# Business

Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!

#### **APARTMENTS**

#### Cedarview **Apartments**

Landscaped Apartments Available Now

Phone 654-2746 for TTY 71 TDD 1-800-833-6388

#### Playground All Utilities Paid Clean & Convenient

543 South 3rd Ave. West Malta, Mt 59538

#### **AUTOMOTIVE**

#### TIRE®RAMA More Than Just a Tire Store Alignments Brake Service

**Total Car Care** 

228-2388 • 800-801-8660

COOPERTIRES

**OPTOMETRY** 

HI-LINE

EYE CARE, PLLC

Haley A. Menge O.D.

234 5th St. S., Glasgow

406-228-4895

www.hilineyecare.com

Serving Northeast Montana

TRANSPORTATION

VALLEY COUNTY

TRANSIT

228-TRIP

7 DAYS A WEEK

7:30AM-11PM

LOW FARES!

NEWS

**Hours:** 

Mon. - Thurs.

7:30 a.m. to 4 p.m.

Friday

7:30 a.m. to 2 p.m.

#### COFFEE & MORE

## THE LOSGEN TON

Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610

Burgers, Chicken, Fries,

Ice Cream & Frozen Yogurt

Dine In • Carry Out • Drive Thru!

**Hours:** Sun. thru Thurs. 11 am to 8 pm

Friday & Saturday 11 am to 8:30 pm

& Drive Through Open until 9 pm

228-2997 928 Hwy 2 West • Glasgow

WATER SPECIALISTS

**DAVID LERAAS** 

Owner

Full line of water

treatment products,

Locally Owned

406-228-2614

730 3rd Ave. S. • Glasgow

bigvalleywater@nemont.net

#### **CONTRACTOR / CONSTRUCTION**

#### **Performance** Concrete **Q** Construction We stay true to

A Leader In: Residential & Commercial Concrete

Remodels **Contact Rod** 406-263-8054 mudman@nemont.net

New Construction &

#### **Jeremy Tweten** & Viking Construction Concrete & Construction

our estimates 💉 Fully Insured. State registered.

Credit cards accepted.

Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook

#### **GIFTS**

RED BARN

**GIFTS** 

Fort Peck Hwy 42 E

Glasgow, MT 59230

(406) 228-9256

a little something for everyone

RETAIL

## WANTED

**GUNS & AMMO** 

We pay **CASH** for Used Guns and take **TRADE-INs**.



Glasgow, MT 406-228-9363

**SUBSCRIPTIONS** 

#### **JANITORIAL**

#### **Probst** Cleaning Service 406-228-4441

Carpet, Upholstery, Duct Cleaning,



STORAGE

MINI-STORAGE

Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free:

1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com **Preventative Maintenance** 15 4th St N • Glasgow

### **RESTAURANT**

#### **CIZAO** Lounge & Eatery

BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches

Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006



11 a.m. - 2 p.m. **7 DAYS A WEEK!** Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m.

228-8552

193 Klein Ave.



**227** 5<sup>th</sup> **St. South** • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt



Keep Your Finger on the Pulse of Local News, **Events & More with the Glasgow Courier.** 

available **YEARLY RATES** In Valley County . The Rest of Montana. Other States.

Online Only

**Print & Digital Subscriptions** 

\$53 \$63 Rates include full access to online edition

The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net

#### **Local Advertising** We reach thousands of local readers every week and know how to make the



viewing your ad right now! Call (406) 228-9301 or email

courier@nemont.net to set up your **Business Directory advertising** 

most of your advertising budget!

Potential Customers could be

## Classified Ads – Help Wanted

## **IMMEDIATE OPENING!**

#### The Glasgow Courier has an immediate opening for an administrative assistant.

This position is a full-time salaried position with benefits available, after a

90-day probationary period. Hours are Monday - Friday, 8 am to 5 pm We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.

#### **Tasks would include:**

· Assisting with ad sales by build-

owners / kev stakeholders

with provided information

• Other duties as assigned

ing relationships with business

• Designing ads for the newspaper

- Providing office coverage
- Answering the phone Assisting customers
- Processing content for the newspaper
- Assisting with distribution of
- the newspaper

#### **Key Qualifications:**

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail
- Work well with others
- Attention to detail is a must
- Self motivated and takes direction and constructive criticism
- Experience with Adobe InDesign & Photoshop preferred, but willing to train the right person

Please send cover letter & resume to courier@nemont.net

## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913 531 2nd Ave. South • Glasgow, MT 59230 • 406-228-9301

courier@nemont.net • www.glasgowcourier.com

Administrative Assistant (23141358) for MT Fish, Wildlife & Parks -Access Programs in region 6, Glasgow.

Work schedule is variable, 1040 hours annually. Salary: \$18.88 hourly. Benefits Package Eligibility: Paid Leave & Holidays, Retirement Plan.

Must have effective communication skills – written and oral. Knowledge of clerical & office procedures, Microsoft Office products. Basic knowledge of big game and upland bird hunting regulations. Ability to interpret and explain maps, decipher private and public land ownership boundaries, and use rules. Effectively direct hunters to BMAs as well as other public lands opportunities. Learn & understand Access Programs, complex divisional information of FWP. Resume required.

Full details and to apply: https://mtstatejobs.taleo.net/careersection/200/jobdetail.ftl?job=23141358&tz=GMT-06%3A0 0&tzname=America%2FDenver Closes June 4, 2023.

#### **HELP WANTED**

Job Description: Clerk – Full time (40 hours/week), or will consider part time.

#### **Duties include but not limited to:** Work hours are 8:30 a.m. - 5:30 p.m.

- Cash register operation Work with the public
- Ordering and processing of invoices and freight
- Answering phones

performance

Pay depends on experience but will start at \$13.00/hour Salary increase after 6 months,

according to work abilities and

 Closed Sundays and all major holidays

Monday - Friday, 8:30 a.m. - 3:30

**Salary & Benefits:** 

p.m. on Saturday

- Paid vacation after 1 year of work • Discounts on all purchases
- Optional medical / dental / prescription insurances coverage after 3 months

Apply in person or by sending résumé and a references to: Western Drug, 537 2nd Ave. South, PO Box 309, Glasgow, MT 59230 406-228-4308

#### **Valley County Position Vacancy Notice**

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.

Responsible to: Valley County Weed and Glasgow Mosquito District

Positions Close: Open until filled \*\*Starting wage: \$16.00\*\*

Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.

A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/ early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.

#### Part Time Music Teacher for the 2023-2024 School Year

Opheim is looking for a part-time Music teacher for the 2023-24 school year. Opheim is located 10 miles from the Saskatchewan border in a rich wheat-growing country. On the 51 mile stretch of road between Glasgow and Opheim along Montana Highway 24 lie some of the wildest prairie lands in the northern part of Missouri River Country. The main industry in our rural community is farming and ranching. Fort Peck Lake has excellent fishing, boating and camping facilities and is only one hour away.

Our school has 10 teachers and 40 plus students PreK-12. Our small class sizes allow you to better individualize instruction, track student progress and develop positive relationships with the students. We graduate 100% of our students, and all past students have been successful in post-secondary options. We are progressive in our teaching and goals, and we take pride in educating our students. In addition, we have almost no discipline issues throughout the entire district. If you are looking for a school where you can gain a wealth of experience in the teaching profession and truly make a difference, Opheim may be a perfect fit.

Opheim School District provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, disability status, genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws. Position will be open until filled

A person may apply by sending a resume, cover letter, references, copy of teaching license and college transcripts to Opheim Public School C/O Jennifer McAllister, Superintendent, P.O. Box 108, Opheim, MT 59250 or jmcallister@ohsvikings.org or call 406-762-3213 M-TH 8:00-4:00 with any questions.

#### Social Studies/History Teacher for the 2023-2024 School Year

Opheim is looking for a Social Studies/History teacher for the 2023-24 school year. Opheim is located 10 miles from the Saskatchewan border in a rich wheatgrowing country. On the 51 mile stretch of road between Glasgow and Opheim along Montana Highway 24 lie some of the wildest prairie lands in the northern part of Missouri River Country. The main industry in our rural community is farming and ranching. Fort Peck Lake has excellent fishing, boating and camping facilities and is only one hour away.

Our school has 10 teachers and 40 plus students PreK-12. Our small class sizes allow you to better individualize instruction, track student progress and develop positive relationships with the students. We graduate 100% of our students, and all past students have been successful in post-secondary options. We are progressive in our teaching and goals, and we take pride in educating our students. In addition, we have almost no discipline issues throughout the entire district. If you are looking for a school where you can gain a wealth of experience in the teaching profession and truly make a difference, Opheim may be a perfect fit.

Opheim School District provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, disability status, genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws.

Position will be open until filled A person may apply by sending a resume, cover letter, references, copy of teaching license and college transcripts to Opheim Public School C/O Jennifer McAllister, Superintendent, P.O. Box 108, Opheim, MT 59250 or jmcallister@ohsvikings.org or call 406-762-3213 M-TH 8:00-4:00 with any auestions.

#### Physical Education (Half time) Teacher for the 2023-2024 School Year

Opheim is looking for a Half-time Physical Education teacher for the 2023-24 school year. Opheim is located 10 miles from the Saskatchewan border in a rich wheat-growing country. On the 51 mile stretch of road between Glasgow and Opheim along Montana Highway 24 lie some of the wildest prairie lands in the northern part of Missouri River Country. The main industry in our rural community is farming and ranching. Fort Peck Lake has excellent fishing, boating and camping facilities and is only one hour away.

Our school has 10 teachers and 40 plus students PreK-12. Our small class sizes allow you to better individualize instruction, track student progress and develop positive relationships with the students. We graduate 100% of our students, and all past students have been successful in post-secondary options. We are progressive in our teaching and goals, and we take pride in educating our students. In addition, we have almost no discipline issues throughout the entire district. If you are looking for a school where you can gain a wealth of experience in the teaching profession and truly make a difference, Opheim may be a perfect fit.

Opheim School District provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, disability status, genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws.

Position will be open until filled A person may apply by sending a resume, cover letter, references, copy of teaching license and college transcripts to Opheim Public School C/O Jennifer McAllister, Superintendent, P.O. Box 108, Opheim, MT 59250 or jmcallister@ohsvikings.org or call 406-762-3213 M-TH 8:00-4:00 with any auestions.

#### **GLASGOW SCHOOLS EMPLOYMENT**

**Maintenance Coordinator:** Full-time year-round job, with start date ASAP. Competitive wage (DOE). Generous benefits package.

**Route Bus Drivers:** School-year job at 16-20 hours/week.

To apply: Go to <a href="https://www.glasgow.k12.mt.us">www.glasgow.k12.mt.us</a> then to employment tab. Call 406-228-2406 for more information.

Wages \$22.34-\$23.29/hour (DOE).

\*\*\*EQUAL OPPORTUNITY EMPLOYER\*\*\*

## HELP WANTED - REAL ESTATE - RENTALS



The Irving building (formerly known as First National Bank) has ground floor rental space available on May 1, 2023. The address of the space is 114 5th

Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.

Please direct all inquiries to 406-228-2554.



406 228-9356 / agency@unitedir.com www.unitedinsuranceandrealty.com





29 Kirkland Drive, Glasgow, Montana 1,200 sf, single level, 3 bedroom, 1 bath home built in 1982. 6+/- acres, includes a finished, heated, 2 stall detached garage, and 240 sf utility shed. Dry Prairie rural water system and the views of Cherry Creek to the south. Price Listed at \$239,000



**Residential Land FOR SALE Glasgow, Montana** Beautiful location, quiet setting with City of Glasgow utilities available onsite, demolition and removal of existing structures not included in \$40,000 listing price. Call our 

- HELP WANTED -

Tire Truck Operator

At Our Opheim Location

Fulltime Wage DOE.

Farm/Ranch Store

Hand with light duty

shop work

**At Our Peerless Location** 

Fulltime Wage DOE.

Family Health Insurance, dental,

401K, long term disability, holiday

pay, vacation and sick leave package.

Seasonal Drivers

With CDL For Local Fertilizer Deliveries

in Richland, Scobey and Plentywood Areas

Seasonal Fertilizer Plant Hands

will involve running loaders, transporting

people to and from operations.

**Openings in Scobey and Antelope.** 

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

WANTED!! Any Porsches and exotic cars. Old cars and trucks 70s, 80s and older. Motorcycles, gas pumps, signs, guns and knives. Collections. Fair cash prices. Glen, 801-361-4022



406-263-2273

Don Elletson (Sales)

406-263-0248

Deb Henry (Broker)

473KK - 31+/- acres IISTED! New Deal Road near

406-480-5500

Jarrell Schock (Broker) Chasity Krauth (Sales)



Fort Peck. There are hundreds of mature trees on

406-939-5710

the property along with brush and food plots for wildlife. White-tailed deer frequent the property, and waterfowl hunting can be spectacular. Build your dream home or make it your personal playground. \$400,000



471DM - 1003 Walleye St. Silver Hills Sub.- 1.01 acre with views of Fort Peck Lake! Newer home with 3 bedrooms + 1 sleeping room. 3 baths, finished basement with family room, bar area and more!

Oversized garage w/in-floor heat & room for your boat & vehicles. This property is a must see! \$749,000



389CJ - Townhouse built in 2015. 14 4th Ave. No. 1,800 sq. ft. 4 bdrms. 3 baths including master bath. The main floor has everything needed for one level living if desired. Upper level has 3 more

bdrms., 2 baths and utility closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard space. **REDUCED TO \$244,000** 



472SS - 320 Rosemary St Nashua, Mt - Move in ready, 2 bed 1 bath home one

level. All new windows, new water heater, custom kitchen cabinets, attached carport and single garage. Shed in backyard with alley access. \$74,000

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-019

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

## A "Caring Home"

1225 Perry Lane Glasgow, MT 59230

#### **HELP WANTED Full Time RNs**

Come and join our exciting new team! Please call (406) 228-2461 or <u>admin@vvnh1.</u>

Donating your vehicle? Get more! Free Towing, Tax Deductible, Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572



## **VALLEY VIEW HOME**



**READ PUBLIC NOTICES** ww.MontanaPublicNotices.com





**Broker - Owner** Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



#411 - Idlewild Park Recreational Property!! If recreational property is what you are looking for look no

further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ Acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! \$520,000.00



#416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/ workshop, single car garage, and small barn. \$342,000.00



#410 – Great Commercial **Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have

been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



#418 - WATERFRONT PROPERTY ON FORT **PECK LAKE!** 1 bedroom, 1 bath, 882 +/- sq. ft. cottage on Fort Peck

Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! \$400,000.00

> Check out our listings at www.redfoxxrealestate.com



YOUR TRUSTED REAL



2 HIGH TRAFFIC

BI ANNUAL CATALOG THAT'S MAILED ALL

WEBSITES

If you're searching for a real estate brokerage with proven track records, look no further

WHERE WE WILL MARKET YOUR PROPERTY TO GET IT SOLD FOR TOP DOLLAR



DAILY EMAIL SENT TO 30,000

\* \* \* \* \* HIGHLY RATED

SOCIAL MEDIA INCLUDING IG. BLOGGER & TWITTER

ON GOOGLE ACROSS THE MLS

Let's make an appointment

#### The Helland Agency (406) 228-2114

2helland@nemont.net

@northwest.national.real.estate

**@northwest.national** 

www.northwest-national.com/Montana/Glasgow/



#### **House For Sale**

- · 2 bedroom, 1.5 bath Central Heating
- and Air
- Heated Single Stall Garage
- Large Lot

Southside of Glasgow

· Close to Hospital

- Move In Ready
- \$189,000 406-263-5403



Reach your customers with an ad in the Courier Classifieds. We cover the county and more!

Call 406-228-9301, email sales.courier@ nemont.net or stop by the office at 531 2nd Ave. S., Glasgow



Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope 474-2231 893-4398 724-3353 762-3231

Call Tanner at 406-487-2612

## PUBLIC NOTICES

May 2nd, 2023

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

TO: Green Power Inc 13708 240th Avenue SE Issaquah, WA 98027, Valley County Treasurer 501 Court Sq #3 Glasgow, Montana 59230, James Osterloh 5429 Fern Loop West Richland, WA 99353, United States Attorney's office/FLU Box 1494 Spokane, WA 99210, United States Attorney's Office, Eastern District of Washington 920 W. Riverside Ave., Suite 340 Spokane, WA 99201, Pursuant to Section 15-18-212, 15-18-215 Montana Code Annotated,

#### NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the real property in which you may have an interest. The real property is described on the tax sale lien as: S34, T31 N, R40 E, ACRES 24.12, TRACT, COS #255, M-22594, THAT PORTION OF N2 OF S03 AND SE4NE4 OF S04 (563.88 ACRES), LESS COS #326, M-23837 (293.51 ACRES), LESS COS #328, M-23871 (246.24 ACRES), S04, T30 N, R40 E, ACRES 59.56, PARCEL, COS #254, M-22593, IN N2 OF SEC 3 AND N2 OF SEC 4, S34, T31 N, R40 E, ACRES 246.24, TRACT, COS #328, M-23871

2. The property taxes became delinquent on June 1st, 2020.

3. The property tax lien was attached as the result of a tax lien sale held on August 3rd, 2020. 4. The property tax lien was purchased at a tax lien sale on August 3rd, 2020, by Valley County Treasurer, and subsequently assigned to Boon Capital Group.

5. As of the date of this notice, the amount due is: TAX \$ 800.01 PENALTY \$ 15.98 **INTEREST** \$ 224.16 COST \$ 779.60 **TOTAL** \$ 1,819.75

6. For the property tax lien to be redeemed the total amount listed in paragraph 5 plus all interest and costs that accrue from the date of this notice until the date of redemption which amount will be calculated by the County Treasurer upon request, must be paid on or before August 1, 2023, which is the date the redemption period expires.

7. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to August 1, 2023, which is the date the redemption period expires, a tax deed may be issued to the assignee that is the possessor of the tax lien, on the day following the date on which the redemption period expires.

8. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Sq #3, Glasgow, Montana 59230; Telephone (406) 228-6230

Dated at Winnipeg MB the 2nd day of May, 2022

Boon Capital Group LP

IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOSE YOUR PROPERTY.

(Published May 17 & 24, 2023)

#### **MNAXLP**

Drew Moore Gaertner McLean, Younkin & Willett, PLLC 2066 Stadium Drive, Suite 101 Bozeman, Montana 59715 Telephone: (406) 582-0027 dmooregaertner@bozeman.legal Attorneys for the Estate

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF

DP - 2023-13 KEVIN WILLIAM LYON, a/k/a

KEVIN LYON Deceased NOTICE TO CREDITORS

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Kodiak Lyon, Personal Representative, return receipt requested, at McLean, Younkin & Willett, PLLC, 2066 Stadium Drive, Suite 101, Bozeman, Montana 59715, or filed with the Clerk of the above-entitled Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 24 day of March, 2023.

/s/ Kodiak Lyon

Kodiak Lyon, Personal Representative of the Estate of Kevin William Lyon, a/k/a Kevin Lyon, deceased

**MNAXLP** 

(Published May 3, 10 & 17, 2023)

#### NOTICE TO **VALLEY COUNTY TAXPAYERS** 2022 REAL ESTATE TAXES

Second half of the 2022 Real Estate taxes levied and assessed are due and payable on or before 5 p.m, Wednesday, May 31, 2023, or unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Thursday, June 1, 2023 and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside the North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3. Glasgow. Montana 59230 or online at https://www.mtcounty.com/bmsrdl/bmsrdl.php?customer\_id=113&current app=tpay&header\_text=Tax%20Payment%20Search&body\_include=tax\_pay\_search\_form or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON VALLEY COUNTY TREASURER

MNAXLP

(Published May 17, 24 & 31, 2023)

#### INVITATION TO BID

Sealed bids will be received by the City Clerk, on behalf of the City Council of the City of Glasgow, Montana until 4:30 P.M. on JUNE 5, 2023, with bid opening at 5:00 P.M. on June 5, 2023 at the Regular Council Meeting, for furnishing the following products:

GASOLINE AND DIESEL FUEL, in accordance with the estimated quantities specified below, from July 1, 2023 through June 30, 2024.

Approximately 12,000 gallons. UNLEADED GASOLINE: NO. 1 DIESEL FUEL: Approximately 5,000 gallons. NO. 2 DIESEL FUEL: Approximately 5,000 gallons.

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center. The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel

availability on a 24 hour basis with a cardtrol system or similar. Envelopes containing bids shall be marked "BIDS FOR GASOLINE AND DIESEL FUEL", and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.

Any bid submitted that reserves the right to pass onto the City future price increases in fuel over the term of the contract must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed on to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow.

CITY OF GLASGOW

StaceyAmundson, CITY CLERK

MNAXLP

(Published May 17 & 24, 2023)

#### SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the North Valley County Water and Sewer District Water System Improvements will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by June 8, 2023 at Great West Engineering, 6780 Trade Center Avenue until 10:00 AM local time and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: https://bit.ly/3LiJcRH or by phone: (406) 247-0445 ID 840229001.

The project consists of four schedules. Schedule One consists of replacing 2,200 linear feet of 8-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Two consists of replacing 1,740 linear feet of 10-inch asbestos cement (AC) water main with new 10-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, and water services up to and including curb stops. Schedule Three consists of replacing 1,940 linear feet of 10-inch and 6-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Four consists of replacing 1,790 linear feet of 6-inch asbestos cement (AC) water main with 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www. questcdn.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8503169 Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Ave, Billings, MT 59101, phone 406-652-5000 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$100 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange Bozeman Plan Exchange Butte Builders Exchange

Great Falls Builders Exchange Helena Copy Center Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of St. Marie Water and Sewer District at 10:00 AM on May 18. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, whichever is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to The North Valley County Water and Sewer District, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from The American Rescue Plan Act (ARPA), The Department of Natural Resources (DNRC), The Montana Coal Endowment Program (MCEP), and The Community Development Block Grant Program (CDBG).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA, DNRC, MCEP, and CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 PM local time on June 2, 2023. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Greg Lukasik of Great West Engineering by mail at: 6780 Trade Center Ave, Billings, MT 59101, or email at: glukasik@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

North Valley County Water and Sewer District is an Equal Opportunity Employer.

North Valley County Water and Sewer District, Montana Chris Helland, Board President 521 6th Street, St. Marie, MT 59231

**END OF SECTION** 

**MNAXLP** 

(Published May 3, 10, 17, 24 & 31, 2023)

#### NOTICE TO VALLEY COUNTY TAXPAYERS 2023 MORII F HOME TAXES

First half of the 2023 Mobile Homes taxes levied and assessed are due and payable on or before 5 p.m. on Wednesday, May 31, 2023, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Thursday, June 1, 2023, and will be charged penalty and interest.

Second half of the 2023 Mobile Home taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2023, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Taxes will be considered delinquent on Friday, December 1, 2023 and will be charged penalty and interest.

Payment may be made at the Valley County Treasurer's Office in the Valley County Courthouse during regular business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, placed in the red drop-boxes outside the front and side doors of the Courthouse, or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at https://www. mtcounty.com/bmsrdl/bmsrdl.php?customer\_id=113&current\_app=tpay&header\_text=Tax%20 Payment%20Search&body\_include=tax\_pay\_search\_form or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

#### BRENDA ANDERSON VALLEY COUNTY TREASURER

MNAXLP

(Published May 17, 24 & 31, 2023)

This is to inform you that an application has been submitted for a floodplain permit. The City of Glasgow has filed for a floodplain permit. The City of Glasgow has contracted Morrison-Maierle to design the replacement sections of an aging 20-inch raw water transmission main serving the City of Glasgow. This permit will cover pipe replacement within 3 river crossing sections along the Milk River.

The existing 20-inch raw water transmission main, supplied from an intake on the Missouri River, is routed from a nearby pump station and crosses beneath the Milk River south of US Highway 2 and serves raw water to the City of Glasgow. The water main was installed in 1987 and has been experiencing increased leaks and breaking over the last several years. The existing pipe would be replaced with a high-density polyethylene (HDPE) pipe.

If you have any questions please contact Cameron Shipp, Valley County Floodplain Administrator at (406) 228-6264.

MNAXLP

(Published May 17, 2023)

#### Public Notice

The Valley County Conservation District will hold a public meeting on Wednesday, May 24, 2023, 12-1 p.m., at the USDA Building in Glasgow, Montana. The purpose of the public hearing will be to review the Conservation District's preliminary budget and to consider levying a permissive medical mill to cover the increased cost in group medical benefits for FY 2023-2024. For more information, contact the District Administrator at (406)228-4321 ext. 101 or email at vccdmt20@gmail.com.

**MNAXLP** 

(Published May 17, 2023)

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative MONTANA SEVENTEENTH JUDICAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-15

CECIL F. DALBY, **NOTICE TO CREDITORS** 

Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED THIS 4th day of April, 2023.

/s/ Bruce Canen **BRUCE CANEN** Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

MNAXLP

(Published May 3, 10 & 17, 2023)

No one filed for the open position on the Valley View Home Hospital District Board. Therefore, the Valley County Commissioners will appoint one board member to serve a threeyear term ending May 2026.

Qualified applicants must be a registered voter and a resident or property owner within the Valley View Home Hospital District.

If interested in serving on the Valley View Home Hospital District Board, email or mail your letter of interest by 5pm Tuesday, May 30th to: vccomm@valleycountymt.gov or Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230. Please include your contact information including name, address, email, and phone number.

For any questions, please call 406-228-6219.

**MNAXLP** 

(Published May 17 & 24, 2023)

#### 2022 CCR CERTIFICATION NOTICE OF AVAILABILITY - PUBLICATION STATEMENT

As required by the Safe Drinking Water Act, the North Valley County Water and Sewer District, Inc. of P. O. Box 119, Saint Marie, Montana 59231 filed the annual consumer confidence report (CCR) by submitting to: Montana Department of Environmental Quality/Public Water Supply/ CCR Rule Manager of P. O. Box 200901, Helena, MT 59620-0901. The report covered calendar year 2022 (January 1, 2022 through December 31, 2022).

The 2022 CCR water quality report in its entirety is open to public inspection at the North Valley County Water and Sewer District, Inc. office located at 521 Sixth St. Suite #6, Saint Marie, Montana 59231. Copies of the filed 2022 CCR are posted at the St. Marie Town Hall, Building 521 Sixth Street, it is available on our website: https://sites.google.com/nvcwsd.com/ home/; and the District office will mail a copy of the 2022 water quality report to any interested person upon request.

MNAXLP

(Published May 17 & 24, 2023)

ADVERTISEMENT FOR BIDS

The City of Glasgow will accept at the City Clerk's Office, separate and sealed bids for the collection and transportation of the residential and commercial wastes generated within the City of Glasgow's incorporated limits until 4:30 P.M. local time on June 5, 2023, at which time they will be opened and read aloud at the Regular Council Meeting at 5:00 p.m. The contract period will be for thirty-six (36) consecutive months.

The contract documents may be examined at the City of Glasgow's Clerk's Office in Glasgow. Montana. Copies of the contract documents may be obtained at the Office of the City Clerk, 319 Third Street South, Glasgow, MT, 59230 (406-228-2476) upon payment of \$15.00 per set. No refunds for returned documents will be made.

Bids shall be accompanied by a bid security meeting the requirements of the State of Montana in the amount of ten percent (10%) of the total annual bid. The successful bidder shall furnish and approved Performance Bond and Public Service Commission Hauling Permit as noted in the Instructions to Bidders. The contractor shall comply with all fair labor practices and must meet the requirements of State statues and Montana State Prevailing Wage Rates.

No bid shall be withdrawn for a period of 90 calendar days after the opening date. The City reserves the right to reject any or all bids and award the contract to the lowest, responsible bidder.

Dated May 17, 2023

City of Glasgow, Montana Stacev Amundson City Clerk-Treasurer

**MNAXLP** 

(Published May 17 & 24, 2023)

VALLEY COUNTY BOARD MEMBERS **VACANCIES for FY 2023** Positions open July 1, 2023

Glasgow Mosquito Control District Hinsdale Cemetery District Hinsdale Mosquito District Hinsdale Television District No. 1 Nashua Mosquito Control District Opheim Cemetery District Valley County Airport Commission Valley County Board of Health Valley County Council on Aging Valley County Historical Museum

Valley County Planning Board

Valley County Fair Commission

1 - Three-year position 1 - Three-year position 1 - Three-year position 2 - Three-year positions 3 - Three-year positions 3 - Three-year positions 2 - Three-year position

2 - Three-year positions Valley County Salary Compensation Board Valley County Tax Appeal Board 1 - Three-year position Valley County Television District #1 1 - Three-year position 2 - Three-year positions Valley County Transit Board Valley County Weed Control Board 2 - Three-year positions

The Valley County Fair positions which begin Jan. 1, 2024, are as follows: 1- Three-year position Valley County Fair Student Representative 1- One year position

2 - Two-year positions

2 - Three-year positions 1 - Three-year position

1 - Three-year position

Please contact the Valley County Commissioners at 228-6219 if interested in serving on a Valley County Board, and mail your letter of interest by June 13, 2023, to:

> Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

**Board of Valley County Commissioners** Mary Armstrong, Chairman Paul Tweten, Member John Fahlgren, Member

**MNAXLP** 

(Published May 17, 24 & 31, 2023)







8A - THE GLASGOW COURIER, WEDNESDAY, MAY 17, 2023

### **Special Olympcis**

**FROM PAGE 1A** 

els, Milk River Unified **Bocce – Traditional Doubles** 1st Donnie Bailey/Steve Fauth, Opheim Doubles 2nd Jacob Sherman/Casey Carpenter, Glenwood Doubles 1st Shelly Schaubel/Nikki Hall, Sidney Doubles

2nd Becky Melbourne/Amy Westergard, Glenwood Doubles 1st Jon Scherger/Dallas Haugen, Sidney Doubles

2nd Charlie Olson/Justin Kanning, Glenwood Doubles

10 Meter Assisted Walk Women's Division 1st Jennifer Franzen ...... 14.19

Men's Division 1 1st Keith Yellowrobe...... 8.72 Men's Division 3 1st Jacob Wilkowski ...... 13.97

#### 25 Meter Walk Women's Division 1 1st Linda Laumeyer ...... 13.19 2nd Becky Melborn ...... 16.50 3rd Karla Garsjo...... 17.97 Women's Division 2 1st Jennifer Bodner ...... 21.50

2nd Jennifer Franzen...... 39.53

25 Meter Walk

Men's Division 1

1st Kevin Cromwell ......... 13.09 2nd Charlie Olson ...... 18.16 Men's Division 2 1st Jacob Sherman...... 19.38 2nd Casey Carpenter ...... 26.37 50 Meter Dash

Women's Division 1st Tiffany Granholm.......9.48 2nd Shaundel Alexander .. 11.28 50 Meter Dash Men's Division 1

1st Cooper Christensen .... 10.06 Men's Division 2 1st Jerome Hughes ...... 10.19 Men's Division 3

1st Kevin Cromwell ...... 16.79 2nd Isaiah Deveraux ....... 25.0 Men's Division 4 1st Shawn Garwood ...... 12.19 2nd Dallas Haugen......28.99 100 Meter Dash Women's Division Men's Division 1

1st Shelly Schaubel ...... 40.57

2nd Jennifer Bodner ..... 1:13.60

Women's Division 3

1st Linda Laumeyer ...... 50.5

Women's Division 4

1st Caite Grewe......1:20.91

Men's Division 1

1st Steve Fauth......1:08.28

1st Tiffany Granholm ...... 20.71 1st Autry Sanders ...... 28.03 Men's Division 2 1st Isaiah Deveraux......23.22 2nd Shawn Garwood...... 27.47 100 Meter Walk Women's Division 1 1st Anna Nistler..... 56.62 Women's Division 2

2nd Donnie Bailey ...... 1:08.85 3rd Keith Yellowrobe .... 1:20.03 Men's Division 2 1st Autry Sanders ......1:01.0 200 Meter Walk Women's Division 1st Rita Wick......41.38

Men's Division

1st Jon Scherger ...... 2:47.55 400 Meter Run Women's Division 1st Rita Wick......1:52.58 400 Meter Walk

Women's Division 1st Cari Knowles......3:34.16 800 Meter Run Women's Division 1st Rita Wick......4:46.68 800 Meter Walk

1st Rita Wick......6:01.50 Women's Division 2 1st Shaundel Alexander. 8:22.09 Women's Division 3

Women's Division 1

2nd Cari Knowles ...... 7:08.35

3rd Nikki Hall ...... 8:17.47 4 x 100 Meter Relay

1st Milk River ..... 1:59.34 Shaundel Alexander, Isaiah Deveraux, Shawn Garwood and Tiffany Granholm 4 x 400 Meter Relay

1st Milk River ..... 10:55.22 Isaiah Deveraux, Shaundel Alexander, Cari Knowles and Tiffany Granholm

**Shot Put** Women's Division 1st Tiffany Granholm......25 ft

2nd Shaundel

Alexander.....10 ft 11 in Men's Division 1 1st Cooper Christensen..14 ft 3 in 2nd Jerome Hughes.....13 ft 6 in

Men's Division 2 1st Autry Sanders ..... 13 ft 10 in 2nd Justin Kanning ......7 ft 6 in Men's Division 3

1st Dallas Haugen .....24 ft 3 in 2nd Isaiah Deveraux .21 ft 10 in

3rd Shawn Garwood ...15 ft 8 in Men's Division 4 1st Keith Yellowrobe.12 ft 10 in

2nd Jon Scherger......12 ft 8 in **Softball Throw** 

Women's Division 1 1st Shelly Schaubel ..... 28 ft 6 in 2nd Jennifer Bodner....26 ft 2 in 3rd Linda Laumeyer....25 ft 3 in Women's Division 2

1st Cari Knowles......39 ft 3 in Women's Division 3 1st Anna Nistrom ......15 ft Men's Division 1 1st Keith Yellowrobe......47 ft

2nd Shawn Garwood...29 ft 1 in **Running Long Jump** Women's Division 1st Rita Wick.....7 ft 6 in

Men's Division 2

Men's Division 1 1st Cooper Christensen .5 ft 4 in Men's Division 3 1st Autry Sanders ......3 ft. 9 in



GWENDOLYNE HONRUD / THE COURIER

Jacob Wilkowski won the 10 Meter Assisted Walk Men's Division 3 Competition at the area Special Olympics May 4 in Glasgow.



MARY HONRUD / FOR THE COURIER

There's supposed to be a road there. It's underwater, and where I needed to drive to get Dennis so we could pull the Trac out. I drove through the neighbor's (unseeded) field to the south (right).

#### **Green Spaces FROM PAGE 7A**

ber birds works.

I planted all the gladiolus bulbs alongside the eastern fence, which is chicken wire. I had enough to also plant on both sides of that fence. I finished that row, to the south (but uphill) with two types of carrots. The next row to the East is fairly close, and it's planted with Swiss chard and beets. Finishing the pea row, I put in 25 hills of white potatoes. At the top of the other fence row, there are 20 hills of red potatoes. Since they'll take a while to get big, I planted a packet of radishes down the center. It's too early to plant the scarlet runner beans on the remaining fencing. Besides, I haven't yet installed the netting that will get attached there to be ready to throw over the top of the

peas. I'll get there. That Monday morning was spent in the kitchen. I'd agreed to provide desserts for the women's golf league kick-off on Tuesday. I made a batch of Mock Twix Bars as well as a batch of Breakfast Cookies. Both recipes have appeared in previous columns here. Both desserts are (mostly) compliant with the Whole Life Challenge. The Twix bars have a top layer of melted dark chocolate chips (with coconut oil), so they aren't quite kosher. But they sure are tasty and worth losing a nutrition point.

There was no gardening done Tuesday, although I did visit a greenhouse. I picked up more work: perennials for shady areas, and a couple new succulents. Those succulents are now planted in a former shallow birdbath, which will move inside next fall for the winter. I'm going to try strawberries yet again, and hope the deer won't eat them down to nothing. I bought everbearing



MARY HONRUD / FOR THE COURIER French tarragon thriving despite me not removing last year's stalks yet.

MARY HONRUD / FOR THE COURIER Simple salad of chopped English cucumber, halved cherry tomatoes, minced shallot, fresh torn basil, fresh torn French tarragon, chopped avocado with a bit of lemon juice to prevent browning, freshly ground pepper, and drizzled with EVOO & balsamic vinegar.

bare roots as well as some ornamental strawberry plants: they have reddish-pink flowers.

Wednesday afternoon saw me get the first mowing of the year completed. There was a hiccup to that as Dennis managed to get the Trac stuck as he started seeding the wheat crop. I'd helped him fill the air seeder, then waited for the signal that all was working as it should before I headed home. When I stopped to empty the grass catcher bags (they filled fast as there were still lots of leaves being sucked up), he phoned to say he was stuck. He hadn't even completed an hour of seeding! And his timing was impeccable: if I hadn't stopped the mower I never would have heard the cell phone ring. We did get the Trac towed out of the wash sand (Big Bud to the rescue again) with enough time to finish the mowing. That worked well since it started raining that night.

I've enjoyed my first cutting of asparagus. I zapped all the smaller stalks (saved the larger ones to give to our daughter) with a drizzle of olive oil, chopped garlic scapes (they're coming up gangbusters), some fresh tarragon leaves, and a squeeze of

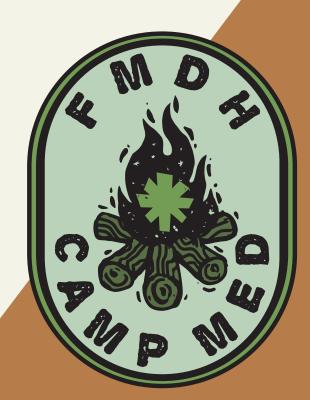
fresh lemon. Delicious! Update: while I haven't yet used any of the rhubarb, it's growing like weeds. The section under the upended flowerpot is obviously not hindered by the lack of sunlight. That pot is now showing a good 4-5" gap between the lower edge and the ground! As soon as it dries up enough that I won't get my shoes muddy, I'm going to go pull some stalks and make a batch of Polish Rhubarb drink. That will definitely be compliant as it uses honey instead of refined sugar.



## MIDDLE SCHOOL INTRODUCTION TO HEALTHCARE

Spend your summer immersed in the world of medicine & science.

Ignite your curiosity for a future in healthcare!



#### Attention all incoming 6th, 7th, and 8th graders!

How can you be interested in a topic if you don't know it exists? At Camp Med, FMDH staff are excited to teach campers what it takes to be in healthcare with unique, hands on experiences and behind the scenes access at Frances Mahon Deaconess Hospital!

Do you have the guts to be a nurse, the brains to be a surgeon, or the heart to be a doctor? Come find out!

Hosted at Glasgow **Evangelical Church** and Frances Mahon Deaconess Hospital. June 12th-16th 8am-12pm \$20

Financial assistance available!

Have questions? Reach out to us via our website.



Register online by 6/1/23 www.fmdhcampmed.com