








# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing    Playground Laundry Room    All Utilities Paid Landscaped    Clean & Convenient <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>AUTOMOTIVE</b> <b>TIRE RAMA</b> <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 <b>COOPERTIRES</b>	<b>COFFEE &amp; MORE</b>  <i>What's in your load?</i> <i>Fresh Baked Pastries Daily Specialty and House Coffees</i> 527 2nd Ave. S., Glasgow, MT 406-228-4610	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels <b>Contact Rod</b> <b>406-263-8054</b> mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> <i>Concrete &amp; Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. <b>Call or text 406-698-5208</b> vikingconstruction1.com Check us out on Facebook	<b>GIFTS</b> <b>RED BARN</b>  <b>GIFTS</b> Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay <b>CASH</b> for Used Guns and take <b>TRADE-INS</b> .  <b>SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363
<b>IT</b>  <b>Want For Tech</b> <b>Get IT. Got it? Good.</b> Technology services for your business. Right here in Glasgow. <a href="http://www.wantfortech.com">www.wantfortech.com</a>   833-523-8837   <a href="mailto:info@wantfortech.com">info@wantfortech.com</a>	<b>JANITORIAL</b> <b>Probst Cleaning Service</b> <b>406-228-4441</b> <i>Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing &amp; Removal</i> 	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> <b>Hours:</b> Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. <a href="http://www.hilineyecare.com">www.hilineyecare.com</a> <i>Serving Northeast Montana</i>	<b>RESTAURANT</b>  <b>FLIP burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <b>Dine In • Carry Out • Drive Thru!</b> <b>Hours:</b> Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> <i>Full Breakfast Menu</i> <b>LUNCH MENU 11 A.M. - 2 P.M.</b> <i>Soup and Sandwiches</i> Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	
<b>Local Advertising</b> <i>That Works as Hard as You Do</i> We reach thousands of local readers every week <b>and know how to make the most of your advertising budget!</b>  <b>ADVERTISE HERE</b>	<b>Potential Customers could be viewing your ad right now!</b> Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising	<b>RETAIL</b>  <b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays <a href="https://facebook.com/shippwreckedmt">facebook.com/shippwreckedmt</a>	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town <a href="http://www.alsministorage.com">www.alsministorage.com</a>	<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softners & coolers <i>Locally Owned</i> 406-228-2614 730 3rd Ave. S. • Glasgow <a href="mailto:bigvalleywater@nemont.net">bigvalleywater@nemont.net</a>	 <b>Keep Your Finger on the Pulse of Local News, Events &amp; More</b> <b>with the Glasgow Courier.</b> <b>Print &amp; Digital Subscriptions available</b> <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • <a href="mailto:courier@nemont.net">courier@nemont.net</a>




## FREE FOR SALE ADS

*If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!*  
**FREE is the price of the ad you seek, printed in The Courier once a week!**

This offer applies to household/garage items, lost & found items and items you want to give away.  
To place your ad, call 406-228-9301, email: [sales.courier@nemont.net](mailto:sales.courier@nemont.net) or drop by the office at 531 2nd Ave. South in Glasgow

## CLASSIFIEDS

### HELP WANTED

<b>FORT PECK COMMUNITY FCU:</b> Currently accepting applications for a Membership Representative. Duties include performing transactions for the membership, setting up new accounts, and some back-office duties. Position may require some travel between the Fort Peck office and the Branch office in Glasgow. Wage DOE. <b>APPLICATIONS CAN BE PICKED UP OR DROPPED OFF AT FORT PECK OR GLASGOW, OR MAILED TO FORT PECK CREDIT UNION, P.O. BOX 214, FORT PECK, MT 59223.</b>	 <b>VALLEY VIEW HOME</b> <b>A "Caring Home"</b> 1225 Perry Lane Glasgow, MT 59230 <b>HELP WANTED Full Time RNs</b> Come and join our exciting new team! Please call (406) 228-2461 or <a href="mailto:admin@vvnh1.net">admin@vvnh1.net</a> for further information.	<b>POSITION: CLERK OF JUSTICE COURT 8-3 M-F</b> <b>DEPARTMENT:</b> JUSTICE OF THE PEACE <b>WAGE:</b> \$14-\$15/hr. DOE <b>START DATE:</b> Immediately <b>BENEFITS</b> PERS, SICK AND VACATION LEAVE AND HEALTH INSURANCE BENEFITS AVAILABLE <b>JOB DESCRIPTION AND APPLICATION AVAILABLE AT</b> COUNTY COMMISSIONERS' OFFICE <b>CLOSING DATE:</b> Open until filled	<b>HELP WANTED - Tire Truck Operator</b> At Our Opheim Location. Fulltime, Wage DOE. Farm/Ranch Store Hand with light duty shop work At Our Peerless Location Fulltime, Wage DOE. Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package. Also Need Seasonal Drivers With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas. PRO Co-op, Tanner Trower 406-487-2612
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**VALLEY VIEW HOME**  
**A "Caring Home"**  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  
**FULL-TIME HOUSEKEEPER**  
Valley View Home is looking for one new FT Housekeeper to join our team! Our starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!

**Valley County Position Vacancy Notice**

Glasgow Mosquito District has 1 full time seasonal position open for the 2023 spray season.  
Responsible to: Valley County Weed and Glasgow Mosquito District  
Positions Close: Open until filled  
**\*\*Starting wage: \$16.00\*\***  
Generic Applications available online at the Montana Job Service website under employment applications or by stopping the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.  
A Laborer is needed for mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire. Job duties will be assigned when hired. This position will involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hardworking applicants. Position will start late May/early June and wrap up by the end of August or early September. Work shift will be the evening mosquito fogging and control.



**VALLEY VIEW HOME**  
**A "Caring Home"**  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  
**ACTIVITIES AIDE**  
Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

## PUBLIC NOTICES

Zachary M. Lipszyc  
Helland Law Firm, PLLC  
217 5th Street South  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
E-mail: [zach@hellandlawfirm.com](mailto:zach@hellandlawfirm.com)  
[haley@hellandlawfirm.com](mailto:haley@hellandlawfirm.com)

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF STEVEN D. REDEKOPP, Deceased.

Cause No. DP-2023-05

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana, 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: Mar 13, 2023.

/s/ Jeffrey D. Redekopp  
JEFFREY D. REDEKOPP,  
Personal Representative

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published March 22, 29, & April 5, 2023)

MNAXLP

Zachary M. Lipszyc  
Helland Law Firm, PLLC  
217 5th Street South  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
E-mail: [zach@hellandlawfirm.com](mailto:zach@hellandlawfirm.com)  
[haley@hellandlawfirm.com](mailto:haley@hellandlawfirm.com)

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF MICHAEL C. KAISER, Deceased.

Cause No. DP-2023-09

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED 3/31/2023

/s/ Janice Kaiser  
JANICE H. KAISER  
Personal Representative

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published April 5, 12, & 19, 2023)

MNAXLP

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# Don't Forget Jeff!

## JJMT Tournament Brings Generations Together

**For the Courier**

Glasgow was buzzing with lots of extra kids and families in town the weekend of March 18 through 19 to participate in the 24th annual JJMT basketball tournament.

What is JJMT? In May 1998 a friend, sixth-grade classmate and teammate, and most importantly a son, Jeff Jurgens, passed away from complications of an asthma attack. Jeff was active in all sports and especially loved the spring youth basketball tournaments. Jeff's mother,

Leah Arneson, started the "Jeff Jurgens Memorial Basketball Tournament" in 1999 as a way to honor Jeff's memory by bringing youth together and giving back to the community with high school scholarships and monetary support for Glasgow school activities.

Parents of Jeff's friends and many, many others in the community helped organize the first tournament and continue helping to this day. Twenty-one teams participated in 1999 and the numbers grew annually to almost 100 teams. As the tournament grew Leah and the founding committee asked the Scottie Booster Club for assistance, and they graciously stepped in to help run the event.

At some point, the decision was made to drop the ninth and 10th grades from the tournament so that more younger teams could participate. This year 63 teams participated for grades four

through eight.

Jeff's friends and teammates participated in many traveling tournaments, including the first JJMT and the next three years, proudly winning the top spot for Jeff as eighth and 10th graders in 2000 and 2002. Now that generation is volunteering and coaching: Nate Doornek, Trevor Waarvik, Randy Elletson and first generation coach, Donny Elletson.

Beckett Doornek and team have participated for three years, winning the championship in 2022 and 2023 as fourth and fifth-graders.

Gage Waarvik and team participating for five years, winning the championship in 2021 and 2023 as sixth and eighth graders.

Mason Waarvik, first year third grader playing up with fourth grade.

Audrey Elletson participating for the first time in 2023.



COURTESY PHOTO / FOR THE COURIER

**Fifth-grade JJMT Champions, pictured left to right, back row, Coach Nate Doornek, Leighton Chapman, Walker Sugg, Colt Hudyma, Hunter Vandermars and Coach Linda Hudyma; front row, Garris Tolzien, Beckett Doornek, Tyrus Hartwell and Tate Loftsgaard.**



COURTESY PHOTO / FOR THE COURIER

**Eighth-grade JJMT champions, pictured left to right Coach Linda Hudyma, Cade Hudyma, Tayven Bietz, Liam Chapman, Trey Graham, Drew Simensen, Gage Waarvik, Gavin Redstone, Cash Stulcz and Coach Trevor Waarvik.**



COURTESY PHOTO / FOR THE COURIER

**The JJMT Tournament has become a family affair with the latest generation playing in this year's tournament. Pictured left to right are, Nate and Beckett Doornek, Gage Waarvik, Trevor and Mason Waarvik, Randy and Audrey Elletson and Donny Elletson.**

### GLASGOW SCHOOLS EMPLOYMENT

**Maintenance Coordinator:** Fulltime year-round job, with start date ASAP. Competitive wage (DOE).

**Irle School Secretary:** Fulltime 10-month school office job, with start date of 8/1/23. Wage \$16.58-\$18.91 (DOE).

**Route Bus Driver:** School-year job at 16 hours/week. Wages \$22.34-\$23.29/hour (DOE).

**Substitutes:** Various positions available.

**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab. Call 406-228-2406 for more information.

## CPR

### Valley View Home

Valley View Home is now offering CPR classes to the community! We offer a variety of courses through the American Heart Association in the hopes to meet a variety of needs.

Monday, April 17, 2023  
1:00 p.m. to 4:00 p.m.  
Valley View Home Conference Room  
Cost is \$30.00 per person  
Instructor – Brianna Leader

Please call Brianna at 406-228-2461 to register or to ask any questions you may have!

## March Glasgow Middle School Students Of The Month

**For the Courier**

**Sixth Grade**  
Tayden Hoerster - English  
Aubree Holinde - Health  
Cooper Gibson - Math  
Jenyr Fercho - Science  
Amani Probert - Social Studies  
Sadie White - Reading  
David Flaten - Art  
Ryder Bilger - Choir

**Seventh Grade**  
Ainsley Loftsgaard - English  
Gracie Otten - Health  
Landon Beardshear - Math

Alex Earll - Science  
Aaron Zoanni - Social Studies  
Kenee Johnson - FCS  
Isabella Ost-Habeger - Art  
Mary Jane Staggenborg - Choir

**Eighth Grade**  
Reilly Llewellyn - English  
Hannah Holinde - Health  
Mason Alderman - Math  
Ash James - Science  
Chris Johnson - Social Studies  
Gryffen Collins - Computer  
Holly Kolstad - Art  
Mylee Rasmusen - Choir

Join Two Rivers Economic Growth for

## VALLEY COUNTY CLEAN UP WEEK

APRIL 17-21, 2023

Free maps and supplies available at the Two Rivers/Glasgow Chamber office April 17-21. Please return your map with the community area you enhanced or submit your before & after photos to [trg2@nemont.net](mailto:trg2@nemont.net) by Monday, April 24 to be entered to win some amazing prizes!

Prizes donated by: Eugene's Pizza, 5th Avenue Pharmacy & Gift, Baker's Jewelry, Cottonwood Inn & Suites, Durum Restaurant & Bar, Robyn's Nest, Ezzie's, and Mary's Mercantile.

## SHOP LOCAL

## Attention New Mothers

### Local Resources

"I now see how owning our own story and loving ourselves through that process is the bravest thing that we will ever do."  
-Brene Brown

**VALLEY COUNTY PUBLIC HEALTH**

(406) 228-6261  
500 4th Ave S  
Glasgow, MT

#### Reproductive Health Services

- Contraceptives - Oral/ IUD / Implant
- Well woman exams
- Pregnancy & STI/HIV testing
- Free condoms, emergency contraception
- Healthy relationships/consent/positive choices

#### Montana Tobacco Use Prevention Program

- Incentives for women to quit smoking while pregnant and postpartum.
- Call VCHD for local Tobacco Education Specialist or 1(800)784-8669 / 1(800)QUIT-NOW.

**FRANCES MAHON DEACONESS HOSPITAL**

#### Mental Health

FMDH Glasgow Clinic Primary Care  
(406) 228-3400

#### Supplemental Nutrition Program

Women, Infants, & Children (WIC)  
(406) 228-3522

#### Nutrition Education

FMDH Nutrition Services  
(406) 228-3626

#### Pelvic Floor Strengthening

FMDH Physical Therapy  
(406) 228-3635

#### Breastfeeding Concerns

FMDH Certified Lactation Counselors  
(406) 228-3522

(406) 228-3500  
621 3rd St S  
Glasgow, MT

#### Eastern Montana Community Mental Health Center EMCMHC:

(406) 228-9349

#### Valley Care Coalition

[valleycare59230@gmail.com](mailto:valleycare59230@gmail.com)  
On Facebook @ValleyCARECoalition

- Mental health awareness and suicide prevention training.

#### MOMS-EMPATHS

[Telehealth@billingsclinic.org](mailto:Telehealth@billingsclinic.org)

(406) 435-2624

- Helps to connect Montana mothers who are struggling with substance use and co-occurring mental health conditions.
- Find appropriate treatment services and community support utilizing innovations in telehealth.

Paid for by Montana Obstetrics & Maternal Support grant | [www.mtmoms.org](http://www.mtmoms.org)

# STAND UP

## Comedy

APRIL 22, 2023

PRE-SALE TICKET PRICE \$15.00

DAY OF \$20.00

the Wood Restaurant Lounge Casino

Must Be 21 To Enjoy



# HELP WANTED – PUBLIC NOTICES – REAL ESTATE

## - *HELP WANTED* -

### Tire Truck Operator

At Our Opheim Location

Fulltime Wage DOE.

### Farm/Ranch Store Hand with light duty shop work

At Our Peerless Location

Fulltime Wage DOE.

*Family Health Insurance, dental,  
401K, long term disability, holiday  
pay, vacation and sick leave package.*

*Seasonal Drivers*  
With CDL For Local Fertilizer Deliveries  
in Richland, Scobey and Plentywood Areas

*Seasonal Fertilizer Plant Hands*  
will involve running loaders, transporting  
people to and from operations.  
Openings in Scobey and Antelope.



Call Tanner at 406-487-2612

# PRO CO-OP AG CENTER

Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope  
487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262

## PUBLIC NOTICES

#### AUDIT PUBLICATION INTRODUCTION

An audit of the affairs of the VALLEY COUNTY, Montana, has been conducted by OLNESS & ASSOCIATES, PC, CERTIFIED PUBLIC ACCOUNTANTS. The audit covered the fiscal year ended June 30, 2022. Section 2-7-521, MCA, requires the publication of the following summary of significant findings.

#### Summary of Significant Findings

The audit report for the fiscal year ended June 30, 2022 contained an Independent Auditor's Report on the basic financial statements. The report issued for the fiscal year ended June 30, 2022 was a qualified report.

The audit report also contained other auditor's reports. Following is a listing of the reports and a summary of the findings included. This is only a summary and is not intended to be used as an audit report.

1. REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS
2. REPORT ON COMPLIANCE WITH REQUIREMENTS APPLICABLE TO EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE
3. SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
SEGREGATION OF DUTIES  
AUDITOR PREPARED FINANCIAL STATEMENTS  
TOTAL POST-EMPLOYMENT BENEFIT LIABILITY NOT RECORDED  
HEALTH DEPARTMENT ACCOUNTS RECEIVABLE  
BUDGET DOCUMENT INACCURATE AND/OR INCOMPLETE  
SINGLE AUDIT REPORTING PACKAGE
4. SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS
5. CORRECTIVE ACTION PLAN

#### Public Inspection of Audit Report

The complete audit report is on file in its entirety and open to public inspection.

BENJAMIN J. FOSLAND  
Fosland Law Firm, P.L.L.C.  
217 Main Street  
P.O. Box 830  
Scobey, Montana 59263  
Telephone: (406) 487-2702  
ATTORNEY FOR PERSONAL REPRESENTATIVE

#### MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF ) PROBATE NO. DP 53-2023-07  
CARMEN D. WARE, ) NOTICE TO CREDITORS  
Deceased. )

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to WALTER WARE, the Personal Representative, return receipt requested, at CARMEN D. WARE ESTATE, c/o Fosland Law Firm, P.L.L.C., P.O. Box 830, Scobey, Montana 59263, or filed with the Clerk of the above Court.  
Dated this 27 day of March, 2023.

PERSONAL REPRESENTATIVE'S  
ATTORNEY:

/s/ Benjamin J. Fosland  
Benjamin J. Fosland  
217 Main St, PO Box 830  
Scobey, Montana 59263

/s/ Walter Ware  
Walter Ware  
Personal Representative  
402 2nd Ave. N, Glasgow, MT 59230

#### FRAZER PUBLIC SCHOOLS OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2023-2024 school year  
Classified Positions  
Closing Date: April 7th, 2023

- **Business Manager/Clerk**
- **Administration Assistant/Accounts Payable**
- **Attendance Clerk**
- **Paraprofessionals - 3 positions**
- **Food Service/Program Director**
  - Assures food service compliance with OPI
  - Assures training for food service employees
  - Has a current Servsafe certification
  - Manages all food service programs
  - Manages all charity programs

Salary: DOE

- **Head Cook**
  - Knowledge of food and nutrition
  - Knowledge in knife skills
  - Know the proper technique in food preparation
  - Possess a high degree of cleanliness
  - Must pass all drug and alcohol tests
  - Must pass criminal background
  - Must possess a food handler permit
  - High School diploma or GED

Salary: DOE

- **Assistant Cook**
  - Knowledge of food and nutrition

- **Assistant Cook (cont.)**
  - Knowledge in knife skills
  - Know the proper technique in food preparation
  - Possession of good communication skills
  - Should be able to multi-task

Salary: DOE

- **After School Feeding Program Cook**

- **Janitor - 4 positions**
  - 2 evening and 2 day

- **Route Bus Driver and Activities Driver**

- Must be reliable and responsible person and should never indulge in rash driving
- Must assume a disciplinarian role and if needed, to control unruly students
- Must be aware of all traffic routes between the school and the students' homes
- Must always obey all traffic rules
- Must pass all drug and alcohol tests
- Must pass criminal background
- School bus drivers need a valid commercial driving license
- Prior experience
- High school diploma or GED

Salary: DOE

#### Extra Duty Compensation Schedule Extra Duty Assignments

##### Pupil Participation Competitive Sports:

- Salary: Determined by the Collective Bargaining Agreement

- **Athletic Director**

- **Cross Country**
  - Head Coach Girls
  - Head Coach Boys

- **Track**
  - Head Coach
  - Assistant Coach
  - Jr. High Coach

- **Volleyball**
  - Head Coach
  - Assistant Coach
  - Jr. High Coach

- **Boys Basketball**
  - Head Coach
  - Assistant Coach
  - Jr. High Coach
  - Elementary Coach

- **Girls Basketball**
  - Head Coach
  - Assistant Coach
  - Jr. High Coach
  - Elementary Coach

- **Football**
  - Coach

- **Cheerleading**

- **Pep Club**

- **Pupil Participation Non Athletic Activities:**

- **Music**
  - Director
  - Pep Band

- **Drama**
  - Director
  - Producer

- **Publications**
  - Newspaper
  - Yearbook

- **Student Council**

- **FHA,BPA,VICA,ITEA**

- **Graduation Advisor**

- **Indian Club**

- **Speech & Drama**

- **Class Advisor (11-12)**

- **Class Advisor (7-10)**

- **Concessions Director**

- **Extra-Curricular Funds Custodian**

- **OTHER**

- **Supervision of School Events**
  - Basketball
  - Football
  - Volleyball etc.

- **Noon Duty Supervisor**

Contact Superintendent Melanie Blount-Cole at Frazer School for questions and/or qualifications

#### ALL POSITIONS:

Will be subject to drug testing and background checks.

#### ALL CLASSIFIED POSITIONS:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann.2-2-302(3022)

To request an application and requirements please contact Frazer School.

#### Please direct questions to:

Melanie Blount-Cole, Superintendent  
Frazer Public School  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406)695-2241

## REAL ESTATE



### HELLAND AGENCY, INC.

BROKER/OWNER  
CHRIS HELLAND



SALES ASSOCIATE  
JACK HELLAND  
406-228-2114



**Sellers List With Us**



**20-1114 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and an oversized one-car garage. \$32,000.**

**20-1121 – Single family residence for sale located in St. Marie Montana. Inside the condo sits two bedrooms, one full bathroom and a one-car garage. \$32,000.**



View all our listings at  
[www.northwest-national.com](http://www.northwest-national.com)  
Click on Glasgow





# REAL ESTATE – PUBLIC NOTICES

**Red Foxx Real Estate, LLC**  
Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230



**SALE PENDING!!** #417 - 4 bedroom, 2.5 bath home on the North side has re-finished hardwood floors,

spacious living room and dining room. Lower level has large family room with gas fireplace, sleeping room and 3/4 bath. Back deck off kitchen opens to back yard. Newer siding, windows and carpet. Attached single car garage. Forced air/central air. Move in Ready! Located at: 908 11th Avenue North **Asking: \$218,000.00**



**#411 - Idlewild Park Recreational Property!!** If recreational property is what you are looking for look no

further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ Acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **\$520,000.00**



**NEW PRICE! WATERFRONT PROPERTY ON FORT PECK LAKE!**

1 bedroom, 1 bath

882 +/- sq. ft. cottage on Fort Peck Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! **NEW PRICE: \$400,000.00**



**#419 – 2877 +/- sq.ft. solid cedar post and beam constructed home** has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled

gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. This home is just 15 minutes from Fort Peck Recreation area. Centrally located in a quiet, family-friendly neighborhood within walking distance of three parks, the elementary school, and grocery store. **Asking: \$459,000.00**



**#416 - Charming 2-Story Farmhouse on 15 Acres!** Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring

throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **\$342,000.00**

**Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**  
**Check us out on Facebook!**



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✓ email [courier@nemont.net](mailto:courier@nemont.net)  
✓ or subscribe online at [www.glasgowcourier.com](http://www.glasgowcourier.com)

## Ag Leaders

FROM PAGE 4B

Wool Growers Association also mentioned the state's petition to delist the grizzly bear in the Northern Continental Divide Ecosystem, citing the species' delisting as a top priority for wool growers.

"I know you've had a big part in that, and we thank you for that. We need to keep pushing that ball forward," Scott said.

Scott also noted the increase

of meat processing capacity in the state.

"I can remember even three or four years ago there was nowhere to go to get your lamb processed," Scott said. "In the last year or so, it's tremendously improved."

Last August, Gov. Gianforte announced that meat processed in facilities inspected by the Montana Department of Livestock had more than doubled in the last fiscal year.

During the roundtable, the governor also thanked the group for their input as the Department of Natural Resources and Conserva-

tion conducted a comprehensive review of water management and administration over the interim.

"You don't get production without water, and we need to get these bills across the finish line," Gov. Gianforte said, referring to HB 114 and SB 72 which are currently before the legislature.

Participants in the roundtable discussion included leaders from the Montana Farm Bureau Federation, Montana Agricultural Business Association, Montana Stockgrowers Association, Montana Grain Growers Association, the Montana Wool Growers As-

sociation, Montana Seed Trade Association, and the Montana Cattlemen's Association, as well as the Montana Departments of Agriculture and Livestock.

The governor kicked off Montana Agriculture Week on March 20 by celebrating Montana Meat Day, encouraging all Montanans to mark the day with some world-class beef, chicken, lamb, or pork from Montana ranchers.

Later that afternoon, the governor promoted Montana's grain-to-glass brewery industry with a visit to the Missouri River Brewing Company.

Deb Henry (Broker) 406-263-2273 Don Elletson (Sales) 406-263-0248 Jarrell Schock (Broker) 406-480-5500 Chasity Krauth (Sales) 406-939-5710

**MISSOURI RIVER REALTY**

Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook! Missouri River Realty Glasgow

111 3rd St. S., Glasgow, MT 59230  
(406) 228-2273 - Fax (406) 228-2644  
[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)

**NEW LISTING!** 471HT – 27 River Dr. 2,468+/- sq. ft 5 bdrms 2½ bath home on the edge of Glasgow. Main floor has a lg. living room with fireplace, 4 bdrms, 1½ baths, lg. laundry/pantry room, dining space & open kitchen w/snack bar. Also, a sunlike room with vaulted ceiling off the kitchen. Upper level is the master with a seating or workout area, storage and also vaulted ceilings. 2-stall att. heated garage + smaller 1-stall det. Garage and lg. backyard! **\$315,000**

**SOLD!** 387GT – 12 Apr St. - 1,976+/- sq. ft 2 beds 2 bath home. Partly finished basement with 2 sleeping rooms, a family room, bathroom, utility room and laundry area. **\$140,000**

**457LC - 12 Oberg Rd approx. 5 miles from Glasgow only 2.5 miles of gravel.** This 20.19-acre property offers a one level 5-bedroom 3 bath home w/ 3-stall att. garage and a 42' x 72' shop with cement floor. Also, a horse shelter with a livestock Ritchie waterer, generator, new metal roof, a storage shed, water rights for the irrigation ditch + more. **\$585,000**

**389CJ – Newer Town-house. 14 4th Ave. No. Glasgow - Well-kept 1,800 sq. ft. 4 bdrms 3 baths including master bath.** The main floor has everything needed for one level living if desired. The upper level has 3 more bdrms, 2 baths and utility closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard space with trees and a fence + more! **\$254,000**

**SOLD!** 385BB – 530 6th St. No. 1,528+/- sq. ft. one level 3 bed, 2 bath home built in storage & gas fireplace, newer flooring, att. garage with entry into large laundry/utility room + **\$198,000**

**United & INSURANCE REALTY**

Glasgow / Montana 59230  
406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)  
[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

**For Sale**  
The Montana Bar: This iconic landmark bar in Glasgow, Montana has been bringing people together since 1899. The front street building, liquor license, inventory, and established bar and gaming revenues comprise the full business package for sale, with growth potential. Recent updates to the building, utilities, and back entry covered patio. Now is the time to make this piece of Montana history your own. **Price updated to \$250,000.**

**"Let's talk about listing & selling your property this Spring!"**

RE-BID GLASGOW POOL  
GLASGOW, MT  
PROJECT NO. S20 00 062

DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS  
SECTION 00 11 13 - ADVERTISEMENT FOR BIDS

RE-BID GLASGOW POOL  
GLASGOW, MONTANA

NOTICE IS GIVEN that the City of Glasgow, Montana will receive separate sealed bids for the construction of **Re-Bid Glasgow Pool** to replace the community pool until **Two O' Clock (2:00) P.M. Mountain Standard Time, on May 3, 2023**. Bids must be addressed and delivered to **City Clerk Stacey Amundson, C/O Glasgow City Hall, 319 3rd St. S Glasgow, MT 59230**. Bids will be publicly opened and announced by the City of Glasgow at 2:00 P.M. Mountain Standard Time on May 3, 2023 at Glasgow City Hall. No bids may be withdrawn after the scheduled time for the bid opening.

The work generally consists of:

1.A.1. Base Bid:

1.A.1.a. Demolition of the existing pool, constructing a new 600 sqft mechanical building, mechanical building water/sewer/gas/electrical services, plumbing, electrical, sidewalks, concrete pool deck/accessories, fence and a 760 gpm filtration system/pump/heater.

1.A.2. Additive Alternative I:

1.A.2.a. Construct a new 250,000 gallon, painted, shotcrete pool.

1.A.3. Additive Alternative II:

1.A.3.a. Construct a new 250,000 gallon, PVC lined, concrete pool.

1.A.4. Additive Alternative III:

1.A.4.a. Construct a new 250,000 gallon stainless steel sidewall pool.

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids on the Base Bid and Additive Alternative selected by the OWNER.

Contract Time:

1.A.1. The contract time for the project shall be as follows:

1.A.1. a. All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection by May 30, 2025.

1.A.4.b. All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

Liquidated Damages:

1.A.1. The CONTRACTOR shall pay the OWNER **\$1,250.00** for each day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **8444144**, on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from 6066 MT Highway 24 S. Glasgow, Montana 59230, phone (406) 526-3577, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the offices of Interstate Engineering located at 6066 MT Highway 24 S. Glasgow, Montana 59230.

Bidders must download the bidding documents from either QuestCDN or purchase printed copies from Interstate Engineering, Inc. to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal forms shall be included with each bid of proposal. All bids must be sealed.

There will not be a pre-bid conference.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

The City of Glasgow, Montana is an Equal Opportunity Employer.

City of Glasgow, Montana

By: \_\_\_\_\_  
Stacey Amundson, City Clerk  
By Order of City Council  
City of Glasgow, Montana

(Published April 5, 12, & 26, 2023)

MNAXLP

Matthew W. Knierim  
CHRISTOFFERSEN & KNIERIM, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487  
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. **DP-2023-06**

OF

NOTICE TO CREDITORS

GORDON WAYNE REIMCHE, same person as GORDON W. REIMCHE, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, MT 59230  
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 24 day of March, 2023.

/s/ Jill Anne Meiers  
JILL ANNE MEIERS,  
Personal Representative

(Published March 29; April 5 & 12, 2023)

MNAXLP

## STATEWIDE ADVERTISING

Montana's statewide advertising network **60 Newspapers**  
REACH **400,000+** readers each week **1 low cost**

2X2 \$406 | 2x3 \$650 | 2X4 \$1,100 | 2X5 \$1,500

REACH THE **406**

2 X 2 ad measures 3.7" horizontal by 2" vertical

FOR **\$406**

For more information contact the Glasgow Courier at 406-228-9301 or [courier@nemont.net](mailto:courier@nemont.net)







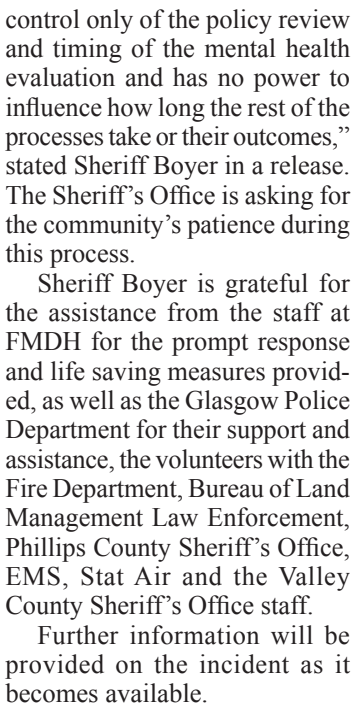
**HAPPY**   
*Easter*

**Back Room Buffet 11-2pm**

**Roasted Turkey**  
**Bourbon Glazed Ham**  
**Prime Rib Burgundy**  
**Lemon Pepper Chicken**  
**Stuffing, Mashed Potatoes, Au gratin Potatoes**  
**Roasted Vegetables**  
**Salad Bar and Desserts**

*The Wood Restaurant in Glasgow* 

## Nashua Students Take Top Spots At County Spelling Bee



Third place went to fifth grader Coleman Hilkermann, of Lustre and fourth place went to Zayen Hentges, of Frazer, while fifth place went to Justin Schiller, of Lustre.

The other 20 students who competed included Adeline Smoker, Kalissa Jackson, Kallen Jones, Kassidy Hentges, Reese Bowman, Kort Strommen, Haizyn Rutherford, Brynee Boreson, Isabelle Jones, Aubrey Klatt, Sidney Klatt, Cameron Reddig, Maria Grimes, Brittany Fuller, Blaze Bleazard, Billy Still, John Yeska, Lana Mason, Payton Stengelin and Sheila Mason.




# Storefront Beautification Grant

The Storefront Beautification grant is opening April 10, 2023. The purpose of this program is to improve the street-side appeal of Valley County businesses. This encourages visitors to stop and shop while fostering continued growth and increased patronage in the local community. This is a 50/50 matching grant opportunity in which applicants may apply for up to \$1,000 in Two Rivers Economic Growth matching funds for storefront improvements. These improvements may include signage, windows, paint, lighting, awnings, sidewalk improvements, landscaping, or a variety of other upgrades.

## Glasgow Downtown Signage Grant-funded by Prairie House Gardens

Helping to increase business awareness by having great signage in our Glasgow downtown district is the mission of this grant. There are two, no match \$500 grants available. These can be applied for individually or in tandem for bigger projects. Signage must be exterior, hand and/or lighted, vinyl wrap or lettering on hard signage, and preferably made in Montana. Banners are not eligible for this grant. These grants may be combined with the Storefront Beautification grant.

The Storefront Beautification grant is a competitive grant with limited funding. To be eligible, applicants must have been a Two Rivers Economic Growth member for two or more years.

Grant deadline is **May 5, 2023**. Awards will be announced by **May 22, 2023**. All awarded projects must be completed by **December 31, 2023**, with all reports turned in by **January 31, 2024**.

Please visit [www.growvalleycounty.com/newsroom](http://www.growvalleycounty.com/newsroom) for more information and the application. Please call 406-228-8734 with any questions.



**FMDH EMS**

# FIRST AID, AED & CPR TRAINING

FMDH EMTs are hosting a community Heartsaver CPR / AED / First Aid class!

*Get Certified in First Aid, CPR & AED for 2 years!*

**Cost: \$30**

Register today by calling Connie at (406) 228-3648. You can leave a message.

Registration deadline is Thursday, April 13th at 5:00 pm.

**Saturday, April 15th**  
at FMDH Ambulance Barn  
310 Mahon Street  
from 9:00am - 1:00pm

**Training includes:**

- Learn about Emergency Situations
- Basic Life Support
- Get Started with CPR
- Get Started with AED
- Get Started with First Aid
- Demonstrations

A vertical poster with a white background and red borders on the left and right sides. At the top center is a red graphic of a blood drop with two hands inside it. Below this, the text "Save someone's life today!" is written in a bold, black, sans-serif font. The words "BLOOD DRIVE" are prominently displayed in a large, bold, red, sans-serif font. Underneath, the text "Visit the website to make an appointment!" is in a bold, black, sans-serif font, followed by the website address "www.redcrossblood.org" in a smaller, regular, black, sans-serif font. Below that, "Enter sponsor code: fmdh" is written in a bold, black, sans-serif font. The date and time "Wednesday, April 19th" and "9:00am to 2:00pm" are shown in a bold, red, sans-serif font. The location "Lower Level Conference Room" and "621 3rd Street South" are in a regular, red, sans-serif font, followed by "Glasgow, MT 59230" in a regular, black, sans-serif font. At the bottom left is a logo featuring a black heart with a white ECG line and a white hand holding a heart. To the right of the logo, the text "FRANCES MAHON" and "DEACONESS HOSPITAL" is written in a black, sans-serif font, separated by a vertical line.

This institution is an equal opportunity provider and employer.

An aerial photograph of a rural landscape. The image shows a patchwork of agricultural fields in various shades of green and brown, indicating different crops or stages of growth. A white road or path runs diagonally through the center of the image, intersecting several fields. A small, isolated tree stands near the intersection of the road and a field. The overall scene is a typical representation of a farm or agricultural area.

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Northwest Farm Credit Services  
is now AgWest Farm Credit.

Providing agricultural financial services,  
backed by a century of experience—to help  
you grow your legacy.

Contact your local branch  
or visit [AgWestFC.com](http://AgWestFC.com) to  
learn more.

The logo for AgWest Farm Credit. It consists of the word "AgWest" in a large, serif font, with "FARM CREDIT" in a smaller, sans-serif font underneath it. To the right of the text is a green four-leaf clover icon.