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To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 54226 US Hwy 2 in Glasgow

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HELP WANTED

COUNTY ATTORNEY - CRIMINAL\CIVIL:
Roosevelt County is seeking a county attorney. Must have resided in the State of Montana two (2) years before taking office, be an experienced trial attorney and have at least three (3) years practice in the State of Montana before date of appointment. This position is open until filled.
Submit cover letter and resume to
dreum@rooseveltcounty.org

HELP WANTED

VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY COOK

The Cook prepares palatable, nutritionally sound meals for our residents at Valley View. Our cooks are responsible in ensuring our Dietary Aides provide service promptly with delegated authority from the Department Head. We want you to build your career and grow with us! We now offer very competitive wages depending upon experience.

Please pick up your application from the administrative department at Valley View Home.

HELP WANTED

GLASGOW SCHOOL DISTRICT OPENING

Irle Resource Aide position – permanent school year position with full benefits. Starting wage $12.63- $13.05
To apply – go to www.glasgow.k12.mt.us & click on employment tab at top of page.
Deadline – Open until filled.
Contact – Rachel Erickson at 228-2419
EQUAL OPPORTUNITY EMPLOYER

VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Full-time Activities Aide

Valley View Home has a huge increase in residents! More residents mean more fun! We are looking for a full-time Activities Aide to help with providing fun games, exercises, entertainment and hosting to our residents. Starting wage is dependent upon experience. Please come in and visit the Activities Director for details or call 406-228-2461.

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Service Writer—Glasgow, MT

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Border Plains Equipment, a certified Case IH dealership, is currently accepting applications for a full-time Service Writer. The position will involve following the established repair order process, keeping customers informed and updated on the repair status of their units, accurately transfer customer service needs to the work order and verify quality control. Experience in agriculture and equipment is desired.

Applicants must possess:
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The Glasgow Courier

FRAZER PUBLIC SCHOOLS OPENINGS

The Frazer School is also seeking applications for the following positions for the 2020-2021 school year:
– Substitutes
– Paraprofessional
Contact Melanie Blount-Cole, Superintendent at Frazer School for questions and/or qualifications.

ALL POSITIONS:
Will be subject to drug testing and background checks.

ALL CLASSIFIED POSITIONS:
Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.
Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements please contact Frazer School.

PLEASE DIRECT QUESTIONS TO:
Melanie Blount-Cole, Superintendent
Frazer Public Schools
P.O. Box 488
Frazer, MT 59225-0488
Phone: (406) 695-2241

HELP WANTED

HELP WANTED - NORTHEAST MONTANA HEALTH SERVICES

RECEPTIONIST LISTERUD CLINIC

NEMHS is currently accepting applications for (1) full time Receptionist at Listerud Rural Health Clinic. Qualifications include good telephone skills, computer skills, good customer relations and good work ethics. Experience in the healthcare field is preferred but not required. Schedule will be 40 hours per week, Monday through Friday. This position offers full benefits, including vacation and sick pay, 401(k) opportunities, and life and health insurance. Interested parties should contact Brittani Headdress, Manager of Central Scheduling at 768-6168. Applications are available at all facilities. Applications must be returned in person to Julie Kauffold, Director of Human Resources at Trinity Hospital or Cari Fallsdown, Human Resources in Poplar.

LAUNDRY SUPERVISOR POPLAR HOSPITAL

NEMHS is currently accepting applications for a Full-Time Laundry Supervisor. The Laundry Supervisor is responsible for making sure that the laundry staff carry out their duties which include sorting, washing, drying, folding and distributing linen and personal laundry. They will also do management tasks such as inspecting for wear and stains, payroll duties, recruiting and training staff, and making sure health and safety requirements are met. Must be able to work with all departments of the Hospitals and/or Nursing Home as needed. This position offers full-time benefits, including vacation and sick pay, 401(k) opportunities, as well as health, life and Aflac insurance. For more information please contact Julie Kauffold, HR Director at 406-653-6582. The closing date for this job is 11/20/20.

MAINTENANCE ASSISTANT POPLAR HOSPITAL

NEMHS is currently accepting applications for a Full Time Maintenance Assistant for the Poplar Hospital to assist in maintaining the grounds, facility and all property and equipment owned by Northeast Montana Health Services. This position offers full-time benefits. For details, contact Dewy Loegering, Maintenance Supervisor, 406-768-6196.

RNs AT FAITH HOME, POPLAR HOSPITAL & TRINITY HOSPITAL

NEMHS is currently accepting applications for full-time Registered Nurses. Qualifications Required: Graduate of an accredited School of Nursing, Current RN license from Montana State Board of Nursing and Current BLS certification. These positions offer full-time benefits. For details, contact Elaine Long, VP of Nursing Services at 653-6579.

CNA & NURSE AIDES TRINITY & POPLAR HOSPITALS

NEMHS is currently accepting applications for full-time CNA & Nurse Aides at Trinity & Poplar Community Hospitals. Qualifications include a high school education or equivalent, certification or experience in healthcare is not required, but preferred. This position offers full-time benefits. For details contact Gina Nefzger, Clinic Dr at 406-653-6583, Tacy Strand, CNO - Trinity 406-653-6578 or Nicole Paulson, CNO - Poplar 406-768-6127.

CNAs FAITH HOME

We are currently accepting applications for full-time CNAs at Faith Home. Qualifications include a high school education or equivalent and CNA certification is required. This position offers full-time benefits. For details contact Patsy White, CNO 406-653-1400.

EMTs AND AMBULANCE DRIVERS – POPLAR & TRINITY HOSPITAL

NEMHS is currently accepting applications for EMTs and Ambulance Drivers. Minimum Qualifications: Current Montana State License and Current BLS certificate. In this position you will respond to on-site accidents and other emergencies involving injury and illnesses, and sometime encounter situations which may be life threatening. For details contact Nonette Brown at 406-768-6100 or email nbrown@nemhs.net.

For more information and applications, see us online at www.nemhs.net. Applications can also be picked up at any facility in Wolf Point or Poplar. For further details contact Julie Kauffold, Director of Human Resources, at Trinity Hospital 406-653-6582 or email jkauffold@nemhs.net

VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Valley View Home invites motivated caring individuals to join our crew as a full-time CNA. Starting wage is $14.00 an hour. Day shift position available. We are offering free education in order to certify as a CNA and currently have open seats!

Please visit our administrative office for details and fill out an application if interested.

REAL ESTATE

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Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

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PRICE REDUCED! 373 – Great Family Neighborhood! 2000 +/- sq. ft. home with 2 bedrooms, 1 bath on the main level and 2 sleeping rooms on the lower level. Open kitchen with counter seating, formal dining, refinished hardwood floors and finished basement. Newer windows, roof, forced air and central air. New carpet & paint in master bedroom and new flooring in lower level family room. Large 24 x 28 garage with extra parking space to park an RV or vehicles. Spacious backyard deck with privacy fence, garden spot and shed. Freshly painted trim on house and garage, manicured lawn and underground sprinklers gives this home curb appeal! Located at 908 6th Avenue North in Glasgow! **Price Reduced $174,900.00**

374 – 5 bedroom, 3 bath 3072 sq. ft. home is updated and freshly painted inside and out! The open and spacious floor plan includes a gourmet kitchen, counter seating, double ovens, updated cabinets, and countertops. Large master bedroom has a tiled master bath and heated floors. 1536 sq. ft. lower level has a great family room, 2 bedrooms and updated bath. Perfect for family night! 1260 sq. ft. 3 car garage is heated and insulated. The fenced manicured yard has underground sprinklers, and a paved private backyard patio wired for outdoor speakers! Call for a private showing! Located at: 705 6th Avenue North. **Asking: $365,000.00**

367 – Immaculate Home - 2200 +/- sq. ft. home with open remodeled kitchen, formal dining, hardwood floors and finished basement. 3 bedrooms, plus 2 sleeping rooms bonus room, 2 baths, large living room & family room. New windows, roof, newer furnace/central air, new flooring. Large oversized heated and insulated 1200 sq. ft. garage to accommodate your boat and cars with a workshop. Extra space to park an RV. Move in ready! Located at 501 4th Avenue North in Glasgow! **Price Reduced $238,000.00**

371 – 3806 sq. ft. Lot on south side located on 10th Street South and 5th Avenue North. **Asking: $17,000.00**

Check out our listings at www.redfoxxrealestate.com

Check us on Facebook!

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY,INC.

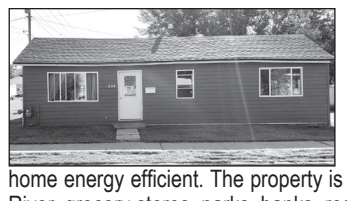
CHRIS HELLAND - Broker / Owner

-Associate-
Franklin Helland
406-228-2114

20-1069 – Only 2-1/2 blocks from US HWY 2 at the corner of 4th Avenue North and First Street North, this 12,699 square foot lot lends itself for an ideal location for apartment building. It is zoned multi-family use. Great location for your residential construction. **Asking $40,000**

PRICE REDUCED! 20-1070 – 937 2nd Avenue South, Glasgow, Mt. Like new home for sale located in Glasgow, Montana. The estate was built in 2018 and boasts a beautiful kitchen complete with quartz countertops, white cabinetry, stainless steel appliances, and a gas oven. If you've been looking for a low maintenance home this ideal care-free property is perfect for you. 3 bedroom, 2 bath and 2 car heated garage with no steps entry. Energy efficient home with in floor heating has low average monthly heating bills. **$169,000**

PRICE REDUCED! 20-1064 – Spacious 5 bedroom, 2 bathroom home for sale on Glasgow's northside. This home has a lot of room for a growing family with over 2,400 square feet of living space. The basement has been newly remodeled to include an inviting family room and new bathroom. Buyer will be able to choose a new exterior home color because the seller is including a complete exterior paint job as part of the selling price.



PRICE REDUCED! 20-1073 – This home is conveniently located on a corner lot in town near multiple local businesses. New furnace, siding and windows make this home energy efficient. The property is conveniently located near the Milk River, grocery stores, parks, banks, restaurants and other local businesses. Frank Helland is eager to show you why this home is perfect for you. Call 406-228-2114 for your private showing! **Priced at $69,000.**

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Deb Henry (Broker)	Don Elletson (Sales)	Jarrell Schock (Broker)
263-2273	263-0248	406-480-5500

343DG – 84 Aberdeen St. – 2,472+/- sq. ft 4-bedroom 2-1/2 bath home. The basement is semi-finished with a new egress window. Double det garage, plenty of off-street parking, a fenced yard + more! **$179,500**

342CC – 1014 2nd Ave. So. One level living 760+/- sq. ft. 2 bed 1 bath home completely remodeled interior! This smaller home floor plan offers storage and a clean utility basement with laundry. Also included are extra lots next to the home giving you room to build a shop or garage. **$110,000**

PENDING! 337IS – 633 7th Avenue No. Selling in AS IS Condition Fixer upper 3 bed 1 bath home. Private fenced backyard giving you a perfect place to build a deck or patio to entertain. Dble. att. 768+/- heated garage. **$89,900**

344WD - 405 7th St. So. – 1,799+/- sq. ft 3-bedroom 2 bath home remodeled approx. 5 years ago with all new interior and exterior. Fenced yard, off-street parking. Updated and move-in ready. **$169,000**

319BW – 53 Aberdeen St – 1,632+/- sq. ft. 2 bed 2 bath home has potential. Basement is not finished, giving you the opportunity to finish your way. The backyard is small but private. Oversized double garage and deck. **$149,000**

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PUBLIC NOTICES

Zachary M. Lipszyc
Helland Law Firm, pllc
217 5th Street South
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
E-mail: zach@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF JACOB E. CROUNSE, Deceased. Cause No. DP-2020-27

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or be filed with the Clerk of the above-named Court.

DATED this 3 day of November, 2020.

/s/ Christopher Crounse
CHRISTOPHER CROUNSE
Personal Representative

STATE OF ARIZONA)
:ss
County of Pinal)

CHRISTOPHER CROUNSE, being first duly sworn, upon oath, deposes and says:
That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Christopher Crounse
CHRISTOPHER CROUNSE

Subscribed and Sworn to before me this 3 day of November, 2020, by CHRISTOPHER CROUNSE.

/s/ Doretta J. Allison
Doretta J. Allison
Notary Public for the State of Arizona

HELLAND LAW FIRM, PLLC
/s/ Zachary M. Lipszyc
Attorneys for Personal Representative

(Published Nov. 18, 25 & Dec. 2, 2020)

MNAXLP

NOTICE TO VALLEY COUNTY TAXPAYERS WITH PROPERTY IN THE GLASGOW CITY LIMITS (District 0925)

There was a mill calculation error on your original tax bill that was dated on October 26th, 2020. We were notified of this error and made the correction immediately. The Revised Tax Bills were mailed out on November 12, 2020.

The amount due on the Revised Tax Bills will have decreased slightly.

If you have already paid your taxes in full, you will receive a refund.

If you have any questions, please contact the Valley County Treasurer's Office at 406-228-6230

Brenda Anderson
Valley County Treasurer
406-228-6230

(Published Nov. 18, 2020)

MNAXLP

PUBLIC NOTICES

DOCKET NO. 2020.10.109

Service Date: November 13, 2020

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MONTANA

IN THE MATTER OF the Application of Montana-Dakota Utilities Co. for Authority to Implement a Fuel and Purchased Power Cost Tracking Adjustment – Rate 35) REGULATORY DIVISION) DOCKET NO. 2020.10.109

NOTICE OF APPLICATION AND INTERVENTION DEADLINE

On October 30, 2020, Montana-Dakota Utilities Co. ("MDU") filed an Application with the Montana Public Service Commission ("Commission") requesting authority to implement a fuel and purchased power cost tracking adjustment pursuant to the terms of its Rate 35, a contract rate applicable to one customer ("Application").

A copy of the filing is publicly available online at the Commission's website at http://psc.mt.gov, under Docket No. 2020.10.109. On March 20, 2020, the Commission issued a *Notice of Operational Changes in Response to Coronavirus ("Notice")*. Under the "Office Closed to Public" section of the Notice, the Commission outlined a temporary change for office closure during business hours. A copy of the filing is not currently available at the Commission's business office. A copy of the filing may also be available at the office of Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. MCC should be contacted to inquire of any operational changes due to coronavirus. Interested parties can register on the Commission's website to be added to the Watch List for notice of filings in this docket (select "EDDI", create ePass account, and, under "Watch List" tab, enter Docket No. 2020.10.109).

The Commission invites any interested party affected by MDU's filing to intervene in this docket. To intervene, a party must file a Petition to Intervene with the Commission no later than **November 30, 2020**. A party seeking intervention must submit an electronic petition to the Commission's website at http://psc.mt.gov ("EDDI, Customer Portal & E-Filing" icon). Under the "Electronic Filings" section of the *Notice*, the Commission outlined a temporary change in its policy.

All filings must be made in EDDI and hard copies are not required. A party seeking intervention must also mail a hard copy of the petition to MCC at the address stated above, and to MDU's Attorney, Michael Green, Crowley Fleck, PLLP, 900 North Last Chance Gulch, Suite 200, Helena, MT 59601.

The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission's address at 1701 Prospect Ave., P.O. Box 202601, Helena, MT 59620; through the Commission's website at http://psc.mt.gov (select "Documents & Proceedings" tab; select "Comment on a Proceeding"; select "Continue as Guest"; complete form; select "Submit"); or by email at psc_utilitycomment@mt.gov.

The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules, and any prior Orders of the Commission relevant to the issues presented.

DONE AND DATED this 13th day of November, 2020.

BY THE MONTANA PUBLIC SERVICE COMMISSION
BOB LAKE, Chairman
BRAD JOHNSON, Vice Chairman
ROGER KOOPMAN, Commissioner
TONY O'DONNELL, Commissioner
RANDALL PINOCCI, Commissioner

(Published Nov. 18, 2020)

MNAXLP

ATTENTION TO ALL TAXPAYERS IN THE HINSDALE/BEAVERTON SCHOOL DISTRICT

ALL Taxpayers in the Hinsdale/Beaverton School District will be receiving a **REVISED** Tax Notice mailed out on Friday, October 30th, due to an error on a Mill Calculation. The original Tax Bills were mailed on Thursday, October 29th. (The original Tax Bill will have a Pie Chart on the inside of the Tax Bill.)

If you have any questions on this, please contact the School Clerk with the Hinsdale School at 406-364-2314 or the Valley County Treasurer's Office at 406-228-6230.

Thank you.
Brenda Anderson
Valley County Treasurer
406-228-6230

(Published Nov. 18, 2020)

MNAXLP

THE GLASGOW COURIER'S PUZZLE PLACE

				8		9	3	2
		3						8
	9				1		7	
			7			6		
7	8		4		6		9	1
		5			8			
	3		2				5	
1						4		
8	5	4		9				

PRINTSUDOKU.COM

The objective is to fill a 9×9 grid with digits so that each column, each row, and each of the nine 3×3 sub-grids that compose the grid (also called "boxes," "blocks,""regions" or "sub-squares") contain all of the digits from 1 to 9.

LAST WEEK'S SOLUTIONS

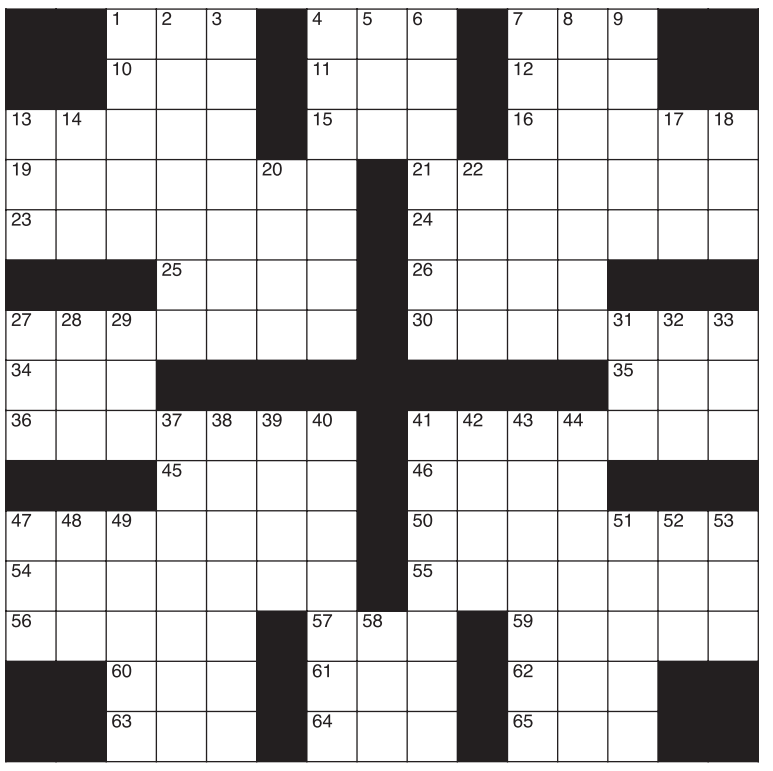
4	5	1	2	8	3	7	6	9
8	6	9	1	7	4	3	5	2
7	2	3	5	9	6	1	8	4
2	1	8	9	6	7	4	3	5
6	3	4	8	1	5	2	9	7
9	7	5	3	4	2	8	1	6
5	9	7	4	3	1	6	2	8
1	4	2	6	5	8	9	7	3
3	8	6	7	2	9	5	4	1

CLUES ACROSS

1. Autonomic nervous system
4. At or near the stern
7. Adenosine triphosphate
10. Polynesian garland of flowers
11. Chinese revolutionary
12. Green veggie
13. Large group
15. Swiss river
16. Semiaquatic mammal
19. Wrongdoers
21. Home to Disney World
23. Spanish doctors
24. Newborn child
25. Absence of difficulty
26. Large, stocky lizard
27. Earned top billing
30. A long wandering and eventful journey
34. Water (French)
35. Brew
36. Winged horse
41. A usually malignant tumor
45. Alfred ___, American actor
46. Austrian river
47. A reminder of past events
50. Connected with
54. Status
55. Dean residence
56. Egyptian city
57. Boxing's GOAT
59. Straits along the Red Sea
60. "The Partridge Family" actress Susan
61. Get some color
62. Facilitates hearing
63. Commercials
64. A team's best pitcher
65. Patti Hearst's captors

CLUES DOWN

1. Speak up
2. More informative
3. Where passengers sit
4. Gathered
5. Supervises flying
6. Home of the Blue Jays
7. Public statement of regret
8. Lockjaw
9. Indian city
13. Patriots' Newton
14. Relative biological effectiveness (abbr.)
17. Sun up in New York
18. Eggs in female fish
20. Stood up
22. NBA legend Willis
27. Calendar month (abbr.)
28. Exercise regimen ___-bo
29. The 8th month (abbr.)
31. ___ Paulo, city
32. Tall deciduous tree
33. Affirmative
37. Notified of danger
38. NFL game days
39. Archaic term for "to"
40. Plant pores
41. Canned fish
42. Phil ___, former CIA
43. Connects with
44. Of the skull
47. Time zone (abbr.)
48. When you hope to get there
49. Hindu goddess
51. Land
52. Pitching stat
53. Field force unit
58. Lakers' crosstown rivals



LAST WEEK'S ANSWERS

T	A	A	L			R	A	P		A	R	M		
W	A	D	I	S		A	L	E		A	B	A	S	
A	R	E	N	A		C	I	R		N	E	B	E	
	E	N	E	M	Y	K	E	G		O	T	I	C	
				A	D	E	N	O	M	A	S			
D	I	S	P	A	R	A	T	E	L	Y				
A	C	C	U	S	E	D		D	A	O				
R	E	I	N	S					P	A	S	C	H	
			A	G	A		F	A	I	L	U	R	E	
			I	N	F	O	R	M	A	T	I	O	N	
	H	O	L	O	G	R	A	M						
A	H	A	B		S	H	I		O	A	K	E	N	
R	U	B	E		T	A	E			A	L	L	A	H
T	R	E	Y		I	N	N			R	A	B	B	I
S	L	R			C	S	T				N	A	S	T

PUBLIC NOTICES

NOTICE TO VALLEY COUNTY TAXPAYERS
2020 MOBILE HOME TAXPAYERS

Second half of 2020 Mobile Home Taxes are due November 30, 2020. The taxes will be considered delinquent on Tuesday, December 1, 2020, and are subject to penalty and interest, thereafter.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside the North and East Door of the Courthouse or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Published Nov. 18 & 25, 2020)

MNAXLP

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
BOARD OF OIL AND GAS CONSERVATION

Telephonic Business Meeting Agenda
December 2, 2020 2:00 p.m.

Physical location of Meeting: Board of Oil and Gas Conservation Hearing Room, 2535 St. Johns Avenue, Billings, Montana

As required by Governor Bullock's directive, everyone on the premises must maintain at least six feet of separation from any other person. If necessary, individuals will be allowed to enter on a rotating basis, as needed, to comply with social distancing.

Due to COVID-19 considerations, please call into the meeting using the following directions

Conference Call Access:
Call-in Number: **+1 646 558 8656**
Meeting ID: 910 8913 0742 and then press #
Zoom Meeting URL https://mt-gov.zoom.us/j/91089130742

Meeting Participation Instructions:
Many participants are anticipated. To enable this meeting to run smoothly:
- Place your phone on mute.
- Do not place your phone on hold.
- The board chair will manage the meeting. Do not speak until called upon by the chair.

Opportunity for input will be provided.

The agenda for that meeting is as follows:
1. Call to order
2. Roll Call & Instructions
   - Steven Durrett, Chairman
   - Paul Gatzemeier, Vice-Chairman
   - Mac McDermott, Board Member
   - Linda Nelson, Board Member
   - Dennis Trudell, Board Member
   - Joseph Michael Weber, Board Member
   - Corey Welter, Board Member
3. Approval of minutes of September 30, 2020, business meeting
4. Public comment on agenda and non-agenda items
5. D90 Energy, LLC
6. Scout Energy Management, LLC
7. Financial report
8. Bond summary & incident report
9. Docket summary
10. Gas flaring exceptions
11. Staff reports
12. Other business
13. Adjourn

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
BOARD OF OIL AND GAS CONSERVATION

Telephonic Public Hearing Agenda
December 3, 2020 9:00 a.m.

Physical location of Meeting: Board of Oil and Gas Conservation Hearing Room, 2535 St. Johns Avenue, Billings, Montana

As required by Governor Bullock's directive, everyone on the premises must maintain at least six feet of separation from any other person. If necessary, individuals will be allowed to enter on a rotating basis, as needed, to comply with social distancing.

Due to COVID-19 considerations, please call into the meeting using the following directions

Conference Call Access:
Call-in Number: 1-646-558-8656 (toll-free)
Meeting ID: 940 1004 8328 and then press #
Zoom Meeting URL: https://mt-gov.zoom.us/j/94010048328

Meeting Participation Instructions:
Many participants are anticipated. To enable this meeting to run smoothly:
- Place your phone on mute.
- Do not place your phone on hold.
- The board chair will manage the meeting. Do not speak until called upon by the chair.

Opportunity for input will be provided.

The Board will conduct public hearings pursuant to Chapter 11 of Title 82 of the Montana Code Annotated on the matters described below. Interested persons have the opportunity to be heard for each docket. For more information or to request accommodation for a disability, please contact Erin Ricci at (406) 444-6731 or Jennifer Breton at (406) 656-0040, as soon as possible before the scheduled hearing.

Docket 70-2020

APPLICANT: A&S MINERAL DEVELOPMENT CO., LLC – VALLEY COUNTY, MONTANA

Request for a change of operator, and as required by Board policy, the Board will hold a hearing to consider approval of the transfer of plugging and reclamation responsibilities for 48 wells in Valley County, Montana, identified in the application from **Anadarko Minerals, Inc. to A&S Mineral Development Co., LLC** and to determine if the proposed plugging and reclamation bond coverage is adequate under § 82-11-123(5), MCA.

BOARD OF OIL AND GAS CONSERVATION

_____
Erin Ricci
Administrative Assistant

(Published Nov. 18, 2020)

MNAXLP

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

DES	Disaster & Emergency Services	**FWP**	Fish, Wildlife and Parks	**MCSO**	McCone County Sheriff's Office
EMS	Emergency Medical Services	**GPD**	Glasgow Police Dept.	**MDOT**	Dept. of Transportation
FPFD	Fort Peck Fire Department	**GFD**	Glasgow Fire Department	**MHP**	Montana Highway Patrol
FPPD	Fort Peck Police Dept.	**LEC**	Law Enforcement Center	**MIP**	Minor in Possession of Alcohol or Tobacco
FPTP	Fort Peck Tribal Police	**LRFD**	Long Run Fire Dept.	**NFD**	Nashua Fire Department
				NWS	National Weather Service
				PCSO	Phillips County Sheriff's Office
				RCSO	Roosevelt County Sheriff's Office
				VCSO	Valley County Sheriff's Office

There were 17 motor vehicle stops, six accidental/prank calls, two reports of loose/barking/lost dogs, three reports of loose/lost livestock and one report of a VIN inspection request.

Monday, Nov. 2

1543 – A reporting party stated there is a small gray car that just passed five vehicles on a double yellow line heading eastbound to Glasgow. A deputy was notified and was asked to notify GPD. At 1612 a deputy advised he traveled US 2 westbound and was unable to locate the vehicle.

1822 – A reporting party called in stating they heard a loud pop and can see smoke. While on the phone someone stated they thought it was electrical and found the cause of it. It was advised no fire truck was needed.

2100 – Two deputies are out on a public assist. A vehicle has a flat tire and has someone coming to assist. A wrecker was contacted. It was determined the driver of the semi has someone coming from Glendive to assist with the blowout. At 0311 on Nov. 3, it was determined the driver was scammed out of $1,200 by a company with an 855 telephone number that was supposed to come and assist with the tire. The scam was reported.

Tuesday, Nov. 3

0712 – A male advised he found a single key in the parking lot outside the Dispatch Center. A description of the key was provided. An email was sent to those in the building to determine if the key belonged to anyone of them.

0909 – A male advised there is a small car parked on his property for his storage units. He stated he has tried to get them to move the vehicle but they haven't and the male would like it moved before the snow hits this weekend. It was advised since the vehicle is on his property he can get it towed at his expense. The caller asked for dispatch to contact the owner of the vehicle and if it's not moved by Thursday it will get towed.

1728 – A guest at the Cottonwood Inn called in stating he could see a flame on a utility pole by the dealership behind the Cottonwood from his window. Several other calls came in about the same situation with some stating they could see a flame while others stated the flame was no longer visible. The Fire Department and Northwestern Energy was contacted.

1803 – A reporting party called to report her husband hit a deer. There is damage to the vehicle on the front driver side, including the headlight, hood, side and door. The driver left and was able to drive home. MDOT Glasgow was notified in addition to the responding officer who was advised to use caution and PPE, as per the information provided by the caller.

2324 – A warrant was served for a subject who bonded out from Roosevelt County.

Wednesday, Nov. 4

1054 – A warrant was served.

1110 – A female received a call from a male, who said he was her oldest grandson. She stated the male told her he broke his nose in New Jersey. The female knew this wasn't her grandson and didn't provide any personal information.

1317 – A male reported he is stuck out on the CMR by Fort Peck. He had to walk about ¼ mile from his vehicle to get to the top of a hill to get phone service. A description of his vehicle was provided. A wrecker was notified.

1325 – A male advised they received a voicemail from someone claiming to be with Amazon stating they had purchased a smart phone for $900 and provided a call back number. The male did not call the number provided.

1326 – A probation officer served a misdemeanor probation warrant.

1712 – A female reported her seven-year-old son was missing, as he didn't return home. A description of what he was wearing was provided. While on the phone, she advised the boy was found. He was only a couple of blocks away.

1754 – A woman called on 911 asking where the fire was. When pressed what she meant, the caller hung up. Dispatch called the female back who stated she saw a fire truck and wanted to know where the fire was. She was advised there is no fire and the truck was assisting with something. She was also advised 911 is for emergencies only and she should stay on the line with the dispatcher that answers.

1823 – A deputy investigated a report of suspicious people. It was determined two males were walking with flashlights around some abandoned property.

2115 – A male reporting party reported a van was speeding through the streets on the north side of the city. He estimated they were doing about 40 to 50 MPH. The vehicle is also loud and can be heard especially if the windows are open. No information regarding a description of the vehicle or plate number was provided due to the speed of the vehicle when it passed the male's house. An officer advised he believes he knows the vehicle and the driver.

2346 – A semi has a flat on his trailer but doesn't have a spare. The driver is trying to fix it to be able to go home safely and without spark. A deputy followed the semi back to Glasgow.

Thursday, Nov. 5

0623 – A male reporting party stated a woman dressed all in black was walking down the highway and they almost hit her because she is very difficult to see. They offered her a safety vest but she refused. A description of the female was provided. He just wanted someone to know that they were just trying to make the woman easier to see for other drivers.

0804 – A male called to speak with Fish and Game. He stated some guys are shooting off the county road and into his yard. Fish and Game was patched up with the caller.

1144 – A female found a life jacket that flew out of a boat on Highway 24 S and there is a name on the tag. The woman was located and contacted to pick up the life jacket.

1544 – A male reported he was involved in a two-vehicle non-injury accident and both vehicles are on the scene.

1635 – A caller reported there appears to be some hunters shooting in a field off from the St. Marie houses. They have two trucks and some side by side. A deputy was notified who requested the call be transferred to Fish and Game.

1731 – A male reported his vehicle quit on him at the underpass by Pizza Hut and will need a tow truck. A wrecker was contacted.

1857 – A male reported that a female saw someone on her garage roof about 15 minutes ago. The male is at her residence now, looked about the property

See LAW ENFORCEMENT, Page 6B

PUBLIC NOTICES

Katie S. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF LARRY L. KWASNEY, JR., aka LARRY LEE KWASNEY, JR., aka LARRY L. KWASNEY, aka LARRY KWASNEY, Deceased.	Cause No. DP-20-28 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

DATED 12th day of November, 2020.

/s/ ANGELA RAGAS KWASNEY,
Personal Representative

(Published Nov. 18, 25 & Dec. 2, 2020)

MNAXLP

NOTICE TO VALLEY COUNTY TAXPAYERS

First half of 2020 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2020, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Taxes will be considered delinquent on Tuesday, December 1, 2020, and will be charged penalty and interest.

Second half of the 2020 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2021, and unless paid prior to that time, the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2%will be added to the delinquent tax as a penalty. Taxes will be considered delinquent on Tuesday, June 1, 2021, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside the North and East Door of the Courthouse or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Published Nov. 18 & 25, 2020)

MNAXLP