations: the Commission's

business office, 1701 Prospect Avenue, Helena, Montana; online at the Commission's website (psc.mt.gov, under Docket No. 2022.11.099); and at the office of Montana Consumer Counsel, which represents consumer interests before the Commission, located at 111 North Last Chance Gulch, Suite 1B, Helena, Montana, (406) 444-2771. Interested parties can register on the Commission's website to be added to the Watch List for notice of filings in this docket (select "EDDI", create OKTA account, and, under "Watch List" tab, enter Docket No. 2022.11.099).

Anyone needing accommodations in order to attend or participate in the hearing or listening sessions should contact the Commission at 1-800-646-6150 or pschelp@mt.gov. The Commission will make every effort to assist in accommodations for individuals.

The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated, and Title 38, Chapters 2 and 5 of the Montana Administrative Rules, and any prior orders of the Commission relevant to the issues presented.

DONE AND DATED this 26th day of May 2023, by the Montana Public Service Commission.

JAMES BROWN, President JENNIFER FIELDER, Vice President TONY O'DONNELL, Commissioner RANDALL PINOCCI, Commissioner Dr. ANNIE BUKACEK, Commissioner

(Published May 31, 2023)

MNAXLP

NOTICE

The Montana Department of Revenue, Alcoholic Beverage Control Division, announces the availability of one (1) new original Montana All-Alcoholic Beverages License for the Opheim quota area.

The available Montana All-Alcoholic Beverages License for the Opheim quota area may be located within the corporate limits of Opheim or within 5 miles of Opheim's corporate limits. A map of the Opheim quota area can be located at mtrevenue.gov.

This license is not eligible to offer gambling under Title 23, chapter 5, part 3, 5, or 6.

To enter the competitive bidding process, the individual or business entity must follow all of the requirements of the terms and conditions of the competitive bid process and complete and submit electronically a competitive bid form that includes your bid amount. The competitive bid form and terms and conditions can be found at mtrevenue.gov.

The minimum bid for this license is set at \$7,500. The competitive bidding process closes on July 6, 2023, at midnight Mountain Standard Time.

The highest successful bidder will be notified by the department. The successful bidder must submit an application for licensure within 60 days.

Questions?

Contact (406) 444-6900

(Published May 31; June 7, 14, & 21, 2023)

MNAXLP

PUBLIC NOTICE

The Valley County Compensation Board will meet on Tuesday, June 13, 2023, at 9:00 a.m in the Valley County Law Library to consider salary proposals for elected officials for FY 2023/24.

(Published May 31 & June 7, 2023)

MNAXLP

tact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Ave, Billings, MT 59101, phone 406-652-5000 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$100 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange	Great Falls Builders Exchange
Bozeman Plan Exchange	Helena Copy Center
Butte Builders Exchange	Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of St. Marie Water and Sewer District at 10:00 AM on May 18. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, whichever is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to The North Valley County Water and Sewer District, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from The American Rescue Plan Act (ARPA), The Department of Natural Resources (DNRC), The Montana Coal Endowment Program (MCEP), and The Community Development Block Grant Program (CDBG).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA, DNRC, MCEP, and CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 PM local time on June 2, 2023. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Greg Lukasik of Great West Engineering by mail at: 6780 Trade Center Ave, Billings, MT 59101, or email at: glukasik@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

North Valley County Water and Sewer District is an Equal Opportunity Employer.

North Valley County Water and Sewer District, Montana Chris Helland, Board President 521 6th Street, St. Marie, MT 59231

(Published May 3, 10, 17, 24 & 31, 2023)

END OF SECTION

MNAXLP

This letter is to inform you that an application has been submitted for a floodplain permit. Morrison Maierle Inc. has filed for a floodplain permit. Morrison Maierle is the contractor for the Montana Department of Transportation and is seeking to replace an aging, structurally deficient bridge with a new bridge.

Bridge structure # 05113 is located along US-2, Buggy Creek flows under this bridge. The bridge is located within Section 15, T30N, R38E, Valley County. The Buggy Creek bridge will be replaced with a new, 2-span bridge approximately 40-foot wide by 136-feet in length.

If you have any questions please contact Cameron Shipp, Valley County Floodplain Administrator at (406) 228-6264.

MNAXLP

(Published May 31, 2023)

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of May 8 through May 13, there were 16 motor vehicle stops, four reports of loose dogs and 14 reports of loose livestock.

For the week of May 15 through May 20, there were 19 motor vehicle stops, two reports of inspection requests, three reports of loose livestock, one report of loose goats, one report of a missing dog, one report of a loose dog and four reports of assist citizen calls were recorded with no further information provided.

Monday, May 8

1734 – Caller reported someone told him the back door to the convenience store was busted. He stated he would like to file DESDisaster & Emergency ServicesEMSEmergency Medical ServicesFPFDFort Peck Fire DepartmentFPPDFort Peck Police Dept.

a police report. The caller also stated a volunteer for the store had driven by several hours ago and saw the back door was broken, then Facebook messaged him. The volunteer also stated there were candy bars all over the place and shut the door when they left.

2142 – Caller reported when she got home she discovered food in her backyard. She clarified it was almond bark that was stored under her washing machine that was found in the backyard. At the end of the call, she said that the almond bark looks like it had been taken out of the packaging, broken up, tossed on the ground and then placed back in the packaging. The caller stated the individual must have come through the front door

- FPTPFort Peck Tribal PoliceFWPFish, Wildlife and ParksGPDGlasgow Police Dept.GFDGlasgow Fire Department
- which was unlocked. The gates
 to the backyard are difficult to
 open, it would take adult strength
 and height to open the gate. The
 caller stated they have had issues
 with kids in the neighborhood.
 She wanted this reported in case
 n there are issues in the area but is

it weird. Tuesday, May 9

not super concerned, just found

1121 - Reporting party called in stating she got a "weird" phone call, from a male who said he was with the Butte-MHP, they had information that her identity has been stolen. They said also they were contacted by officers in Colorado that they have a vehicle associated with the reporting party that has drug residue in it. She said she asked the male if he could call back in a little while so she could check on it. The caller stated he kind of got upset about this but told her to go ahead. At 1103 hours, dispatch called the number that was provided by the reporting party. The number did not go to the Butte MHP, a female answered and was asked by dispatch if she or any coworkers had called or knew about the initial call. It was determined it was a scam call as Butte MHP would not call about this type of incident anyway.

1228 – Caller advised that last Friday a truck dropped off a conveyor, possibly for a rock crusher, a 1960s model. It looks like the wheel bearing went out and it's parked on the approach to Fox Farm Road. The school bus cannot pick up or drop off kids safely now. The caller provided the plate numbers and believes it may be out of Bozeman so may not be coming back for the equipment. At 1353, deputy advised there was a phone number that was spray painted, so the deputy called and left a message. If she doesn't hear from them, she will have someone get this equipment.

1423 – Caller said someone left a bike in his yard. He stated he put it on Facebook to see if someone would claim it and they didn't. He said it isn't in the best of shape but it is still someone's bike. An officer was notified who advised another officer will take the bike to the bike shed when he comes on shift. A description of the bike was provided

the bike was provided.

LECLaw Enforcement CenterLRFDLong Run Fire Dept.MCS0McCone County Sheriff's OfficeMD0TDept. of Transportation

Wednesday, May 10

there is a man on the west side of

her house, who is crying, wailing

and saying "Oh God." He may

also be vomiting. She says he is

really loud and wants an officer

to check it out. At 0103, an officer

requested a deputy be contacted

to help him get the four-wheeler

off the man. Ambulance was also

there was a man with a pickup

with a camper and a trailer parked

in their south parking lot. He

thinks the man may be camping

there for the night and wants

him removed. At 0301, officer

advised the people are going to

move to the Event Center. They

were just looking for a place to

driving a tracker motor home and

broke down about six to seven

miles east of Glasgow along US

Hwy 2. They are out of the driv-

ing lane and have their flashers

he came home and found a man

in his yard. A description of the

male was provided. The caller

stated earlier while he was out

working, he saw a vehicle pulled

over by a Sheriff's vehicle. The

caller said he talked to the man,

who provided his first name and

went on to say that he and his

friend had been told to leave the

vehicle and walk home. The call-

er would like to know if he should

be worried about these men being

in the area. He requested a call

Thursday, May 11

from a woman who stated there is

an RV stuck and an officer would

be needed for traffic control.

A minute later, a second caller

reported an RV attempting to

back out from the underpass on

the north side. It was advised an

Friday, May 12

subject in a camper that needs as-

sistance backing out. At 1203, an

officer advised this will be clear

in just a second as the camper is

in stating they just had a drive off

1450 – Reporting party called

1149 – Caller stated there is a

officer is on their way.

just about out.

1602 - A call was received

from a deputy.

2147 - Reporting party stated

1852 – Caller reported they're

spend the night.

on

0132 – Reporting party stated

requested to be paged.

0058 – Reporting party stated

 MDOT
 Dept. of Transportation
 NFD
 Nashua Fire Department

 handle the situation themselves.
 a scam. I owe a whole least the structure of the structure of

MHP

MIP

a scam. I owe a whole lot more than that!" and the man hung up on her. When she called the number back it rang into Northwestern Energy. Dispatch told her people can scam the number and make it appear it is from who they

Montana Highway Patrol

Minor in Possession of

Alcohol or Tobacco

claim they are. 2145 – Caller reported that a vehicle pulled out of Hinsdale onto US 2 and almost hit him. The vehicle is all over the road and headed eastbound. A description of the vehicle was provided. He is willing to sign a complaint.

Saturday, May 13

0514 – Caller reported a Jeep has been following him around as he picks up the trash. He stopped and the female driver was asking where an address was. He explained but she is still following him around. He said she just looks at him with a blank stare when he talked to her and thinks she might be under the influence of something. At 0552, the vehicle was found by an officer.

1306 – Caller stated this morning, the neighbor's dog jumped the fence into his yard and became aggressive with his dog. The dog was snarling and growling. The reporting party's wife has talked to the neighbor and they are concerned that this hasn't stopped and the dog may end up injuring their dog or someone else. At 1417, deputy advised they spoke to the owner and stated she will keep an eye on it and keep the dog in their yard.

1601 – Deputy advised a truck is parked in the driveway at the listed location. It appears the vehicle has been abandoned and the back window shot out with a possible BB Gun.

1905 – Caller requested the next available deputy swing by. It is not an emergency but would like to speak to them. There is a kid or adult riding around on a bike up between houses and in the common areas. His concern is for kids and pets in the area. He said the camera in the RV caught it on video.

2101 – An assist citizen call was reported. It was just people taking pictures of the sunset and clouds.

2132 – Nurses at hospital reporting a dog bite. The girl is still in the ER with her mother. The description of the bite was provided and a citation was issued for puisoned animal

NWSNational Weather ServicePCS0Phillips County Sheriff's Office

RCSO Roosevelt County Sheriff's Office **VCSO** Valley County Sheriff's Office

1021 – A caller reported his tool box somewhere in the area of Glasgow. He was driving from about half a mile south of MT Hwy 24N to the storage units on the west side of town when someone flagged him down to let him know his tailgate was down. During that time his toolbox fell out of the back of his truck. A description of toolbox was provided. The reporting party stated he drove looking for it but could not locate.

1221 – Caller requested an officer at the location. A female, who has been evicted from the residence, is attempting to gain entry, according to the neighbor. At 1240, the officer advised the residence is secure but doesn't know if she gained entry and then locked it behind her. At 1251, deputy advised everything is good, and the deputy had received a message from the property owners saying they could get their stuff from the garage and then they left.

Wednesday, May 17

0121 – Reporting party called and reported seeing smoke. She states it is all through St. Marie. For clarification dispatch asked if it smelled like smoke to rule out the possibility of it being fog. The caller stated it definitely smelled like smoke. At 0148, St. Marie Fire Chief said he had patrolled all the way up MT Highway 24N to Fuhrman Road. He thinks the smoke is coming from Canada. Several more calls came in within the following few hours reporting the smoke and asking if the fire was close by.

0920 – Caller reported a hit and run that took place yesterday. It was discovered this morning and a description of the damage was provided. The reporting party stated the deputy can call or text. At 0934, deputy advised she attempted to call for the registered owner but received no answer. She is on scene with the truck and is taking photos.

1038 - Reporting party requested an officer at her residence for theft. She stated while she was sleeping a male came into her residence and stole her purse containing her medicine, makeup and other items. She did not see him but her cousin saw him in the bathroom and chased him off. When asked if she had an idea as to where he would go, she said his grandmother's residence. Deputy requested another deputy be notified because the suspect is a flight risk. At 1149, deputy advised they have one detained and wanted to confirm tribal was en route.

PUBLIC NOTICES

VALLEY COUNTY BOARD MEMBERS VACANCIES for FY 2023 Positions open July 1, 2023

Glasgow Mosquito Control District Hinsdale Cemetery District Hinsdale Mosquito District Hinsdale Television District No. 1 Nashua Mosquito Control District Opheim Cemetery District Valley County Airport Commission Valley County Board of Health Valley County Board of Health Valley County Historical Museum Valley County Historical Museum Valley County Salary Compensation Board Valley County Tax Appeal Board Valley County Television District #1 Valley County Transit Board Valley County Weed Control Board	 2 - Three-year positions 1 - Three-year position 1 - Three-year position 1 - Three-year position 1 - Three-year position 2 - Three-year positions 3 - Three-year positions 3 - Three-year positions 2 - Three-year positions 3 - Three-year positions 4 - Three-year positions 5 - Three-year positions 4 - Three-year positions 5 - Three-year positions 6 - Three-year positions 7 - Three-year positions 9 - Three-year positions 1 - Three-year positions 2 - Three-year positions 2 - Three-year positions 				
The Valley County Fair positions which begin Jan. 1, 2024, are as follows:Valley County Fair Commission1- Three-year positionValley County Fair Student Representative1- One year position					

Please contact the Valley County Commissioners at 228-6219 if interested in serving on a Valley County Board, and mail your letter of interest by June 13, 2023, to:

(Published May 17, 24 & 31, 2023)

Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

Board of Valley County Commissioners Mary Armstrong, Chairman Paul Tweten, Member John Fahlgren, Member

MNAXLP

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE	Cause No. DP-2023-19
OF	
SHIRLEY A. FEWER, Deceased.	NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 16th day of May, 2023.

<u>/s/ Marie L. Pippin</u> MARIE L. PIPPIN, Personal Representative

HELLAND LAW FIRM, PLLC <u>/s/ Zachary M. Lipszyc</u> Attorneys for Personal Representative

MNAXLP

(Published May 24, 31; & June 7, 2023)

NOTICE TO VALLEY COUNTY TAXPAYERS 2022 REAL ESTATE TAXES

Second half of the 2022 Real Estate taxes levied and assessed are due and payable on or before 5 p.m, Wednesday, May 31, 2023, or unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. **Taxes will be considered delinquent on Thursday, June 1, 2023 and will be charged penalty and interest**. Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside the North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at https://www.mtcounty.com/bmsrdl/bmsrdl.php?customer_id=113¤t_app=tpay&header_text=Tax%20Payment%20Search&body_include=tax_pay_search_form or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON VALLEY COUNTY TREASURER

MNAXLP

(Published May 17, 24 & 31, 2023)

Public Notice Disposition of Abandoned, Obsolete, and Undesirable Property

Notice is hereby given as required by Section 20-6-604, MCA, the Board of Trustees of Nashua School District 13E, Valley County, Montana, adopted a resolution to sell or otherwise dispose of abandoned, obsolete, and undesirable property at the regular meeting on May 9, 2023. Items to be disposed of include miscellaneous classroom items, books, math manipulatives, folding machine, printer, ink/toner, calculators, small TV, sheet music and books, speakers, board games, and old curriculum. Any taxpayer of the district may appeal this resolution to district court any time. The obsolete sale will be June 5-9 from 9:00am - 1:00pm at the Nashua School.

Marisa Collins, District Clerk Nashua School District 13E

MNAXLP

(Published May 24 & 31, 2023)

1430 – BNSF police called in stating a passing train saw three trespassers just north of the provided address. There were two males with a dog and one female. A description of the persons were provided. At 1437, an officer advised he checked the area and patrolled around a couple of blocks, but was unable to locate.

1636 – Reporting party called stating someone clipped his truck. The other driver took off. At 1642, an officer advised it is private property accident with minimal damage. The drivers will of \$114.01. A description of the vehicle was provided as well as direction of travel.

1756 – Caller reported that BIA Route 1 has an area of the roadway that is caving in. She called BIA and told them about the situation. They paved over the area with blacktop but now the area has caved in again.

1942 – Reporting party called stating someone posing as a representative for Northwestern Energy stating she didn't pay \$150, her power would be shut off in 23 minutes. She said she laughed at him and stated, "I know this is Monday, May 15

1912 – Caller said a couple of deputies were up there the other day looking for someone and requested that he call back if a vehicle returns. The vehicle is at a house now and he stated it was there earlier in the morning. The vehicle has expired tags and looks like a homeless person is living in it.

2013 – A hazard call was reported. Debris was on the roadway.

Tuesday, May 16

1247 – Someone, who wished to be anonymous, reported a man, woman and two kids who are soliciting. The caller stated this happens every spring and fall. Right now there are people who are giving them stuff. The family has been there for about an hour.

1519 – Caller reported her husband traveled through the area early this morning for work in North Dakota. He stopped at the rest area on his way through and believes he left his wallet there. A description of the wallet was provided. She already reported this to DOT and was told to call dispatch. At 1647, deputy advised he is going to swing through the rest area to see if he can find the wallet, but was not able to after searching all over the rest area.

Thursday, May 18

0316 – Reporting party stated they heard a couple fighting. He thinks the man hit the woman, and she is screaming. While trying to get the location confirmed, the reporting party went quiet. At first, it sounded like he thought they were in a vehicle parked in front of the house across the street, and then he said they were in the house. At 0317, officer advised he spoke with the residents. The man was trying to get his dog to go into the house and was yelling at it. The officer further advised he spoke to both parties and there was no altercation.

1816 – Citizen assist with a semi with farm equipment with something hanging off the side.

Friday, May 19

0211 – Assist citizen call was recorded. Per deputy, the person has been sitting in the driver seat for an extended period of time tonight in the parking lot. It was determined the person broke down and is waiting until the morning to get the vehicle fixed.

CUnited Country Real Estate

Northwest Realty & Auction

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional "bonus" rooms and ¾ baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111' x 140' corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.

Multifamily Apartment Complex • Fully Rented • New Roof in 2021

- Off-Street Tenant Parking Property Manager in Place Rental in High Demand
 - Low Maintenance Yard
 Located near downtown businesses

Carly Bishop 406-654-2881

21 US Highway 2, P.O. Box 193, Malta, MT 59538 Carly@NorthWestRealtyMT.com



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/lay 24 & 31, 2023)