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Owner

The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net



FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

This offer applies to household/garage items, lost & found items and items you want to give away. To place your ad, call 406-228-9301, email: sales.courier@nemont.net or drop by the office at 531 2nd Ave. South in Glasgow

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K-8 MONTANA CERTIFIED TEACHER Mountain View Elementary. Send resume: Mountain View Elementary, Box 1169, Cut Bank, MT 59427. Email questions JerryHofer73@ gmail.com or call (404)336-2638. New teacher bonus \$3,000

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8-3 M-F

IMMEDIATE OPENING!

The Glasgow Courier has an immediate opening for an

administrative assistant. This position is a full-time salaried position with benefits available, after a

90-day probationary period. Hours are Monday - Friday, 8 am to 5 pm We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.

Tasks would include:

- Providing office coverage
- Answering the phone
- Assisting customers
- Processing content for the newspaper
- Assisting with distribution of the newspaper
- · Assisting with ad sales by building relationships with business owners / key stakeholders
- Designing ads for the newspaper with provided information · Other duties as assigned

Key Qualifications:

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail
- Work well with others
- Attention to detail is a must
- Self motivated and takes direction and constructive criticism
- Experience with Adobe InDesign & Photoshop preferred, but willing to train the right person

Please send cover letter & resume to courier@nemont.net

The Glasgow Courier

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FRAZER PUBLIC SCHOOLS **SUMMER SCHOOL JOB OPENINGS**

- Summer School Director

– 1 Bus Driver Contact Superintendent Melanie Blount-Cole at Frazer School for questions and/or qualifications

ALL POSITIONS:

Will be subject to drug testing and background checks. ALL CLASSIFIED POSITIONS:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check. Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code

Ann.2-2-302(3022) To request an application and requirements please contact

Frazer School.

Please direct questions to: Melanie Blount-Cole, Superintendent

Frazer Public School

P.O. Box 488 Frazer, MT 59225-0488

Phone: (406)695-2241

Valley County Position Vacancy Notice

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.

Responsible to: Valley County Weed and Glasgow Mosquito District

Positions Close: Open until filled

Courthouse.

Starting wage: \$16.00 Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County

A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/ early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.

DEPARTMENT: JUSTICE OF THE PEACE WAGE: \$14-\$15/hr. DOE START DATE: Immediately PERS, SICK AND VACATION LEAVE AND **BENEFITS**

CLERK OF JUSTICE COURT

HEALTH INSURANCE BENEFITS AVAILABLE JOB DESCRIPTION AND APPLICATION AVAILABLE AT COUNTY COMMISSIONERS' OFFICE CLOSING DATE: Open until filled

networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

- 6 Certified Teachers 3 Paraprofessionals

REAL ESTATE - HELP WANTED



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Broker/Owner Chris Helland

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Spectacular views of the Fort Peck Dam power houses and Missouri River out your front door, while the Fort Peck Lake



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Get your property in our Summer Catalog!
Our catalog gets distributed all over the
world. Deadline coming soon.

View all our listings at www.northwest-national.com Click on Glasgow





Broker - Owner

Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



#418 - WATERFRONT PROPERTY ON FORT PECK LAKE! 1 bedroom, 1 bath, 882 +/- sq. ft. cottage on Fort Peck

Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! \$400,000.00



#420 - This 1638+/- sq. ft. home has 4 bedrooms, 2 baths, all on one level! The master bedroom has a remodeled master bath

with a walk-in shower and large walk-in closet. The kitchen has newer appliances and is open to the spacious living room complete with a fireplace! The open dining room is perfect for your family dinners with space for additional seating. The large patio is perfect for those BBQ's and the back yard is fenced. The exterior of this home has been recently painted and has a low maintenance metal roof. Newer flooring throughout the home and ready to move in! **Asking:** \$176,000.00



SOLD! #417-4 bedroom, 2.5 bath home on the North side has re-finished hardwood floors, spacious living room and

dining room. Lower level has large family room with gas fireplace, sleeping room and 3/4 bath. Back deck off kitchen opens to back yard. Newer siding, windows and carpet. Attached single car garage. Forced air/central air. Move in Ready! Located at: 908 11th Avenue North **Asking: \$218,000.00**



#416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. \$342,000.00

Check out our listings at www.redfoxxrealestate.com
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Deb Henry (Broker) Don Elletson (Sales) 406-263-2273 406-263-0248 Jarrell Schock (Broker) 406-480-5500 Chasity Krauth (Sales) 406-939-5710

471HT – 27 River Dr. 2,468+/- sq. ft 5 bdrm 2½ bath home on the edge of Glasgow. Main floor has a lg. living room with fireplace, 4 bdrms. 1½ baths, lg. laundry / pantry room, dining space & open



kitchen w/snack bar. Also, a sunlike room with vaulted ceiling off kitchen.
Upper level is the master with a seating or workout area, storage and also vaulted ceilings. 2-stall att. heated garage + smaller 1-stall det. Garage and lg. backyard! \$315,000 Offers Welcome!

389CJ – Townhouse built in 2015. 14 4th Ave. No. 1,800 sq. ft. 4 bdrms. 3 baths including master bath. The main floor has everything needed for one level living if desired. Upper level has 3 more bdrms., 2 baths and utility closet. T



bdrms., 2 baths and utility closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard space. **REDUCED TO \$244,000**

471DM – 1003 Walleye St. Silver Hills Sub. - 1.01 acre with views of Fort Peck Lake! Newer home with 3 bdrms + 1 sleeping room, 3 baths, finished basement with family room, bar area and more! Oversized garage Win-floor heat & erty is a must see! \$749,000



Oversized garage w/in-floor heat & room for your boat & vehicles. This property is a must see! \$749,000

458MM – 907 3rd Ave No and 134 Thomas St. Hinsdale - Garage on Thomas Street was built in 2003 1,500 sq. ft, insulated, heated, and has 2 rooms + a bathroom. The home was remodeled in 1995. 2 bdrms 1½ baths. There is one bdrm & ½ bath on lower level. Upper level has master bdrm & bath with full kitchen, living,



"Let's talk

dining & laundry. The att. 2 stall garage is heated. REDUCED TO \$189,000

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29 Kirkland Drive, Glasgow, Montana. Tucked away and just minutes away from Glasgow is a stylishly updated 1,200 sf, single level, 3 bedroom, 1 bath home built in 1982. This property sits on 6+/- acres, and includes a finished, heated, 2 stall oversized detached garage built in 2005, plus a 240 sf utility shed. The Dry Prairie rural water system is in service, and the views of Cherry Creek to the south are absolutely beautiful. Price listed at \$239,000. Call our agency for a walk-through today! https://www.unitedinsuranceandrealty.com/real_estate/29_kirkland_dr



Northwest Realty & Auction

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional "bonus" rooms and $\frac{3}{4}$ baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111' x 140' corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.

Multifamily Apartment Complex • Fully Rented • New Roof in 2021
 Off-Street Tenant Parking • Property Manager in Place • Rental in High Demand
 Low Maintenance Yard • Located near downtown businesses

Carly Bishop 406-654-2881

21 US Highway 2, P.O. Box 193, Malta, MT 59538
Carly@NorthWestRealtyMT.com



RENTALS - REAL ESTATE - HELP WANTED - PUBLIC NOTICES



The Irving building (formerly known as First National Bank) has ground floor reptal space available on May 1, 2023. The address of the space is 114 5th

Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

The Corps of Engineers, Fort Peck Project is soliciting bids to guide the Fort Peck Powerhouse tours to the public.



This is a five year contract to offer tours Saturdays, Sundays and Holidays during the summer and by appointment the remainder of the year. The solicitation can be found on SAM.gov under solicitation number W9128F23Q0039.

PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

HMC Real Estate Sheena M. Parker Montana Dept. of Revenue

Bank of Glasgow State of Montana Unemployment Ins. Contributions Robert Dix

Pursuant to section 15-18-212, Montana Code Annotated, notice is hereby given: As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have interest. The real property is described as: Tax ID# 1093537000 Legal Description: Subdiv.-GLA GLASGOW ORIGINAL TOWNSITE Lot - 016 Block- 020 28N 39E 12 GLASGOW ORIGINAL TOWNSITE, GLASGOW ORIGINAL TOWN-SITE, LOT 016 - 019, 13000 SQUARE FEET, L.16, 17, 18, W.10'L.19. The real property is also described in the records of the Valley County Clerk and Recorder as: Lots 16, 17, 18, and the westerly 10 feet of lot 19, block 20, Original Townsite of Glasgow, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. GeoCode: 20-4030-12-3-21-06-0000 Parcel No. 1093537000.

The property taxes became delinquent on November 30, 2018, and a property tax lien exists on the property as a result of a property tax delinquency.

The property tax lien was attached on August 1, 2019. The lien was subsequently assigned to Flaten Properties LLC, whose address is 222 1st Street North, Glasgow, MT 59230, and a tax deed will be issued to it unless the property tax lien is redeemed prior to the expiration date of the redemption period.

As of the date of this notice, the amount of tax due is: Interest \$33,506.58 \$601.44 \$6,424.45 \$459.80 \$40,992.27

The date that the redemption period expires is July 31, 2023. For the property tax lien to be redeemed, the total amount listed in paragraph 6, plus all interest and costs that accrue from the date of this notice until the date of redemption, which amount will be calculated by the County Treasurer upon request, must be paid on or before the date that the redemption period expires.

If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to the date the redemption period expires or on the date on which the County Treasurer will

The business address and telephone number of the County Treasurer who is responsible for issuing the tax deed is: 501 Court Square Box 3, Glasgow, Montana 59230 (406) 228-6230 Dated this 1st Day of May, 2023.

Flaten Properties LLC

(Published May 3 & 10, 2023)

MNAXLP

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-11

Deceased

FRANK C. JENSEN,

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: 4-17-23.

/s/ Desiree Benedict DESIREE BENEDICT, Personal Representative

NOTICE TO CREDITORS

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

MNAXLP

(Published April 26; May 3 & 10, 2023)



Start your day off right with the news and information you need to make the most of it.

The Glasgow Courier

406.228.9301 • www.glasgowcourier.com

RESIDENTIAL PROPERTY FOR SALE

Opheim Community Church, as Seller of the below-described property, will accept written bids on the following property in Opheim, Valley County, Montana. Property Address: 312 Willow Street

Legal Description: OPHEIM FIRST ADD, S19, T36N, T41 E, BLOCK 019, LOT 05A, 12880 SOUARE FEET

Ranch Style house was built in 1976. Bi-Level 5 room house, 2 bedroom, 2 bath with a single car attached garage. Newer rood and siding. Uncovered wood deck off the living room.

Property will be sold for Cash only. House is sold AS IS.

Must show proof of pre-qualification from lending institution. If not using a lending institution must provide proof of ability to pay or may go to the next high-

Minimum starting bid is \$60,000.00

Bid which gives the highest dollar value to seller will be considered. Sealed bids will be accepted to Opheim Community Church, PO Box 347, Opheim MT 59250. Bids must be posted marked by May 17th, 2023. Bid will be opened in June at Opheim Community Church's board meeting.

Seller will provide Buyer with a good and sufficient warranty deed at the time

The closing agent's fees and cost will be paid by the Buyer.

Seller reserves the right to reject any all bids and wave any minor irregularities. For further information, Contact Danielle Hallock by phone at 406-724-7362 or e-mail at tdhallock@nemont.net. Property can be seen by appointment.

PUBLIC NOTICES

Matthew W. Knierim CHRISTOFFERSEN & KNIERIM. P.C. 513 First Avenue South Glasgow, Montana 59230 Telephone: (406) 228-2487 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

NOTICE TO CREDITORS

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-10

BRENNA K. SUNDBY, same person as BRENNA KAE BILLINGSLEY SUNDBY,

Deceased

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at

> CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P.O. Box 29 Glasgow, Montana 59230

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

(Published April 19, 26 & May 3, 2023)

DATED 12 day of April, 2023

/s/ Wade Sundby WADE SUNDBY, Personal Representative

MNAXLP

CHRISTOFFERSEN & KNIERIM. P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-12

NOTICE TO CREDITORS

FRANK JONES III,

Deceased

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned

CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 18th day of April, 2023.

/s/ FRANK DAVID JONES, Personal Representative

(Published April 26; May 3 & 10, 2023)

MNAXLP

Drew Moore Gaertner McLean, Younkin & Willett, PLLC 2066 Stadium Drive, Suite 101 Bozeman, Montana 59715 Telephone: (406) 582-0027 dmooregaertner@bozeman.legal Attorneys for the Estate

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF

KEVIN WILLIAM LYON, a/k/a KEVIN LYON Deceased.

DP - 2023-13 NOTICE TO CREDITORS

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Kodiak Lyon, Personal Representative, return receipt requested, at McLean, Younkin & Willett, PLLC, 2066 Stadium Drive, Suite 101, Bozeman, Montana 59715, or filed with the Clerk of the above-entitled Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. DATED this 24 day of March, 2023.

MNAXLP

/s/ Kodiak Lyon Kodiak Lyon, Personal Representative of the Estate of Kevin William Lyon, a/k/a

(Published May 3, 10 & 17, 2023)

The Malta Irrigation District is seeking to fill One (1) Ditch Rider position.

This position is permanent full-time with health care benefits, including pension. Applicants must have the desire and ability to perform a wide variety of skilled duties associated with the operation and maintenance of the Malta Irrigation District's water distribution system. This includes the patrolling, regulating and documentation of water usage; performing related duties and responsibilities as assigned; and performing work in the operation and use of construction equipment in support of activities related to construction, maintenance, and repair of the District's water systems. Must be able to work some overtime and weekends, especially during the irrigation season and be on call for emergencies. Must also have or be able to obtain a Class A drivers' license within the first year of employment. Applicant will also be required to pass a drug screening.

For more information or to pick up an application and a complete job description, contact Russell Brookie at 654-1440, maltairrigation@itstriangle.com; or visit the Malta Irrigation District office at 509 S. 3rd Street East, Malta, MT 59538.

PUBLIC NOTICES

SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the North Valley County Water and Sewer District Water System Improvements will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by June 8, 2023 at Great West Engineering, 6780 Trade Center Avenue until 10:00 AM local time and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: https://bit.ly/3LiJcRH or by phone: (406) 247-0445 ID 840229001.

The project consists of four schedules. Schedule One consists of replacing 2,200 linear feet of 8-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Two consists of replacing 1,740 linear feet of 10-inch asbestos cement (AC) water main with new 10-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, and water services up to and including curb stops. Schedule Three consists of replacing 1,940 linear feet of 10-inch and 6-inch asbestos cement (AC) water main with new 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops. Schedule Four consists of replacing 1,790 linear feet of 6-inch asbestos cement (AC) water main with 8-inch polyvinyl chloride (PVC) water main, replacing and installing new valves, fire hydrants, and water services up to and including curb stops.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www. questcdn.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8503169 Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Ave, Billings, MT 59101, phone 406-652-5000 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$100 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange Bozeman Plan Exchange **Butte Builders Exchange**

Great Falls Builders Exchange Helena Copy Center Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of St. Marie Water and Sewer District at 10:00 AM on May 18. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011. 1805 Prospect, Helena MT 59604-8011, Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, whichever is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check. or Bid Bond payable to The North Valley County Water and Sewer District, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from The American Rescue Plan Act (ARPA), The Department of Natural Resources (DNRC), The Montana Coal Endowment Program (MCEP), and The Community Development Block Grant Program (CDBG).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA, DNRC, MCEP, and CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids. The right is reserved to reject any or all proposals received, to waive informalities, to postpone

the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner. All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 PM local time on June 2, 2023. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Greg Lukasik of Great West Engineering by mail at: 6780 Trade Center Ave, Billings, MT 59101, or email at: glukasik@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as

having received the Bidding Documents. Only questions answered by Addenda will be binding.

Oral and other interpretations or clarifications will be without legal effect. North Valley County Water and Sewer District is an Equal Opportunity Employer.

> $\underline{\hbox{North Valley County Water and Sewer District, Montana}}$ Chris Helland, Board President 521 6th Street, St. Marie, MT 59231

END OF SECTION

(Published May 3, 10, 17, 24 & 31, 2023)

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Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2023-15

NOTICE TO CREDITORS

CECIL F. DALBY,

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230,

return receipt requested, or filed with the Clerk of the above-named Court.

DATED THIS 4th day of April, 2023.

/s/ Bruce Canen BRUCE CANEN Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published May 3, 10 & 17, 2023)

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