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Sidney, MT

**Austin Martin** Sales Consultant

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mortonbuildings.com

#### **CONTRACTOR**

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#### П

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**Hours:** 

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& Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow

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#### **SPIRITS & SUPPLIES**

JR'S PARTY **STORE** 

> Stop by and check out our Great Selection of Gifts, Wine & Liquor!

(406) 228-4622 1010 6th Ave. North Across from the Fairgrounds

Open: 9:30am-6pm Mon. - Sat.

#### **RESTAURANT 2IZAO**

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#### MINI-STORAGE of Glasgow

Clean and Secure Fenced and Lighted E-Z Access & Paved **Toll Free:** 

1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com

#### **STORAGE**

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Storage units for rent in Nashua

Phone: 526-3418

263-3418

#### Arthur's Mini Storage

30 - 12 ft. Wide Storage **Units For Rent** Pull through units

and outside storage for boats & RVs. Hwy 117 - 8 miles N. of

Ft. Peck Lake 406-785-2109

## TRANSPORTATION

VALLEY COUNTY TRANSIT

228-TRIP 7 DAYS A WEEK

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# REE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

This offer applies to household/garage items, lost & found items and items you want to give away. To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 54226 US Highway 2 in Glasgow

### **HELP WANTED**

## **POSITION OPENING**

FRANCES MAHON

TITLE: Director of Information Services HOURS: Full-time, Monday- Friday, 8 am - 5 pm, plus occasional non-standard hours, which may be in excess of 40 hours per week.

REQUIREMENTS: A BS/BA in Information Management or related field with 3-4 years of managerial experience is preferred. However, a combination of education, technical experience and exhibited leadership may qualify.

DUTIES: The Director of Information Services must be a strong

leader with proven experience. The Director must have strong overall

understanding of hardware and software, specifically related to healthcare. A working knowledge of Telecommunications, Microsoft applications, EMRs and HIPAA is also required. The Director of Information Services is responsible to manage the department and personnel in a way that meets the core mission, vision, and values of the organization. This includes financial planning, development of policies and procedure, overseeing day to day tasks, quality improvement, hardware and software evaluation and project management. The Director is also responsible for oral and written

agencies. The Director chairs the IS Steering Committee and HIPAA Security Committee. FMDH is an Equal Opportunity/Affirmative Action Employer. Please

contact the HR department at (406) 228.3662 for more information.

communication between departments, vendors, contractors and outside

#### **SACO SCHOOL DISTRICT JOB ANNOUNCEMENT**

Position: Part-Time Para-

professional

Contact: Tanya Funk, Superintendent – tfunk@sacoschools.k12.mt.us Telephone: (406)527-

Deadline: March 12, 2020

Salary: \$12.50/hr - 20 hrs. per week Apply by: Application can be picked up at the school office or on-line at sacoschools.k12.mt.us

#### **HELP WANTED**

MTFWP is hiring seasonal AIS Watercraft Inspectors state-wide, \$13,78/hour, High School Diploma or equivalency and Valid Drivers License required. Apply online at statecareers.mt.gov. #027

#### **SPECIAL NOTICES**

If you are reading this ad, you can see that classified advertising works! Reach over 400,000 readers in Montana and beyond to promote your product, service, event and business. To get results, contact this newspaper, or the Montana Newspaper Association at (406) 443-2850 or email stacy@mtnewspapers.com or member@mtnewspapers.com, 25 words for the small investment of \$149. #028

## **HELP WANTED**

#### **Job Position Opening Malta Irrigation District**

February 2020

Job Title: General Manager

**Employment Term:** Permanent Full-time Salary Range: Depending on Qualifications and Experience

<u>Closing Date:</u> Open until filled, return application promptly for consideration. Current resume required. Minimum Qualifications: Equivalent to a Bachelors' degree from an accredited college or university with major course work in engineering, public administration, business administration or a related field is preferred. Supplement education by specialized

training in preferred fields desired but not necessary. Previous responsible experience

in engineering, and/or construction, and/or operation and maintenance of water supply or irrigation systems is desired. Previous supervisory experience desired. Job Summary: Responsible for the effective direction, operation and control of the key activities of MID, including: irrigation operations, financial operations, governmental affairs, human resource administration and public information activities. Administer the water right and manage the operation, maintenance, improvement and replacement of MIDs' infrastructure which includes storage, carriage, distribution and drainage systems necessary for the irrigation of 44,500+ acres. Work is directed by the Board

of Commissioners and as influenced by the Bureau of Reclamation and the laws of the

State of Montana. Job includes the supervision of 8-12 employees. For further information and to request an application and full job description,

Malta Irrigation District PO Box 1340 509 South 3rd Street East Malta, MT 59538 Phone: (406) 654-1440 Email: maltairrigation@itstriangle.com

contact:

## **Classifieds Work!** Call 228-9301

#### **REAL ESTATE**

Real Estate Northwest Montana - Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tungstenholdings. com (406) 293-3714, #025

#### **FOR SALE**

PRIVATE TREATY HEREFORD BULLS. MC

### **HELP WANTED**

# **CENTURY**

Put your skills to work

#### **WE ARE HIRING NOW!**

Here's a great opportunity to join Century, one of the best employers in the region. We have a large number of projects lined up for 2020 and need dedicated workers

including employer-paid family health, dental, vision insurance and retirement package.

Century reps will be hosting an

informational meeting on Mon. March 2nd at the Glasgow Cottonwood Inn. Stop in anytime between 3pm and 8pm. If you wish to interview during that time, please submit your application online by

Friday, February 28th.

Apply at

www.centuryci.com. For more info call 406-535-1200.

CENTURY IS A EOE & DRUG FREE WORKPLACE

#### FOR SALE

**FOR SALE** 1st Cutting Alfalfa Hay. Round Bales. Call

## **FOR RENT**

APARTMENT FOR RENT 925 SF, 2 Bd / 1.5 Bth. Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm. Pets Considered. A/C. \$595. ONLY 1 APT. AVAILABLE NOW!

#### 360-750-6746.

**PUBLIC NOTICES** NOTICE OF SALE OF **SURPLUS PROPERTY** 

NOTICE IS HEREBY GIVEN, pursuant to order of the Board of Valley County Commissioners, will sell, by sealed bid, the following

ACQUIRED BY VALLEY COUNTY

FC303737 "as is" and "where is". Truck can be viewed at Long Run Fire Department. Bids must be submitted no later than 5:00 p.m., Monday, February 24, 2020, in a sealed envelope marked SEALED BID -

Minimum bid: \$500. Bids will be opened at 9:45 a.m. on Tuesday, February 25, 2020, in the office of

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information contact Sara Bryan at 263-2800.

> Paul Tweten, Chairman **Board of County Commissioners**

(Published Feb. 12 and 19, 2020)

**Classifieds Work!** 

brand MCMURRY CATTLE BILLING. WEB-SITE: mcmurrycattle.com . REASONABLY PRICED PROVEN BALANCED TRAIT GE-NETICS Delivery available. HP (406) 254 1247. CELL. (406) 697 4040 Email mcmurrycattle@gmail.com #026

# and help build America!

in the following positions: Laborers, Oilers, Concrete

#### Plant Mechanics. **GREAT WAGES** & BENEFITS

Finishers, Truck Drivers, Field

Mechanics, Operators and

JOIN US TODAY!

Roger at 263-2400

#### surplus properties: 1948 GMC Boyer pumper truck model number: 1102670 vin number:

1948 GMC Boyer pumper truck in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

the Valley County Commissioners.

The right to reject any and all bids is hereby expressly reserved. DATED this 6th day of February 2020, by

order of the Board of County Commissioners.

ATTEST: Taryn Aberg, Clerk

**MNAXLP** 

Call 228-9301



Broker - Owner Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



364 - Move JUST LISTED! in Ready! 2520 +/-sq. ft home has 4 bedrooms, 2 baths, spacious updated kitchen,

e

open dining room with walk-out patio doors to backyard deck. 3 bedrooms on main floor, updated bath, hardwood floors and living room with bay window adds lots of light. The lower level has a large family room with wet bar, additional bedroom, updated bath with walk-in shower and beautiful laundry room with lots of storage. Attached double car garage and garden shed. New siding, windows, low maintenance decking, forced air, central air. Located at: 910 Valley View Drive. **Asking: \$242,500.00** 

JUST

363 - 26,940+/- sq. ft. lot located on LISTED! Scotsman Drive and Highway 2 West just minutes from Glasgow. Perfect location to

 $build your\,new\,home!\,Cherry\,Creek\,Water\,Association\,and\,covenants$ apply. Call for more information today! Asking: \$32,000.00



PRICE 344 -REDUCED! Newer 2940 +/- sq. ft.

home with 5 bedrooms, 3 baths, including master bath, jetted soaking tub, cathedral ceilings, open kitchen with breakfast bar, open dining room and several private

decks. Skylights add a lot of light throughout this home! Large family room and entertainment bar/kitchen on lower level with 2 bedrooms, laundry and above-ground windows. Attached insulated, double-car garage and fenced backyard opens to vacant land for an even more private feel! Built in 1992, Lot 14,762 sq. ft. Call for more information today. Price Reduced \$319,900.00



341 - Newly Built Townhome! This 1800 +/- sq. ft. 2-story townhome was built in 2015 and has 4 spacious bedrooms, 3 baths including a master suite with walkin closets. Open gourmet kitchen, dining and living room with hardwood floors. Attached heated and insulated double car garage is a

bonus! Call for more information! Located at 14 4th Avenue North in Glasgow. Price Reduced \$185,000.00

274 - Lot 7A in Rose Court overlooks Scotty Pride Drive. All improved with sewer and water to curb stop. Electric and gas available to each lot. 11,165 sq. ft. Price Reduced: \$25,000.00

> Check out our listings at www.redfoxxrealestate.com Check us out on Facebook!



#### **PUBLIC NOTICES**

Brabeck Construction, Inc. P.O. Box 1209 Glasgow, MT 59230

406-228-9280 phone 406-228-9277 fax brabeck@nemont.net

Brabeck Construction, Inc. is soliciting bids from any SBE, MBE, SBRA or any other **Dry Prairie Rural Water Authority** 

Glasgow Field Office Building Bids are to be submitted no later than Monday February 24, 2020 at 12:00 noon to

Brabeck Construction, Inc.

(Published Feb. 19, 2020)

**MNAXLP** 

Malta Irrigation District Malta Division of the Milk River Project, MT

ADVERTISEMENT OF LANDS FOR GRAZING AND/OR AGRICULTURE PERMITS

Sealed bids will be accepted at the Malta Irrigation District office, PO Box 1340, Malta, MT 59538 until 5:30 p.m., March 6th, 2020, for permit #'s 3256, 3257 and 3265 to graze and/ or farm any tract or tracts of land shown on Exhibit A. The lands available for bid are Federal lands under the jurisdiction of the Department of the Interior, Bureau of Reclamation, and managed by the Malta Irrigation District. Exhibit A can be obtained at the Malta Irrigation Office for review prior to bidding.

Permit #3256 – Total acres 161.68, grazing acres 161.68. Land description: Lots 2 and 3, E½NW ¼ of Sec. 19, T.30N., R.28E. AUM's 48.50. No public access. Limited Bid. Permit #3257 – Total acres 320.00, grazing acres 320.00. Land description: W ½ SW 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4, S 1/2 NW 1/4, SW 1/4 NE 1/4 of Sec. 20, T.30N., R.28E.

AUM's 96.000. No public access. Limited Bid. Permit #3265 - Total acres 1571.76, grazing acres 1571.76. Land description: Pts. in Sec. 13, 14, 23, 24, 25 and 26. T.32N., R.32E., Pt. in Sec. 18 and 19, T.32N., R.33E. AUM's 314.40. Public access. Open Bid.

The lands will be permitted for grazing and/or agricultural purposes for only a one (1) year period, ending December 31, 2020, with the awarded permittee having to bid on said permit again after the 2020 grazing period ends.

The bidder shall state in the "Bid for Grazing and/or Agriculture Permit," (a) the unit number. (b) the AUM's, if applicable, (c) the rental he/she proposes to pay for each subdivision or tract. Bids are covering portions of units as listed in Exhibit A will not be accepted. The minimum rental fee, based on market conditions, is \$15.00/AUM for grazing, or \$8.00/acre for agriculture. Bids below this figure will not be considered. The "Bid for Grazing and/or Agriculture Permit" and Exhibit A can be picked up at the Malta Irrigation office.

Bids must be accompanied by a full payment for calendar year 2020. Funds remitted by unsuccessful bidders will be returned following bid opening. If high bids are withdrawn after bids are opened, MID reserves the right to disqualify the remaining bids and readvertise the unit for bids.

Bid Types:

Negotiated bids are where only one landowner can bid due to access or other issues, and Limited bids can be accepted from adjacent landowners only. As an alternative to subleasing, MID will accept bids from those without direct landowner access if a letter of access is submitted to MID with their bid. The letter of access must be signed by an adjacent landowner providing access for the term of the lease. **Open** bids can be competitively bid by any members from the public.

Lands may require fencing; it is up to the bidder to determine what the fencing needs are and whether it is within the bidders' means. MID will not complete any fencing prior to or after the lands are permitted. The permit will be subject to terms and conditions as stated on the sample Special Use Permit

and Permit Condition which can also be picked up and reviewed at the Malta Irrigation office. Envelopes containing bids MUST be sealed, marked and addressed as follows:

In Upper Left Corner of Envelope: Name and Address of Bidder

BID FOR GRAZING AND/OR AGRICULTURE PERMIT To be Opened at 1:00 p.m., March 11th, 2020

Mail Bid To: Malta Irrigation District

PO Box 1340 Malta, MT 59538

Or Deliver Bid During Posted Office Hours To: Malta Irrigation District 509 South 3rd Street Fast

Malta MT 59538 For further information call the Malta Irrigation District Office at (406) 654-1440 or email maltairrigation@itstriangle.com.

Timberlee Pankratz Office Secretary

(Published Feb. 12, 19, 26 and March 4, 2020)

(RD) (406) 228-2273 Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

111 3rd St. S., Glasgow, MT 59230 Fax (406) 228-2644 mrrealty1@gmail.com 325FJ - 73 Bonnie St. LISTED!! 2,220+/- sq. ft. 5 beds. 3 bath home. Master

bath with soaker tub + walk-in shower. Open concept main floor. Basement offers 2 more beds, full bath, family room + laundry. Patio, deck, fenced private backyard, shed, playhouse, att. 2-stall garage & more! \$285,000 326HR - 17 4th Ave.



kitchen & living area. Lg. kitchen island with storage & snack bar. High ceilings throughout the home. Laundry/mud room off the att. 30x30 garage with lots of storage. Plenty of yard to fence for your children and pets. \$229,000

415OC - Irrigated farm near Glasgow MT currently in hay production. Total acres: 355+/-, 175+/-acres under pivot, 110+/- acres flood irrigated, 40+/- acres non-irrigated cropland. \$550,000

323CD - 12 Ayr St. -1,976+/- sq. ft 2 beds 2 bath home. Mostly finished

basement w/2 bonus rooms, family room, bathroom, utility room & laundry. There is potential to finish the basement how you like. Good bones with mostly cosmetic updates building your equity + value. \$135,000



436SK - 52 Idlewild Dr. LISTING!! - One level 1,768+/-

sq. ft 3 bed 2 bath home built in 2012. Open kitchen with snack bar & dining area. This beautiful home boasts a gas fireplace,

hot tub, pergola, underground sprinklers +so much more, all located on the banks of the Missouri River near Fort Peck Lake. \$395,000 **SOLD!!** 407CS – Prime building lot with river access located in

Idlewild Subdivision. Lot 72 is .81 acres. Community river access which includes a boat dock & ramp to the Missouri River and 50 acres of park area with walking paths. REDUCED TO \$89,000

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!

www. MissouriRiverRealty.com

We are on Facebook – Missouri River Realty Glasgow!

#### **PUBLIC NOTICES**

Peter O Maltese Post Office Rox 969 Sidney, Montana 59270 406.433.6042 pomaltese@gmail.com Attorney for Applicant

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF CORRIN FRANCIS SEE

Deceased.

NOTICE TO CREDITORS

Probate No. DP 2020-02

 ${\tt NOTICE\,IS\,HEREBY\,GIVEN\,that\,the\,undersigned\,has\,been\,appointed\,personal\,representative}$ of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever harred

Claims must either be mailed to Alice Joyce Nelson See, the personal representative, return receipt requested, 331 2nd Avenue North, Glasgow, Montana. 59230, or filed with the Clerk of the above-entitled Court.

DATED: February, 3, 2020

/s/ Alice Joyce Nelson See Alice Joyce Nelson See

(Published Feb. 5, 12 & 19, 2020)

**MNAXLP** 

**MNAXLP** 

## **NEWS REPORTER** WANTED

THE NORTHERN WYOMING NEWS, a weekly newspaper in Worland, Wyoming, is seeking a community-focused reporter interested in government, feature and general news writing to become part of a great editorial team.

The ideal candidate will be committed to excellent writing and accurate reporting while covering Washakie County and the Big Horn Basin.

This job encompasses a variety of responsibilities including, but not limited to, generating own story ideas, writing and photography. Position does require some evening and

Preferred requirements: Journalism degree or equivalent experience and digital photography experience.

Benefit package offered that includes health insurance, paid vacation and Simple IRA match.

Please submit a cover letter, your resumé and at least two examples of your best work to Karla Pomeroy at editor@ wyodaily.com, or mail to 201 N. 8th St., Worland, WY 82401.



201 North 8th St., Worland, WY 82401 307-347-3241 www.wyodaily.com

## **NOW HIRING**

FWP is hiring seasonal statewide AIS Watercraft inspectors at \$13.78/hour.



High school diploma or equivalent and drivers license are required.

Apply online at statecareers.mt.gov

#### **PUBLIC NOTICES**

SECTION 00105 INVITATION TO BID

**Dry Prairie Rural Water Authority** Owner's Address: 5808 Hwy. 16 P.O. Box 577

Culbertson, Montana 59218

Project: Glasgow Field Office Building Location: Glasgow, MT

Sealed BIDS for the construction of the <u>Glasgow Field Office Building</u> will be received by Dry Prairie Rural Water Authority at the Dry Prairie Rural Water Authority Office, Culbertson, Montana until 10:00 AM, Mountain Time on February 26, 2020, and then at said office publicly opened and read aloud. Bids will be acted upon by the Owner at a later time. The Project shall consist of one (1) separate contract for the following work and approximate quantities and kinds of materials: This project consists of the construction of a Field Office Building and other appurtenant

site work in Glasgow, MT. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #6540301 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn. com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the proposal forms and specifications for individual

use may be obtained from the office of the Engineer, DGR Engineering, 1302 South Union,

P.O. Box 511, Rock Rapids, Iowa 51246, telephone 712-472-2531, Fax 712-472-2710, e-mail: dgr@dgr.com, upon payment of \$75.00, none of which is refundable. The CONTRACT DOCUMENTS may be examined at the following locations: Dry Prairie Rural Water Authority DGR Engineering

5808 Hwy. 16 1302 South Union Street P.O. Box 577 P.O. Box 511 Culbertson, Montana 59218 Rock Rapids, Iowa 51246

All proposals shall be made on forms provided by the Engineer. Each bid must be accompanied by bid security payable to the Owner for ten percent (10%) as a bidder's bond. As soon as the bid prices have been compared, the Owner will return the bond of all except the three lowest, responsive, responsible bidders for each Schedule. When the contract is awarded, the bonds of the two remaining unsuccessful bidders will be returned. The bond of the successful bidder will be retained until the contract and surety bond have been executed and approved, after which it will be returned.

With submittal of a Bid, the Contractor represents that he has visited the site, familiarized himself with the local conditions under which the work is to be performed, and correlated his observations with the requirements of the Contract Documents.

The Owner reserves the right to reject any and all bids or to accept any bid. It is understood that the work to be done is being financed with funds from the State of Montana and the U.S. Bureau of Reclamation. Contractor's Proposals shall hold firm for sixty (60) days from the date of opening. Mutually agreed upon extensions of time may be made, if necessary.

DRY PRAIRIE RURAL WATER AUTHORITY

/s/ Joni Sherman

(Published Feb. 12 & 19, 2020)

NFD

NWS

PCS0

RCS0

VCS0

### LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

MCS0

**MDOT** 

MHP

MIP

DES Disaster & Emergency Services **EMS Emergency Medical Services** Fort Peck Fire Department **FPPD** Fort Peck Police Dept. Fort Peck Tribal Police

There were seven motor ve-

hicle stops, 10 accidental/prank 911 calls and nine reports of barking/lost/loose dogs.

GPD

**GFD** 

LEC

LRFD

#### Monday, Feb. 3

1205 – A male called in after giving another male a ride home. When they dropped him off, it was apparent that the vehicle had been gone through and there was broken windows. He suspects that something was put in the gas tank. A deputy was informed and headed in that direction.

1322 – A male wanted to speak with an officer about being a witness to items he is giving back to another male. The males had a falling out over renting issues so he would like someone to see the items he has before he gives them back. He said the other is now harassing him and saying that he stole items when the male knew the items were in the caller's possession. A message with the male's number was sent to a deputy. At 1412, the deputy contacted the male in the

law enforcement center parking lot. The other male didn't show so the caller was told to go find the other male and give him his tools back

Fish, Wildlife and Parks

**Glasgow Fire Department** 

**Law Enforcement Center** 

Glasgow Police Dept.

Long Run Fire Dept.

1518 - A reporting party called in a White Chevy fourdoor sedan that just hit a pole across from Tire-Rama by the old Job Service site. He didn't have any more information but it looked as if the person was having problems moving the vehicle.

1551 – A female requested an officer. They are having issues with a male. He is arguing with another female and wants the female to give him \$2. At 1558, the caller called back and advised that the male finally left. She was advised that an officer is there and she stated he just walked in.

1831 – It was advised there isn't a stop sign at Bear Creek Road and US 2. Road Department was contacted and was told it's the state's responsibility so DOT was notified.

2110 – A male reported that there's a red light on the city

water tank by the Armory. He thought something may need attended to. Dispatch wasn't able to reach anyone on the water department cell phone. A male was able to get contacted and he will check it out. Tuesday, Feb. 4

McCone County Sheriff's Office

Dept. of Transportation

Montana Highway Patrol

Minor in Possession of

Alcohol or Tobacco

0755 – A deer vs car accident was reported. The driver was on her way to work and the deer ran off after it was hit. The reporting party would like an officer to come by her place of employment to look at the vehicle for insurance purposes. At 0824, HP dispatch was notified of the accident.

1030 – A reporting party called to report a scam call. The caller was asking for personal information and the husband of the reporting party shut down the call and gave no information to the caller. The caller stated they were with the Social Security Department and is an ongoing phone scam that threatens to have parties arrested if they don't give the information requested by

the caller. The reporting party's husband knew that the Social Security offices didn't make phone calls for information.

Nashua Fire Department

National Weather Service

Phillips County Sheriff's Office

Roosevelt County Sheriff's Office

Valley County Sheriff's Office

1102 – A person slid into a parked vehicle in the parking lot of Nemont Manor. There are no injuries. At 1120, Glasgow Police spoke with the driver of the vehicle.

1433 – A reporting party received a scam call from a pre-recorded message about her driver's license and social security number stating they had been used in illegal activity. She didn't call any numbers back or give out information. The call came in on her cell phone just prior to her reporting the incident.

1436 – About three minutes ago, a male broke the windows out of the reporting party's suburban. The reporting party stated that the vehicle the male was driving took off heading east from his address. They also mentioned retaliation as he also

See LAW ENFORCEMENT, Page 6C

MNAXLP

### The Glasgow Courier's Puzzle Place

			8				2	4
5	9				6			
8				5			1	6
	4			1		2		
6								8
		8		4			9	
7	5			6				9
			7				6	3
3	8				1			

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The objective is to fill a  $9\times9$ grid with digits so that each column, each row, and each of the nine  $3\times3$  sub-grids that compose the grid (also called "boxes," "blocks," "regions" or "sub-squares") contain all of the digits from 1 to 9.

#### LAST WEEK'S SOLUTIONS

3	4	9	5	1	2	7	8	6
5	6	2	8	7	9	1	4	3
1	7	8	4	3	6	2	5	9
9	3	6	7	8	1	4	2	5
7	2	5	6	4	3	8	9	1
4	8	1	2	9	5	3	6	7
2	1	3	9	5	8	6	7	4
8	5	7	1	6	4	9	3	2
6	9	4	3	2	7	5	1	8

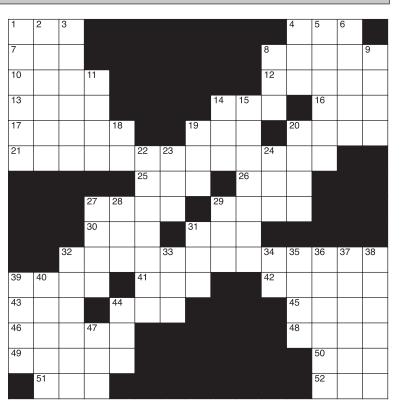
#### **CLUES ACROSS**

- 1. Expression of disgust
- 4. A place to unwind
- 7. A type of cooking range 8. Grasp tightly
- 10. Sea eagles
- 12. Carb dish
- 13. Late-night host
- 14. Revolutions per minute
- 16. Indicates odd or erroneous
- 17. FDR's military chief of staff 19. Swiss river
- 20. Norwegian district and river
- 21. A form of motivation
- 25. Car mechanics group
- 26. Once a must-have home
- theater accessory
- 27. Broken branch
- 29. Apple and pumpkin are two
- 30. Skeletal muscle
- 31. Small Eurasian deer
- 32. Tight-lipped fellow
- 39. Comes after a cut
- 41. A place one lives
- 42. Cognizant of
- 43. Albanian monetary unit 44. Carrot's partner
- 45. Famed garden
- 46. Chilean seaport
- 48. Days (Spanish)
- 49. Sudden anxiety 50. 100 square meters
- 51. A type of beer

#### 52. French/Belgian river

#### **CLUES DOWN**

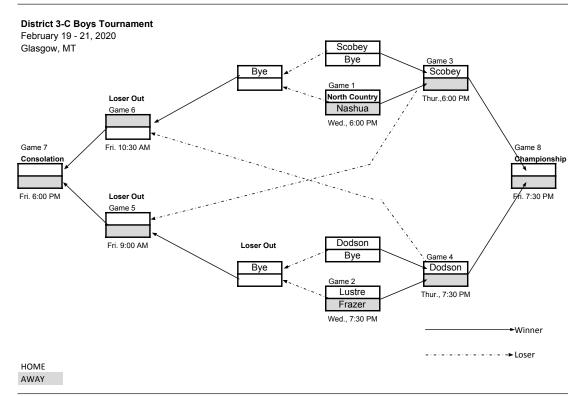
- 1. Spanish dish
- 2. Concurs
- 3. \_\_\_and her sisters 4. Patti Hearst's captors
- 5. Used to refer to cited works
- 6. A state of excited movement
- 8. Advertising term (abbr.)
- 9. Nocturnal S. American rodent
- 11. New York art district
- 14. Bravo! Bravo! Bravo!
- 15. Pre-release viewing 18. Northwestern Canadian terri-
- tory (abbr.) 19. Consumed
- 20. Falters
- 22. Radioactive form of an element
- 23. Catch a wrongdoer
- 24. Breeze through
- 27. Thick piece of something
- 28. Yellowish-brown color
- 29. "The Raven" poet
- 31. Rural free delivery (abbr.) 32. Creating
- 33. Supervises flying 34. Northwestern state
- 35. Was obligated to repay
- 36. Diverging in lines from a common center
- 37. Bleak



- 38. We all have them
- 39. Hit with the palm of one's hand
- 40. Sea that's part of the western Pacific
- 44. Political action committee 47. Famed Spanish soldier El



LAST WEEK'S ANSWERS



#### District 3-C Girls Tournament February 20 - 22, 2020 Glasgow, MT Bye Game 3 Scobey Bye Frazer Loser Out Fri., 3:00 PM Lustre Thur., 2:00 PM Game 7 Sat. 10:30 AN Sat. 7:30 PM Sat. 6:00 PM Loser Out Sat. 9:00 AM North Country Loser Out North Country Dodson Nashua HOME AWAY

#### Law Enforcement FROM PAGE 5C

threw a rock at the other person's window and possibly broke it.

1500 – A reporting party received a recorded call from Social Security. This is an ongoing phone scam.

1541 – A caller received a call from someone claiming to be with Social Security telling him that he's in trouble with them. The caller was advised that this sounds like an on-going scam and he also thought it may be a scam.

Wednesday, Feb. 5 0136 – A 911 call came in

with no number or location. The previous call to this one also had a 911 call hang-up with no number presented. Dispatch supervisor was contacted regarding the problem.

0659 – A female called in receiving a fire alarm from Roy stating her husband hit a deer Street (Frontier Elementary on Liberty Road. The deer has a broken leg and she thought the vehicle he is driving has slight damage but not really sure. She was asked to have her husband call in so they can get the information from him. At 0708, the husband called in stating he hit the deer on Tampico Road just east of the Liberty Crossing. The deer is in the ditch with a broken

three times now concerning the incident.

front leg on the south side of the

road. He states there is nothing

really wrong with the vehicle and

he is not going to turn the incident

School). The caller was advised

that Wolf Point was in another

county and was provided their

phone number. Dispatch then

called Roosevelt 911 to see if

they were called about this.

The dispatcher said they spoke

with the fire alarm company

1829 – A female said they're

into his insurance company.

Thursday, Feb. 6 0932 – A female reported someone hit the back end of her car at the stop light on US Highway 2 in front of Mattfeldt. She advised there aren't any injuries. Both parties stayed on scene of the accident.

1156 - A male called in to advise the intersection as you are coming down the hill is very slick and hard to stop at the stop sign. The city street department was notified.

1612 – A male and his wife came in to report that the male is receiving threatening messages from another male. They also brought in some property that belongs to the male that they wanted to leave in the lobby because death threats have been received. An officer came in and spoke with the couple and the couple took the property with them when they left.

1624 – A female reported a Nissan that is all over the road. It's headed westbound on US 2 by MM 517. While on the phone, she advised that the vehicle pulled into a residence and parked. She will sign a complaint. Helena Highway Patrol was notified and they will give the complaint to an officer.

1742 – A male reported that Hwy 438 is icy. The Glendive office DOT was notified.

1824 – A male reported that there was a non-injury accident in the Campbell Lodge parking lot involving a PTI vehicle and an Impala.

2016 – A caller reported that 7th Street North to the Airport

#### Friday, Feb. 7

0951 – A male reported a semi with a grain trailer headed southbound on Hwy 24N just about hit him. He said the driver is on his cell phone, drifted over into the northbound lane, almost hit his vehicle, and then went back into it's own lane, then drifted back over into the northbound lane, almost hitting the vehicle behind the caller. The male is willing to write out a statement and also

provided further description on the vehicle. At 0958, a deputy advised he encountered the vehicle at the intersection of Johnson Rd and MT Highway 24N and will look for a safe place to conduct a traffic stop. At 1021, the driver was issued a warning for careless

1049 – A duress alarm call was received. A deputy was notified and responded. A female was called with no answer. At 1054, the deputy made contact with a Sgt. who said the alarm was accidental. He also advised the female that was attempted to be contacted is no longer a contact

1246 – A female caller, who advised she didn't want to give her name, reported a disabled motor vehicle with the hood up. She said the woman keeps getting out of the car, going to the front of the car and then getting back in. At 1251, the female called back and advised she said the person is actually in the area of Skylark Road or further out. A deputy was notified who patrolled and was unable to locate the vehicle.

1348 – A male advised a female employee of his just received a call from someone who said they are a law enforcement officer and they are contacting her because her social security number is being used in fraudulent activity. He said the person told her that her information was given during a traffic stop. Dispatch asked the male if the employee gave out any of her information and he said no. He was told that in the future she should ignore the phone calls and definitely not give any information to these people. The caller was educated that the call that was received by his employee was a scam.

2143 – A hang-up call was received from a cell phone. Dispatch called back and received a recording that the voicemail box hasn't been set up yet. At 2149, dispatch called the number again and made contact with a male. He

said he misdialed and then said he was having problems with his grandson but they're okay now. Dispatch advised the male that an officer may or may not be stopping by. An officer was notified.

#### Saturday, Feb. 8

1009 - A reporting party called in to report a recorded call from Social Security requesting information. The call came in on Feb. 7 and a message was left on the voicemail. The caller wanted to report the call and have it on record.

1511 – A male called in and stated there was a one-vehicle accident. A female's vehicle slid off the road just after the Milk River Bridge and ended up on its side. The woman climbed out and her head is bleeding.

2219 – A male reported his rental property has been broken

#### Sunday, Feb. 9

0148 - A warning was issued for urinating in public.

0513 – A male reported he heard his diesel truck start up. He went out and there was a female in his truck. She appeared to be super drunk and started the truck to warm up. He went out to the truck and was able to get her out. He doesn't have much information on her but does have her phone number because she said her phone was still in the vehicle and provided the male her number to call so she could find her phone. She took off walking south.At 0537, an officer spoke to the female about what happened and gave her a warning for trespassing. She said it wouldn't happen again.

1311 – A reporting party stated a call came in at 0700 from Jamaica. The call stated they were going to send a package by UPS to the reporting party's address. The reporting party asked "Who is this?" then the line went silent as soon as the question was asked. The caller stated he was reporting this because he heard they were supposed to call in when they get a scam call.

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#### FROM PAGE 3C may be resubmitted on an annual

Heritage Awards

basis if the person or organization didn't previously receive a Heritage Keeper award.

Nominations or questions can be emailed to Jodel Fohn at jfohn@mt.gov, or mailed to

Heritage Keeper Awards Chair, Montana Historical Society, P.O. Box 201201. Helena, MT 59620-1201. The forms also can be dropped off at the MHS office at 225 North Roberts in Helena.

The awards will be presented by the MHS Board of Trustees at its annual Montana History Conference in Butte in September.

## **PUBLIC NOTICES**

NOTICE OF SALE OF SURPLUS PROPERTY ACQUIRED BY VALLEY COUNTY

NOTICE IS HEREBY GIVEN, pursuant to order of the Board of Valley County Commissioners, will sell, by sealed bid, the following surplus properties;

Valley County Vehicles up for sealed hid 1976 Ford LT9000 Dump truck

1976 Ford LT9000 Dump truck Ford 5600 tractor

1994 Chevy Pickup

1990 Chevy Pickup 1983 Chevy Blazer

1982 Ford Pickup

1981 Ford Pickup 1992 Ford Service Truck 1997 Chevy Tahoe

1999 Chevy Pickup with work box 1980 Kenworth Semi Tractor

All Vehicles have descriptions and vin numbers on the windows in each vehicle and are sold "as is" and "where is" Bids must be submitted no later than 5:00 p.m., Tuesday, March 10, 2020, in a sealed envelope marked <u>SEALED BID – with vin number or plate number on outside envelope</u> in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT

59230. No minimum bid required. Bids will be opened at 10:15 a.m. on Wednesday, March 11, 2020 in the office of the Valley County Commissioners.

contact the Valley County Road Department at 263-1477. The right to reject any and all bids is hereby expressly reserved DATED this 18th day of February 2020, by order of the Board of County Commissioners.

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information

Paul Tweten, Chairman **Board of County Commissioners** 

ATTEST: Taryn Aberg, Clerk

(Published Feb. 19 & March 4, 2020) MNAXLP