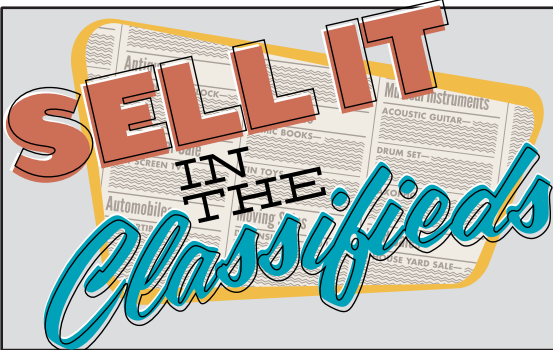


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<b>AUTOMOTIVE</b> <b>Affordable Repairs done right ...</b> CHAPPELL'S  <b>Now offering Car Detailing!</b> AUTOMOTIVE INC ... <b>Guaranteed!</b> 54336 Hwy 2 East After Hours: Glasgow, MT 59230 406-230-2746 <b>406-228-8961</b> 406-263-5997 chappellboys@gmail.com	<b>TIRE RAMA</b> <i>More Than Just a Tire Store</i> Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660  <b>COOPERTIRES</b>	<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient  <b>Apartments Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>CONTRACTOR</b> <b>Performance Concrete &amp; Construction</b> <i>A Leader In:</i> • Residential & Commercial Concrete • New Construction & Remodels <b>Contact Rod</b> <b>406-263-8054</b> mudman@nemont.net	<b>Jeremy Tweten &amp; Viking Construction</b> <i>Concrete &amp; Construction</i> <i>We stay true to our estimates</i>  Fully Insured. State registered. Credit cards accepted. <b>Call or text 406-698-5208</b> vikingconstruction1.com Check us out on Facebook	<b>DENTISTRY</b> <b>Budde Family Dentistry</b>  <b>Always Accepting New Patients!</b> <b>Call Today</b> <b>406-228-2211</b>	
<b>ELECTRICIAN</b>  Powering Your Projects <b>Jon Mattfeldt</b> Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. <b>(406) 228-4885</b> 54201 Hwy 2 – Glasgow, MT	<b>Thousands of people are looking at this!</b> <b>The Glasgow Courier</b> Call 228-9301 or email sales.courier@nemont.net <b>Reserve your spot today</b>	<b>FLORAL</b> <i>Glasgow Flower &amp; Gift</i> <i>Your celebration headquarters, no matter what the occasion.</i>  228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT glasgowflowerandgift.com	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay <b>CASH</b> for Used Guns and take <b>TRADE-INS.</b>  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363	<b>JANITORIAL</b> <b>Probst Cleaning Service</b> <b>406-228-4441</b> Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal 	<b>LANDSCAPING</b> <b>AAKRES OF GREEN GRASS</b> SPRINKLERS, TREE SERVICE, BACKHOE SERVICE, SNOW REMOVAL ROW, TURF & ORNAMENTAL SPRAYING  Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured	<b>We Cover The County!</b> <b>The Glasgow Courier</b> Call 228-9301 or email sales.courier@nemont.net <b>Reserve your spot today</b>
<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow <b>406-228-4895</b> Hours: Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com <i>Serving Northeast Montana</i>	<b>PLUMBING</b> If water runs through it... <b>WE DO IT!</b> Licensed & Insured 15 Years of Experience  <b>David Pederson</b> Master Plumber <b>406-653-3374</b> iplumbmt@gmail.com PO Box 338, Wolf Point	<b>Made You Look!</b> <b>The Glasgow Courier</b> Call 228-9301 or email sales.courier@nemont.net <b>Reserve your spot today</b>	 <b>FLIP Burgers &amp; Treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt <i>Dine In • Carry Out • Drive Thru!</i> Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> Full Breakfast Menu <b>LUNCH MENU 11 A.M. - 2 P.M.</b> Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 Breakfast • Lunch • Dessert  54171 Hwy 2 Glasgow, MT 228-2915 Mon.-Sat. 7AM-4PM	 Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.
<b>RETAIL</b>  <b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>AGG LLC Storage</b> Storage units for rent in Nashua <b>Phone: 526-3418 263-3418</b> 	<b>SPIRITS &amp; SUPPLIES</b> <b>JR'S PARTY STORE</b> Stop by and check out our Great Selection of Gifts, Wine & Liquor!  (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open: 9:30am-6pm Mon. - Sat.	<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>DAVID LERAAS</b> Owner Full line of water treatment products, water softners & coolers <i>Locally Owned</i> <b>406-228-2614</b> 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>You aren't the only one reading this.</b> <b>The Glasgow Courier</b> Call 228-9301 or email sales.courier@nemont.net <b>Reserve your spot today</b>



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This offer applies to household/garage items, lost & found items and items you want to give away such as a single egg poacher. To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 54226 US Highway 2 in Glasgow

<b>GARAGE/ESTATE SALES</b>  412 3rd Ave. N. Glasgow <b>St. Raphael's Rummage Sale</b> <b>NOW ACCEPTING DONATIONS FOR THE RUMMAGE SALE</b> at St. Raphael's Parish Center on October 24th through the 26th. Donations accepted Monday through Thursday • 10 a.m. to 4 p.m.	<b>HELP WANTED</b>  <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane Glasgow, MT 59230 <b>HELP WANTED Full Time RNs</b> Come and join our exciting new team! Please call 228-2461 or admin@vvnh1.net for further information.  Northwest Community Health Center (NWCHC), Libby, MT looking for a Data Analyst and Quality Improvement. Applicant must hold a bachelor's degree in Business Administration, Finance, economics, mathematics, statistics, health-care administration, Public Health, information management, 2+ years experience analyzing data and preparing reports, graphs and information analysis to team or workgroup is required. 1 year of health care system experience is preferred. The Data Analyst will act as a quality consultant and expert on quality activities. To apply submit resume and cover letter to: Maria Clemons (406) 283-6819 maria.clemons@northwestchc.org #236  Northwest Community Health Center (NWCHC), Libby, MT, is seeking a professional, team-oriented individual to fill its open Licensed Addiction Counselor (LAC) Position. Applicant must have comprehensive knowledge of addiction and therapeutic change processes. Applicants must have a MT LAC or be license eligible. (Required). Applicants in the process of obtaining licensing will be considered. To apply submit resume and cover letter to: Maria Clemons (406) 283-6819 maria.clemons@northwestchc.org #237	<b>HELP WANTED</b> We are always looking for talented, hardworking people to join the E.A. Sween family. From office to operations, delivery to distribution, E.A. Sween Company has exciting career opportunities for people like you! We are a family-oriented company that understands the significance of our employees and we are successful because of our incredibly committed team. We are searching for a <b>Route Sales Representative</b> to join our team. If you're interested in learning more regarding this role you can visit our website <a href="http://www.easween.com/careers">www.easween.com/careers</a> or call James Brewer at 952-949-1468. <i>Don't miss out on joining a team that enjoys what we do and values people most of all!</i>  <b>Transportation Coordinator/Mechanic</b> <b>Glasgow School Bus Barn</b> <b>Main Duties:</b> Maintain & service vehicles including a fleet of 14 buses. Oversee bus routes & drivers. Must have, or be able to obtain, a CDL with the School Bus Endorsement. <b>Wages:</b> \$19.44 - \$26.44 DOE <b>Hours:</b> School days: 6 a.m.– 4 p.m. with extended lunch period. Summer hours are flexible. <b>Benefits:</b> Longevity Pay; Retirement; Holiday Pay; Vacation, Sick & Personal Leave; Health Insurance. <b>To Apply:</b> Submit online application located at: <a href="http://www.glasgow.k12.mt.us">www.glasgow.k12.mt.us</a> , click on employment tab at top of page. <b>Deadline To Apply:</b> October 20, 2019	<b>HELP WANTED</b> <b>Clayton Stevenson Memorial Chapel is accepting applications for a Part-time Funeral Assistant.</b> Applicants must be reliable and able to work without direct supervision. Lifting is required. Applicants must have a valid driver's license and be available for short travel. Wage determined by applicant's experience. Interested applicants can pick up an Employment Application at Clayton Stevenson Memorial Chapel, 102 Custer Street, Wolf Point, Montana. Phone: 406-653-2600
<b>FOR SALE</b> <b>Big Round Barley Straw Bales</b> <b>For Sale</b> <b>263-5075</b>  German Shepherd puppies, 3 boys and 3 girls. Parents are AKC registered with excellent temperaments. Also, one house trained 8 month old male. Call (406) 973-2250. #241	<b>FOR RENT</b> <b>APARTMENT FOR RENT</b> 925 SF, 2 Bd / 1.5 Bth. Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm. Pets Considered. A/C. \$595. <b>360-750-6746.</b>  <b>For Rent in Nashua</b> 2 Bedroom with Washer & Dryer. No Pets. Non-Smoking Unit. Available Oct. 1st. <b>406-746-3483.</b>	 <b>VALLEY VIEW HOME</b> <i>A "Caring Home"</i> 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 <b>FULL-TIME COOK</b> The Cook prepares palatable, nutritionally sound meals for our residents at Valley View. Our cooks are responsible in ensuring our Dietary Aides provide service promptly with delegated authority from the Department Head. We want you to build your career and grow with us! We now offer very competitive wages depending upon experience. Please pick up your application from the administrative department at Valley View Home.  Northwest Community Health Center (NWCHC), Libby, MT, is seeking a professional, well-organized, team-oriented individual to fill our open Licensed Clinical Social Worker (LCSW) Position. Applicant must have a Masters in Social Work and current Montana Licensure. Applications and questions can be directed to: Maria Clemons (406) 283-6919 maria.clemons@northwestchc.org #238  Northwest Community Health Center is looking for a motivated and team oriented Certified Medical Assistant or LPN to work full-time. Job requires associates degree or higher from an accredited college, university, or technical school: 1 year recent or relevant experience in health care is preferred. To apply submit resume and cover letter to: Maria Clemons (406) 283-6819 maria.clemons@northwestchc.org #239	<b>SPECIAL NOTICES</b> Two Great Northern Town Center of Helena office spaces are open across the street from the Best Western Great Northern Hotel, conveniently close to other professionals in finance, real estate, and law. Several terrific dining options are located nearby as well. The available units include one space of approximately 150 sq. ft. adjacent to an approximately 100 sq. ft. space within larger suite of occupied offices. Each office has its own door and offers a pleasant view through exterior windows. Monthly rent of \$425 includes all utilities and condo fees. Contact member@mtnewspapers.com or mgibson@mtnewspapers.com to arrange for a viewing. #240  If you are reading this ad, you can see that classified advertising works! Reach over 400,000 readers in Montana and beyond to promote your product, service, event and business. To get results, contact this newspaper, or the Montana Newspaper Association at (406) 443-2850 or email stacy@mtnewspapers.com or member@mtnewspapers.com. 25 words for the small investment of \$149. #242

**Classifieds Work! Call 228-9301**



REAL ESTATE

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### PUBLIC NOTICES

#### PROPERTY DISPOSITION RESOLUTION

##### WHEREAS:

At the duly noticed October 9, 2019 regular school board meeting, the Trustees of Glasgow School District #1-A, Valley County Montana have determined that certain school items are not suitable for school use and will be disposed of. Said school property will be advertised for sale to the general public and will be available for purchase on October 23-29, 2019. Items not purchased by the public will be discarded.

##### WHEREAS:

Items Include:

Central Office/Bus Barn can be viewed at 229 7th Street North, Glasgow Montana.

Various Dell & HP toner cartridges, overhead projector, office chair, index file, Dell CPU, HP laserjet printer, (3) air purifiers, light bulbs, (2) end tables, (2) air compressors, misc. electrical & plumbing supplies, wood wall hangers, dispensers for paper towels, toilet paper, & soap, water fountains, battery operated pallet jack.

Glasgow High School can be viewed at #1 Scottie Pride Drive Glasgow Montana. Misc weight room equipment.

##### THEREFORE BE IT RESOLVED:

Under provisions of MCA 20-6-604, this resolution shall become effective 14 days after notice is served on October 9, 2019. A taxpayer may appeal this resolution at any time prior to the effective date, to the District Court, by filing a verified petition with the Clerk of Court and serving a copy of the petition upon the District.

(Published Oct. 9, 2019)

MNAXLP

Request for Proposals

The City of Glasgow has been awarded a Tourism Grant in the amount of \$33,700.00 by the Montana Office of Tourism & Business Development for installation of two (2) large directional signs located along Highway 2, one (1) small roadway directional sign, and three (3) kiosks located throughout the city.

Contingent upon this award, the City Council is requesting proposals for fabrication and installation of these signs for the City of Glasgow.

Copies of the detailed request for proposal (RFP), including a description of the services to be provided by respondents, the minimum content of responses, the factors to be used to evaluate the responses and the full electronic copy of the Wayfinding Plan with all specifications can be obtained by contacting Stacey Amundson, City Clerk-Treasurer, 319 3rd St. South, Glasgow, Montana 59230, Phone 406-228-2476 Ext. 1, by email [cityofglasgowmt@hotmail.com](mailto:cityofglasgowmt@hotmail.com), reference in the subject line: RFP Signage, or on the City of Glasgow's website: [cityofglasgowmt.com](http://cityofglasgowmt.com)

All responses to the detailed RFP must be submitted by Thursday October 24, 2019 at 5:00 p.m. to Stacey Amundson, City Clerk-Treasurer, 319 3rd Street South, Glasgow, Montana, 59230

Stacey Amundson

(Published Oct. 2 & 9, 2019)

MNAXLP

#### NOTICE OF PUBLIC HEARING

A public hearing will be held by the Board of County Commissioners at 10:00 a.m. on October 16, 2019, in their office at the Valley County Courthouse, 501 Court Square, Glasgow, Montana. The purpose of this hearing is to obtain public comments regarding a Resolution of Intention to amend the budget for the Valley County Disaster Fund to transfer unanticipated FEMA revenue to the Road Fund and amend the Road Fund Budget to buy back motor graders.

For further information, please contact the Valley County Commissioners at 406-228-6219. DATED this 1st day of October, 2019

BOARD OF COUNTY COMMISSIONERS  
VALLEY COUNTY, MONTANA

Paul Tweten, Chairman  
Board of County Commissioners

ATTEST:

Taryn Aberg, Clerk

(Published Oct. 2 and 9, 2019)

MNAXLP

REAL ESTATE

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Broker - Owner

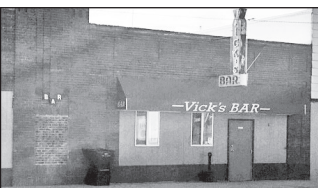
Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



### SOLD 350 – Private property on 1.24 acres

has 2,594 +/- sq. ft. home with 4 bedrooms, 2 tiled baths, beautiful gourmet kitchen and newer appliances. Open living room with fireplace, sunken family room, large laundry room and family room on lower level. 2 detached garages with workshops and lots of storage. Garden shed and beautiful landscaped yard! Front deck and patio for your outdoor living! Located at 220 Nashua Blvd. in Nashua. Price Reduced: \$265,000.00



pool tables and located downtown Nashua next to the bowling alley! Asking \$168,000.00. Call for more information!



### 334 – Beautiful Fort Peck home with unobstructed view! 17,686 sq. ft. lot!

2250 +/- sq. ft. home with 4 bedrooms, 1 & 1/2 baths,

wired with wi-fi lighting throughout. 3 bedrooms on main floor with large living room, electric fireplace, gourmet kitchen with stainless steel appliances, counter seating, and refinished hardwood floors. Lower level has large remodeled family room with electric fireplace, bonus sleeping room, and office. Large backyard with mature landscaping, established trees and beautiful flowerbeds, very private backyard concrete patio and trex decking. Patio includes propane fire pit for those “chilly” nights. Newer siding, windows, furnace & AC. Insulated double car garage with large concrete driveway for extra parking. Located at: 412 Milk River Drive in Fort Peck. Asking: \$279,000.00



### SALE PENDING! 361 – Spacious Fort Peck Home!

2734 +/- sq. ft. home has 3 bedrooms 1 1/2 baths and a spacious addition with hardwood floors. 3 bedrooms on main floor with large living room and full bath. Lower level

is open to finish as you wish, with laundry and a walk-out basement to spacious backyard. Single attached garage with room to add on to. Potential is just waiting for someone! Located at: 5 West Kansas. Asking: \$175,000.00



### 338 – Spacious 3806 sq. ft. family home near elementary school

with classic brick exterior has 4 bedrooms (1 sleeping room), den, 3 baths, formal dining room, cherry

kitchen cabinets, expansive living room with fireplace, master bedroom with oversized closet and master bath. Finished basement has large family room, built-in bar, storage area, sleeping room, and full bath. Attached double car garage with workshop is a bonus! Located at: 760 8th Street North, Glasgow, Mt. Price Reduced: \$275,000.00

274 – Lot 7A in Rose Court overlooks Scotty Pride Drive. All improved with sewer and water to curb stop. Electric and gas available to each lot. 11,165 sq. ft. Price Reduced: \$30,000.00

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)

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## Classifieds Work! Call 228-9301

### PUBLIC NOTICES

Zachary M. Lipszyc  
Holland Law Firm, PLLC  
217 5th Street South  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
[zach@hollandlawfirm.com](mailto:zach@hollandlawfirm.com)

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE  
OF  
FRANKLIN R. HELLAND  
Deceased.

Cause No. DP-2019-16

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Holland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 16th day of September, 2019.

/s/ Christopher K. Helland  
CHRISTOPHER K. HELLAND,  
Personal Representative

STATE OF MONTANA )  
 )  
County of Valley )

CHRISTOPHER K. HELLAND, being first duly sworn, upon oath, deposes and says: That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Christopher Helland  
CHRISTOPHER HELLAND

Subscribed and Sworn to before me this 16th day of September, 2019 by CHRISTOPHER K. HELLAND.

/s/ Haley Messmer  
Haley D. Messmer  
Notary Public for the State of Montana  
Residing at Glasgow, MT  
My Commission expires 05/18/2023

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published Sept. 25, Oct. 2 & 9, 2019)

MNAXLP

REAL ESTATE

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500



111 3rd St. S.,  
Glasgow, MT 59230  
(406) 228-2273  
Fax (406) 228-2644  
[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)

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more! Move in ready! \$149,900



a recent kitchen & dining remodel & more! \$165,000



see! \$149,000



space & lg. kitchen addition + more! Reduced to \$235,500



garage + more! \$195,000



316CD – 27 Jet Drive 1,920+/- sq. ft. 2 beds, 2 baths with updated flooring and bathrooms. Partially finished basement and more! \$115,000

Real Estate– Northwest Montana – Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tungstenholdings.com (406) 293-3714. #235

### PUBLIC NOTICES

DYLAN J. JENSEN  
Valley County Attorney  
501 Court Square, #20  
Glasgow, Montana 59230  
PH: (406) 228-6286  
FAX: (406) 228-9050  
Attorney for Department of  
Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF,  
O.A.H.,  
Youth in Need of Care.

Cause No. DN-2019-16

#### SUMMONS FOR PUBLICATION

TO: Nathan Lee James  
Glasgow, Montana 59230

YOU ARE HEREBY NOTIFIED that a Petition for Emergency Protective Services, Adjudication of Youth as Youth in Need of Care, and Temporary Legal Custody ("the Petition") regarding the above-named child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-2019-16 in Montana Seventeenth Judicial District Court, in Valley County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS), located at 630 2nd Avenue South, Suite D, Glasgow, Montana 59230.

The Petition request that CFS be granted the following relief: The Department be granted Emergency protective Services and Temporary Legal Custody of the Youth. A copy of the Petition is filed with the Clerk of District Court for Valley County, (406) 228-6268, and is hereby served upon you at this time.

The child who is the subject of the proceedings, O.A.H., was born on September 5, 2015. The child's mother is Brittney Hagerman. The child's father is Nathan Lee James.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear at the hearing regarding the Petition that is set on November 5, 2019 at 11:30 o'clock a.m., at the Valley County Courthouse located at 501 2nd Avenue South, Glasgow, Montana, then and there to show cause, if any you may have, why CFS should not be granted the relief requested in the Petition.

NOTICE: Your failure to appear at the hearing will constitute a denial of interest in this child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgement by default being entered for the relief requested in the Petition.

You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

WITNESS my hand and the Seal of this Court this 23 day of September, 2019

/s/ Shelley Bryan  
Clerk of District Court

By: /s/ Cammie Hartwell  
Deputy Clerk of Court

(Published Sept. 25, Oct. 2 & 9, 2019)

MNAXLP

#### Notice of MUNICIPAL Election

Notice is hereby given that in VALLEY COUNTY, on NOVEMBER 5, 2019 the City of Glasgow will hold a Municipal Mail Ballot Election for the purpose of electing Trustees.

Said municipal election will be conducted by: Mail Ballot  
The Valley County Clerk and Recorder/Election office will be open at 7:00 AM, and continue to be open until 8:00 PM on election day.  
DATED this 16th Day of September, 2019.

Taryn Aberg  
Election Administrator  
Valley County

(Published Oct. 2, 9 and 16, 2019)

MNAXLP

#### Notice of MUNICIPAL Election

Notice is hereby given that in VALLEY COUNTY, on NOVEMBER 5, 2019 the TOWN OF FORT PECK will hold a Municipal Mail Ballot Election for the purpose of electing Trustees.

Said municipal election will be conducted by: Mail Ballot  
The Valley County Clerk and Recorder/Election office will be open at 7:00 AM, and continue to be open until 8:00 PM on election day.  
DATED this 16th Day of September, 2019.

Taryn Aberg  
Election Administrator  
Valley County

(Published Oct. 2, 9 and 16, 2019)

MNAXLP