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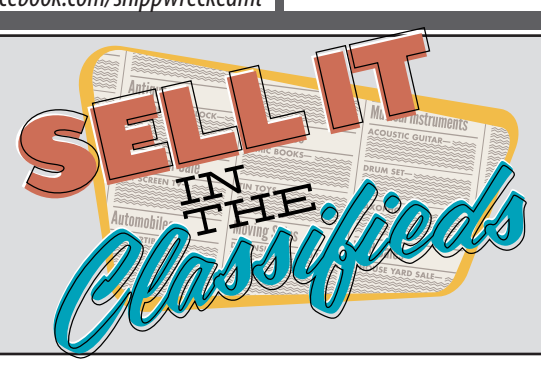

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To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 54226 US Highway 2 in Glasgow

HELP WANTED

Farmers Union Lumber Co.

in Wolf Point is looking to hire an assistant manager.

The successful applicant will have experience in some or all of the following:
•Recent work experience in construction materials, retail sales, residential and or commercial construction. Applicants must have good customer service skills, strong organizational skills and the ability to manage people.
•Prior supervisory experience and computer literacy is a plus. Salary will be commensurate with experience. Farmers Union Lumber Co. is a community and family oriented cooperative.
•We offer a benefit package which includes paid holidays, sick leave and vacation. Company paid medical benefits, life insurance and a 401k retirement plan.
•Training in all aspects of the position will be provided including basic accounting principles, forklift operation, warehouse principles, customer service and personnel management.

For an application call Gary at 406-653-1612.

Now Hiring MACT Team in Glasgow!

Eastern Montana Community Mental Health Center — Where Hope & Recovery Begin

MACT team will operate in the community setting and provide services to residents in their homes. The team works together to meet each individual's mental health treatment needs and address their physical health and day-to-day challenges that could impact their ability to remain in the community.

MACT Nurse (Full Time)
This member of the MACT multidisciplinary team is responsible for conducting assessments of client needs in the area of psychiatric and physical health and making appropriate referrals in the community to other health care providers. Provide management and administration of medication in conjunction with the prescriber. Provide a range of treatment, rehabilitation, and support services and sharing shift management responsibility with other staff. On-call rotation for Crisis Stabilization. Would consider contractual employment agreement. **Salary: $24-$34/hr.**

MACT Certified Peer Support Specialist (Full Time)
The Peer Specialist is a member of a multidisciplinary team and is or has been a recipient of mental health services for severe and persistent mental illness. Because of life experience with mental illness and mental health services, the Peer Specialist provides expertise that professional training cannot replicate. Peer Specialists are fully integrated team members who provide highly individualized services in the community and promote client self-determination and decision making. **Salary: $13-$16/hr.**

MACT Paraprofessional (Full Time)
This position is member of the MACT multidisciplinary team who will assist clients who have a diagnosed SDMI with daily living functions in their home and in the community. **Salary: $13-$16/hr.**

Excellent benefits include Paid Time Off, Health Insurance, Vision Insurance, Medical Flex Plan and Retirement Benefits.

For complete job descriptions or to apply online visit www.emcmhc.org.

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NorVal Electric Cooperative, Inc.

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Job Opportunity

Accounts Payable/Communications Specialist

NorVal Electric Cooperative, Inc. based in Glasgow, MT, is currently accepting resumes for the position of Accounts Payable/Communications Specialist. Two year post-secondary course work in communications/ business and 3-5 years of job-related experience; or the equivalent combination of education and experience are required.
The successful applicant will serve the member-owners of the Cooperative with the utmost professionalism and courtesy through in-person, telephone, and electronic interactions. The position requires a team-oriented person who possesses excellent communication, mathematical, and organizational skills. Duties include processing member's electric bill, answering member question regarding bills, performing collections for overdue accounts, processing accounts payable, writing monthly news articles, and handling annual meeting preparations. Applicant must possess a high proficiency in Microsoft Office applications (Excel) and 10-key, additionally NISC IVue familiarity a plus.
Salary is commensurate with experience and qualifications. Send application and resume to: Craig Herbert, General Manager, NorVal Electric Cooperative, Inc., PO Box 951, Glasgow MT 59230, or email to manager@norval.coop. This position will remain open until filled. NorVal Electric Cooperative, Inc. is an equal opportunity employer.

Job Opportunity

Montana Aviation Research Company (Marco) has a position open for a Facilities Maintenance Foreman for the Marco site. Information on the position can be obtained at the Montana Job Service. Please send your resume's to the Wolf Point Job Service office.

$5,000 Sign On! Westmoreland Mining is seeking qualified electricians and diesel mechanics in Colstrip, MT. Apply at http://westmoreland.jobs.net.

HVAC/R Maintenance Technician. **Recent Wage Increase** Montana State University – Bozeman. For complete job announcement and application procedures, click on: https://jobs.montana.edu/hr/postings/23158. Equal Opportunity Employer, Veterans/Disabled

Announcing a 1 on 1 student aide position at Lustre Grade School

- Two days per week, from 8:15 until 3:30 PM on school days TBD
- Compensation starts at $13.00 per hour, w/ experience considered
- The person filling this position will assist a young elementary student in mastering basic language skills, physical skills (such as dressing & playing), communication skills & social skills at the developmental level of the student.
- This aide will be trained in all the specialized tasks that are involved w/ the process of caring for this child during the school day
- This aide will be under the supervision of the SpEd instructor of the school & the principal while working with the child during the school day.
- The position requires that the aide helping the child be able to lift 50 pounds safely, while assisting the child during normal school routines.
- If interested in this position, contact Mrs. Shelley Keller at 406-392-5725, or Bob Burkhart at 406.660.7233.
- The position will begin on August 16th, 2021. Training will be completed before work begins on August 18th, 2021.

K-8 certified teacher Mountain View Elementary. Send Resume to Mountain View Elementary, Box 1169, Cut Bank MT 59427. Email questions to JerryHofer73@gmail.com or call (406)336-2638.

NASHUA SCHOOL OBSOLETE SALE

The Nashua Public School will be having an equipment sale the week of June 14-17 from 9:00AM-1:00PM. Equipment will include desks, shelves, used textbooks, curriculum, used kitchen equipment and other miscellaneous items. Items that are paid for must be taken at the time of purchase. If you would like further details please contact the Nashua School Superintendent James Russell by phone, 406-746-3411 or by email at jrussell@nashua.k12.mt.us.

$500.00 Hiring Bonus
Package delivery drivers needed for Glasgow and surrounding areas. Must be able to pass a background check and have a clean driving record. E-Mail generic application or resume to ddillon@vcn.com or drop off at 101 11th St. South in Glasgow.

Neufeld Farm Partnership
Is looking to hire for the position of Farm Operations Supervisor. Must have a hs diploma, 6mos exp. w. grain farm machinery. Mail resume to R. Neufeld 3276 Nashua Rd. N, Larslan, MT 59244

NORTH VALLEY COUNTY WATER SEWER DISTRICT

Board vacancy will be available on June 1st, due to Hugh Frankson's resignation.
Those qualified and interested in serving, please submit resume.

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SALE **Sellers List With Us**

20-1083– Lacasa Motel is for sale! Great opportunity for a couple to make a good living in the Motel business. 12 units with bonus exercise room. The motel has many updates and upgrades. Good occupancy rate has provided current owners with a good income and having fun while operating the motel meeting people from all over the world. Comfortable 2 bed apartment with 1 full bath and a ¾ bath. The owner has 26 years of ownership and its time to retire. **Call Chris for details Asking $350,000.**

20-1087– This 5 bedroom, 2 bathroom townhouse is located on the Northside of Glasgow and boasts a detached 2 car garage and spacious fenced yard perfect for your furry friends. Store any odds and ends in the outbuilding & make this place your own. Contact one of our team members at The Helland Agency today, they are eager to show you the town they love, 406-228-2114. **Priced at $155,000.**

20-1073– Recently a new furnace, siding and windows were added to make this home energy efficient. The 870 square foot single family home has 2 bedrooms and 1 bathroom making it the perfect starter home.Includes a fenced yard and a garage to park in! **Selling at $64,500.**

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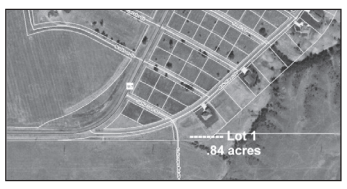
Deb Henry (Broker) 263-2273 | **Don Elletson (Sales) 263-0248** | **Jarrell Schock (Broker) 406-480-5500**

JUST LISTED **316CD – 27 Jet Drive 1,920+/- sq. ft. 2 beds, 2 baths. Basement is mostly finished with a family room, craft storage area, sleeping room, laundry bathroom. $115,000**

357LT - The Loaded Toad coffee house 527 2nd. Ave. So. Locally owned since 2014, A favorite stop for many locals and travelers to get their coffee, teas, homemade pastries and more! No real property, the space is leased. Call for more info! $85,000

SOLD! **454NT – 401 Milk River Drive Fort Peck – Lot 1 Residential building site in the Windsock Subdivision. This lot is .84 acres has all the utilities available including curb stop and hook up water fee paid. $69,500**



421NA – 1122 County Rd Nashua, Mt. – 1,092+/- sq. ft. 2-bed home. 1 bed upstairs with a playroom. 780 sq. ft basement is unfinished. Lg lot + older 1 stall garage. $80,000

NEW LISTING **424JFF - 160 acres 4 miles NE of Wolf Point, Mt. Several potential building sites with spectacular views. Property is accessed by a graveled county road and is less than 1/2 mile from a paved highway. Serviced by a public water supply and also has a developed spring. $115,000**

Check out all our Website!

We are on Facebook – Missouri River Realty Glasgow!

REAL ESTATE

United Insurance & Realty

504 2nd Ave S / PO Box 351 / Glasgow / Montana 59230
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www.unitedinsuranceandrealty.com

834 6th Street North, Glasgow
Quiet, cul-de-sac home with a 1,025sf main floor with 3 bedrooms and a full bath, 1,025sf basement, plus a detached 480sf garage, well maintained yard, close to Irle School and Candy Cane Park- excellent location.
Listing PRICE **$175,000**.

68 Aberdeen, Glasgow
Neat & tidy 816 sf home with 2 bedrooms and 1 bath on the main floor. Finished family room, office, laundry room & workspace in the full basement. Includes large deck off the dining area, two sheds for storage + driveway for off street parking. Call for a walk through today! Listing PRICE: **$135,000**

3 SOLD / 1 SALE PENDING Townhomes, 14 4th Avenue North, Glasgow, Montana: spacious 3 bedroom + 3 full bath townhome dwellings for ease of living. **SOLD** Park Grove, Montana: 3.7 acre block of property with private residential lot development potential, currently being used as a trailer/RV park. Property served by local rural water system. **SOLD** 820 Jet Drive, Glasgow, Montana: 3 bedroom, 2 bath home with full basement and 2 car detached garage. Excellent condition, perfect starter home.

Call or stop into United Insurance & Realty for the best listing and selling results with proven experience in homes, farms, ranches, and land.

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PUBLIC NOTICES

INVITATION TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will receive sealed written bids for congregate meals in Hinsdale for the elderly for July 1, 2021, to June 30, 2022. Meals served must be acceptable to the elderly consumer and meet 1/3 RDA. Meals will be served on days and times mutually agreed upon by the two parties. The following meal pattern is required:

Meat or meat alternative - 3 servings
Serving = 1 oz. cooked lean meat, poultry or fish, ½ v beans, 1 egg
Vegetables and Fruit - 3 servings
Vegetable serving = 1 cup leafy greens or ½ cup cooked
Fruit serving = ½ cup or 1 serving
Grains - 2 servings (whole grains: 100% whole wheat breads, pasta, brown rice)
Milk or dairy equivalent - 1 serving
Coffee or hot tea

The caterer is responsible for following all safety and sanitation regulations as established by the State of Montana. The caterer is responsible for paying all costs of food, supplies, labor, and other costs as necessary in providing the meals. Meals may be served on site or at another location. The location of meals served on site must be accessible to people with disabilities. Bids must be received in the courthouse by 5:00 p.m. on Monday, May 24, 2021. Bids will be opened at 10:00 a.m. on Tuesday, May 25, 2021, in the Office of the Valley County Commissioners with bids being awarded at the Commissioner meeting at 10:30 a.m. on Wednesday May 26, 2021. Special consideration for the home delivered meal bid will be given for the services of a dietician.

Valley County reserves the right to reject any and all bids.

DATED this 14th day of April 2021.

BOARD OF COUNTY COMMISSIONERS
VALLEY COUNTY, MONTANA

John Fahlgren, Chairman

ATTEST: Marie Pippin, Clerk
(Published June 2 & June 9, 2021)

MNAXLP

PUBLIC NOTICE

Montana Fish, Wildlife and Parks (FWP) is opening up the sealed bid process for a one-year hay lease on the Cree Crossing Wildlife Management Area (WMA) located north of Nelson Reservoir in Phillips County. Following the completion of an Environment Assessment and public comment period FWP is looking to award a one-year agricultural lease to help with vegetation management through the haying of approximately 43 acres of dense nesting cover to the highest bidder. The one-time haying will take place after July 1st and all bales need to be removed before August 15th. Persons interested in the lease are invited to a walk-through on site at Cree Crossing WMA on June 7th at noon. Bids are accepted now through 3:00pm on June 16th, at which time the sealed bids will be opened and read aloud at the Regional FWP office in Glasgow. Bidding instructions, maps, and other documents are available at the Regional FWP office in Glasgow or from the Malta Area wildlife biologist, Brett Dorak at 406-654-2272

(Publish June 2, 2021)

MNAXLP

Public Notice

The Valley County Conservation District will hold a public meeting on Wednesday, June 9, 2021 at the Valley County Courthouse Community Meeting Room in Glasgow, Montana. The purpose of the public hearing will be to review the Conservation District's preliminary budget and to consider levying a permissive medical mill to cover the increased cost in group medical benefits for FY 2021-2022. For more information, contact the District Administrator at (406)228-4321 ext. 101 or email at vccdmt20@gmail.com

(Published May 26 and June 2, 2021)

MNAXLP

PUBLIC NOTICES

INVITATION TO BID

Sealed bids will be received by the City Clerk, on behalf of the City Council of the City of Glasgow, Montana until 4:00 P.M. on JUNE 7, 2021, with bid opening at 4:30 P.M. on June 7, 2021 at the Regular Council Meeting, for furnishing the following products:

GASOLINE AND DIESEL FUEL, in accordance with the estimated quantities specified below, from July 1, 2021 through June 30, 2022.

UNLEADED GASOLINE:	Approximately 12,000 gallons.
NO. 1 DIESEL FUEL:	Approximately 5,000 gallons.
NO. 2 DIESEL FUEL:	Approximately 5,000 gallons.

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center.

The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel availability on a 24 hour basis with a cardtrol system or similar.

Envelopes containing bids shall be marked "BIDS *FOR GASOLINE AND DIESEL FUEL", and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.*

Any bid submitted that reserves the right to pass onto the City future price increases in fuel over the term of the contract must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed on to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow.

CITY OF GLASGOW

Stacey Amundson, CITY CLERK

(Published May 26th and June 2nd, 2021)

MNAXLP

Matthew W. Knierim
CHRISTOFFERSON & KNIEREM, P.C.
513 First Avenue South
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATION

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE STATE OF
GERALD C. FEDA
Deceased.

Cause No. Dp- 2021-18

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFEREN & KNIEREM
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED May 25, 2021.

JOHN SWANSON, Personal Representative

(Publish June 2, 9, and 16, 2021)

MNAXLP

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This project is funded under a contract with the Montana Department of Public Health and Human Services. The statements herein do not necessarily reflect the opinion of the Department. This project was funded with 100% federal funds at a cost of $29 for publication.

PUBLIC NOTICES

Zachary M. Lipszyc
Helland Law Firm, pile
21 7 5th Street South
P. 0. Box 512
Glasgow, Montana 59230 Telephone: (406) 228-9331
Fax: (406) 228-9335
zach@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF
MAUREEN ELIZABETH CARSON
Deceased.

Cause No. DP-2021-

NOTICE TO CREDITOR

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 12th day of May, 2021.

STATE OF MONTANA
County of Valley

GIL JOHNSON, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

Subscribed and Sworn to before me this 12th day of May, 2021 by GIL JOHNSON.

Zachary M. Lipszyc
(Signature of Notary)
Zachary M. Lipszyc
Notary Public for the State of Montana

HELLAND LAW FIRM, pllc.

Zachary M. Lipszyc
Attorneys for Personal Representative

(Publish May 19th, 26th, and June 2nd 2021)

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
NORTH VALLEY COUNTY WATERAND SEWER DISTRICT, INC.
A Montana municipal corporation,

Cause No. DV-19-87

vs.
Plaintiff,

NOTICE OF SHERIFF'S SALE
WHALE BAY WOODS, LLC,
A Washington limited liability company,
Defendant.

To be sold at Sheriffs Sale on the 9th day of June, 2021 at 9:00 o'clock a.m. at the front door of the Valley County Courthouse, Glasgow, MT, the following described property located in St. Marie, Valley County, Montana, more particularly described as follows:

Units #251-A, #251-8, #251-C, #251-D, 251 Maple St, all located in Valley County, State of Montana
(CAPEHART HOUSING, S32, T31 N, R40 E UNIT #251-A ST MARIE CONDO, C APEHART HOUSING, S32, T31 N, R40 E UNIT #251-8 ST MARIE CONDO; CAPEHART HOUSING, S32, T31 N, R40 E UNIT #251-C ST MARIE CONDO; CAPEHART HOUSING, S32, T31 N, R40 E UNIT #251-D ST MARIE CONDO)
All property is sold as one parcel.

DATED THIS 12th day of May? 2021.
THOMAS BOYER, Sheriff

(Publish May 26, and June 2nd 2021)

MNAXLP

PUBLIC NOTICE

The Valley County District will hold a public meeting Wednesday, June 9, 2021 at the Valley County Courthouse Community Meeting Room in Glasgow, Montana. The purpose of the public hearing will be to review the Conservation District's preliminary budget and to consider levying a permissive medical bill to cover the increased cost in group medical benefits for FY 2021-2022. For more information, contact the District Administrator at (406) 228-4321 ext. 101 or email at vccdmt20@gmail.com

(Publish May 26, and June 2nd, 2021)

MNAXLP

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MONTANA SEVENTEENTH JDICIAL DISTRICT COURT, VALLEY COUNTY

IN RE THE ESTATE OF
FRANK J. MERSEN JR.,
Deceased.

DP No. 2021-17

NOTICE TO CREDITOR

NOTICE IS HEREBY GIVEN that the undersigned represents the appointed Personal Representative of the above-named estate. All persons having claim against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must either be mailed to Jo Ann Mersen, Personal Representative, return receipt requested, in care of Jane Mersen, 716 South 20th Avenue, Suite 101, Bozeman, MT 59718 or filed with the Clerk of the above-entitled Court.

DATED this 14th day of May, 2021.

Jane Mersen,
Attorney for Personal Representative

(Publish May 19, 26, and June 2nd 2021)

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PUZZLES

		9	4			7		
4	6			7	1			
5			2				4	
8				6				2
		6				1		
1				5				6
	9				2			5
			6	3			1	9
		4			5	8		

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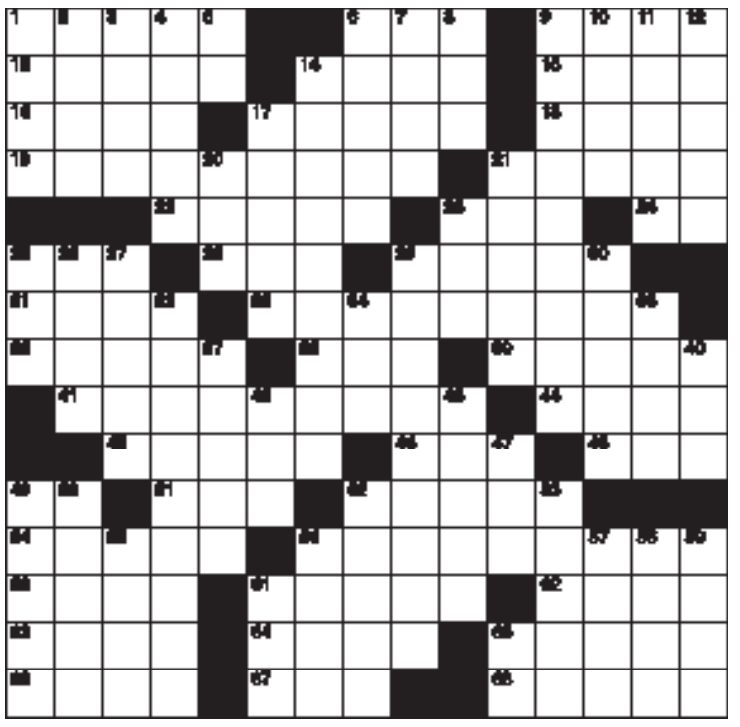
The objective is to fill a 9×9 grid with digits so that each column, each row, and each of the nine 3×3 sub-grids that compose the grid (also called "boxes," "blocks,""regions" or "sub-squares") contain all of the digits from 1 to 9.

LAST WEEK'S SOLUTIONS

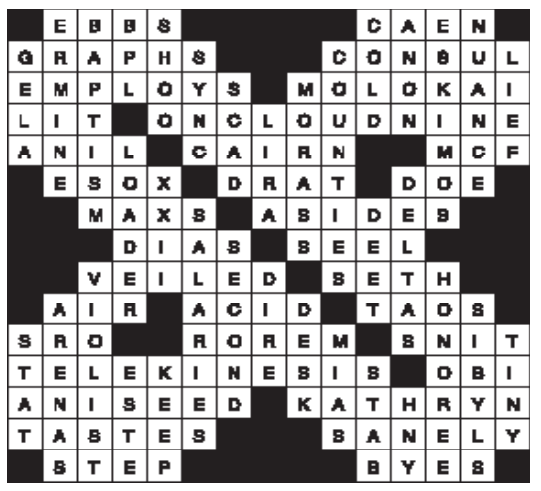
2	1	3	7	4	8	5	9	6
6	7	9	5	2	3	1	4	8
8	4	5	1	9	6	3	2	7
1	3	7	2	8	4	9	6	5
5	6	8	3	7	9	2	1	4
9	2	4	6	1	5	8	7	3
4	9	6	8	5	2	7	3	1
3	8	1	9	6	7	4	5	2
7	5	2	4	3	1	6	8	9

CLUES ACROSS
1. American composer
6. Very fast aircraft
9. Workplaces
13. A mount on a surface
14. Small freshwater fish
15. Double-reed instrument
16. Canadian flyers
17. Famed astronomer
18. Smooth, shiny fabric
19. Profited
21. Conspiracy
22. Infections
23. Chum
24. Secondary school (abbr.)
25. Resistance unit
28. Sound unit
29. Ancient city of Egypt
31. Crease
33. Polished
36. For goodness __!
38. College basketball tournament
39. Scorches
41. Describe precisely
44. Thick piece of something
45. Frocks
46. Indicates near
48. Senior enlisted US Army member
49. A note added to a letter
51. A nose or snout
52. Clumsy
54. Satisfied to the fullest
56. Display of strong feeling
60. Popular awards show
61. Cuisine style
62. Expresses pleasure
63. Monetary unit of the Maldives
64. Utah city
65. Fight
66. Messenger ribonucleic acid
67. Body part
68. Suspiciously reluctant

CLUES DOWN
1. Fruit of the service tree
2. At some prior time
3. Mongolian city __ Bator
4. Strongboxes
5. Russian river
6. Gurus
7. Horse mackerel
8. Pearl Jam's debut album
9. Confines
10. First month of Jewish ecclesiastical year
11. Famed Idaho politician
12. Prevents from seeing
14. Indicate time
17. Male parents
20. Tab on a key ring
21. The Great Dog constellation: __ Major
23. Frying necessity
25. Former CIA
26. The leader
27. Produces
29. London soccer club
30. Closes
32. Region in the western Pacific Ocean
34. Not present
35. Small drink of whiskey
37. Begat
40. Helps little firms
42. Pointed end of a pen
43. Fencing swords
47. Inches per minute (abbr.)
49. Hymn
50. Philippine island
52. Flemish names of Ypres
53. A way to inform
55. Small lake
56. Linear unit
57. Central Japanese city
58. Partially burn
59. Sports award
61. Part of your foot



LAST WEEK'S ANSWERS



Law Enforcement

There were 24 motor vehicle stops, threen barking/lost/loose cat/dog calls, four loose/dead livestock calls, three VIN inspection requests and one public assist.

Monday, May 17

• 1551 – A warrant was served.

Tuesday, May 18

• 0850 – A male called in about two vehicles that didn't stop for the bus while at a drop-off/pick-up point. He stated he has video of this.

• 1510 – A female stopped in and reported that she received an e-mail from Amazon claiming that she purchased $1,700 in CDs. The individual said she didn't. Dispatch advised her that the officer is on a call at the moment but could ask him to call her when he's clear. She was okay with that.

Wednesday, May 19

• 0700 – Male in a pickup came to the window at dispatch. He stated he was pulling out of Holiday and hit the planter at DB's across the highway. He was asked to wait as an officer would be on in a few minutes. He stated he would but that he was also headed out of town. He went out into the parking lot where the driver was seen pulling out and heading east. An officer was notified when he came on shift.

• 1052 – A male caller reported they have a power line on fire near the Army Corps of Engineers maintenance building. He said it is their line so they will be the ones to shut off power and would not need any other service provider notified. He requested the fire department wait to spray water on the line until a crew is on scene to verify the line is clear. Fort Peck Fire Department was paged via text and radio. The male called back to update the location. He said it isn't actually at the maintenance building but is closer to the dredge cuts. He said he has isolated the breaker but will still have a crew on scene to make sure the line is de-energized. He said the fire has now spread to a grass fire that is headed towards equipment. He said two of the Fort Peck firemen are Crops employees so he will just have them run the hose. At 1123 FPFD called to advise the fire is out.

• 1111 – Female reported hearing gun shots very close to the house. She thinks they are coming from the softball fields. She said they may be coming from across the river but they definitely sound much closer than that. A deputy spoke with a male, he is out shooting gophers, says he has permission from the city. He only does it when no one else is out there.

• 1419 – Caller reported someone burning in the Wiota area. When asked if he thought it could be across the river, he said no he is out working on his sprayer in his shop and can see that it is just south of him. He doesn't know what they are burning but someone is burning something. Dispatch notified a deputy that not only had they not issued a burn permit, there is still a burn ban on the reservation. At 1436 the deputy was out with the remnants of a burn, just smoke no flame. At 1537 the fire was in mop up.

• 1429 – Caller reported a male with a foreign accent called her saying she had bought an iPhone from Amazon for $399 and the money was taken out of her account yesterday. The male told her if she wanted to cancel it she would have to fill out a form with all of her information. Caller did not give him any information. She called her bank who said nothing had been taken out of her account but told her to report it. The male called the female back and when she told him she knew there wasn't anything taken out and that her bank had told her to call the police the male told her to go kill herself and hung up. She did not give him any information and doesn't even have an Amazon account. She will continue to monitor her accounts.

• 1839 – The caller reported a suspicious vehicle that's been parked at the Jehovah's Witness Church in the back parking lot by the alley for two days now. HE said the vehicle isn't supposed to be there.

• 2306 – Female called and said someone was trying to break into her grandparents' house. She said they are not home and she is there alone. When asked for the address, she replied. Dispatch asked her if they were in the house and she said yes. Dispatch asked where she was in the house and she answered and said she could hear them on the other side of the door. Dispatch asked if she knew who it was or if she had seen anybody and she said no. Dispatch told her to hide but to stay on the line. The call disconnected. RP called back and said she didn't realize her phone had disconnected. Officers contacted her and she disconnected the call.

Thursday, May 20

• 1000 – Female caller lost her purse sometime yesterday. The last time she saw it was at New Directions but they aren't open yet for her to be able to get in touch with them to see if it is there or not. She would like a call if the purse is found.

• 1016 – Received numerous calls regarding the smoke and smell of fire in the air. All were told there has not been a report of active fire in Valley County at this time. Dispatch was then notified the fire was in Canada.

• 1321 – Caller received a call from someone who said they were an officer and her social security number had been compromised. She stated she hung up because she thought it was a scam. She was told it was a scam and no one from dispatch would call about her social security number. She was told if she receives any more calls to hang up and not give them any information.

• 2139 – The caller reported that US2 by the Vandalia turnoff is icy and slushy. He said it's snowing and there's also lightning. He wasn't sure if DOT would need to be notified.

Friday, May 21

• 1021 – Caller reported a loud noise that sounded like a gun shot in the area of her ouse. She stated it had an echo like a gun shot and wan't as loud as a transformer blowing. An officer went to check the area and said all the neighbors heard it and it sounded like it was coming from the alley. Caller advised about an hour after her report her power went out and the power company said it was a transformer that blew.

• 1054 – Caller reported a bus stop sign violation from the previous day at 1545.

• 1158 – A male called in saying he can only call 911 but he needs to get in touch with the bus to come get him. He said he is out at St. Marie and has no way to get to town. Dispatch kept him on the line and called the transit who said the bus had already been to St. Marie and left, if the person wants a ride they have to call by 1030 as the bus will be out there at 1100. Dispatch notified the man of this and he became extremely upset saying this is inhumane to leave a person stranded and this isn't how it should work in this country. He continued to be upset until he hung up.

• 1249 – A deputy advised she was out at a residence with that appears to be a newly broken window.

• 1444 - A male came in wanting to speak with someone about an issue he is having with Uhaul. He said he was contacted to return int on Tuesday the 18th but he lost the key so he spoke with someone who overnighted him a key which he received on Wednesday afternoon. He spoke with a male who said it was okay to not drop the vehicle off until Tuesday the 25th, he also spoke with someone from corporate who said if he didn't return the vehicle today he would be in possession of a stolen vehicle and he would be charged double. He said if he left it here he would be charged with the tow fee. The calling party called to say he is going to return the Uhaul to the local site and doesn't need an officer to call him back.