

Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	AUTOMOTIVE TIRE RAMA <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	COFFEE & MORE  <i>What's in your load?</i> <i>Fresh Baked Pastries Daily Specialty and House Coffees</i> 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net Jeremy Tweten & Viking Construction <i>Concrete & Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS.  DG SPORTS & WESTERN Glasgow, MT 406-228-9363	
JANITORIAL Probst Cleaning Service 406-228-4441 <i>Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal</i> 	OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com <i>Serving Northeast Montana</i>	RESTAURANT  FLIP <i>Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt</i> <i>Dine In • Carry Out • Drive Thru!</i> Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. <i>Full Breakfast Menu</i> LUNCH MENU 11 A.M. - 2 P.M. <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Eugene's Pizza Glasgow Montana <i>Open for Lunch! Monday-Friday 11 a.m. - 2 p.m.</i> 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL  SHIPPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	SUBSCRIPTIONS  Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
STORAGE  Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS  Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers <i>Locally Owned</i> 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising <i>That Works as Hard as You Do</i>  ADVERTISE HERE We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising			

CLASSIFIED ADS – HELP WANTED – RENTALS

HELP WANTED
Job Description: Clerk – Full time (40 hours/week), or will consider part time.


Duties include but not limited to:

- Cash register operation
- Work with the public
- Ordering and processing of invoices and freight
- Answering phones
- Work hours are 8:30 a.m. - 5:30 p.m. Monday - Friday, 8:30 a.m. - 3:30 p.m. on Saturday
- Closed Sundays and all major holidays

Salary & Benefits:

- Pay depends on experience but will start at \$13.00/hour
- Salary increase after 6 months, according to work abilities and performance
- Paid vacation after 1 year of work
- Discounts on all purchases
- Optional medical / dental / prescription insurances coverage after 3 months

Apply in person or by sending résumé and a list of references to: Western Drug, 537 2nd Ave. South, PO Box 309, Glasgow, MT 59230 406-228-4308


Administrative Assistant (23141358) for MT Fish, Wildlife & Parks - Access Programs in region 6, Glasgow.

Work schedule is variable, 1040 hours annually. Salary: \$18.88 hourly. Benefits Package Eligibility: Paid Leave & Holidays, Retirement Plan.

Must have effective communication skills – written and oral. Knowledge of clerical & office procedures, Microsoft Office products. Basic knowledge of big game and upland bird hunting regulations. Ability to interpret and explain maps, decipher private and public land ownership boundaries, and use rules. Effectively direct hunters to BMAs as well as other public lands opportunities. Learn & understand Access Programs, complex divisional information of FWP. **Resume required.**

Full details and to apply: <https://mtstatejobs.taleo.net/careersection/200/jobdetail.ftl?job=23141358&tz=GMT-06%3A00&tzname=America%2FDenver> Closes June 4, 2023.

GLASGOW SCHOOLS EMPLOYMENT

Maintenance Coordinator: Full-time year-round job, with start date ASAP. Competitive wage (DOE). Generous benefits package.

Route Bus Drivers: School-year job at 16-20 hours/week. Wages \$22.34-\$23.29/hour (DOE).

To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more information.

EQUAL OPPORTUNITY EMPLOYER


Rental Space Available

The Irving building (formerly known as First National Bank) has ground floor rental space available on May 1, 2023. The address of the space is 114 5th Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

First Lutheran Church is seeking a part-time janitor.
This position will be 15-20 hours a week and involves cleaning the church building and some maintenance. Salary DOE.
To apply, please contact First Lutheran Church, 641 2nd Ave N, Glasgow, (406) 228-4862.


VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane
Glasgow, MT 59230

HELP WANTED Full Time RNs
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Position Opening - Summary Full-time Deputy/Courtroom Clerk in the Valley County Clerk of District Court's office.

This position requires skills in record-keeping, attention to detail, accuracy, confidentiality, typing and the operation of typical office equipment. Knowledge of court procedures, rules, legal terms and legal documents is preferable. Must be able to establish an effective working relationship with fellow employees, public officials, attorneys, the judiciary, and the general public.

A full job description is available at the Clerk of Court's office.

Shelley Bryan
Clerk of District Court

WANTED!! Any Porsches and exotic cars. Old cars and trucks 70s, 80s and older. Motorcycles, gas pumps, signs, guns and knives. Collections. Fair cash prices. Glen, 801-361-4022


SELL IT IN THE Classifieds

The Malta Irrigation District is seeking to fill one (1) Ditch Rider position.

This position is permanent full-time with health care benefits, including pension. This includes the patrolling, regulating and documentation of water usage; performing related duties and responsibilities as assigned; and performing work in the operation and use of construction equipment in support of activities related to construction, maintenance, and repair of the District's water systems.

The Malta Irrigation District is seeking to fill one (1) Machine Operator position.

Applicants must have the following skills – Operate and maintain machinery, including but not limited to loaders, trucks, backhoes, excavators, etc. Must be willing to perform work in the operation and use of construction equipment in support of activities related to construction, maintenance, and repair of the District's water systems.

These positions are permanent full-time with health care benefits, including pension. Applicants must have the desire and ability to perform a wide variety of skilled duties associated with the operation and maintenance of the Malta Irrigation District's water distribution system. Must be able to work some overtime and weekends and be on call for emergencies. Must also have or be able to obtain a Class A drivers' license within the first year of employment. Applicants will also be required to pass a drug screening.

For more information or to pick up an application and a complete job description, contact Russell Brookie at 654-7380 or visit the Malta Irrigation District office at 509 S. 3rd Street East.

46th Annual Memorial Day FLEA MARKET IN ST. REGIS. Montana's Largest. Daylight to Dusk. Saturday-Monday, May 27-29, 2023.
I-90 Exit 33, Follow Signs to Community Park & Community Center. StRegisMTFlea.org.

Classifieds Work! Call 406-228-9301 or email courier@nemont.net to place your ad!

HELP WANTED – REAL ESTATE – RENTALS

UnitedINSURANCE & REALTY


Glasgow / Montana 59230


406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com

Residential Land FOR SALE Northside Glasgow, Montana Beautiful location, quiet setting with City of Glasgow utilities available onsite, demolition and removal of existing structures not included in \$40,000 listing price. Call our agency for details.

FOR SALE: 29 Kirkland Drive, Glasgow, Montana 1,200 sf, single level, 3 bedroom, 1 bath home built in 1982. 6+/- acres, includes a finished, heated, 2 stall detached garage, and 240 sf utility shed. Dry Prairie rural water system and the views of Cherry Creek to the south. Price Listed at \$239,000.







House For Sale

• 2 bedroom, 1.5 bath

• Central Heating and Air

• Heated Single Stall Garage

• Close to Hospital Southside of Glasgow

• Large Lot


• Move In Ready

\$189,000 • 406-263-5403

Charming Property In Nashua For Sale

3 bedroom/2 bath home, front and back enclosed sunrooms, central heat/air, large garage (4 car), small garden shed, large yard on 5 lots. \$165,000

Phone (406)746-3213 or (252)626-2297



MISSOURI RIVER REALTY

111 3rd St. S., Glasgow, MT 59230 (406) 228-2273


Fax (406) 228-2644 mrrealty1@gmail.com

Deb Henry (Broker) 406-263-2273

Don Elletson (Sales) 406-263-0248

Jarrell Schock (Broker) 406-480-5500


Chasity Krauth (Sales) 406-939-5710




JUST LISTED!

475DE – 129 Kilty Drive - 1,692+/- sq. ft. 3-bdrm mobile home on 1.3 acres close to town. This home is clean and in good condition. 2 sunken living rooms, nice open kitchen with a snack bar and a bathroom with a walk-in shower. Room to build a shop or garage and still have room to park your toys and extra vehicles. \$75,000


327BC - 1003 8th Ave No. – 2,666 sq. ft. 3-bdrm home including a 616 sq. ft. addition. Main floor offers laundry, new flooring in kitchen & living rooms. Unfinished basement has 2 new egress windows, newer furnace, CA & new water heater. Enjoy the large deck, lg. heated garage, fenced yard + more! \$239,900






392AD – 70 Lomond Avenue – 1,920+/- sq. ft. 3 bdrms, 2½ bath home all on main floor with beautiful original hardwood floors. The basement is finished with a family room, sleeping room, utility room, laundry room and an additional bathroom. 2-stall att. garage has access directly into the home & backyard. \$165,000

390SDL - Residential Lot Rhodes First Addition 4th Ave No. Blk 6 Lots 17-18 Glasgow. Located on a corner & dead-end street with low traffic. Easy access to your new home and room for the shop you have always wanted. There are some newer homes built in this area. \$29,000





457LC – 12 Oberg Rd- This 20.19-acre property offers a one level 5-bedroom 3 bath home w/ 3-stall att. garage and a 42'x72' shop with cement floor. Also, a horse shelter with a livestock Ritchie waterer, generator, new metal roof, a storage shed, water rights for the irrigation ditch + more. \$585,000

Check out our Website! MissouriRiverRealty.com

We are on Facebook – Missouri River Realty Glasgow!


Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525


Broker - Owner

Karen Waarvik


321 Klein Ave. • Glasgow, MT 59230



#418 - WATERFRONT PROPERTY ON FORT PECK LAKE! 1 bedroom, 1 bath, 882 +/- sq. ft. cottage on Fort Peck Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! \$400,000.00



#411 - Idlewild Park Recreational Property!! If recreational property is what you are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ Acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! \$520,000.00



SALE PENDING! #420 - This 1638+/- sq. ft. home has 4 bedrooms, 2 baths, all on one level! The master bedroom has a remodeled master bath with a walk-in shower and large walk-in closet. The kitchen has newer appliances and is open to the spacious living room complete with a fireplace! The open dining room is perfect for your family dinners with space for additional seating. The large patio is perfect for those BBQ's and the back yard is fenced. The exterior of this home has been recently painted and has a low maintenance metal roof. Newer flooring throughout the home and ready to move in! Asking: \$176,000.00

394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. Price Reduced to \$89,000.00

Check out our listings at www.redfoxxrealestate.com

Check us out on Facebook!

- HELP WANTED -

Tire Truck Operator

At Our Opheim Location

Fulltime Wage DOE.

Farm/Ranch Store

Hand with light duty shop work

At Our Peerless Location

Fulltime Wage DOE.

Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package.

Seasonal Drivers

With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands

will involve running loaders, transporting people to and from operations. Openings in Scobey and Antelope.

Call Tanner at 406-487-2612

PRO CO-OP

AG CENTER

Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope

487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262

United Country Real Estate

Northwest Realty & Auction

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional “bonus” rooms and ¾ baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111' x 140' corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.

• Multifamily Apartment Complex • Fully Rented • New Roof in 2021

• Off-Street Tenant Parking • Property Manager in Place • Rental in High Demand


• Low Maintenance Yard • Located near downtown businesses

Carly Bishop

406-654-2881

21 US Highway 2, P.O. Box 193, Malta, MT 59538

Carly@NorthWestRealtyMT.com



COMMERCIAL PROPERTIES

ParentingMontana.org

PARENTING MONTANA

TOOLS FOR YOUR CHILD'S SUCCESS

In Montana, parents want what's best for their kids.

ParentingMontana.org has information and tools for parents of children at every age.

TOOLS FOR YOUR CHILD'S SUCCESS

Montana

DON'T get LEFT IN THE dark

READ PUBLIC NOTICES

www.MontanaPublicNotices.com

REAL ESTATE – PUBLIC NOTICES



HELLAND AGENCY, INC.

BROKER/OWNER
CHRIS HELLAND

SALES ASSOCIATE
JACK HELLAND
406-228-2114

**Sellers List With Us**



20-1131 – Brand-new 1 bed, 1 bath house on 78.19 acres near Nashua, Montana. Enjoy stunning views and heated floors in the house and garage. Option to build another house nearby with utilities ready to be connected. Efficient leased propane heating system. **Priced at \$465,000!**



20-1132 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and a oversized one car garage. **Priced at \$32,000.**



20-1114 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and an oversized one-car garage. **\$32,000.**



20-1121 – Single family residence for sale located in St. Marie Montana. Inside the condo sits two bedrooms, one full bathroom and a one-car garage. **\$32,000.**

View all our listings at
www.northwest-national.com
Click on Glasgow



PUBLIC NOTICES

No one filed for the open position on the **Valley View Home Hospital District Board**. Therefore, the Valley County Commissioners will appoint one board member to serve a three-year term ending May 2026.

Qualified applicants must be a registered voter and a resident or property owner within the Valley View Home Hospital District.

If interested in serving on the Valley View Home Hospital District Board, email or mail your letter of interest by 5pm Tuesday, May 30th to: vccomm@valleycountymt.gov or Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230. Please include your contact information including name, address, email, and phone number.

For any questions, please call 406-228-6219.

MNAXLP

(Published May 17 & 24, 2023)

Public Notice Disposition of Abandoned, Obsolete, and Undesirable Property

Notice is hereby given as required by Section 20-6-604, MCA, the Board of Trustees of Nashua School District 13E, Valley County, Montana, adopted a resolution to sell or otherwise dispose of abandoned, obsolete, and undesirable property at the regular meeting on May 9, 2023.

Items to be disposed of include miscellaneous classroom items, books, math manipulatives, folding machine, printer, ink/toner, calculators, small TV, sheet music and books, speakers, board games, and old curriculum. Any taxpayer of the district may appeal this resolution to district court any time. The obsolete sale will be June 5-9 from 9:00am - 1:00pm at the Nashua School.

Marisa Collins, District Clerk
Nashua School District 13E

(Published May 24 & 31, 2023)

MNAXLP

PROPERTY DISPOSITION RESOLUTION

WHEREAS:

At the duly noticed May 10, 2023 regular school board meeting, the Trustees of Glasgow School District #1-A, Valley County Montana have determined that certain school items are not suitable for school use and will be disposed of. Said school property will be advertised for sale to the general public and will be available for purchase on June 5 - 8, 202. Items not purchased by the public will be disposed.

WHEREAS:

Items Include:

Glasgow High School -#1 Scottie Pride Drive Glasgow Montana.

Chromebooks, Chromebook parts, monitor, 2 PC towers, dell laptop, sound board, 3 metal desks, library books, TV, VCR to CD Burner, 2 VCRs, low-fire glazes, karaoke system, classroom performance system, wireless amplifier, camcorder, electric podium, wireless transmission, strobe light, sound mixer, DVD player, horizon box, receivers, cutting board, kitchen utensils, electric skillet, strainer, fruit slicer, pans, plates

THEREFORE BE IT RESOLVED:

Under provisions of MCA 20-6-604, this resolution shall become effective 14 days after notice is served. A taxpayer may appeal this resolution at any time prior to the effective date, to the District Court, by filing a verified petition with the Clerk of Court and serving a copy of the petition upon the District.

(Published May 24, 2023)

MNAXLP



Speeds up to 100 Mbps with EarthLink Wireless Home Internet

SIGN UP TODAY & GET A \$100 GIFT CARD!

Reliable Internet **NOW!** **855-419-7978**



*Terms and conditions apply

SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the North Valley County Water and Sewer District Water System Improvements will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by June 8, 2023 at Great West Engineering, 6780 Trade Center Avenue until 10:00 AM local time and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: <https://bit.ly/3LjCtRH> or by phone: (406) 247-0445 ID 840229001.

The project consists of four schedules. Schedule One consists of replacing 2,200 linear feet of 8-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Two consists of replacing 1,740 linear feet of 10-inch asbestos cement (AC) water main with new 10-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, and water services up to and including curb stops. Schedule Three consists of replacing 1,940 linear feet of 10-inch and 6-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Four consists of replacing 1,790 linear feet of 6-inch asbestos cement (AC) water main with 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www.questcdn.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8503169 Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Ave, Billings, MT 59101, phone 406-652-5000 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$100 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange
Bozeman Plan Exchange
Butte Builders Exchange

Great Falls Builders Exchange
Helena Copy Center
Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of St. Marie Water and Sewer District at 10:00 AM on May 18. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, whichever is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to The North Valley County Water and Sewer District, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from The American Rescue Plan Act (ARPA), The Department of Natural Resources (DNRC), The Montana Coal Endowment Program (MCEP), and The Community Development Block Grant Program (CDBG).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA, DNRC, MCEP, and CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 PM local time on June 2, 2023. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Greg Lukaski of Great West Engineering by mail at: 6780 Trade Center Ave, Billings, MT 59101, or email at: glukaski@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

North Valley County Water and Sewer District is an Equal Opportunity Employer.

North Valley County Water and Sewer District, Montana
Chris Helland, Board President
521 6th Street, St. Marie, MT 59231

END OF SECTION

(Published May 3, 10, 17, 24 & 31, 2023)

MNAXLP

Zachary M. Lipszyc
Helland Law Firm, PLLC
217 5th Street South
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
E-mail: zach@hellandlawfirm.com
halcy@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-19

OF

SHIRLEY A. FEWER,
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 16th day of May, 2023.

/s/ Marie L. Pippin
MARIE L. PIPPIN,
Personal Representative

HELLAND LAW FIRM, PLLC
/s/ Zachary M. Lipszyc
Attorneys for Personal Representative

(Published May 24, 31; & June 7, 2023)

MNAXLP

NOTICE TO VALLEY COUNTY TAXPAYERS 2022 REAL ESTATE TAXES

Second half of the 2022 Real Estate taxes levied and assessed are due and payable on or before 5 p.m., Wednesday, May 31, 2023, or unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. **Taxes will be considered delinquent on Thursday, June 1, 2023 and will be charged penalty and interest.**

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside the North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at: https://www.mtcounty.com/bmsrd/bmsrd.php?customer_id=113¤t_app=pay&header_text=Tax%20Payment%20Search&body_include=tax_pay_search_form or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Published May 17, 24 & 31, 2023)

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May 2nd, 2023

NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

TO: Green Power Inc 13708 240th Avenue SE Issaquah, WA 98027, Valley County Treasurer 501 Court Sq #3 Glasgow, Montana 59230, James Osterloh 5429 Fern Loop West Richland, WA 99353, United States Attorney's office/FLU Box 1494 Spokane, WA 99210, United States Attorney's Office, Eastern District of Washington 920 W. Riverside Ave., Suite 340 Spokane, WA 99201, Pursuant to Section 15-18-212, 15-18-215 Montana Code Annotated,

NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the real property in which you may have an interest. The real property is described on the tax sale lien as: S34, T31 N, R40 E, ACRES 24.12, TRACT, COS #255, M-22594, THAT PORTION OF N2 OF S03 AND SE4NE4 OF S04 (563.88 ACRES), LESS COS #326, M-23837 (293.51 ACRES), LESS COS #328, M-23871 (246.24 ACRES), S04, T30 N, R40 E, ACRES 59.56, PARCEL, COS #254, M-22593, IN N2 OF SEC 3 AND N2 OF SEC 4, S34, T31 N, R40 E, ACRES 246.24, TRACT, COS #328, M-23871
- The property taxes became delinquent on June 1st, 2020.
- The property tax lien was attached as the result of a tax lien sale held on August 3rd, 2020.
- The property tax lien was purchased at a tax lien sale on August 3rd, 2020, by Valley County Treasurer, and subsequently assigned to Boon Capital Group.
- As of the date of this notice, the amount due is:

TAX	\$ 800.01
PENALTY	\$ 15.98
INTEREST	\$ 224.16
COST	\$ 779.60
TOTAL	\$ 1,819.75

6. For the property tax lien to be redeemed the total amount listed in paragraph 5 plus all interest and costs that accrue from the date of this notice until the date of redemption which amount will be calculated by the County Treasurer upon request, must be paid on or before August 1, 2023, which is the date the redemption period expires.

7. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to August 1, 2023, which is the date the redemption period expires, a tax deed may be issued to the assignee that is the possessor of the tax lien, on the day following the date on which the redemption period expires.

8. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Sq #3, Glasgow, Montana 59230; Telephone (406) 228-6230

Dated at Winnipeg MB the 2nd day of May, 2022

Boon Capital Group LP

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

(Published May 17 & 24, 2023)

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INVITATION TO BID

Sealed bids will be received by the City Clerk, on behalf of the City Council of the City of Glasgow, Montana until **4:30 P.M. on JUNE 5, 2023**, with bid opening at **5:00 P.M. on June 5, 2023** at the Regular Council Meeting, for furnishing the following products:

GASOLINE AND DIESEL FUEL, in accordance with the estimated quantities specified below, from July 1, 2023 through June 30, 2024.

UNLEADED GASOLINE:	Approximately 12,000 gallons.
NO. 1 DIESEL FUEL:	Approximately 5,000 gallons.
NO. 2 DIESEL FUEL:	Approximately 5,000 gallons.

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center. The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel availability on a 24 hour basis with a cardroll system or similar.

Envelopes containing bids shall be marked **"BIDS FOR GASOLINE AND DIESEL FUEL"**, and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.

Any bid submitted that reserves the right to pass onto the City future price increases in fuel over the term of the contract must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed on to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow.

CITY OF GLASGOW

Stacey Amundson, CITY CLERK

(Published May 17 & 24, 2023)

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VALLEY COUNTY BOARD MEMBERS VACANCIES for FY 2023 Positions open July 1, 2023

Glasgow Mosquito Control District	2 - Three-year positions
Hinsdale Cemetery District	1 - Three-year position
Hinsdale Mosquito District	1 - Three-year position
Hinsdale Television District No. 1	1 - Three-year position
Nashua Mosquito Control District	1 - Three-year position
Opheim Cemetery District	1 - Three-year position
Valley County Airport Commission	2 - Three-year positions
Valley County Board of Health	3 - Three-year positions
Valley County Council on Aging	3 - Three-year positions
Valley County Historical Museum	2 - Three-year position
Valley County Planning Board	2 - Two-year positions
Valley County Salary Compensation Board	2 - Three-year positions
Valley County Tax Appeal Board	1 - Three-year position
Valley County Television District #1	1 - Three-year position
Valley County Transit Board	2 - Three-year positions
Valley County Weed Control Board	2 - Three-year positions

The Valley County Fair positions which begin Jan. 1, 2024, are as follows:
Valley County Fair Commission 1- Three-year position
Valley County Fair Student Representative 1- One year position

Please contact the Valley County Commissioners at 228-6219 if interested in serving on a Valley County Board, and mail your letter of interest by June 13, 2023, to:

Valley County Commissioners,
501 Court Square, Box #1,
Glasgow, MT 59230.

Board of Valley County Commissioners
Mary Armstrong, Chairman
Paul Tweten, Member
John Fahlgren, Member

(Published May 17, 24 & 31, 2023)

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2022 CCR CERTIFICATION NOTICE OF AVAILABILITY - PUBLICATION STATEMENT

As required by the Safe Drinking Water Act, the North Valley County Water and Sewer District, Inc. of P. O. Box 119, Saint Marie, Montana 59231 filed the annual consumer confidence report (CCR) by submitting to: Montana Department of Environmental Quality/Public Water Supply/CCR Rule Manager of P. O. Box 200901, Helena, MT 59620-0901. The report covered calendar year 2022 (January 1, 2022 through December 31, 2022).

The 2022 CCR water quality report in its entirety is open to public inspection at the North Valley County Water and Sewer District, Inc. office located at 521 Sixth St. Suite #6, Saint Marie, Montana 59231. Copies of the filed 2022 CCR are posted at the St. Marie Town Hall, Building 521 Sixth Street, it is available on our website: <https://sites.google.com/nvcwsd.com/home/>; and the District office will mail a copy of the 2022 water quality report to any interested person upon request.

(Published May 17 & 24, 2023)

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KAITLYN MILLER



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RILEY SMITH



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ASHTON POTTER

Scottie Booster Club Awards Six Jeff Jurgens Memorial Scholarships

For the Courier

Six Valley County high-school graduates have received Jeff Jurgens Memorial Scholarships to enable their studies at colleges and universities in Montana and North Dakota.

The scholarships are awarded annually by the Scottie Booster Club in memory of the late Jeff Jurgens, Glasgow student and rabid sports fan whose name-sake basketball tournament is the source of the funds. The Jeff Jurgens Memorial Tournament, presented by the Scottie Booster Club and widely supported by the community, is held annually in March and attracts dozens of youth basketball teams in grades four through eight from across eastern Montana and as far away as North Dakota and Saskatchewan.

In order to be eligible for the Jeff Jurgens scholarship, students must have graduated, or be graduating this spring, from a Valley County school and either played varsity basketball or are entering a medical or health-related field of study at a college or university in Montana or a neighboring state. This year, the Scottie Booster Club selected six scholarship recipients with a wide range of accomplishments and future plans.

Applicants' sports backgrounds are considered, along with academic achievement, community service, citizenship, and financial need.

The six 2023 JJMT Scholars are:

Kaitlyn Miller – A 2023 graduate of Nashua High School, Miller plans to attend Montana State University-Bozeman in the fall to pursue a degree in health

and human performance. Miller played both volleyball and basketball for the Nashua Porcupines and also played in the Jeff Jurgens Tournament for a Nashua team. She's been involved in band, choir, served as president of her class and the National Honor Society chapter, and was president of Lucky Clover 4-H Club.

Riley Smith – Scottie golf and basketball standout Riley Smith plans to attend Montana Technological University to major in mathematical sciences. As a 2023 graduate of Glasgow High School, Smith was involved in Key Club, National Honor Society, G-Club, as well as church youth group. An all-state golfer for the Scotties, Smith plans to focus on statistics in college and pursue an internship with a Major League Baseball team where he hopes to analyze player statistics.

Tia Dees – Nashua's Tia Dees plans to attend Dickinson State University to focus on a degree in business and finance while pursuing her basketball and track careers. Dees played both basketball and volleyball for the Porcupines, and was a standout thrower on the track-and-field team. She participated in National Honor Society, student council, FCCLA, International Travel Club, and Montana Career Association. She also volunteered with Nashua Senior Citizens, Nashua Lions Club, and Glasgow Food Bank.

Mason Donaldson – A 2023 graduate of Glasgow High School, Mason Donaldson plans to pursue degrees in business administration and physical therapy at the University of Montana. A standout football player, Donaldson captained the Scotties his senior year and also wrestled for

four years. He's been involved in National Honor Society and volunteered for Glasgow's youth softball program.

Ashton Potter – Four-time letter-winner in basketball and football, Glasgow High School's Ashton Potter plans to attend University of Montana to pursue a degree in physical therapy. Senior captain of the Scottie basketball squad, Potter also played varsity football all four years of high school, and made the All-Star football squad.

Aspen Stulc – Glasgow High School's Aspen Stulc plans to attend Montana State University in Bozeman to pursue degrees in business management and entrepreneurship. Stulc played volleyball, softball, and basketball for the Scotties and volunteered for the youth basketball skills program.

The Scottie Booster Club raises funds to assist with the promotion and equipment/uniform needs of extracurricular activities associated with the Glasgow School District. In addition to presenting the Jeff Jurgens Memorial Basketball Tournament, the Boosters conduct 50/50 raffles at football games, coordinate sponsorship signage at various Scotties athletic venues, and host a year-end banquet and recognition ceremony for GHS athletes and coaches.

If you're interested in donating time, funds, or energy to the Boosters, contact club president Mike Pehlke at 263-9899 or club secretary Ruth Ann Hutcheson at 263-8392. Other Scottie Booster Club members include Ryan Fast, Gil Johnson, Andrew McKean, Jace Ball, Bryan Krumweide, and Wade Sundby.

Valley County Conservation District Hosts 30th Annual Outdoor Classroom

For the Courier

Students from Frazer, Glasgow, Nashua, Hinsdale, Lustre and area homeschools gathered on May 10 at Downstream Campground in Fort Peck for the 30th annual Outdoor Classroom.

For most of the students their day began at Irle Elementary with an edible bug assembly. MSU County Extension Agent Roubie Younkin presented to the students information on edible bugs and had muffins and rice krispies baked with the edible bugs, she

gathered herself.

From there students got back on their buses and traveled to Downstream Campground where they would spend the rest of the day learning from area animal and land conservation gurus. Nearly 100 students made their

way through nine stations spending 20 minutes at each station. Those stations were:

Rolling River Trailer- Roubie Younkin – Students were given a hands-on experience building streams, rivers and dams and experienced how erosion and

other factors affect them.

Fish Education – MT Fish Wildlife and Parks. Students identified some fish that had been previously caught and held in live cages. They were able to fish from the docks. Not many fish were caught; the few that were caught were released.

Bird Watching – MT Fish Wildlife and Parks. Students learned how to properly use binoculars. Presenter Marc Kloker had posted jokes around the camping area for students to find with their binoculars. They then went on a walk to view and identify birds.

Fire Education – BLM. Students learned about fire safety around in and around their homes.

Plant Identification – FPAC/NRCS. Students took a walk and were helped to identify plants, dig to find root length, and what plants are native to our area. A large bull snake hung in the area throughout the day and most groups were able to spy the slithery reptile. By the end of the day he was gifted the name Fred.

You Are What You Eat! - USFWS/USACE. Students learned how to identify carnivores, herbivores, and omnivores by different qualities of their skulls and teeth.

GPS Surveying – USDA/NRCS. Students learned what GPS is used for, job opportunities available and hands-on approach in small groups to use the GPS equipment.

Worms – Malta NRCS – Students learned about the importance of worms and how they live. They even took part in a relay race where they were only allowed to crawl like a worm. Needless to say, humans don't make good night crawlers.

Horse Safety – Glenn Guenther - Glenn and his horses taught students about horses and horse safety. Boo and Sage may have been the stars of the day.

It was a beautiful day spent outside. The presenters make the day so much fun for the students attending and with any luck they went home with a little more knowledge than when they arrived.

FRIDAY JUNE 2ND @ THE MINT BAR | MALTA, MT

LIVE MUSIC
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Sondra Hunt
BAND

Join us Friday, June 2nd at the Mint Bar for the 5th Annual Northwest Realty Customer Appreciation Party!

Opening will be the Milk River Band and our headliner is the Sondra Hunt Band coming all the way from FLORIDA! Music will start @ 8PM.

Bring your dancing boots and come down to the Mint Bar to enjoy a great show with cool drinks! Smokin' Bar Ox and A.E. Catering will be providing food for purchase on site @ 6PM .

Malta, MT will be the place to be June 2nd-3rd with the Northwest Realty Party, Corn Hole, Poker Run, Drag Races, and Malta Merchant Specials and so much more!!

Can't wait to see everyone there!

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- Patient Access Supervisor
- Inpatient Nursing Assistant
- Clinical Medical Assistant
- Information Services Specialist
- Biomedical Technician
- Maintenance Assistant
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- Operating Room, Surgical, Inpatient & Clinical

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PUBLIC NOTICES

NOTICE TO VALLEY COUNTY TAXPAYERS
2023 MOBILE HOME TAXES

First half of the 2023 Mobile Homes taxes levied and assessed are due and payable on or before 5 p.m. on Wednesday, May 31, 2023, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Thursday, June 1, 2023, and will be charged penalty and interest.

Second half of the 2023 Mobile Home taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2023, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Friday, December 1, 2023 and will be charged penalty and interest.

Payment may be made at the Valley County Treasurer's Office in the Valley County Courthouse during regular business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, placed in the red drop-boxes outside the front and side doors of the Courthouse, or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at https://www.mtcounty.com/bmsrdl/bmsrdl.php?customer_id=113¤t_app=tpay&header_text=Tax%20Payment%20Search&body_include=tax_pay_search_form or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Published May 17, 24 & 31, 2023)

MNAXLP

ADVERTISEMENT FOR BIDS

The City of Glasgow will accept at the City Clerk's Office, separate and sealed bids for the collection and transportation of the residential and commercial wastes generated within the City of Glasgow's incorporated limits until 4:30 P.M. local time on June 5, 2023, at which time they will be opened and read aloud at the Regular Council Meeting at 5:00 p.m. The contract period will be for thirty-six (36) consecutive months.

The contract documents may be examined at the City of Glasgow's Clerk's Office in Glasgow, Montana. Copies of the contract documents may be obtained at the Office of the City Clerk, 319 Third Street South, Glasgow, MT, 59230 (406-228-2476) upon payment of \$15.00 per set. No refunds for returned documents will be made.

Bids shall be accompanied by a bid security meeting the requirements of the State of Montana in the amount of ten percent (10%) of the total annual bid. The successful bidder shall furnish and approved Performance Bond and Public Service Commission Hauling Permit as noted in the Instructions to Bidders. The contractor shall comply with all fair labor practices and must meet the requirements of State statutes and Montana State Prevailing Wage Rates.

No bid shall be withdrawn for a period of 90 calendar days after the opening date. The City reserves the right to reject any or all bids and award the contract to the lowest, responsible bidder.

Dated May 17, 2023

City of Glasgow, Montana
Stacey Amundson
City Clerk-Treasurer

(Published May 17 & 24, 2023)

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Mother’s
Day Voice
Students’
Spring
Program

Michelle Bigelbach
The Courier

In what has become a yearly tradition, Colleen Thompson’s voice students put on a performance on Mother’s Day, May 14, at the Methodist Church to showcase all they have been working on throughout the year.

Top Photo: Pictured left to right are Leonard Swenson who accompanied Tasha Young for the song "Country Roads" by B. Danoff, T. Nevert and John Denver.

Bottom Photo: Pictured left to right are Gabe Proctor and Codi Donniaquo closed out the program with their duet of "The Prayer", Italian English.



Green Spaces

FROM PAGE 7A

trips to the field, and orange and grape jelly patrol, plus refilling thistle seed. I try to keep the birdbaths filled (I have five scattered about, as well as a couple bowls with water). I had a hose set up with a spray nozzle set up to water the replanted iris. I left it long enough to form puddles. Even the orioles were enjoying being in the mist.

I dug out more grass on Saturday, and trimmed a lot of dead twigs/branches from the honeysuckle bushes the birds planted in that same flowerbed. (I found one tiny tick crawling on me that evening. Ick.) Then I finally planted what I’d bought Tuesday. I have five flowerpots sitting in the shade by the garage, recovering from transplant shock.

I’ve been enjoying fresh asparagus, even eating a few spears raw. I’ve made two batches (so far) of the Polish honey rhubarb

drink. I’ve been using that, along with a couple slices of fresh lemon, some added water, a bit of stevia, and crumbled fresh mint. It’s very refreshing on these hot days.

I tried a new recipe for rhubarb scones. But subbing in almond flour and fake sugar didn’t work out. Instead of scones, I got a rhubarb mush. It tastes okay, but certainly wasn’t what I expected. So that recipe isn’t going to work for being compliant with my challenge. Ah, well, I tried.

Financial Focus

FROM PAGE 7A

tions — and that can certainly be

true for our investments. Being familiar with the factors that can shape your expectations can help you maintain a realistic outlook about your investments.

*This article was written by Edward Jones for use by your local Edward Jones Financial Advisor:
Edward Jones, Member SIPC*

Concerns with your
child’s development?
We’re here to help.



Everyone worries about their child’s development—that’s just part of being a parent. The Montana Milestones Program is here to help with **free** developmental evaluations for children three-years-old and under.

Reach out today! Call **406.444.5647** or visit
MontanaMilestones.mt.gov for more information.

