

FREE FOR SALE ADS

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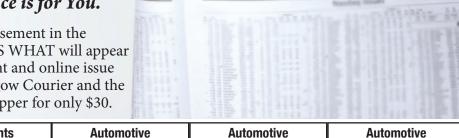
FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

Who Does What?

This Service is for You.

Your advertisement in the WHO DOES WHAT will appear in every print and online issue of The Glasgow Courier and the Hi-Line Shopper for only \$30.



Apartments

Cedarview Apartments Playground All Utilities Paid

Landscaped Clean & Convenient Apartments Available Now

Phone 654-2756 for TTY 71 TDD 1-800-833-6388 543 South 3rd Ave. West

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 Remote Starters • LED Lighting • RV Accessories

(406) 228-9840 Across from Ezzie's Westend Monday - Saturday • 9 am to 7 pm Malta, Mt 59538

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Concrete

A Leader In:

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Contact Rod

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mudman@nemont.net

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• Window Tinting

54336 Hwy 2 East After Hours:

Glasgow, MT 59230 406-230-2746 **406-228-8961** 406-263-5997 chappellboys@gmail.com

Contractor

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15 4th St N • Glasgow 228-2388 • 800-801-8660



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Dentistry

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Call Today

406-228-2211

0**------**0 1/2

Jon Mattfeldt Service Calls. Farm Irrigation, Grain Bin Fans Residential & Commercial

(406) 228-4885 54201 Hwy 2 – Glasgow, MT

Electrician **Sandpoint Properties**

Electrical Supplies & Contracting, Free Estimates, Storage & Rentals

Call 228-8333 115 2nd St. S. Glasgow

Glaşgow Flower & Gift celebration headquarters, no matter what

228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT

glasgowflowerandgift.com **Lawn Care**

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WANTED We pay **CASH** for Used Guns and



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Sales, Service & Repair

dealership!

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54106 Hwy 2 Ste. 1 Glasgow, MT

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Public Resources

WOMEN'S

114 5th Street South Glasgow, MT 59230

Phone: (406) 228-8401

Crisis Line: (406) 228-8400

or 1-800-656-HOPE (4673)

vomen@nemont.net www.thewrc.org

Paint & Home Improvement • Siding • Roofing Windows • Remodels Interior/Exterior Painting

Get scheduled for egress windows today! 406-945-3635

Ryan Hartwell • Glasgow northprairiepaint@gmail.com

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New Location: 1009 6th Ave. N.

Venu G Massar

Ann Stanley, NCTMB

Call (406) 228-9646

for an appointment.

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vintage vibe

ou love with our

of home decor

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GREEN GRASS SPRINKLERS, TREE SERVICE,

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Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured

water runs through it...

Licensed & Insured 15 Years of Experience

WE DO IT!

Optometry Plumbing

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406-228-4895

7:30 a.m. to 4 p.m. Friday ' 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana

Hours: Mon. - Thurs. iplumbmt@gmail.com

PUMBING Innovations, Inc. David Pederson Master Plumber 406-653-3374

PO Box 338, Wolf Point

Spirits & Supplies

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Security Security Cameras

Location Monitoring, Home Automation Remote, (406) 228-4885 54201 Hwy 2 – Glasgow, MT

Water Specialities

STORE Stop by and check out our Great Selection of Gifts, Wine & Liquor! For all your Beverage needs,

come to JR'S Party Store! (406) 228-4622 1010 6th Ave. North • Glasgow Across from the Fairgrounds Open Monday - Saturday 9:30 am to 6 pm

Storage MINI-STORAGE

of Glasgow

Clean and Secure Fenced and Lighted E-Z Access & Paved

Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of towr www.alsministorage.com

Restaurant



Shippwrecked

10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt

Transportation

228-TRIP 7 DAYS A WEEK 7:30AM-11PM LOW FARES!

Restaurant



treatment products. water softners & coolers Locally Owned 406-228-2614



Restaurant

OASIS



Hours:

11 A.M. - 2 P.M. Soup and Sandwiches



breakfast • sandwiches salads • sandwich platters cookie platters • giant subs

ASSIFIEI

HELP WANTED

FRAZER PUBLIC SCHOOLS **OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2016-2017 school year:

> **Classified Positions** Closing date: May 25, 2017

Business Manager/Clerk Administration Assistant/

Accounts Payable After School Feeding Attendance Clerk Paraprofessionals - 5 positions - Maintenance/Head Janitor

Food Service **Program Director**

Director - Teachers

Paraprofessionals

- Head Cook

- Assistant Cook

Program Cook

Janitor - 3 positions

 Summer School cook **Bus Drivers Until Filled**

- Head/Route - Summer School Bus Driver - Activity Drivers

Summer School

Closing Date: April 21, 2017

Contact Mr. DeCoteau at Frazer School for questions and/or qualifications

ALL POSITIONS:

May be subject to drug testing and background checks.

ALL CLASSIFIED POSITIONS: Applicants must have a G.E.D. or HS diploma and must be able to

pass a drug test and background check. Closing Date: Open until filled Note: Some of the applicants may fall within the fourth degree of con-

in accordance with Montana Code Ann. 2-2-302 (2011) To request an application and requirements please contact Frazer

sanguinity and the second degree of affinity. This notice is provided

School. Please direct questions to:

Carroll DeCoteau Frazer Public Schools P.O. Box 488 Frazer, MT 59225-0488 Phone: (406) 695-2241



POSITION OPENING Respiratory Therapist

HOURS: Monday-Friday. On-call nights and weekends when avail-

REQUIREMENTS: RRT, currently licensed with the Montana State Board of Respiratory Care. Graduate of an accredited/AMA graduate School of Respiratory Care, bachelor's degree preferred.

JOB SUMMARY: The Respiratory Therapist is involved in a wide variety of respiratory roles throughout the hospital including: Direct bedside patient care for infants through geriatrics within the Emergency Room and Inpatient floor, weekly outpatient Pulmonary Rehabilitation. Responsible for duties such as policy and procedure updates, medical research, and attendance at various meetings. This person is capable of responding to code situations, emergencies, and traumas. Oversight of frequent communication with hospital staff and providing educational sessions to FMDH staff, patients, and the community.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

Teaching Jobs at Nashua School 2017-2018 School Year

- Elementary self-contained classroom
- PE/Health Grades K-12
- Grade 7 and 8 English with minor/major in art, foreign language, computers, industrial arts, home economics, etc.
- Industrial Arts with minor or major in some other needed area. Nashua Schools offers a very competitive salary with benefits – health insurance, sick leave, personal leave, etc. Some school housing

Our school is a 4-day school – Monday through Thursday – 8 a.m. to 3:40 p.m. for students. Staff working hours are 7:45 a.m. to 4:30 p.m. Coaching positions and advisory positions open. We have a great staff who work together for the betterment of every student.

Please submit: Letter of Interest

Resume

Copy of current teaching certificate Copy of college transcripts

Bill Colter Submit to: Nashua School PO Box 170

Nashua, MT 59248



POSITION OPENING Rehabilitative Services Patient Account Rep

HOURS: Full-time Monday - Friday

REQUIREMENTS: High school diploma or general education degree (GED); or one to three months related experience and/or training; or equivalent combination of education and experience.

DUTIES: Creates appointments for all PT and OT patients. Reviews physician orders monthly to ensure they are current. Prepares charts for therapists daily. Assists with the completion of billing forms and works with patient account representatives to resolve patient account denials. Ensures all incoming calls are handled in a professional and courteous

Registers patient demographic and billing information. Obtains preauthorizations for services as required. Records periodic cash receipts as warranted. For Cardiac Rehabilitative Services (CRS), obtains patient registration information and charge sheets. FMDH is an Equal Opportunity/Affirmative Action Employer. Please

contact the HR department at (406) 228.3638 for more information.

HELP WANTED

Home Care Services is seeking Part-Time Office Support. 10-15 hours per week. Must have computer experience. Drop off resume at our office at 315 Klein Ave in Glasgow. Phone 228-4200.

Local Preschool is looking for a teacher with Bachelor's Degree in Education and Certificate in Early Childhood Education to teach two classes daily for children between the ages of 3 and 5. A more detailed job description is available from the Glasgow Job Service. Applications should be submitted by April 28 for initial screening of candidates.

Drivers: CDL-A. \$3,000.00 Sign-On Bonus! Average \$75,000/Year! Full Comprehensive Benefits! Year Round Oil Work Williston, ND. 6 Months Tractor Trailer Exp, DriveBrady. com Today: 855-301-7523 x5

FOR RENT

FOR RENT: 2-Bedroom, 1-Bath Rental and a 5-Bedroom Rental with garage. No pets, No smoking. Clean, in town. Call 228-8333.

FOR RENT: Country living close to town! Two-bedroom home with garage. Sunny, open floor plan. Movein ready. Water/sewer provided. No smoking. No pets. Damage deposit. (406) 367-9300 or (651) 490-5757

APT. FOR RENT IN NASHUA

2 bedroom, 1 bath with washer & dryer. Non-smoking, no pets. Avail. April 1. 406-746-3483

1-BD Apt. for Rent. \$375/mo + utilities.No smoking/no pets. Washer/dryer hookups. Call 228-4807 or 263-1667.

1, 2, 3 Bedroom **Apartments For Rent** No Smoking. No Pets. Phone 406-399-0682.

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of

SPECIAL NOTICES

New Adult Foster Care Opening

Do you have a loved one that you worry about being by themselves? To reserve a place in this new home or for more information, please call (406)524-3309.

FOR SALE

2015 Gator Sport RSX 850i. Windshield, Power Steering, Used very lightly, has 25 hours. \$8,800. 650-7204

FOR SALE 2006 Chevy HHR.

Good condition, sunroof, heated seats, XM radio, chrome rims. 746-3445

For Sale 2 - 2013 16x80 mobile homes in great condition \$43,900 delivered and set up within 150 miles of Billings. 406-259-



Ribs Shrimp

Pizza

Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552



Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow

Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. LUNCH MENU

Come in and try our delicious pizza! Glasgow 228-8006

Sat. 8am - 11pm

Sun. 9am - 9pm Mon. - Fri. 7am - 10pm

228-4052 • 629 1st Ave N

Yoga & Wellness Classes

527 2nd Ave. S, Glasgow 942-0378 • ywcglasgow.com



POSITION OPENING Retail Clerk / Storeroom Clerk

HOURS: 24 hours a week, benefit eligible, Monday – Friday SUMMARY: Responsible for receiving money from and disbursing money to customers, while maintaining a high level of friendly customer service at all times. Retail sales include gifts, apparel, and over the counter medicines. Processes retail transactions, stocks merchandise, and provide visitor services

REQUIREMENTS: Good people skills, excellent customer service skills, high energy and a passion for the industry along with good written and verbal communication skills. Strong organizational skills to help keep storeroom organized and clean. Need to be able to lift at least 25 pounds on a daily basis, check in and process package and store

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

We may have an opportunity for you!

Nemont is currently seeking qualified candidates for the following positions.

Accountant

Scobey, MT

Billing Assistant

Scobey, MT

Customer Service Specialist

Scobey, MT

Positions are open until filled. Obtain complete job descriptions and application documents at www.nemont.net. Send resume to jobs@nemont.coop. This institution is an equal opportunity provider and employer.

Nemont offers great benefits.

• Educational Assistance

• Dental • Life Insurance • Pension Plan • Vac / Sick / Holiday • Vision • 401 K Matching • Disability

Nemont

800.636.6680 | nemont.net

Internet |

Wireless

Video

Land Line Long Distance



POSITION ANNOUNCEMENT Maintenance Assistant

HOURS: Full-time, Monday - Friday

REQUIREMENTS: High School Diploma or GED

JOB SUMMARY: Works as member of the maintenance crew to maintain the facility and grounds in a high quality, operational condition in order to facilitate the delivery of optimal patient care. Responsible for all types of general building maintenance.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

HELP WANTED - MUSEUM ATTENDANT

The Valley County Pioneer Museum is recruiting a temporary, part-time Museum Attendant to work 20+ hours per week. Requires individuals that are self-starters with great customer skills and basic office, typing, proficient computer skills and good verbal communication skills. Duties will include: provide information about exhibits to visitors, monitor visitors, distribute promotional material, answer questions and some light cleaning. Will also open museum, greet and ask visitors to sign register. Must be able to work holidays and Saturdays. Museum is open six days a week, closed Sundays. Work is scheduled to start in May and continue through Labor Day or possibily a little longer. To apply for this position, pick up a generic Job Service application at any Job Service.



BROCKTON SCHOOL DISTRICT 55 & 55F Position Openings

Brockton School is looking to fill the following positions for the 2017-2018 school year.

- Elementary Teachers
- High School Math Teacher
- Librarian
- High School Science Teacher School Guidance Counselor

The Brockton School Board of Trustees are offering a \$5,000 sign-in bonus for newly hired applicants.

The Brockton School Board of Trustees increased the base salary by \$3,000, so that a new teacher coming in at BA, Level 0 will receive \$36,975. The increase continues up the scale up to \$69,825 for a teacher with an MA30, Level 30.

(Copies of the 2017-2018 pay schedule are available at the district office)

Benefits include Health, Vision and Dental Insurance (i.e. single, two party, participant + children and family.) The District pays 100% of the monthly premiums and provides an HSA to help cover the cost of deduc-

A \$3,000 housing stipend will be given to all teachers. Applications are available at the District Office:

To apply: Call or submit resume and/or application to Margery

Margery Shanks, District Clerk Brockton School District 55 & 55F PO Box 198

Brockton, MT 59213 Phone: (406) 786-3195 Email: mshanks@nemont.net



POSITION OPENING Registered Nurse, LPN or MA

HOURS: Full-time, Monday – Friday, 8 a.m. - 5 p.m.

REQUIREMENTS: CPR certified

DUTIES: Qualified applicant to provide assistance to physicians as directed. Some duties may include assisting with treatments, procedures, patient and wound care, along with on-going patient education.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

THE NAVY IS HIRING Top-notch training, medical/dental, 30 days' vacation/yr, \$\$ for school. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs seattle@ navy.mil #078

HANDS-ON EXPERIENCE Paid training with U.S. Navy. Good pay, medical/dental, vacation, great career. HS grads ages17-34. Call Mon-Fri (877) 475-6289, or jobs seattle@navy.mil #079

HIGH-TECH CAREER with U.S. Navy. Elite tech training w/great pay, benefits, vacation, \$\$ for school. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs_seattle@navy.mil #080

NAVY RESERVE Serve part-time. No military exp needed. Paid training & potential sign-on bonus. Great benefits. Retirement. Call Mon-Fri (800) 887-0952, or jobs_seattle@navy.mil #081

NAVY RESERVE HIRING in all fields. Serve part-time. Paid training & potential sign-on bonus. Great benefits. \$ for school. Call Mon-Fri (800) 887-0952, or jobs_seattle@navy.mil #082

CITY ADMINISTRATOR - SPEARFISH, SOUTH DAKOTA City of Spearfish is accepting applications for a City Administrator. For information on this position, visit our website at www.cityofspearfish.

REAL ESTATE

nitedinsurance & realty 504 2nd Avenue South / Glasgow / 406-228-9356 unitedinsuranceandrealty.com Check out our website for current updates and listings. Like us on Facebook! It's Spring! Time for property sales to start anew and flourish. List your property with us! Call Jon, Zak or Doug at United Insurance & Realty – let us work for you.

Bonnie Street Beauty



129 Bonnie Street

Newly built home in a wonderful neighborhood close to schools, parks, and churches. The house was built in 2013 and has 1,960 sq. ft. on the main floor, plus a full finished basement, 6 bedrooms, 3 full bathrooms, and an attached two car garage. Beautiful and functional custom carpentry details inside and out, composite deck, automatic sprinkler system, and cedar fenced vard. Listing Price: \$368,000.

Home / Project / Income Property



339 5th Avenue South, Glasgow

This home has a substantial presence with 1,400 sq. ft. on the main floor with two bedrooms. The house has a bathroom on the main floor, and one upstairs. The half story is 1,050 sq. ft. of room for expansion. It's affordably priced to be a remodeling or project-home. Are you looking for income property options? If so, the second story could easily be an apartment. The house occupies a corner lot with alley access and ample room in the backyard. Newer roof, natural gas furnace - a must see to appreciate and make your plans. Listing Price: \$60,000.

Family Home on Wedum Drive, Glasgow, Montana



This spacious ranch style property boasts 3 bedrooms & 2 bathrooms on the main floor, plus a full finished basement which includes a large family room, utility room, full bathroom, and two auxiliary rooms. Plus an attached garage! Ample 2,808 total square feet of property (1,404 sq. on the main and 1,404 sq. in the basement).

Currently listed at \$240,000

Space, Location, Value, Character





Vintage Northside neighborhood home, large corner location on 5 city lots, established trees and greenery, fenced in backyard, 4 bedrooms, library, 3 full baths, finished basement, private backyard patio area, sunroom off the kitchen and an attached two car garage. 425 6th Street North, Glasgow. \$295,000

Large Commercial Lot on US Highway 2 and 8th Street North in Glasgow, Montana



Highway frontage land, located between Shopko & Scottie Car Wash on the North side of US Highway 2 for superior commercial visibility. Contact our agency for more informa-

tion regarding zoning and access information.

For Rent: Large, private/confidential office area for rent in downtown Glasgow, MT. The 700+ sq. ft. office area is located on the basement level, accessible via a stairwell, is finished and includes restroom ammenities. Contact our agency for more information.

Real Estate for Sale

Fort Peck Recreational Sites: 4 deeded lots, walking distance to the CM Russell Wildlife Refuge and Duck Creek boat landing. Utility services nearby. To be sold as one unit for \$89,000. Owner/Sellers are licensed Real Estate Agents and live outside of Valley County.

To request additional information please contact: MTREA, LLC at P.O. Box 799, Gallatin Gateway, MT 59730 or by calling 406.539.2043

REAL ESTATE

FOR SALE

219 Sargent St., Nashua Two apartments with 2 bedrooms, 1 bath. Garage and out-building. Income producing property. \$40,000 Firm.

406-746-3483

Real Estate - Northwest Montana - Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tungstenholdings. com (406) 293-3714 #076

REALTOR®

AUCTIONS

Plains Service Center. April 15th. 14K 4 Post Lift, ATV's, Compressors, Trencher, Hunter R811, Tire Machine, Spin Balancer, Anvil Snap-On Cabinet, Service Truck. www.kevinhillauctions.com #075

LIVESTOCK FOR SALE

120 PRIVATE TREATY ANGUS BULLS Fertility Tested and Ready to Work! Proven STEVENSON'S DIAMOND DOT - Hobson, MT. Clint Stevenson: 406.366.9023 #84



REAL ESTATE



Office 406-228-2525 • Cell 406-230-2525 **Broker - Owner**

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



300 - Close to Schools! 4 Bedroom, 2 bath home with 2200+/- sq. ft; spacious remodeled kitchen open to dining, large living room with lots of light. New windows,

siding, roof, deck, and newer furnace and central air. Large detached 24' X 30' insulated garage with lots of parking. Located at: 808 7th Avenue North in Glasgow! Asking \$215,000.00

294 – Great Family Neighborhood! Move in Ready! Remodeled 5 bedroom, 2 bath home with 2496 +/- sq. ft.; Kitchen open to dining room,



sliding glass door out to fenced back yard & deck with built in gas BBQ. 3 bedrooms on main floor; 2 bedrooms and large family room on the lower level. New siding, windows, furnace/AC, extra insulation added. Attached garage with extra storage is a bonus for this home. Located at: 31 Heather Lane in Glasgow. Asking: \$235,000.00

Great Family Neighborhood! 4 Bedroom, 2 bath 2016 +/- sq. ft. spacious home with kitchens on both levels! Rock Fire place in living room, walk-out basement



to fenced back yard, and low maintenance metal roof. Forced air, central air and an attached single car garage. Great 1st time home owner opportunity! Located at 110 Heather Lane in Glasgow. Asking: \$155,000.00

283 - Waterfront Property, Fort Peck CabinArea. Exceptional waterfront property on Ft. Peck Lake! Large lot



with cozy cabin to enjoy now, or build your dream house later. Highly desirable and quiet Treasure Trail location near Duck Creek Bay. Southerly exposure with unobstructed views across water, with one of the few gently sloping lots on the lake. Great screened deck, 1112 sq. ft. 1 bedroom, 1 bath. Natural landscape with pine trees. Price Reduced: \$349,000.00

Immaculate 5 Bedroom, 3 bath home with 3020 +/- sq. ft.; recently remodeled with new flooring, paint, master bath, stainless steel appliances and open kitchen dining. Large deck off



dining room to fenced back yard. Large detached 26' X 28' heated and insulated garage. **Asking: \$279,000.00**

Great Private Neighborhood! 3 Bedroom (includes 1 sleeping room), 2 bath home with 2744 +/- sq. ft.; kitchen open to dining room, living room & family room with gas fireplace. Newly



remolded bathroom upstairs, newer flooring, windows & furnace. Includes sunporch, deck & detached double car garage with heated floor and workshop. Attached single car garage and a 20,000+/- lot all on a very private street. Call for more information! Located at: 820 6th Street North in Glasgow. Asking: \$239,000.00

Check out our listings at www.redfoxxrealestate.com

Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!

PUBLIC NOTICES

INVITATION TO BIDDERS CITY OF GLASGOW, MONTANA

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 1st of May 2017, at 5:00 o'clock p.m., M.S.T., of said day for the 2017 Street Improvements in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana telephone number (406) 228-2476, Fax number (406) 228-2479. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana and the City Council, in open session, will publicly open, examine and declare the same, at 5:30 P.M. on said date.

No proposal or bid will be considered unless accompanied by the required bid security. Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 $3^{\rm rd}$ Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR 2017 STREET IMPROVEMENTS," and the envelope must bear on the outside the name of bidder. If forwarded by mail the sealed envelope containing the bid

must be enclosed in a separate envelope addressed to the City. A pre-bid conference will be held at the Council Chambers in the Civic Center at 10:00 a.m. on April 24th, 2017.

Bid security in the amount of ten percent (10%) of the amount of bid, which shall be (i) lawful money of the United States; (ii) cashier's check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally-chartered or state chartered bank insured by the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana; must accompany each bid. The successful bidder shall be required to hold its bid open for a period of 30 days following the opening, and to enter a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a formal contract will result in forfeiture of the bid

security. No bid will be considered unless accompanied by the required bid security. The successful bidder will be required to comply with Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Council feels is in the best interest of the City.

Stacev A. Amundson City Clerk - Treasurer

CITY OF GLASGOW, MONTANA

(Published April 12 and 19, 2017)

DONE this 10th day of April, 2017

MNAXLP

Don Elletson (Sales) 263-0248

111 3rd St. S., Glasgow, MT 59230

(406) 228-2273 Fax (406) 228-2644 mrrealty1@gmail.com Check out all our Residential, Farm/Ranch, **Commercial and Acreage Properties on our Website!**

www. MissouriRiverRealty.com

We are on Facebook – Missouri River Realty Glasgow!

IUST 365JR - 203 2nd Ave. No -LISTED 560+/- sq. ft 1 bedroom. Open kitchen and living room. Bathroom and laundry combination. This home has had some updates and has been very well taken care of. \$49,900



NEW 363RG - 223 1st St. No. **LISTING** Glasgow - 2,288+/- sq. ft. 3 bdrm 2 bath home. Many updates and improvements

include a master bedroom suite, spacious living room + mud room, family room, newer deck with a landscaped yard for you to enjoy! \$179,000



IUST 366FD - 30 3rd. Avenue No. - 885+/- sq. ft. one LISTED level 3 bedroom 1 bath home. Spacious living room open to the kitchen & dining. The master bedroom will easily accommodate a queen

size bed + dresser. Lg. fenced backyard leads to the garage and alley entrance. \$69,500

4520M – Idlewild Subdivision Fort Peck, Lot 31, 19 Runaway Lane - .59-acre park side residential building lot with power, water & septic system. Camper pad & 2 approaches for easy access. \$69,000



439LR - 303 Drake Dr. W. Duck Creek - Beautiful landscaped yard with an awesome view of Duck Creek Bay. 2 lots each 100 x 150 completely

fenced. Det. 36x40 insulated garage. 1 bedroom and 1 bath on the main floor lg. open kitchen, living area & great mud room. Partially finished basement with 2 sleeping rooms &1 bath. Room for your toys! **REDUCED TO \$325,000**



496WW7 - 57 Pine Cone Drive Beautiful 2,366+/- sq. ft. 3 bdrm $2\frac{1}{2}$ bath home, located in the Pines Recreation area at Fort Peck Lake. Awesome deck, hot tub &fire pit area to enjoy yourself or for entertaining. Also a dbl. det. garage, storage shed, sprinkler system & more! REDUCED TO \$399,000

314KJ - 214 2nd. St. No. Investment property Duplex - 2 one bdrm. apt. with separate laundry & storage area. Also a home in need of repair or torn down. \$59,900

PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION

BEFORE THE PUBLIC SERVICE COMMISSION

OF THE STATE OF MONTANA

NOTICE OF PROPOSAL AND INTERVENTION DEADLINE

On January 13, 2017, Montana-Dakota Utilities Company ("MDU") filed a proposed natural

gas conservation portfolio for program years 2017 through 2019 ("Proposal") with the Montana

Public Service Commission ("Commission"). MDU currently offers incentives for residential

and commercial high efficiency replacement furnaces, residential thermostats, residential high

efficiency boilers, residential hot water heaters, residential energy assessments, and other

stat incentive program and discontinue the residential hot water heater replacement program.

The proposed Tier 1 Residential Programmable Thermostats program decreases the existing

customer incentive from \$20 down to \$15 for the purchase and installation of a programmable

thermostat, and the proposed Tier 2 Residential Wi-Fi Connected Thermostats program is

a new program giving customers an incentive of \$60 for the purchase and installation of a

Wi-Fi connected, communicating thermostat that allows the customer access to the set points

and schedules with a mobile smart device. Proposal at 2-3. MDU proposes to discontinue its

Residential Hot Water Heaters - Replacement program alleging that changing energy efficiency

standards have made it no longer cost effective. Id. at 3. MDU would keep its other programs

unchanged. According to MDU, which provided the results of five Benefit/Cost tests, "each

individual program as well as the total portfolio has a TRC [total resource cost] test result greater

than 1.00 and is therefore, considered by Montana-Dakota and prior Commission decisions to

Comment. In Comments filed on February 23, 2017, the Montana Consumer Counsel ("MCC")

requested that the Commission "deny MDU's request to recover lost margin." On March 16,

2017, the Commission issued a data request asking MDU to clarify whether or not MDU is

proposing to recover lost margins in the 2017-2019 program years, with a response due by

March 28, 2017. On March 21, 2017, MDU responded stating it did not request recovery of lost

Annotated. A copy of the Proposal is available for inspection at the business offices of MDU,

400 North Fourth Street, Bismarck, North Dakota 58501; the Commission, 1701 Prospect Av-

enue, P.O. Box 202601, Helena, Montana 59620-2601; and the Montana Consumer Counsel,

111 North Last Chance Gulch Suite 1B, P.O. Box 201703, Helena, Montana 59620-1703. The

MCC is available and may be contacted to assist and represent the interests of the consuming

this Docket must petition to intervene no later than April 24, 2017 (intervention deadline). By

the intervention deadline, a person petitioning for intervention must: (1) submit the petition

electronically (e-file) on the PSC's website at http://psc.mt.gov ("Account Login/Registration"

under "Electronic Documents" tab); and (2) physically deliver or mail the original petition to the

PSC at 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601. The PSC

will not post an e-filed petition to its website until it receives the original from the petitioner. A

person petitioning for intervention in this docket must also serve a hard copy of the petition on

written public comments on the matter to the PSC at the above address, or by email to

psc_utilitycomment@mt.gov. A form for making comments may be found at http://psc.mt.gov

(Published April 12, 2017)

An interested person who does not wish to formally intervene in this docket may submit

Any interested person who is directly affected by the Proposal and wants to be a party to

The Commission has jurisdiction over this matter pursuant to Title 69 of the Montana Code

margin as part of the Conservation Tracking Adjustment in this docket.

the MCC and MDU, at their respective addresses above.

BY THE MONTANA PUBLIC SERVICE COMMISSION

(go to "Comment on Proceedings").

BRAD JOHNSON, Chairman

BOB LAKE, Commissioner

TRAVIS KAVULLA, Vice Chairman

ROGER KOOPMAN, Commissioner

TONY O'DONNELL, Commissioner

On February 8, 2017, the Commission issued a Notice of Proposal and Opportunity to

From 2017 through 2019, MDU proposes to modify the residential programmable thermo-

efficiency projects completed by commercial and industrial customers.



IN THE MATTER OF the Proposal of Montana-

Natural Gas Conservation Portfolio for Program

Dakota Utilities Company for Approval of a

Years 2017 through 2019

424HS - Duck Creek Subdivision - Freshly updated manufactured 3 bedrooms 2 bath home (including master bath) with a view from the front

REGULATORY DIVISION

DOCKET NO. D2017.1.7

Service Date: April 10, 2017

deck. 30x40 insulated garage for all your toys. \$259,000

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner



-Associates-Jon Svingen & Earl Handy

406-228-2114

20 - 1009 -NEW USUNG 3 bedroom 1-3/4 bath home with

480 sq. ft garage for



sale. Close to schools and has a nice fenced in backyard with a large deck. Home is "move in ready." Priced to sell at only \$156,700. Call the Helland Agency at 406-228-2114 or Jon at 406-263-2113 for more information.



20-984 - Charming 3 bed., 2 bath home on wooded 31/2 acres just 1/2 mile south of Glasgow. 2,528 sq. ft. of updated living space with new

囟

siding, windows and air conditioning. Detached 1200 sq. ft. heated garage plus two other out-buildings for storage and hobby projects. Close to town with ideal privacy and great views. Great family home and acreage for \$275,000. Call Jon 263-2114.

20-1003 - One PRICE REDUCED bedroom, one

bath home with bonus room located on Glasgow's South side. Price reduced \$59,950.00. Call Helland Realty at 406-228-2114 or Jon at 406- 263-2113 for a showing.





20-1005 - Prime US HWY 2 location with this .31 acre lot in Glasgow, MT. Ideal commercial location with high traffic between a busy Shopko retail store and the Farm Credit Services building. This lot has endless possibilities. Asking only \$59,000. Call today!



PUBLIC NOTICES

PUBLIC NOTICES

MONTANA SEVENTEENTH JUDICIAL

DISTRICT COURT, VALLEY COUNTY

Cause No. <u>DP-2017-10</u>

NOTICE TO CREDITORS

undersigned has been appointed personal

representative of the above named estate.

All persons having claims against the said

deceased are required to present their claims

within four (4) months after the date of the first

publication of this notice or said claims will be

forever barred. Claims must be mailed to the

CHRISTOFFERSEN & KNIERIM, P.C.

630 Second Avenue South, Suite E

return receipt requested, or filed with the Clerk

under the laws of the state of Montana that

(Published April 05, 12 & 19, 2017)

NOTICE OF SALE OF SURPLUS

PROPERTY ACQUIRED BY

VALLEY COUNTY

order of the Board of Valley County Commis-

sioners, will sell, by sealed bid, the following

NOTICE IS HEREBY GIVEN, pursuant to

2010 Ford E450 Super Duty (EC)-11 Bus, has 112,207 miles, cruise control,

electric door, heated steps, front wheel-

chair lift with 3 wheelchair stations, seats

19 passengers, air conditioning, front and rear heaters, automatic, good tires

and a new engine in 2016. Being sold

"as is" and "where is" Bus can be viewed

at the Valley County Transit garage, 213

9th Street South in Glasgow or pictures

Sealed bids will be due by 5:00 p.m.,

Tuesday, April 25, 2017, in the office of the

Valley County Commissioners, 501 Court

Square, Box#1, Glasgow, MT 59230. Minimum

on Wednesday, April 26, 2017 in the office of

WILL BE CONSIDERED. For further informa-

 $tion\,contact\,the\,Valley\,County\,Commissioners$

the Valley County Commissioners.

Bids will be opened at 10:00 o'clock a.m.

ANY AND ALL REASONABLE OFFERS

The right to reject any and all bids is hereby

DATED this 10th day of April, 2017, by order

(Published April 12 & 19, 2017)

NOTICE OF SALE OF SURPLUS PROPERTY ACQUIRED BY

VALLEY COUNTY

order of the Board of Valley County Commissioners, will sell, by sealed bid, the following

NOTICE IS HEREBY GIVEN, pursuant to

2004 Chevrolet StarTrans C5500

Duramax Diesel Bus, has 246,418 miles, cruise control, electric door,

heated steps, front wheelchair lift with

2 wheelchair stations, seats 25 pas-

sengers, air conditioning, front and rear

heaters, individual seatbelts, automatic,

extra tires & rims. Being sold "as is"

and "where is" Bus can be viewed at the Valley County Transit garage, 213

9th Street South in Glasgow or pictures

Sealed bids will be due by 5:00 p.m.,

Bids will be opened at 10:00 o'clock a.m.

ANY AND ALL REASONABLE OFFERS

on Wednesday, April 26, 2017 in the office of

Tuesday, April 25, 2017, in the office of the

Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230. Mini-

can be provided.

the Valley County Commissioners

mum bid: \$2,000

Bruce H. Peterson, Chairman

Board of County Commissioners

of the Board of County Commissioners.

ATTEST: Lynne Nyquist, Clerk

can be provided.

bid: \$9,000.

expressly reserved.

MNAXLP

I declare under penalty of perjury and

DATED at Glasgow Montana this 29th day

/s/ Candace Marie Solberg

Personal Representative

CANDACE MARIE SOLBERG.

undersigned at the following address:

Glasgow, Montana 59230

Telephone: (406) 228-2487

P. O. Box 29

of March. 2017.

MNAXLP

surplus property;

of the above named Court.

the foregoing is true and correct.

NOTICE IS HEREBY GIVEN, that the

IN THE MATTER OF THE ESTATE

Deceased

KATHLEEN HAROLDSON.

CHRISTOFFERSEN & KNIERIM, P.C.

630 Second Avenue South, Suite E

Matthew W. Knierim

REPRESENTATIVE

Glasgow, Montana 59230

Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL

P. O. Box 29

Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of Alysa Lynn Conway: (Child's full name now) Dawn M. Jensen, Petitioner

Cause No.: DV-2017-08

Notice of Hearing on Name Change of Minor Child

This is notice that Petitioner has asked the District Court to change a child's name from Alysa Lynn Conway to Alysa Lynn Jensen. The hearing will be on April 18, 2017, at 11:00 a.m. The hearing will be at the Courthouse in Valley County.

Date: March 16, 2017

/s/ Shelley Bryan Clerk of District Court /s/ By: Tara J. Strommen Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document. NOTICE OF HFAR-ING ON NAME CHANGE OF MINOR CHILD, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 16th day of March. 2017

Dawn M. Jensen PO Box 67 Hinsdale, MT 59241

/s/ Tara J. Strommen Deputy Clerk of Court (Published March 22, 29; April 5 & 12, 2017) MNAXLP

James D. Rector RECTOR LAW OFFICE, P.C Attorney at Law 602 6th Avenue South Glasgow, Montana 59230 Telephone: (406) 263-4385

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF PHYLLIS M. KLEPPIN,

> Probate No. DP-2017-12 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be orever barred.

Claims must either be mailed to Richard Wiens, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, 602 6th Ave. S., Glasgow, Montana 59230, or filed with the Clerk of the above-entitled Court.

DATED this 10th day of April, 2017.

/s/ Richard Wiens RICHARD WIENS Personal Representative

Personal Representative's Attorney: /s/ James D. Rector James D. Rector

(Published April 12, 19 & 26, 2017) MNAXLP

PUBLIC NOTICES

Resolution of Intent to Impose an Increase in Levies

As an essential part of its budgeting process, the Opheim School Board of Trustees is authorized by law to impose levies to support its budget The Opheim School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2017, using certified taxable valuations from the current school fiscal year as provided to the district:

Fund Supported	Estimated Change in Revenues*	Estimated Change in Mills*	Estimated Impact, Home of \$100,000*	Estimated Impact, Home of \$200,000*
Adult Education	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Bus Depreciation	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Transportation	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Building Reserve	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Total	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease

*impacts above are based on current certified taxable valuations from the current school fiscal year

Connie Miller District Clerk

(Published April 12, 2017)

MNAXLP

Service Date: April 7, 2017

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

IN THE MATTER OF Montana-Dakota Utilities' Conservation Program Tracking Mechanism Rate 90 Tariff

REGULATORY DIVISION

DOCKET NO. D2017.3.27

NOTICE OF APPLICATION AND INTERVENTION DEADLINE

The State of Montana encourages efficient utility operation and efficient use of utility services. Mont. Code Ann. § 69-3-1202(1) (2015). To facilitate these goals, Montana-Dakota Utilities Company ("MDU") operates a portfolio of demand-side energy conservation programs that incentivize installation of high efficiency natural gas furnaces, boilers, water heaters, and programmable thermostats; encourage energy assessments; and include a custom energy conservation program to promote consumer ingenuity. During the previous year, 587 customers utilized various MDU portfolio programs to generate 4,962 dekatherms of annual energy savings and 90,450 dekatherms of lifetime energy savings. MDU can recover expenditures associated with these energy savings by requesting utility rate adjustments, which are tracked and approved annually by the Department of Public Service Regulation ("PSC"). Mont. Code Ann. § 69-3-1206(1) (2015).

On March 31, 2017, MDU filed an Application with the PSC to increase its Conservation Program Tracking Mechanism Rate 90 Tariff to recover \$157,600 in conservation portfolio expenditures from March 1, 2016 through February 28, 2017 ("Application"). These expenditures are related to portfolio expenses, lost distribution revenues, and the over/under collection of revenue associated with increased conservation portfolio demand. If approved, MDU's Rate 90 Tariff will increase from \$0.013 to \$0.016 per dekatherm for the next twelve month period, resulting in an approximate \$0.02 monthly increase for a typical residential customer consuming 85 dekatherms of natural gas annually.

The Application is available to the public at the following locations: online at the PSC's website under Docket No. D2017.3.27; at the PSC's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601; at MDU's business offices, 400 North Fourth Street, Bismarck, North Dakota 58501; and at the Montana Consumer Counsel (MCC) business office, 111 North Last Chance Gulch Suite 1B, P.O. Box 201703, Helena, Montana 59620-1703. The MCC is available to represent the interests of the consuming public in this matter.

The PSC invites parties directly affected by MDU's filing to intervene. To intervene parties must file a Petition to Intervene with the PSC no later than April 28, 2017, that includes submitting: (1) an electronic petition to the PSC's website at http://psc.mt.gov ("Account Login/Registration" within the "Electronic Documents" tab); (2) the original petition by physical delivery or mail to the PSC address stated above; (3) a hard copy of the petition to the MCC address above, and to MDU's counsel, Mr. Michael W. Green, Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200, Helena, MT 59691. The PSC will not post the electronic document to its website until it receives the original from the petitioner.

The PSC also invites interested parties who do not wish to formally intervene to submit written public comments on the matter to the PSC address stated above, or through its webbased comment form at http://psc.mt.gov ("Comment on Proceedings").

(Published April 12, 2017)

BY THE MONTANA PUBLIC SERVICE COMMISSION BRAD JOHNSON, Chairman TRAVIS KAVULLA, Vice Chairman ROGER KOOPMAN, Commissioner BOB LAKE, Commissioner TONY O'DONNELL, Commissioner

MNAXLP

Public Notice

An application has been submitted for a floodplain permit. The Montana Department of Transportation has applied for a floodplain permit. MDT is seeking to reconstruct and realign Montana Highway 117 from the Milk River Bridge South of Nashua to the intersection with U.S. Highway 2. This includes a gradeseparated crossing over the BNSF Railway. The purpose of the project is to improve safety and mobility for travel into Nashua and to Fort Peck by adding this secondary access

The project is located West of Nashua from U.S. Highway 2 and the Milk River Bridge and is within Section 30, T27N, R41E, Section 31, T28N, R41E, Section 36, T28N, R41E Valley County.

If you have any questions please contact Cameron Shipp, Valley County Floodplain Administrator at (406) 228-6264.

(Published April 12, 2017)



WILL BE CONSIDERED. For further information contact the Valley County Commissioners

at 228-6219. The right to reject any and all bids is hereby expressly reserved. DATED this 10th day of April, 2017, by order

of the Board of County Commissioners.

Bruce H. Peterson, Chairman

Board of County Commissioners

ATTEST: Lynne Nyquist, Clerk

(Published April 12 & 19, 2017) **MNAXLP**

POSTED COUNTY PRICES: APRIL 10

2016 Crop	Loan Rate	<u>30-Day</u>	<u>Alternative</u>		
		Period PCP	PCP		
Spring Wheat	\$2.64	\$5.57	\$3.89		
Winter Wheat	\$2.76	\$4.28	\$2.86		
Durum Wheat	\$2.99	\$5.69	\$3.95		
Corn	\$2.02	\$3.88	\$3.23		
Barley	\$1.75	\$3.17	\$2.27		
Oats	\$1.32	\$2.90	\$1.83		
Soybeans (bu)	\$4.48	\$9.14	\$8.23		
Wool	\$0.40	\$ 0.55	\$ 0.55		
Lentils (cwt)	\$10.59	\$23.05	\$22.43		
Peas (cwt)	\$5.29	\$6.82	\$6.82		
Small Chickpeas (cwt)	\$7.43	\$31.57	\$31.57		
Large Chickpeas (cwt)	\$11.28	\$36.57	\$36.75		
Canola (cwt)	\$9.83	\$15.53	\$15.03		
Flaxseed (cwt)	\$9.94	\$15.26	\$13.62		
Mustard (cwt)	\$10.33	\$22.24	\$21.34		
Safflower (cwt)	\$8.30	\$17.21	\$16.04		
Sunflowers (cwt)	\$9.71	\$14.87	\$13.08		

MNAXLP

THE COURIER'S PUZZLE PLACE

	3		6		4			9
				3		4		8
				9		7	5	
	1						4	6
			9		1			
5	9						8	
	5	2		1				
9		1		2				
7			5		3		9	

PRINTSUDOKU.COM

The objective is to fill a 9×9 grid with digits so that each column, each row, and each of the nine 3×3 sub-grids that compose the grid (also called "boxes," "blocks," "regions" or "sub-squares") contain all of the digits from 1 to 9.

LAST WEEK'S SOLUTIONS

3	4	7	8	6	5	9	2	1
5	8	9	2	7	1	3	6	4
2	1	6	3	4	9	5	7	8
6	2	1	5	8	3	7	4	9
7	5	З	6	9	4	8	1	2
8	9	4	7	1	2	6	3	5
1	6	5	4	3	8	2	9	7
9	3	2	1	5	7	4	8	6
4	7	8	9	2	6	1	5	3

Across 1. Gait between walk and canter

5. Cow, maybe

8. Attention 12. of relief

13. Reverse, e.g.

14. "The final frontier"

15. On the safe side, at sea

16. Cornstarch brand 17. Corrupt

18. Entering again

20. "God's Little " 21. A pole thrown as a trial of strength

22. Pandowdy, e.g.

23. To inform again

26. Protective wall 30. "To is human ..."

31. A, B or C

34. Apple variety

35. Expensive

37. Long, long time

38. Brought forth 39. Big laugh

40. One up

42. "Tarzan" extra

43. Customer 45. Bread maker

47. "Dig in!"

48. Madcap comedy 50. Absorbed

52. Map showing terrain using contour lines

56. Seafood entree 57. Face-to-face exam

58. Blockheads

59. Admittance

60. Be different

61. Scandinavian shag rugs

62. Freudian topics 63. "A Nightmare on ____ Street"

64. K follower

Down 1. Boris Godunov, for one

2. Anger, with "up"

3. Arch type 4. From that place

5. Cliffside dwelling

6. Stake

7. "Aeneid" figure 8. Modern or up-to-date

9. Au

10. Clearasil target

11. After expenses

13. To confuse unintentionally

14. Flight segment

19. Add up

22. Average 23. Сору

24. Overthrow, e.g. 25. Simple chord

26. Confined, with "up"

27. Heathen

28. Run off to the chapel

29. Idaho, e.g. 32. Eye drop

FWP

GPD

GFD

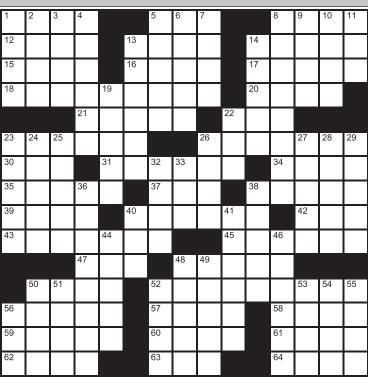
LRFD

33. "Sesame Street" watcher

36. Facebook stalkers in today's slang 38. Steady

40. "Wanna

41. In a spooky manner



44. Threadbare

46. Go straight 48. Not domesticated

49. Auto option

50. Cabal

51. A chorus line 52. Amble

53. Poet Angelou

54. Way, way off

55. "Check this out!" 56. Charge

LAST WEEK'S ANSWERS



McCone County Sheriff's Office

Dept. of Transportation

Montana Highway Patrol

Minor in Possession of

Alcohol or Tobacco

NFD

NWS

PCS0

VCS0

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

North Valley County Water & Sewage District, Inc. P.O. Box 119 521 6th St. Ste. 6 Saint Marie, MT 59231-0119 (406) 524-3374 H2o@nemont.net

The North Valley County Water & Sewer District, Inc. (NVCW&SD) of Saint Marie, Valley County, Montana requests sealed bids from licensed and bonded electrical contractors only to

Electrical wiring of warehouse building located at 501 Avenue F, St. Marie MT. to include installation of main power panel and outlets around interior walls of building, wire in electric door opener, and installation/wiring of (2) safety lights above two (2) walk-in doors.

CONTRACTOR(s) is/are required to be registered with the DLI prior to bidding on this project. The CONTRACTOR(s) is/are required to be an Equal Opportunity Employer.

Sealed bids must be postmarked by May 12, 2017 and mailed to North Valley County Water & Sewer District, Inc. P.O. Box 119, Saint Marie, MT 59231-0119.

Bids will be opened at the next board of directors meeting on May 16, 2017.

(Published April 12, 19 & 26, 2017)

Public Notice

An application has been submitted for a floodplain permit. Great West Engineering has applied for a floodplain permit on behalf of Valley County. Valley County is seeking to replace the Milk River Road Bridge over Beaver Creek North of Hinsdale. Structural concerns exist warranting the replacement of the bridge

The bridge is located on Milk River Road West of Hinsdale and is within Section 30, T31N, R36E, Valley County. If you have any questions please contact Cameron Shipp, Valley County Floodplain Ad-

ministrator at (406) 228-6264.

MNAXLP

MNAXLP

(Published April 12, 2017)

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is herby given by the undersigned Clerk of Frazer School District No. 2-2B, Valley County State of Montana that the Annual School Flection will be held on Tuesday May 2, 2017 at the following polling place(s):

Adult Ed/storage building Electors will consider the following issues at the election:

• Two (2) Trustee(s) to be elected for a (3) year term,

• One (1) Trustee(s) to be elected for a (1) year term, Trustee(s) to be elected for a () year term.

· Mill levy proposition to finance the school's_ • Mill levy proposition to finance the school's

• Proposition The polls will open between the hours of 12:00 and 8:00 p.m. on the day of the election. A qualified registered elector who will be unable to go to the polls on the day of election may request an Application for Absentee Voter's Ballot from the school district clerk/election administrator's office located at

325 6th Street, Frazer, MT 59225 If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day Between noon and the close of business on the day before election day you may complete and submit a voter registration card, but you will need to return to the district voting location on election day to pick up and vote a ballot. The county election office is located at:

Valley County Courthouse 501 Court Square #2 Glasgow, MT 59230 Dated this 3rd day of April, 2017

Printed Name of District Clerk

Harold D. Blount

/s/ Harold D. Blount Signature of District Clerk

MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given, that regular* registration for the SPECIAL Election to fill the U.S. Representative vacancy to be held on Thursday, May 25, 2017 in the County of VALLEY, will close at 5:00 p.m., on April 25, 2017.

(Published April 05 & 12, 2017)

NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you can complete and submit a voter registration form, but you will need to return to the local election office on election day to pick All active and inactive** electors of VALLEY County are entitled to vote at said election.

requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county. The Legislature is currently considering legislation that would determine how the election is conducted. If, as a result of the legislation, the election is conducted by mail ballot, ballots will be automatically mailed to Active Electors

**Inactive electors may reactivate by appearing at the polling place in order to vote, by

If you are a registered voter and do not receive a ballot, contact the County Election Administrator to update your information as necessary and receive a ballot. Subject to the regular registration and late registration requirements above, if you are not currently registered to vote or have updated your address since you last registered to vote, you can visit the county election office and complete a voter registration application, or you can fill

out, print, and sign a voter registration application and drop it off at your county election office, or mail it to the county election office. If you are not sure of your current voter registration status, please visit www.MyVoter-PageMT.com or call 228-6226.

DATED this 30th day of MARCH, 2017. Lynne Nyquist Valley County Election Administrator

(Published April 05, 12 & 19, 2017)

MNAXLP

www.glasgowcourier.com

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

MCS0

MDOT

MHP

moved.

DES Disaster & Emergency Services **EMS Emergency Medical Services FPFD** Fort Peck Fire Department Fort Peck Police Dept. **FPPD FPTP** Fort Peck Tribal Police

There were 10 motor vehicle

stops and two reports of loose

Saturday, March 18, 2017

cows.

1839 An officer assisted a blue, 90's model standard cab Chevy truck that was stuck in mud at Nashua. There was a female in the passenger side of the vehicle.

1854 A female at St. Marie reported that the kids in the neighborhood broke out her garage window again. This was reported last week. A deputy reported there was negative contact at that residence.

1926 A Glasgow male advised that a male came into his store, O'Reilly's, and he was slurring his words. He left, then went to Albertsons. He has now left there. The Glasgow male did not see any record for this individual at Department of Transportation, but he did get a tag number. He also stated he would sign a complaint if needed. An officer advised that the subject was at home now.

1958 A Glasgow person advised a fawn had been hit by a car and was still alive. An officer advised he dispatched the deer. The RP is taking the deer and will do a road kill tag.

2156 A Glasgow female advised they found a wallet and a Carhart vest, navy blue in color and the wallet has money, a debit card, ID and Tribal ID. By 2201, the owner picked up the wallet.

Sunday, March 19, 2017 0110 A Valley County female advised she and her husband noticed a vehicle by the Galpin Church that would have its lights

on for a minute and then they shut them off. Then they come back on and shut off again. Her husband said he can hear a diesel truck running. A deputy advised he drove Galpin Road. He also spotlighted the church and can't find anything at this time. He is now going to New Deal Road to see if he can find anything there, as he can hear something running, maybe a pump or something. By 1015, he reported it was just some kids laying in the back of the truck watching the stars.

Fish, Wildlife and Parks

Glasgow Fire Department

Law Enforcement Center

Glasgow Police Dept.

Long Run Fire Dept.

1139 A Glasgow female reported dog neglect and abuse happening at two locations, but owned by the same family. She said a male and female have a dog named Zeus. The dog is kept in a crate under the table all day every day, except two times a day when it gets let out to go to the bathroom. The dog is in the crate so much it has tried to gnaw its way out. The dog is over a year old and looks like it is about four months old because it is so malnourished. You are able to see its ribs. The crate smells of urine and feces, making the house smell of the same. She has seen a photo of the dog and said it looks terrible. The same couple also have two other dogs that are kept at their mom's house at an unknown address. They are named Chloe and Thor and are kept in the same conditions, but instead of under the table, they are in the basement. The caller was not only concerned for the dogs' well being, but the female owner is pregnant and there will be a baby in this house soon. The caller said a former officer was

working on this case prior to his

leaving. He told the couple that if the situation didn't change, he would remove the dogs. The male's mom's information was added to this report with information from IMC. 1143 A suspicious vehicle was reported from Glentana. The caller said the vehicle had been parked in the parking lot of the

[Glentana] Hall for two or three

months and he felt it should be

1204 A Dispatcher received a call from a male who was requesting guidance on a subject, who stole a saddle from him and was now back in Valley County. This was a civil issue because the suspect partially paid for the saddle and then left the area before the transaction was completed. Now another Dispatcher says he received a call saying that this person is now stating he was not the same person as mentioned above, but was his brother. He wants to meet with the saddle owner to prove he was not his brother and not the person who took the saddle. The caller wanted to talk to someone to offer guidance on how he could do this safely. He was patched through to a deputy, who later advised he told the caller he could meet in the parking lot of the LEC for safety. At 1481, Dispatch received a call from the innocent brother, who stands by the fact that it was not him who purchased and didn't pay for the saddle, it was one of his brothers who did it and used his name. He says the caller is creating issues with his job and wanting to call the cops on him. This brother wants to clear his

name with law enforcement. A

deputy spoke with him and told him this was a civil matter and he, the deputy, had nothing to do with clearing anything. 1341 A St. Marie male was

Nashua Fire Department

National Weather Service

Phillips County Sheriff's Office

Valley County Sheriff's Office

Roosevelt County Sheriff's Office

having an issue with the guy across the street harassing and threatening him. He said the guy was over in his yard when saying something to his son about breaking out the window in his garage. He said he went over to tell the neighbor it wasn't his son who broke out the window. The guy started yelling at him saying he sees his son drive his vehicle sometimes. The caller said that only occurs when he has to move one vehicle to move another vehicle into the driveway that he has his son back it up, and he was going to call the cops on them and eventually the threats turned into him telling the caller to come to him and he would kick his fxxxxxx ass. The caller said he wouldn't come at him, that he was just going to call the fxxxxxx cops because he was getting damn tired of him (the neighbor) harassing them. The caller said the neighbor is over in his yard waving him over now. A deputy was notified and he spoke with the other party. He had a different story and the deputy warned them not to be confrontational

with each other. 1327 A Glasgow female advised a white Chevy Trailblazer just hit her vehicle and left, headed east on Hwy. 2. There were no injuries.

Monday, March 20, 2017 0727 A Glasgow female re-

quested an officer at her resi-

See LAW ENFORCEMENT, Page 8B



at the first sign of a heart attack. Many Montanans don't survive a heart attack because they don't get treatment in time.

Take action, even if experiencing just one of these symptoms: Chest pain or discomfort Cold sweat Upper body pain or discomfort Jaw pain Nausea or lightheadedness Shortness of breath

heart.org/montanalives

Thanks to Mission: Lifeline Montana, an initiative from the American Heart Association, new life-saving equipment is available on ambulances throughout the state.

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