





# Business Directory

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<b>IT</b>  <b>Get IT. Got it? Good.</b> Technology services for your business. Right here in Glasgow. <b>www.wantfortech.com   833-523-8837   info@wantfortech.com</b>	<b>JANITORIAL</b> <b>Probst Cleaning Service</b> <b>406-228-4441</b> <i>Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing &amp; Removal</i> 	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> <b>Hours:</b> Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m.  www.hilineyecare.com <i>Serving Northeast Montana</i>	<b>RESTAURANT</b>  <b>Flip burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <i>Dine In • Carry Out • Drive Thru!</i> <b>Hours:</b> Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> <i>Full Breakfast Menu</i> <b>LUNCH MENU 11 A.M. - 2 P.M.</b> <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers <i>Open for Lunch! Monday-Friday 11 a.m. - 2 p.m.</i> <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	
<b>Local Advertising</b> <i>That Works as Hard as You Do</i> We reach thousands of local readers every week <b>and know how to make the most of your advertising budget!</b>  <b>ADVERTISE HERE</b>	<b>Potential Customers could be viewing your ad right now!</b> Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising	<b>RETAIL</b>  <b>SHIPPWRECKED</b> Glasgow, MT <b>227 5th St. South • 228-8228</b> 10-6 Weekdays • 10-3 Saturdays <a href="https://facebook.com/shippwreckedmt">facebook.com/shippwreckedmt</a>	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town <a href="http://www.alsministorage.com">www.alsministorage.com</a>	<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers <i>Locally Owned</i> <b>406-228-2614</b> 730 3rd Ave. S. • Glasgow <a href="mailto:bigvalleywater@nemont.net">bigvalleywater@nemont.net</a>	 <b>Keep Your Finger on the Pulse of Local News, Events &amp; More</b> <b>with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available</b> <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • <a href="mailto:courier@nemont.net">courier@nemont.net</a>




## FREE FOR SALE ADS

*If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!*  
**FREE is the price of the ad you seek, printed in The Courier once a week!**

This offer applies to household/garage items, lost & found items and items you want to give away.  
To place your ad, call 406-228-9301, email: [sales.courier@nemont.net](mailto:sales.courier@nemont.net) or drop by the office at 531 2nd Ave. South in Glasgow

# CLASSIFIEDS

## HELP WANTED



**VALLEY VIEW HOME**  
**A "Caring Home"**  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  
**FULL-TIME HOUSEKEEPER**  
Valley View Home is looking for one new FT Housekeeper to join our team! Our starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!



**VALLEY VIEW HOME**  
**A "Caring Home"**  
1225 Perry Lane  
Glasgow, MT 59230  
**HELP WANTED Full Time RNs**  
Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

HELP WANTED - Tire Truck Operator At Our Opheim Location. Fulltime, Wage DOE.  
Farm/Ranch Store Hand with light duty shop work At Our Peerless Location Fulltime, Wage DOE. Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package. Also Need Seasonal Drivers With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas. PRO Co-op, Tanner Trower 406-487-2612

**JOB ADVERTISEMENT FOR THE NASHUA SCHOOL**

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2023. The Nashua School District has the following opening:  
– **Special Ed Teacher**  
Hiring for 2023-2024 school year. Immediate need. Have a 4 year degree and an interest in teaching.  
**If interested, please contact the Nashua School Superintendent: Jeanine Fillingner**  
**406-746-3411**  
[jfillinger@nashua.k12.mt.us](mailto:jfillinger@nashua.k12.mt.us)

**Valley County Position Vacancy Notice**

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.  
Responsible to: Valley County Weed and Glasgow Mosquito District  
Positions Close: Open until filled  
**\*\*Starting wage: \$16.00\*\***  
Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.  
A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.



**VALLEY VIEW HOME**  
**A "Caring Home"**  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  
**ACTIVITIES AIDE**  
Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

**K-8 MONTANA CERTIFIED TEACHER** Mountain View Elementary.  
Send resume: Mountain View Elementary, Box 1169, Cut Bank, MT 59427.  
Email questions [JerryHofer73@gmail.com](mailto:JerryHofer73@gmail.com) or call (404)336-2638.

**Lewistown Public Works Director-** Oversees streets, water/sewer departments. Five years' experience in engineering/construction fields. Two years supervisory experience preferred. Salary \$65,000 to \$70,000 DOE plus benefits. Visit [www.cityoflewistown.com](http://www.cityoflewistown.com)

**Lewistown Park & Recreation Director-** Oversees daily operation of Civic Center, Parks, Trails and Pool. Five years' experience in parks and recreation or equivalent college degree. Salary \$55,000 to \$60,000 DOE plus benefits. Visit [www.cityoflewistown.com](http://www.cityoflewistown.com)

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## PUBLIC NOTICES

**NOTICE OF TRUSTEE ELECTION CANCELLATION**

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee positions on the Glasgow School Board of Trustees, District No. 1A, Valley County, State of Montana is equal to or less than the number of positions to be elected, the trustee election is not necessary.  
THEREFORE, the necessary 30-day notice is hereby given that the Glasgow School District No. 1A, Valley County, State of Montana, Trustee Election is cancelled.  
DATED this 31st day of March 2023  
Marie L Pippin, Election Administrator  
(Published April 12, 2023)

**NOTICE OF TRUSTEE ELECTION CANCELLATION**

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee position on the Lustre School Board of Trustees, District No. 23, Valley County, State of Montana is equal to or less than the number of positions to be elected, the trustee election is not necessary.  
THEREFORE, the necessary 30-day notice is hereby given that the Lustre School District No. 23, Valley County, State of Montana, Trustee Election is cancelled.  
DATED this 31st day of March 2023  
Marie L Pippin, Election Administrator  
(Published April 12, 2023)

**NOTICE OF TRUSTEE ELECTION CANCELLATION**

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee positions on the Opheim School Board of Trustees, District No. 9, Valley County, State of Montana is equal to or less than the number of positions to be elected, the trustee election is not necessary.  
THEREFORE, the necessary 30-day notice is hereby given that the Opheim School District No. 9, Valley County, State of Montana, Trustee Election is cancelled.  
DATED this 31st day of March 2023  
Marie L Pippin, Election Administrator  
(Published April 12, 2023)

**NOTICE OF TRUSTEE ELECTION CANCELLATION**

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee positions on the Hinsdale School Board of Trustees, District No. 7A & 7C, Valley County, State of Montana is equal to or less than the number of positions to be elected, the trustee election is not necessary.  
THEREFORE, the necessary 30-day notice is hereby given that the Hinsdale School District No. 7A & 7C, Valley County, State of Montana, Trustee Election is cancelled.  
DATED this 31st day of March 2023  
Marie L Pippin, Election Administrator  
(Published April 12, 2023)

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# REAL ESTATE – PUBLIC NOTICES



**Northwest  
Realty & Auction**

**Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses.**

**Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional “bonus” rooms and ¾ baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111’ x 140’ corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.**

**• Multifamily Apartment Complex • Fully Rented • New Roof in 2021**

**• Off-Street Tenant Parking • Property Manager in Place • Rental in High Demand**

**• Low Maintenance Yard • Located near downtown businesses**



**Carly Bishop**  
406-654-2881  
21 US Highway 2, P.O. Box 193, Malta, MT 59538  
Carly@NorthWestRealtyMT.com



**COMMERCIAL  
PROPERTIES**

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— get —  
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IN THE  
dark**

**READ PUBLIC NOTICES**  
www.MontanaPublicNotices.com

**CORRECTED Notice of Close of Regular Voter Registration and Option for Late Registration**

Notice is hereby given that regular registration for the Valley County School District Elections to be held on May 2, 2023, closed at 5:00 p.m., on Monday, April 3, 2023.

\*NOTE: If you miss this regular registration deadline, you may still register and vote in the election by showing up at the county election office **up to and including 5:00 PM on Election Day.**

All active and inactive\*\* electors of:

Frazer School District No. 2 and 2B  
Glasgow School District No. 1A  
Hinsdale School District No. 7a & 7c  
Lustre Grade School District No. 23  
Nashua School District No. 13E  
Opheim School District No. 9

are entitled to vote at said election.

\*\*Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office to update your information as necessary and receive a ballot.

Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration form and submitting it to the county election office.

DATED this 7th day of April 2023.

/s/ Marie L Pippin  
Valley County Election Administrator

(Published April 12, 2023)

**MNAXLP**

**Notice Of Election**

Notice is hereby given that in Valley County, on May 2, 2023, school district elections will be held for the following purpose:

Said school district elections will be conducted by Mail Ballot:	
Glasgow School District No. 1A	General Fund Levy
Hinsdale School District No. 7A & 7C	General Fund Levy, Hinsdale Elementary School General Fund Levy, Hinsdale High School
Lustre Elementary School District No. 23	General Fund Levy
Nashua School District No. 13E	School Board Trustees Building Reserve Levy

Said school district elections will be conducted by Polling Place:

Frazer School District No. 2 & 2B	School Board Trustees
Polling Place:	Frazer Public School Annex 325 6th St Frazer, MT 59225

The poll will be open from noon and continue to be open until 8 pm on election day.

DATED this 7th day of April 2023.

Marie L Pippin  
Valley County Election Administrator

(Published April 12, 2023)

**MNAXLP**

**Notice of Special Election**

Notice is hereby given that in **Valley County, Montana** on **May 2, 2023**, a Special Purpose District Election will be held for the following purpose: to elect three **St. Marie Rural Fire District Directors**.

Said election will be conducted by: **Mail Ballot**

DATED this 7th day of April 2023.

Marie L Pippin  
Election Administrator  
Valley County

(Published April 12 & 19, 2023)

**MNAXLP**

**INVITATION TO BIDDERS**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Valley County, Montana, will receive sealed written bids for congregate meals in Glasgow, Nashua, Hinsdale, and Opheim for the elderly for July 1, 2023, to June 30, 2024. Meals served must be acceptable to the elderly consumer and meet 1/3 RDA. Meals will be served on days and times mutually agreed upon by the two parties. The following meal pattern is required:

Meat or meat alternative - 3 servings  
Serving = 1 oz. cooked lean meat, poultry, or fish, ½ v beans, 1 egg  
Vegetables and Fruit - 3 servings  
Vegetable serving = 1 cup leafy greens or ½ cup cooked  
Fruit serving = ½ cup or 1 serving  
Grains - 2 servings (whole grains: 100% whole wheat breads, pasta, brown rice)  
Milk or dairy equivalent - 1 serving  
Coffee or hot tea

The caterer is responsible for following all safety and sanitation regulations as established by the State of Montana. The caterer is responsible for paying all costs of food, supplies, labor, and other costs as necessary in providing the meals. Meals may be served on site or at another location. The location of meals served on site must be accessible to people with disabilities. Bids must be received in the courthouse by 5:00 p.m. on Monday, May 8, 2023. Bids will be opened at 10:00 a.m. on Tuesday, May 9, 2024, in the Office of the Valley County Commissioners with bids being awarded at the Commissioner meeting at 10:30 a.m. on Wednesday May 10, 2023. Special consideration for the home delivered meal bid will be given for the services of a dietician.

Valley County reserves the right to reject any and all bids.

DATED this 3rd day of April 2023.

BOARD OF COUNTY COMMISSIONERS  
VALLEY COUNTY, MONTANA

Mary Armstrong, Chair, Valley Co. Commissioners

ATTEST: Marie Pippin, Clerk

(Published April 12, 19 & 26, 2023)

**MNAXLP**

Matthew W. Knierim  
CHRISTOFFERSEN & KNIERIM, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487  
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2023-06

OF NOTICE TO CREDITORS

GORDON WAYNE REIMCHE, same person as GORDON W. REIMCHE, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, MT 59230  
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.


I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 24 day of March, 2023.



/s/ Jill Anne Meiers  
JILL ANNE MEIERS,  
Personal Representative


(Published March 29; April 5 & 12, 2023)

**MNAXLP**




**Office 406-228-2525 • Cell 406-230-2525**  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230






**#420 - This 1638+/- sq. ft. home has 4 bedrooms, 2 baths, all on one level!** The master bedroom has a remodeled master bath

with a walk-in shower and large walk-in closet. The kitchen has newer appliances and is open to the spacious living room complete with a fireplace! The open dining room is perfect for your family dinners with space for additional seating. The large patio is perfect for those BBQ's and the back yard is fenced. The exterior of this home has been recently painted and has a low maintenance metal roof. Newer flooring throughout the home and ready to move in! **Asking: \$176,000.00**




**#410 – Great Commercial Business** Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



**SALE PENDING!!** **#417 - 4 bedroom, 2.5 bath home on the North side** has re-finished hardwood floors, spacious living room and dining room. Lower level has large family room with gas fireplace, sleeping room and 3/4 bath. Back deck off kitchen opens to back yard. Newer siding, windows and carpet. Attached single car garage. Forced air/central air. Move in Ready! Located at: 908 11th Avenue North **Asking: \$218,000.00**


**#415 - BUILD YOUR DREAM HOME ON 5 ACRES!** Property is located 2.5 miles from Glasgow, MT, just off a county-maintained road. Glasgow is a welcoming, vibrant, safe community with excellent schools and good health care facilities. Completed 1,184 square foot full basement with two large egress windows. Egress windows are included in the purchase. Basement is plumbed for a full bathroom and in-floor hot water heat. Dry Prairie Rural Water is on the property and ready for hook up. The building site location is a completely flat 1-acre area on top of a hill, with 4 acres that surround the hilltop, which provide a buffer from any neighbors building nearby. Located at 15 Kirkland Drive; Glasgow, MT. **Asking: \$179,000.00**




**#419 - 2877 +/- sq.ft. solid cedar post and beam constructed home** has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. This home is just 15 minutes from Fort Peck Recreation area. Centrally located in a quiet, family-friendly neighborhood within walking distance of three parks, the elementary school, and grocery store. **Asking: \$459,000.00**

**Check out our listings at  
www.redfoxxrealestate.com**


**Check us out on Facebook!**





**THINK SPRING!**

**MISSOURI RIVER  
REALTY**




111 3rd St. So.  
Glasgow, MT 59230


Office 406-228-2273  
Fax 406-228-2644

<b>Deb Henry (Broker)</b> 263-2273	<b>Don Elletson (Sales)</b> 263-0248	<b>Jarrell Schock (Broker)</b> 406-480-5500	<b>Chasity Krauth (Sales)</b> 406-939-5710
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**458MM – 907 3<sup>rd</sup> Ave No and 134 Thomas St. Hinsdale -** Garage on Thomas Street was built in 2003 1,500 sq. ft, insulated, heated, and has 2 rooms + a bathroom. The home was remodeled in 1995. 2 bedrooms 1½ baths. There is one bedroom & ½ bath on lower level. Upper level has master bedroom & bath with full kitchen, living, dining & laundry. The att. 2-stall garage is heated. **REDUCED TO \$189,000**




**471DM – 1003 Walleye St. Silver Hills Sub. -** 1.01 acre with views of Fort Peck Lake! Newer home with 3 bedrooms + 1 sleeping room, 3 baths, finished basement with family room, bar area and more! Over-sized garage w/ in-floor heat & room for your boat & vehicles. This property is a must see! **\$749,000**



**392AD - 70 Lomond Avenue – 1,920+/- sq. ft. 3 bed, 2½ bath home** all on main floor with beautiful original hardwood floors. The basement is finished with a family room, sleeping room, utility room, laundry room and an additional bathroom. 2-stall att. garage has access directly into the home & backyard. **\$165,000**



**442SD7 – 145 Cherry Valley Rd Glasgow 20+/- acres -** 2,700+/- sq. ft. 4 bed, 3 bath home w/bonus room. Built 2010 w/addition 2014 with finished basement. 900 sq. ft. att. garage, heated swim spa. 4,160 sq. ft. shop, 2,400 sq. ft. heated w/in-floor heat, 2 baths, office area & storage loft, 1,780 sq. ft. cold storage. Fenced, hundreds of trees & drip lines. **\$749,000**



**Check out our Website! MissouriRiverRealty.com**

**We are on Facebook – Missouri River Realty Glasgow!**

## Future Fisheries

FROM PAGE 1B

Fisheries Program is to restore rivers, streams and lakes to improve Montana's wild fish habitat. Entities can receive funding for qualifying projects that benefit Montana's wild fish. Each project is assessed by an independent review panel, and final funding decisions are made by the Fish and Wildlife Commission.

To learn more about FFIP

## Middle School 4.0

FROM PAGE 2B

Tayven Bietz  
Paityn Britzman  
Justis Hirsch-Kreuser  
Eva Hlad  
Hannah Holinde  
Halle Hunter  
Rowen Kloker  
Gina Page  
Mia Peterson  
Mylee Rasmusen  
Karsyn Sillerud  
Kinley Strommen  
Molly Whitmer

and to download the grant application form, go to the FFIP website at <https://fwp.mt.gov/ffip>, email [FWPFFIP@mt.gov](mailto:FWPFFIP@mt.gov) or call the program manager at 406-444-2432.

Completed FFIP applications must be received on or before 11:59 p.m. on Monday, May 15 and should be sent electronically to [FWPFFIP@mt.gov](mailto:FWPFFIP@mt.gov). Paper applications can be sent to Montana Fish, Wildlife & Parks, Fisheries Habitat Bureau, P.O. Box 200701, Helena, MT 59620-0701.

## Glasgow Middle School Quarter 3 Honor Roll


For the Courier

### Sixth Grade

Kylie Aho  
Gabriel Sigmunstad  
Aiden Aune  
Daniel Bailey  
Paxton Bilger

See HONOR ROLL Page 6B

**Support the Local Businesses  
Who Help Support  
Our Community!**





# GREEN SPACES

## Free At Last?

Mary Honrud  
For the Courier

Finally! We’re getting some spring weather. The snow is melting. There’s mud everywhere. Of course, as deep as the drifts are up here north of the middle of nowhere, we’re going to be looking at and working around mud for a while yet. But there’s hope of gardening budding in my heart. The seeds I’ve started are still growing. More of them are sprouting as well. Some are slow starters (looking at you, seed onions!). The snow has receded from my storage shed, so perhaps this week I’ll retrieve at least one of my window boxes to transfer my leaf lettuces. They’ll grow nicely in the south window and I’ll be able to dine on fresh greens

within a few weeks. There are birds that have returned already. A couple meadowlarks have been sighted, although not in my yard yet. (The gophers are popping out all over the place.) Mostly I have juncos and sparrows. They nest in the vine outside the kitchen. In fact, that nest is right outside the vent over the stove. Their cheerful singing easily enters through that vent and warms my heart. I’m still unable to reach the bird feeder out back to refill it. There appears to still be some seed in it, but the little birds are starting to glean seeds dropped under the feeder and on top of the snow. I know I’ll have to wade out there through that melting mess with the bucket of wild bird seed sometime this week. That should be an aerobic challenge. Last week I made a sheet pan meal for the two of us. I sprinkled

about one and a quarter cups of mixed rice (bamboo rice [it’s green, bought at WinCo in Billings from their bulk foods section] wild rice, Arborio, and long-grain brown) on a smaller jelly-roll pan. Of course, I sprayed the pan with no-stick spray first. Then I placed a couple chicken thighs, skin side up, atop the rice. Those were liberally sprinkled with poultry seasoning and smoked paprika. I also sprinkled some dried tarragon over the rice. Then I added about one and a half cups of chicken bouillon to the pan. It was roasted, uncovered, in the oven at 375° for about 40 minutes. (I cut into the thighs near the bone to check for doneness - no redness allowed with chicken! If there’s color, then I give them another 5 minutes.) It’s a simple, easy meal. I had avocado slices on the side, and added a few cherry tomatoes sliced atop about a third of a cup of low-fat cottage cheese. I grate fresh black peppercorns over that. We both also had broiled garlic sourdough bread. We’ve been enjoying fresh pineapple a lot lately. They’ve

been so tasty. To check for ripeness, see if the center spiky leaf at the top pulls out easily. If it does, that’s the pineapple to get. (Don’t pull too hard - it should give easily.) Once I get home with my choice, I’ll store the pineapple kind of upside down for a day or two before cutting it up. I’d read that helps make the whole thing sweeter. I’ve never been able to grow the pineapple top. When I bothered trying, it’s always rotted. But I have been able to start both mango seeds and avocado pits. I have several of both wrapped in damp paper towels and in a baggie right now. Once they sprout, I’ll plant them. (Google how to do the mango seeds. It’s a bit of work getting the ‘bean’ out of the pit, but it can be done. But take care not to cut yourself.) Occasionally, I’ll keep an apple too long, and the seeds will be sprouting inside the apple. I try planting those, too, but I tend to also kill them if they survive the planting. Oh, well, those are basically freebies, so I’m not out much.



MARY HONRUD / FOR THE COURIER  
Happy birds gleaming seed from under the feeders. Again, there’s a snow depth of about 2-3’.

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Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab. Call 406-228-2406 for more information.



## Kappa Chapter Of Delta Kappa Gamma Scholarship Available

For the Courier

Kappa Chapter of Delta Kappa Gamma, an international society of women educators, is offering scholarships in the amount of \$500 to be applied to the 2023-2024 school year. Applicants must be:

(1) a graduate of any high school within Valley County and

must have a sophomore status or higher (copy of transcript) in pursuit of a bachelor’s degree in education at any accredited college or university.

(2) A teacher employed by a Valley County School District (copy of pay stub) who is working on an advanced degree in education.

Applications can be obtained by contacting Kathy Smith 406-263-0605 or Jill Page at 406-672-9587. Applications can be mailed to: DKG Scholarship Committee, c/o Kathy Smith, 1120 Valley View, Glasgow, MT 59230. Completed applications MUST be postmarked by June 1, 2023.

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## Honor Roll

FROM PAGE 5B

Ryder Bilger  
Grace Cornwell  
Jenyr Fercho  
David Flaten  
Cooper Gibson  
Natalee Hall  
Mary Knierim  
Breelyn Marsalek  
Ira Moore  
Jack Morehouse

Tay Morehouse  
Amiya Ryan  
Daniel Seiler-White  
Trusten Stringer  
Holden Stulc  
Hadley Thompson  
Harper Thompson  
Violet Thompson  
Harper Wesen  
Paxton Wesen  
Aiden Wixson  
**Seventh Grade**  
Ian Anderson  
Abigail Henry  
Orion Henry  
Hank Hopstad  
Kenee Johnson  
Easton Kalinski  
Aaron Mickelson  
Jack Milam

Jack Miller  
Braylon Partridge  
Mari Jayn Staggenborg  
Cash Stulc  
Tessa Stutheit  
Aedan Weber  
Kelbi Wersal  
**Eighth Grade**  
Dylon Fisher-Murch  
Trevin Gibson  
Trey Graham  
Cade Hudyma  
Haleigh Huntsman  
Holly Kolstad  
Gage Larsen  
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FRANCES MAHON  
DEACONESS HOSPITAL

The Grobel Scholarship Trust

Mary Grobel

Honigstock

The Grobel Scholarship Trust Committee is pleased to announce that for the 2023 - 2024 school year the trust will award two scholarships, each in the amount of \$3,000.

These scholarships are available to graduates of Valley County high schools who have completed at least one full year of post-secondary education in nursing or other medical-related field. Applications are available from [steve@exitjail.com](mailto:steve@exitjail.com) or by calling or texting 757-846-0373. Completed applications must be received or postmarked by May 17.

The Grobel Scholarship Trust was established in 1997 by Lynn and Lois Grobel to honor the memory of their beloved daughter, Mary, a nurse and a 1970 Glasgow High School graduate. The members of the trust committee are Mary’s brother, Stephen L. Grobel, Esq., and Samuel D. Waters, Board Member, Opportunity Bank and Eagle Bancorp Montana, Inc.