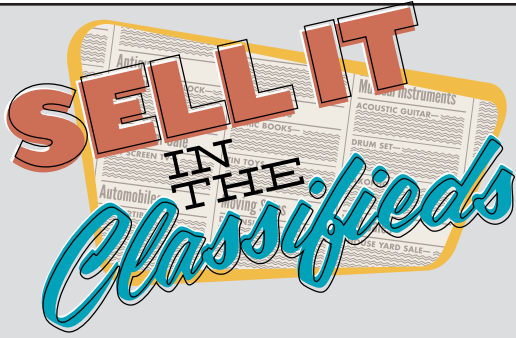


Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS	AUTOMOTIVE	COFFEE & MORE	CONTRACTOR / CONSTRUCTION	GIFTS	GUNS & AMMO	
Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	TIRE RAMA <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 COOPERTIRES	 <i>What's in your load?</i> <i>Fresh Baked Pastries Daily</i> <i>Specialty and House Coffees</i> 527 2nd Ave. S., Glasgow, MT 406-228-4610	Performance Concrete & Construction <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction <i>Concrete & Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	RED BARN GIFTS  Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	WANTED We pay CASH for Used Guns and take TRADE-INS .  DG SPORTS & WESTERN Glasgow, MT 406-228-9363
IT	JANITORIAL	OPTOMETRY	RESTAURANT			
 Want For Tech Get IT. Got it? Good. Technology services for your business. Right here in Glasgow. www.wantfortech.com 833-523-8837 info@wantfortech.com	Probst Cleaning Service 406-228-4441 <i>Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal</i> 	HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895  Hours: Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com <i>Serving Northeast Montana</i>	 FLOP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <i>Dine In • Carry Out • Drive Thru!</i> Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. <i>Full Breakfast Menu</i> LUNCH MENU 11 A.M. - 2 P.M. <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	
Local Advertising <i>That Works as Hard as You Do</i> We reach thousands of local readers every week and know how to make the most of your advertising budget!  ADVERTISE HERE Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising	RETAIL  SHIPPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS  Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers <i>Locally Owned</i> 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	 Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net	



FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!
FREE is the price of the ad you seek, printed in The Courier once a week!

This offer applies to household/garage items, lost & found items and items you want to give away.
To place your ad, call 406-228-9301, email: sales.courier@nemont.net or drop by the office at 531 2nd Ave. South in Glasgow

CLASSIFIEDS

FOR RENT – HELP WANTED – MISCELLANEOUS

Rental Space Available

The Irving building (formerly known as First National Bank) has ground floor rental space available on May 1, 2023. The address of the space is 114 5th Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.

Please direct all inquiries to 406-228-2554.

JOB ADVERTISEMENT FOR THE NASHUA SCHOOL

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:

– Special Ed Teacher

Hiring for 2023-2024 school year. Immediate need.
Have a 4 year degree and an interest in teaching.

If interested, please contact the
Nashua School Superintendent: Jeanine Fillinger
406-746-3411
jfillinger@nashua.k12.mt.us

Valley County Position Vacancy Notice

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.

Responsible to: Valley County Weed and Glasgow Mosquito District

Positions Close: Open until filled

****Starting wage: \$16.00****

Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.

A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.

FRAZER PUBLIC SCHOOLS SUMMER SCHOOL JOB OPENINGS

- Summer School Director
- 6 Certified Teachers
- 3 Paraprofessionals
- 1 Bus Driver

Contact Superintendent Melanie Blount-Cole at Frazer School for questions and/or qualifications

ALL POSITIONS:

Will be subject to drug testing and background checks.

ALL CLASSIFIED POSITIONS:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann.2-2-302(3022)

To request an application and requirements please contact Frazer School.

Please direct questions to:

Melanie Blount-Cole, Superintendent
Frazer Public School
P.O. Box 488
Frazer, MT 59225-0488
Phone: (406)695-2241

IMMEDIATE OPENING!

The Glasgow Courier has an immediate opening for an administrative assistant.

This position is a full-time salaried position with benefits available, after a 90-day probationary period.
Hours are Monday - Friday, 8 am to 5 pm
We are looking for a team-player who is ready to jump in and assist with all tasks associated with publishing a weekly newspaper.



Tasks would include:

- Providing office coverage
- Answering the phone
- Assisting customers
- Processing content for the newspaper
- Assisting with distribution of the newspaper
- Assisting with ad sales by building relationships with business owners / key stakeholders
- Designing ads for the newspaper with provided information
- Other duties as assigned

Key Qualifications:

- High School diploma or equivalent
- Possession of a valid driver's license, minimal insurance required by law and reliable vehicle
- Experience with Word Processing, Social Media and E-mail
- Work well with others
- Attention to detail is a must
- Self motivated and takes direction and constructive criticism
- Experience with Adobe InDesign & Photoshop preferred, but willing to train the right person

Please send cover letter & resume to courier@nemont.net

The Glasgow Courier

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courier@nemont.net • www.glasgowcourier.com

K-8 MONTANA CERTIFIED TEACHER Mountain View Elementary.
Send resume: Mountain View Elementary, Box 1169, Cut Bank, MT 59427.
Email questions JerryHofer73@gmail.com or call (404)336-2638. New teacher bonus \$3,000

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Lucky Knuckle Brew Run 2023 Full Results

1	Jacob Zanker	18:20.9	M	15	Chloe Koessl	32:54.7	F	29	Kathleen Nenninger	52:55.1	F
2	Tanae Baker	19:57.9	F	16	Cason Capdeville	33:17.0	M	30	Heather Nenninger	0:52:56	F
3	Garrett Thompson	22:38.1	M	17	Levi Capdeville	33:17.5	M	31	Chelsea Headley	54:21.9	F
4	Kayla Larson	22:58.7	F	18	Nikitasha Aggarwal	34:21.9	F	32	Dina Sams	54:22.3	F
5	Michelle Huntsman	23:04.8	F	19	Collins Flaten	36:23.3	F	33	Judy Waters	54:35.2	F
6	Rowen Kloker	24:49.0	M	20	Ronica Sand	36:24.2	F	34	Betty-Jo Bense	54:36.1	F
7	Madie Denman	26:02.5	F	21	Ali Flaten	36:34.8	F	35	Darla Hoffman	55:37.7	F
8	Thea Solberg	0:26:47	F	22	Brenley Flaten	36:35.5	F	36	Mary Kate Tihista	55:39.0	F
9	Tate Lehner	27:24.0	M	23	Brenda Koessl	37:49.4	F	37	Shannon Bernhart	57:54.9	F
10	Jeremy Radakovich	27:47.6	M	24	Nick Dirkes	41:25.0	M	38	Ryan Bernhart	57:56.1	M
11	Haleigh Huntsman	29:12.0	F	25	Jeanine Fillinger	51:30.9	F	39	Shelly Rigglin	58:29.2	F
12	Danielle Fladager	29:12.5	F	26	Wade Sundby	51:31.6	M	40	Lyla Lehner	58:31.2	F
13	Ashtynn Fladager	29:42.3	F	27	Demi Aune	52:15.5	F	41	Jessica Rigglin	58:34.9	F
14	Sarah Denning	31:06.5	F	28	Danielle Bedwell	52:16.7	F				

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Benjamin Rodriguez, Kelsey Borgen, and Haylee Redfield

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- Certified Pharmacy Tech (Retail)
- Patient Access Representative
- Outpatient Surgery Unit Clerk
- Medical Laboratory Technician
- Surgical Services Aide
- Surgical Scrub Tech
- Health Unit Coordinator
- Inpatient Nursing Assistant
- Clinical Medical Assistant
- Information Services Specialist
- Biomedical Technician
- Registered Nurse
 - Operating Room, Surgical, Inpatient & Clinical

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For employment information,
please call **406.228.3662**
or visit fmdh.org/applytoday
or scan →

Thank You!

Words cannot express the gratefulness that we are feeling after the support this community has shown to us, and to our marvelous matriarch. To witness an entire town, all of our closest friends and family, merrily come forth without a moment's pause to offer our family their precious time, generous donations, sincere well-wishes, heartfelt prayers, and happy memories of Cindy has kept our spirits high and mom's resolve strong. She has been surprised and happily overwhelmed with all the letters and donations she's received personally in Seattle, and all the news she hears of people working hard for her at home. The relief the auction proceeds and benefit donations has offered Cindy is immense – from the covering of her medical stay expenses to the ability to afford recommended advanced medical treatments that are not all covered by insurance.

Not everyone gets a chance to witness such tangible evidence of the positive impacts of their life's efforts to the community they live in as Cindy is seeing right now. Her love for everything Scottie, her passion for educating the future, and her love for helping those in need would seem to have come full circle with the generosity she is now being shown. Such positivity feeding back into itself is one of the most endearing qualities of our close-knit clan and is felt by Cindy all the way in Seattle, and her family across the country.

To all of those who donated to the auction, you have our lifelong support. Here's to all the volunteers who helped prepare and conduct the auction, we offer our unending gratitude. Everyone who bid and bought the donated items, we owe you our peace of mind. For all of you who selflessly donated directly to the benefit fund, we give you our heartfelt thanks. To everyone who has written Cindy or sent her affectionate gifts, we grant our humble friendship. And lastly to those who have helped us out firsthand – be it by logistics, advice, rooming with mom in Seattle, medical professionalism or support of Cindy's family... know that you have our eternal endearment.

*All our love
and support,
The Taylor Family*

Two Rivers Economic Growth VALLEY COUNTY CLEAN UP WEEK EXTENDED TO MAY 5, 2023

Free maps and supplies available at the
Two Rivers/Glasgow Chamber office
April 17 - May 5. Please return your map
with the community area you enhanced
or submit your before & after photos
to trg2@nemont.net by Monday,
May 8, to be entered to win some
amazing prizes!

Prizes donated by:
Eugene's Pizza, 5th Avenue Pharmacy & Gift,
Baker's Jewelry, Cottonwood Inn & Suites,
Durum Restaurant & Bar, Robyn's Nest,
Ezzie's, and Mary's Mercantile.

Storefront Beautification Grant

The Storefront Beautification grant is opening April 10, 2023. The purpose of this program is to improve the street-side appeal of Valley County businesses. This encourages visitors to stop and shop while fostering continued growth and increased patronage in the local community. This is a 50/50 matching grant opportunity in which applicants may apply for up to \$1,000 in Two Rivers Economic Growth matching funds for storefront improvements. These improvements may include signage, windows, paint, lighting, awnings, sidewalk improvements, landscaping, or a variety of other upgrades.

Glasgow Downtown Signage Grant-funded by Prairie House Gardens

Helping to improve business awareness by having great signage in our Glasgow downtown district is the mission of this grant. There are two, no match \$500 grants available. These can be applied for individually or in tandem for bigger projects. Signage must be exterior, hand and/or lighted, vinyl wrap or lettering on hard signage, and preferably made in Montana. Banners are not eligible for this grant. These grants may be combined with the Storefront Beautification grant.

The Storefront Beautification grant is a competitive grant with limited funding. To be eligible, applicants must have been a Two Rivers Economic Growth member for two or more years. Grant deadline is **May 5, 2023**. Awards will be announced by **May 22, 2023**. All awarded projects must be completed by **December 31, 2023**, with all reports turned in by **January 31, 2024**.

Please visit www.growvalleycounty.com/newsroom for more information and the application. Please call 406-228-8734 with any questions.

REAL ESTATE – HELP WANTED – PUBLIC NOTICES

United & INSURANCE REALTY

Glasgow / Montana 59230
406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com

“Let’s talk about listing & selling your property this Spring!”



New Listing For Sale

18 3rd Avenue North, Glasgow, Montana, 1,380 sf home built in 1955 & completely remodeled 2008- 3 bedroom, 2 bath, detached garage, fenced yard, private gazebo area, alley access, central air, and a valley view. Price Listed at \$200,000

RESIDENTIAL PROPERTY FOR SALE

Opheim Community Church, as Seller of the below-described property, will accept written bids on the following property in Opheim, Valley County, Montana.
Property Address: 312 Willow Street
Legal Description: OPHEIM FIRST ADD, S19, T36N, T41 E, BLOCK 019, LOT 05A, 12880 SQUARE FEET
Ranch Style house was built in 1976. Bi-Level 5 room house, 2 bedroom, 2 bath with a single car attached garage. Newer rood and siding. Uncovered wood deck off the living room.
Property will be sold for Cash only. House is sold AS IS.
Must show proof of pre-qualification from lending institution. If not using a lending institution must provide proof of ability to pay or may go to the next highest bidder.
Minimum starting bid is \$60,000.00
Bid which gives the highest dollar value to seller will be considered.
Sealed bids will be accepted to Opheim Community Church, PO Box 347, Opheim MT 59250. Bids must be posted marked by May 17th, 2023. Bid will be opened in June at Opheim Community Church's board meeting.
Seller will provide Buyer with a good and sufficient warranty deed at the time of closing.
The closing agent's fees and cost will be paid by the Buyer.
Seller reserves the right to reject any all bids and wave any minor irregularities.
For further information, Contact Danielle Hallock by phone at 406-724-7362 or e-mail at tdhallock@nemont.net. Property can be seen by appointment.

City Reporter

The Yankton (S.D.) Daily Press & Dakotan — an award-winning, five-day daily newspaper located along the banks of the Missouri River and near Lewis and Clark Lake in southeastern South Dakota — is seeking applicants for the position of city editor/reporter.
This position will focus on the city and county government beats. Some page designing (InDesign) is also involved. Applicants must have strong writing and reporting skills. Page design skills, photography skills and video/social media experience are helpful.
Send resumes and writing samples to: Mr. Kelly Hertz, Editor, Yankton Press & Dakotan, 319 Walnut, Yankton, SD 57078, or email kelly.hertz@yankton.net.

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Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



#418 - WATERFRONT PROPERTY ON FORT PECK LAKE! 1 bedroom, 1 bath, 882 +/- sq. ft. cottage on Fort Peck Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! **\$400,000.00**



SOLD! #417 - 4 bedroom, 2.5 bath home on the North side has re-finished hardwood floors, spacious living room and dining room. Lower level has large family room with gas fireplace, sleeping room and 3/4 bath. Back deck off kitchen opens to back yard. Newer siding, windows and carpet. Attached single car garage. Forced air/central air. Move in Ready! Located at: 908 11th Avenue North **Asking: \$218,000.00**



#420 - This 1638 +/- sq. ft. home has 4 bedrooms, 2 baths, all on one level! The master bedroom has a remodeled master bath with a walk-in shower and large walk-in closet. The kitchen has newer appliances and is open to the spacious living room complete with a fireplace! The open dining room is perfect for your family dinners with space for additional seating. The large patio is perfect for those BBQ's and the back yard is fenced. The exterior of this home has been recently painted and has a low maintenance metal roof. Newer flooring throughout the home and ready to move in! **Asking: \$176,000.00**



#410 - Great Commercial Business Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



#416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **\$342,000.00**

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MONTANA MDT

DEPARTMENT OF TRANSPORTATION

Bids for Rest Area Caretakers

A Pre-bid site inspection is planned for anyone interested in furnishing caretaker services at the Flowing Wells rest area. The meeting will be May 9, 2023, at 10:00 am at the Flowing Wells rest area. The rest area is located west of Circle, MT at the Jct. of MT-24 and MT-200.

More details about the contract being offered is available on-line at:
www.vendorresources.mt.gov

Bids must be submitted through the eMAC bidding system by 2:00 pm May 16, 2023.



Check Out These Listings!

111 3rd St. S., Glasgow, MT 59230
(406) 228-2273 - Fax (406) 228-2644
mrrealty1@gmail.com

Deb Henry (Broker) 406-263-2273	Don Elletson (Sales) 406-263-0248	Jarrell Schock (Broker) 406-480-5500	Chasity Krauth (Sales) 406-939-5710
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390SDL - Residential Lot Rhodes First Addition 4th Ave No. Blk 6 Lots 17-18 Glasgow. Located on a corner & dead-end street with low traffic. Easy access for your new home and room for the shop you have always wanted. There are some newer homes built in this area. **\$29,000**



SOLD! 467WB - 104 Souix Street Fort Peck - 2,370 +/- sq. ft. 2 bdrm. home. Many updates including kitchen with newer appliances, updated bathroom, and heating and cooling single att. garage and shed also included. **\$310,000**



457LC - 12 Oberg Rd approx. 5 miles from Glasgow only 2.5 miles of gravel. This 20.19-acre property offers a one level 5-bedroom 3 bath home w/ 3-stall att. garage and a 42'x72' shop with cement floor. Also, a horse shelter with a livestock Ritchie waterer, generator, new metal roof, a storage shed, water rights for the irrigation ditch + more. **\$585,000**



Garage - 134 Thomas St. Home - 134 Thomas St. Listing #458MM

458MM - 907 3rd Ave No and 134 Thomas St. Hinsdale - Garage on Thomas Street was built in 2003 1,500 sq. ft. insulated, heated, and has 2 rooms + a bathroom. The home was remodeled in 1995. 2 bedrooms 1 1/2 baths. There is one bedroom & 1/2 bath on lower level. Upper level has master bedroom & bath with full kitchen, living, dining & laundry. The att. 2-stall garage is heated. **REDUCED TO \$189,000**

Check out our Website! - MissouriRiverRealty.com
We are on Facebook - Missouri River Realty Glasgow!



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2helland@nemont.net

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 [@northwest.national](https://www.northwest.national)
 www.northwest-national.com/Montana/Glasgow/

PUBLIC NOTICES

AUDIT PUBLICATION STATEMENT

An audit of the affairs of Glasgow Public Schools, School District 1A, Valley County, Glasgow, Montana has been conducted by the accounting firm of KCoe Isom, LLP. The audit covered the fiscal year ended June 30, 2022.

Section 2-7-521, MCA, requires that this publication concerning the audit report include a statement that such report is on file in its entirety and open to public inspection at the offices of Glasgow Public Schools, School District 1A, Valley County, Glasgow, Montana has and that the District will send a copy of the audit report to any interested person upon request.

(Published April 26, 2023)

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PUBLIC NOTICES

RE-BID GLASGOW POOL GLASGOW, MT PROJECT NO. S20 00 062	DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS SECTION 00 11 13 - ADVERTISEMENT FOR BIDS
RE-BID GLASGOW POOL	
GLASGOW, MONTANA	

NOTICE IS GIVEN that the City of Glasgow, Montana will receive separate sealed bids for the construction of **Re-Bid Glasgow Pool** to replace the community pool until **Two O' Clock (2:00) P.M. Mountain Standard Time, on May 3, 2023**. Bids must be addressed and delivered to **City Clerk Stacey Amundson, C/O Glasgow City Hall, 319 3rd St. S Glasgow, MT 59230**. Bids will be publicly opened and announced by the City of Glasgow at 2:00 P.M. Mountain Standard Time on May 3, 2023 at Glasgow City Hall. No bids may be withdrawn after the scheduled time for the bid opening.

The work generally consists of:

1.A.1. Base Bid:

1.A.1.a. Demolition of the existing pool, constructing a new 600 sqft mechanical building, mechanical building water/sewer/gas/electrical services, plumbing, electrical, sidewalks, concrete pool deck/accessories, fence and a 760 gpm filtration system/pump/heater.

1.A.2. Additive Alternative I:

1.A.2.a. Construct a new 250,000 gallon, painted, shotcrete pool.

1.A.3. Additive Alternative II:

1.A.3.a. Construct a new 250,000 gallon, PVC lined, concrete pool.

1.A.4. Additive Alternative III:

1.A.4.a. Construct a new 250,000 gallon stainless steel sidewall pool.

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids on the Base Bid and Additive Alternative selected by the OWNER.

Contract Time:

1.A.1. The contract time for the project shall be as follows:

1.A.1. a. All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection by May 30, 2025.

1.A.4.b. All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

Liquidated Damages:

1.A.1. The CONTRACTOR shall pay the OWNER \$1,250.00 for each day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **8444144**, on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from 6066 MT Highway 24 S. Glasgow, Montana 59230, phone (406) 526-3577, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the offices of Interstate Engineering located at 6066 MT Highway 24 S. Glasgow, Montana 59230.

Bidders must download the bidding documents from either QuestCDN or purchase printed copies from Interstate Engineering, Inc. to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal forms shall be included with each bid of proposal. All bids must be sealed.

There will not be a pre-bid conference.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

The City of Glasgow, Montana is an Equal Opportunity Employer.

City of Glasgow, Montana
By: Stacey Amundson, City Clerk By Order of City Council City of Glasgow, Montana
(Published April 5, 12, & 26, 2023)

MNAXLP
NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City Clerk-Treasurer of Glasgow, Montana, until 4:30 p.m., May 1, 2023, for the purpose of securing the best interest rate for Repurchase Agreements for the City of Glasgow. It is estimated that the City will maintain funds in the Repurchase investment within a range of \$250,000.00 to \$9,500,000.00.

The City of Glasgow will make deposits on a daily basis. All City warrants would be cleared through the bank with the successful bid. The bank will deduct for all warrants and checks clearing that day and the excess money will be invested into a day to day agreement to repurchase securities sold to the City at a daily interest rate stated by the successful proposal. The City will furnish its own checks and warrants and will require a daily bank statement.

The bank will pay an interest rate, as established in your bid, upon a daily balance of funds in the investment account at noon each day. This balance is all to be considered collected funds. The rate of interest bid is to be tied to the rate established at the weekly auction on the U.S. Treasury Bills 26-week maturities, which could vary from week to week. The interest rate bid would be effective from Tuesday noon of one week through Tuesday noon of the following week and be paid to the investment account each Tuesday.

The bid will be for a one-year period (1) period beginning June 1, 2023, and ending May 31, 2024. Bids shall be sealed and marked "Interest Bid for City Repurchase Agreement" and be delivered to the City Clerk-Treasurer at City Hall, 319 Third Street South, Glasgow, MT 59230. A copy of the Master Repurchase Agreement is available at City Hall. Bids will be opened at 5:00 p.m. at the May 1, 2023, City Council Meeting. The City Council reserves the right to reject any or all bids and to accept any bid deemed to be in the best interest of the City. Deposit Security will be required on the entire investment and the City Council must approve and accept the securities.

By Order of the City Council
Stacey A. Amundson City Clerk-Treasurer
(Published April 19 & 26, 2023)

MNAXLP
Zachary M. Lipszyc Holland Law Firm, PLLC 217 5 th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hollandlawfirm.com haley@hollandlawfirm.com

Attorneys for Personal Representative
MONTANA SEVENTEENTH JUDICAL DISTRICT COURT, VALLEY COUNTY
IN THE MATTER OF THE ESTATE
OF
FRANK C. JENSEN,
Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Holland Law Firm, PLLC, 217 5 th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: <u>4-17-23</u> .
/s/ Desiree Benedict DESIREE BENEDICT, Personal Representative
HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative
(Published April 26; May 3 & 10, 2023)

MNAXLP

LAW ENFORCEMENT

DES Disaster & Emergency Services	FWP Fish, Wildlife and Parks	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department
EMS Emergency Medical Services	GPD Glasgow Police Dept.	MDOT Dept. of Transportation	NWS National Weather Service
FPFD Fort Peck Fire Department	GFD Glasgow Fire Department	MHP Montana Highway Patrol	PCSO Phillips County Sheriff's Office
FPFD Fort Peck Police Dept.	LEC Law Enforcement Center	MIP Minor in Possession of Alcohol or Tobacco	RCSO Roosevelt County Sheriff's Office
FPTP Fort Peck Tribal Police	LRFD Long Run Fire Dept.		VCSO Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.
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For the week of April 17 through April 23, there were 16 motor vehicle stops, six reports of loose livestock, four reports of barking and/or loose dogs and one inspection request on a vehicle.

Monday, April 17
1539 – A public assist call was recorded for vehicle on the side of the road with its hazards on.
2050 – A voicemail was left for DOT and advised them the deer is on the south side of the highway per a deputy.

Tuesday, April 18
0331 – Reporting party called and reported a fire between Hi Line Collision and Markles. He said it is huge and growing fast. The reporting party called a few minutes later and stated to get somebody out there and dispatch advised fire was dispatched and trying to dispatch others. At 0135, a second caller contacted dispatch to make sure they had received a call about the fire. She stated it was the vacant building next to Markles Furniture and by the railroad. At 0149, Fire command requested to call BNSF and ask them to slow trains down as they came through town because he doesn't have a crew on that side at this time and doesn't want the wind off the trains to cause problems. BNSF was notified of this information. At 0345, BNSF called asking if the trains could speed up now however at this time Fire Command has not said anything. BNSF insisted dispatch ask Fire Command if the trains can speed up again because they'd been told the fire was out. The clearance was provided for

the trains to speed up again.
0242 – Reporting party called and requested a locksmith is sent right away. Phone numbers were provided.

0934 – Reporting party called in stating she had just received a call from a foreign sounding male who told her their email address is being used inappropriately. She said they just bought this computer about a month ago off of QVC and doesn't have any idea how it would have gotten on the computer or how someone could have got their email address. The male she talked to stated his name, but the caller didn't know what company he was with because he was hard to understand. She provided the call back number to dispatch. Dispatch called the number and advised who they worked for and asked what their company did, which he said they provide email security, create websites and things like that. Dispatch advised the male an officer will call him back. The reporting party was placed back on the line and asked if she had given him any personal information or computer information and she stated no. A deputy was notified and will contact the reporting party directly.

1324 – A male called in stating the fire from last night (call from 0331) is smoldering. LRFD fire chief was contacted and she will go take a look at it before dispatching anyone.

1327 – Reporting party called in a deer that appears to have been hit by a vehicle and is still alive. At 1349, deputy advised the deer was dead when he got there and is on the south side of

the road. MT DOT was notified regarding the deer.

1406 – Reporting party called in requesting an officer stop by. They are having issues with the neighbor's dog. She states her husband is out trying to do some yard work and the neighbor's dog keeps jumping against the fence, which is old. They are afraid the dog will knock the fence over as it is a large dog. They would just like some advice on how to handle the situation as they are not on the best of terms with their neighbor.

1603 – Caller reported a moose ran through her yard on Angus. It ran to the graveyard about eight minutes ago. She said it wasn't doing anything but she's concerned because children will be getting out of school soon. Officer was notified and at 1732, it was reported the moose is out of town on the south side of US 2.

1903 – Caller reported she gave a woman money and her food stamp card to pick some stuff up for her. The female hasn't returned and she's not answering her phone. At 1944, reporting party called again with the same concern. She was advised officers are checked out of their vehicle but when available, they will call. At 2032, officer advised they're going to the apartment.

2120 – Caller requested an officer drive through the parking lot after a pickup dropped off two girls. The reporting party stated at the beginning she believed the girls were trying to get into an apartment and then said the girls were messing up people's cars. Dispatch asked if the girls touched any of the vehicles which the caller said no and they stated they were walking. The reporting party did state a couple of weeks ago her car got messed up, but then again dispatch asked if the girls touched her vehicle tonight, which she responded that they did not. The caller then requested an officer to drive through the parking lot every hour so they stayed away.

Wednesday, April 19
0033 – Reporting party said she received a call from a male regarding a kid or kids out with a BB gun. The man is on his way home and the kid(s) shot his windshield and also shot a person who was talking. The reporting party said she sent a tribal officer out but then wants a deputy to respond as well. At 0107, deputy requested dispatch call the male reporting party to get a description of the suspect. It was later reported the deputy was not able to locate any kids walking around.
1219 – Caller reported a black truck pulling a horse trailer just passed them doing about 80MPH. He almost caused an accident. It is snowing real hard right now. RCSO dispatch and MHP dispatch were notified.
1948 – Deputy advised he believes he came up to a motor vehicle accident. It was determined to be a vehicle versus deer

accident. There are no injuries. The debris were removed off the road and the deer is dead.

2234 – Reporting party came into the office to report the vandalism of road signs heading south from Glasgow along MT Highway 42 past the intersection with MT Highway 24 South and up to the Milk River Bridge. She said the signs are spray painted and completely cover the faces so that they are unreadable. At 2259, deputy advised he and another deputy checked the signs. It's not spray paint, it's just snow covering the signs.

Thursday, April 20
There were no recorded calls besides motor vehicle stops and loose livestock.

Friday, April 21
1004 – Reporting party called in stating there are a couple of dogs that have gotten a hold of a doe. She is screaming. The doe is probably beyond help now but is still alive. At 1005, an officer advised the dogs had taken off when he got there. The deer is not going to make it and officer will find a safe place to put it down.
1237 – A male called in stating he needs to get an oxygen concentrator out to his dad but the house is surrounded by water. He talked to a member of search and rescue about using the air boat to get to the house, but the member stated to call dispatch for approval. A deputy approved the usage. At 1414, search and rescue called stating the oxygen machine was delivered.

Saturday, April 22
2015 – Caller reported a pick-up pulling a flat bed trailer is parked and there is no driver in the vehicle but the flashers are on.
2121 – Caller reported hitting a deer but has very minimal damage as it hit the grill guard. The deer is still alive on the road. The reporting party stated he is not turning it into insurance and provided information on the vehicle. At 2144, per deputy, deer was dispatched and is on the side of the road. MDT local office was contacted.

2346 – Reporting party stated they will be doing pest control at the underpass and will call when they are done. GPD was notified and at 0010, April 23, it was stated they would be done.
Sunday, April 23
0042 – A caller called in inquiring if they should be shooting pigeons. Dispatch explained they are the pest control contractor.
0223 – Caller reported a gun-shot wound. It happened at the underpass as the pest control person was dispatching pigeons. He was shot in the foot. An officer was notified.
0430 – Reporting party stated one of his crew members arrived in Glasgow and found someone asleep on the crew room, curled up by the heater. They would like them removed. At 0437, per the officer, the male is leaving the property.

PUBLIC NOTICES

Matthew W. Knierim CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
IN THE MATTER OF THE ESTATE
OF
BRENNNA K. SUNDBY, same person as BRENNNA KAE BILLINGSLEY SUNDBY,
Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P.O. Box 29 Glasgow, Montana 59230

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED 12 day of April, 2023

/s/ Wade Sundby WADE SUNDBY, Personal Representative

MNAXLP

PUBLIC NOTICES

INVITATION TO BIDDERS
NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will receive sealed written bids for congregate meals in Glasgow, Nashua, Hinsdale, and Opheim for the elderly for July 1, 2023, to June 30, 2024. Meals served must be acceptable to the elderly consumer and meet 1/3 RDA. Meals will be served on days and times mutually agreed upon by the two parties. The following meal pattern is required: Meat or meat alternative - 3 servings Serving = 1 oz. cooked lean meat, poultry, or fish, ½ v beans, 1 egg Vegetables and Fruit - 3 servings Vegetable serving = 1 cup leafy greens or ½ cup cooked Fruit serving = ½ cup or 1 serving Grains - 2 servings (whole grains: 100% whole wheat breads, pasta, brown rice) Milk or dairy equivalent - 1 serving Coffee or hot tea

The caterer is responsible for following all safety and sanitation regulations as established by the State of Montana. The caterer is responsible for paying all costs of food, supplies, labor, and other costs as necessary in providing the meals. Meals may be served on site or at another location. The location of meals served on site must be accessible to people with disabilities. Bids must be received in the courthouse by 5:00 p.m. on Monday, May 8, 2023. Bids will be opened at 10:00 a.m. on Tuesday, May 9, 2024, in the Office of the Valley County Commissioners with bids being awarded at the Commissioner meeting at 10:30 a.m. on Wednesday May 10, 2023. Special consideration for the home delivered meal bid will be given for the services of a dietician.

Valley County reserves the right to reject any and all bids.
DATED This 3rd day of April 2023.
BOARD OF COUNTY COMMISSIONERS VALLEY COUNTY, MONTANA
MaryArmstrong, Chair, Valley Co. Commissioners
ATTEST: Marie Pippin, Clerk
(Published April 12, 19 & 26, 2023)

MNAXLP
Katie S. Knierim CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
IN THE MATTER OF THE ESTATE
Cause No. DP-2023-12
OF
NOTICE TO CREDITORS
FRANK JONES III,
Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 18th day of April, 2023.

/s/ FRANK DAVID JONES, Personal Representative
(Published April 26; May 3 & 10, 2023)

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GREEN SPACES

Imprisoned Again

Mary Honrud
For the Courier

I feel like we’re trapped in a Groundhog’s Day movie scenario: the last couple of Wednesdays and Thursdays have dumped another six inches of never-ending winter on us. A couple of weeks ago we had two nice days in a row. I’d thought we were Free At Last, but I was wrong. So wrong. Because of the new, heavy, wet snow, I haven’t yet returned the freshly cleaned bird feeders to their stations. But not to fear, the ones I left outside were filled and are being constantly visited by the little birdies. I will get the cleaned ones put out once I won’t have to don my muck boots to do that. And the ones left out will be brought in and cleaned.

Last Tuesday was fairly nice (I only needed a heavy sweatshirt), so I went out and picked up the downed tree limbs that had been exposed by the snow that had melted. I could get to three of my nesting boxes, so those were cleaned up and are ready for new occupants. I’m glad I made the effort since they’d have all been buried again the next day. The leaves that weren’t raked last fall are all disgustingly filthy. Lots of dirt had been blown in before the first snows arrived. Lots of frosts with lots of strong winds equals lots of downed limbs. There will probably be more added to the areas I’ve already cleared to pick up before the first mowing occurs. I still have hopes of spring and summer.

Since I’m housebound again, I’m going to share recipes. I made this first one compliant with my Whole Life Challenge (I’m one



MARY HONRUD / FOR THE COURIER

My tomato plants need thinning.

week into the current six week session) by simply subbing in dried Italian herb seasoning for the bottled Italian dressing. Easy-Peasy. I served this with rice, sliced avocado, and fresh fruit.

- Garlic Butter Chicken Tenders**
- 1# skinless chicken breast, cut in strips
 - 1 tsp smoked paprika
 - 3 dashes cayenne pepper
 - 4 Tbl unsalted butter, room temp, DIVIDED
 - 3-4 cloves garlic, minced
 - 1 tsp bottled Italian dressing
 - Salt to taste
 - 1/2 Tbl lemon juice
 - 1 Tbl chopped parsley
 - Lemon wedges
- Season chicken with paprika and cayenne. Set aside. Heat a heavy skillet over high heat. Add 3 Tbl butter. Once melted and sizzling, add chicken. Cook 1-2 minutes, then turn pieces over and cook other side 1-2 minutes. Push aside, add remaining Tbl butter and add garlic. Put Italian dressing on the chicken. Stir to combine all. Add salt and juice. Cook until charred on all sides. Add parsley and stir. Serve with lemon wedges, squeezing lemon over chicken.



MARY HONRUD / FOR THE COURIER

The little birdie on the feeder is considerably dropping seed to his buddies on the ground



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COURTESY PHOTO / FOR THE COURIER

Pictured left to right, Brittany Fuller, Hailea Hill and Reata Walden taking down an unusable bird house at the Downstream Campground.

Girl Scouts Enjoy Earth Day At Fort Peck

Patti Scanlan
For the Courier

Girl Scout Troop 2077 (and one scout from Glasgow Troop 2280) spent a fantastic day outside for Earth Day. With the help of Ranger Lak Kloker, the girls spent the day checking on bird boxes around the Downstream Campground. We walked around the walking trail and the Winter

Harbor area, checking to be sure the boxes were cleaned out and available for use for spring birds to come make a home. Kloker gave the girls some basic instruction on using power tools, and they were able to remove damaged boxes and put up new.

It was the perfect sunshine day for us to enjoy Earth Day and do a bit of community service.



COURTESY PHOTO / FOR THE COURIER

Marlo Schulte (l) and Katie Dykstra (r) putting up a new bird house at the Downstream Campground.

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-
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Wolf Point, MT

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9:00 AM - 3:00 PM
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