

FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

REAL ESTATE

HELP WANTED

FRAZER PUBLIC SCHOOLS **OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2016-2017 school year:

Bus Driver - Activity and Route

Qualifications: Passenger Endorsement and CDL-B. Please provide documentation of at least five years of experience.

Wrestling Coach

Enrichment Teachers

- If you have a special skill or something you would like to share with the students please contact Carroll DeCoteau, Superintendent. **ALL POSITIONS:**

May be subject to drug testing and background checks. ALL CLASSIFIED POSITIONS:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Closing Date: Open until filled

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements please contact Frazer

Please direct questions to:

Carroll DeCoteau Frazer Public Schools P.O. Box 488 Frazer, MT 59225-0488 Phone: (406) 695-2241

Full-time Page Designer/Copy Editor Wanted Havre Daily News, Havre, Montana

The Havre Daily News in Havre, Montana is seeking a page designer/ copy editor. This is a key position in our newsroom, responsible for laying out our paper five days a week, works closely with the editor and reporters. The position requires: Ability to design appealing pages, write strong headlines, edit copy, ask questions of reporters. Be familiar with AP Stylebook. Paying attention to detail is critical. You'll be working on both the print and online publications. You should be proficient in InDesign and PhotoShop. We're looking for a designer with a strong news sense who can create eye-catching, informative visuals to enhance the readers' experience. This is a 7:30 a.m. - 4:30 p.m. shift, Monday-Friday. We're looking for someone with experience and creativity who can work well in a small newsroom.

Duties:

- · Create compelling designs for news, feature and special sections for the daily newspaper.
- · Consistently meet daily deadlines.
- · Collaborate with editor and photographers on graphics, images, sidebars, breakout boxes, headlines, and other visual items that will engage the reader.
- Manage website and other social media outlets.
- Requirements:
- Two years' experience in newspaper design and pagination.
- · Proficiency in Adobe Creative Suite, specifically InDesign and Photoshop.
- Ability to work efficiently and creatively on deadline.

We offer an excellent benefit package, including, medical, 401K, paid holidays and vacation.

Send a letter, resume, references and links to your portfolio showing a variety of project work. Submit electronically to smantle@havredailynews.

Hospitality Company

looking for professional, nitpicky Housekeepers. We pay accordingly. For more information call 228-2800.

The Montana Newspaper Association, celebrating its 131th year of representing the Montana newspaper industry, is recruiting a Business Development Director. This key position is responsible for the marketing and development of print and digital advertising programs with regional and national business clients and works with our association members to expand Montana advertising programs and services. Other responsibilities include membership growth and coordinating our foundation fundraising activities. We are looking for an individual well-versed in marketing with the ability to build long-term business relationships with our members and clients. Candidates must have strong innovative, communication and organizational skills. We offer base compensation of \$58,000 plus commission, bonus and work schedule flexibility. Please visit our website: mtnewspapers.com. Please email a cover letter and resume to: Jim Rickman, Executive Director. jim@mtnewspapers. com (406) 443-2850 #819

Montana Highway Patrol is accepting applications for TROOPER POSITIONS (entry level and lateral transfers). Obtain application materials on the Patrol's website https://dojmt.gov/highwaypatrol or by calling 406-444-3259 toll free 1-877-8-Patrol. Closing Date: 10/14/16. AA/EEO Employer.

General manager needed for southeastern Montana weekly. Responsible for revenue generation with knowledge of news and advertising. Competitive salary, bonus opportunities, benefits. Apply to msmidt@ countrymedia.net. #821

STEEL BUILDINGS

From Sunward Factories Big & Small Steel Buildings Ultimate Quality. Below Dealer Pricing. Free Consulting Services. Available Wholesale Construction Erection. Ask about seconds. Quick delivery. No Broker. One Time Factory Deals Phone: 406-545-4306

FOR RENT

AFFORDABLE HOUSING

in St. Marie For Rent or For Sale, starting at \$450.00 per month. Call 406-524-3307, leave message if no answer.

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

FOR RENT: Close-In One Bedroom Apt. Furnished, utilities also heat & water, laundry in house. No pets. Phone 228-8110 or 406-230-0791

MISCELLANEOUS WANTED

WANTED: Home In Country Setting - To Rent, Rent To Own, Land Contract. 5% To 15% Cash Down To Start, Then Whatever Monthly. Call John -

920.686.0463 or 920.517.7916

Michigan Hunter with Deer Tag looking for private land on the Milk River to hunt on.

Please call **989-777-7417.**

WANTED We pay **CASH** for Used Guns and take TRADE-INs.

D & G **SPORTS & WESTERN** Glasgow, MT • 406-228-9363



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

Fort

295 -JUST

LISTED! Peck Living with Views! 2 bedroom, 2 bath home with 2780 +/- sq. ft.; original hardwood floors throughout,



large dining room, living room with gas fireplace. Large lot (21,136 sq. ft.) with fenced back yard, beautiful mature trees. Single car garage workshop and enclosed double carport. Located at: 1105 E. Kansas in Fort Peck Asking: \$235,000.00



SOLD! 292 - Close to schools - 3 Bedroom. 2 bath home with 2596 +/- sq. ft.; large living room addition and gas fireplace.

Open remodeled kitchen with counter seating. Newly remodeled bathrooms, hardwood floors and new carpet. Large single car garage attached and large deck off living room. Located at: 928 10th Avenue North in Glasgow. Asking: \$165,000.00

SALE PENDING! 289 – This Beautiful, Newer Construction home built in 2010 has 2500 +/- sq. ft.

3 bedrooms; 2 baths, open floor plan, large Custom Gourmet kitchen with stainless steel appliances, complete with an island for serving. Sit out on the large Sun porch or back patio and enjoy those summer nights. The large Master Bedroom has 2 walk-in closets and a tiled master suite with a jetted soaking tub, just perfect for those 'spa' days. The oversized 3-car Garage is perfect for storing your boat or other recreation vehicles. This home is located on a corner lot in Heritage Hills at 34 Ayr Street. Asking \$329,000.00



293 - Private Location. 4 Bedroom, 1 & 1/2 bath home with 2394 +/- sq. ft.; kitchen open to large family room with rock fireplace. Large Bedroom on lower level with

1/2 bath, and lots of storage. Deck out to fenced back yard. Newly built Double car garage with alley access. Located at: 26 3rd Avenue North in Glasgow. Asking: \$155,000.00

283 - Waterfront Property, Fort Peck Cabin Area. Exceptional waterfront property on Ft. Peck Lake! Large



lot with cozy cabin to enjoy now, or build your dream house later. Highly desirable and quiet Treasure Trail location near Duck Creek Bay. Southerly exposure with unobstructed views across water, with one of the few gently sloping lots on the lake. Great screened deck, 1112 sq. ft. 1 bedroom, 1 bath. Natural landscape with pine trees. Asking: \$379,000.00



276 - Perfect 1st Time Homeowner opportunity! This home has 2 bedrooms; 2 baths with 1808 sq. ft. total living space. Freshly painted inside, remodeled tile bath

upstairs, forced air and central air are just an added bonus. The unfinished basement allows for you to make it your own design! Located on the north side at: 811 10th Avenue North in Glasgow! Asking \$96,500.00

269 – Great Building Site. 8460 sq. ft. lot located on the North Side of Glasgow on 4th Avenue North. Call for more information. Price Reduced: \$13,000.00

Check out our listings at www.redfoxxrealestate.com

FOR SALE

Authentic Timber Framed Barns, Residential-Commercial-Storefronts. Design-Build since 1990. Authentic Handcrafted, Pegged Frames Installed, Starting at \$18/SF. Traditional Turnkey Barns From \$40/SF. Built to Last for Generations, 406-581-3014 or email <u>brett@bitterrootgroup.com</u> bitterroottimberframes.com #822

FIREARMS & AMMO AUCTION. 143 Rifles, Pistols by Winchesters, Colts, Ruger, Remington, Savage & More. Large volume ammo, reloading and more. Oct. 9 Kalispell Fairgrounds www.kevinhillauctions.co #823

REAL ESTATE

NW Montana Real Estate. Multiple large acre parcels. Timbered. Water. Bordered by National Forest. Company owned. Tungstenholdings.com. (406)293-3714 #818

Didyouknow Classified Ads placed in The Courier also run onlineandintheHi-LineShopper at no extra charge? Call 228-9301 to place your ad!

STACEY A. AMUNDSON

City Clerk-Treasurer

PUBLIC NOTICES

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S PRELIMINARY BUDGET FOR THE FISCAL YEAR 2016-2017

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has completed its preliminary annual budget for the fiscal year 2016-2017.

A copy of the Preliminary Budget is on file in the office of the City Clerk-Treasurer 319 Third Street South. Glasgow. Montana, where it may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the budget and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hold a public hearing on the Preliminary Budget as its regular meeting on the 17th day of October, 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the budget from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the adoption of the final budget

DATED this 29th day of September, 2016

MNAXLP

(Published Oct. 5 & 12, 2016)



REAL ESTATE

Deb Henry (Broker)

Don Elletson (Sales)

Jarrell Schock (Broker) 263-0248 406-480-5500

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website! www.MissouriRiverRealty.com

440RN - 109 Minnesota Hinsdale -912+/- sq. ft. one level 3 bdrm. home. Nice living room, dining space and enclosed room off the kitchen. Sprinkler system, garage/shop provides privacy



to backyard and home. Plenty of storage for all your toys! \$87,500



355OR - 607 3rd Ave No. - 1,446+/- sq. ft. 3 bdrm 2 bath home. New bathrooms, new kitchen, siding, windows and more! This home is totally updated and ready to move in. Fenced yard with det. garage & much more! \$149,900 Offers Welcome Motivated to sell

REDUCED 354AB – 85 Heather Lane - 2,392+/- sq. ft. 3 bdrms. home with 2 new baths including master bath on main floor. New kitchen, a sun room & large living room. Basement offers 2 non-conforming rooms, a family room area, laundry, bath + plenty of storage. Fenced backyard closes to school and park. REDUCED \$168,500



447JM - 2013 Champion Dutch Lim-



ited 1,034+/- sq. ft. 2 bedrooms, 2 baths, very good condition. 2x6 walls, thermopane windows, front kitchen & appliances. MUST BE MOVED! Currently located in Nashua \$40,000

441NJ7 - 224 Cherry Creek Street -40x50+/- shop with floor heat, floor drain, bathroom + office. 2 bdrm. 1 bath home. Upstairs is not finished but has the potential for 2 more bdrms. Open kitchen/living area, plenty of storage and nice yard with patio. Some interior finishing work needed. \$139,000



REDUCED 353RB - 631 4th Ave. So - 1,456 sg. ft. 2 story 2 bedroom 1¹/₄ bath **home** with large kitchen, living room, fenced yard and single det. garage. Good starter home needs some TLC. REDUCED \$55,000



351ER - 750 7TH Ave. No. 4.016+/- sq. ft. 4 bdrm. home including 1 down (no egress window). 3 bathrooms includes master bath. Newly remodeled kitchen + many more updates. Lg. family room, new furnace & CA. 2 stall att. garage, private backyard w/new deck, close to

school and park. May consider house on trade. \$295,000



REDUCED 349PT - 625 4th Ave No. 1,806+/sq. ft. 4 bdrm. 11/2 bath home. Older home with historic features. Large lot with a beautiful landscaped yard, patio, shed and smaller garage. REDUCED TO \$154,900 Offers Welcome

PUBLIC NOTICES

Todd D. Gunderson **GUNDERSON LAW FIRM** 2822 3rd Avenue North P.O. Box 926 Billings, MT 59103-0926 (406) 252-2177 taundvlaw@aundvlawfirm.com Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF JEFFREY H. B. ALEXANDER,

Deceased. No. DP-2016-26 Judge John C. McKeon

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said decedent are required to present their claims within four (4) months after the date of first publication of this Notice or said claims will be forever barred. Claims must either be mailed to STEPHA-

NIE L. ALEXANDER, c/o Gunderson Law Firm, P.O. Box 926, Billings, Montana 59103, the Personal Representative, return receipt requested, or filed with the Clerk of the aboveentitled court.

DATED this 8th day of September, 2016. I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct. /s/ Stephanie L. Alexander Stephanie L. Alexander

Personal Representative

GUNDERSON LAW FIRM By /s/ Todd D. Gunderson Todd D. Gunderson (Published Oct. 5, 12, 19, 2016) MNAXLP

Attorneys for Personal Representative:

PUBLIC NOTICES

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the General Election to be held on November 8, 2016, will close at 5:00 p.m., on October 11, 2016.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day, Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive**electors of Valley County, Montana are entitled to vote at said election.

**Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If vou have moved, please update vour registration information by filling out a new voter registration card and submitting it to the county election office.

DATED this 15th day of September, 2016.

Lvnne Nvauist Valley County Election Administrator (Published Sept. 21, 28; Oct. 5, 2016) **MNAXLP**



PUBLIC NOTICES

The following is the complete text of an amendment to the Montana Constitution that will be submitted to the voters of the state of Montana at the November 8, 2016 General Election. The text of the amendment below is being published under the authority of Section 13-27-311, Montana Code Annotated. To review the ballot language of the constitutional amendment, please refer to the Voter Information Pamphlet or the Secretary of State Office website at sos. mt.gov/elections. Questions can be emailed to <u>SOSElections@mt.gov</u>, or you may contact us by phone at the toll free number 1-888-884-8683 (VOTE).

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 116 (CI-116)

WHEREAS, the People of the State of Montana find that a crime victim in Montana is entitled to enhanced, specific, and meaningful rights to participate in criminal and youth court proceedings and enact the following new section of Article II of The Constitution of the State of Montana. The section is named for a noted victim of crime, Marsy, in whose name many states have enacted comparable reforms.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA:

NEW SECTION. Section 1. Article II of The Constitution of the State of Montana is amended by adding a new section 36 that reads:

Section 36. Rights of crime victims. (1) To preserve and protect a crime victim's right to justice, to ensure a crime victim has a meaningful role in criminal and juvenile justice systems, and to ensure that a crime victim's rights and interests are respected and protected by law in a manner no less vigorous than the protections afforded to a criminal defendant and a delinquent youth, a crime victim has the following rights, beginning at the time of victimization:

(a) to due process and to be treated with fairness and respect for the victim's dignity; (b) to be free from intimidation, harassment, and abuse;

(c) to be reasonably protected from the accused and any person acting on the accused's

(d) to have the victim's safety and welfare considered when setting bail and making

release decisions: (e) to prevent the disclosure of information that could be used to locate or harass the

(f) to privacy, including the right to refuse an interview, deposition, or other discovery request and to set reasonable conditions on the conduct of any interaction to which the victim consents;

(g) to receive reasonable, accurate, and timely notice of and to be present at all proceedings involving the criminal conduct, plea, sentencing, adjudication, disposition, release, or escape of the defendant or youth accused of delinquency and any proceeding implicating the rights of the victim;

(h) to be promptly notified of any release or escape of the accused;

victim or that contains confidential or privileged information about the victim;

adjudication, or parole of the defendant or youth accused of delinquency and any proceeding implicating the rights of the victim; (j) to confer with the prosecuting attorney; (k) to provide information regarding the impact the offender's conduct had on the victim for

(i) to be heard in any proceeding involving the release, plea, sentencing, disposition,

inclusion in the presentence or predisposition investigation report and to have the information considered in any sentencing or disposition recommendations submitted to the court; (I) to receive a copy of any presentence report and any other report or record relevant to

the exercise of a right of the victim, except for those portions made confidential by law: (m) to the prompt return of the victim's property when no longer needed as evidence in the case:

(n) to full and timely restitution. All money and property collected from a person who has been ordered to make restitution must be applied first to the restitution owed to the victim before paying any amounts owed to the government. (o) to proceedings free from unreasonable delay and to a prompt and final conclusion of

the case and any related postjudgment proceedings; (p) to be informed of the conviction, sentence, adjudication, place and time of incarcera-

tion, or other disposition of the offender, including any scheduled release date, actual release date, or escape;

(q) to be informed of clemency and expungement procedures; to provide information to the Governor, the court, any clemency board, or any other authority and to have that information considered before a decision is made; and to be notified of any decision before the release of the offender; and

(r) to be informed of the above rights and to be informed that the victim may seek the advice and assistance of an attorney with respect to the above rights. This information must be made available to the general public and provided to all crime victims on what is referred to as a Marsy's card.

(2) A victim, the victim's attorney, the victim's legal representative, or the prosecuting attorney at the request of the victim may assert and seek enforcement of the rights enumerated in this section and any other right afforded to the victim by law in any trial or appellate court or any other authority with jurisdiction over the case as a matter of right. The court or other authority shall act promptly on the request, affording a remedy by due course of law for the violation of any right. The reasons for any decision regarding disposition of a victim's right must be clearly stated on the record.

(3) This section may not be construed to deny or disparage other rights possessed by victims. This section applies to criminal and youth court proceedings, is self-executing, and requires no further action by the Legislature.

(4) As used in this section, the following definitions apply:

(a) "Crime" means an act defined as a felony, misdemeanor, or delinquency under state

(b) "Victim" means a person who suffers direct or threatened physical, psychological, or financial harm as a result of the commission or attempted commission of a crime

(i) The term includes:

(A) a spouse, parent, grandparent, child, sibling, grandchild, or guardian of the victim:

(B) a person with a relationship to the victim that is substantially similar to a relationship described in subsection (4)(b)(i)(A); and

(C) a representative of a victim who is a minor or who is deceased, incompetent or incapacitated.

(ii) The term does not include the accused or a person who the court believes would not act in the best interests of a minor or of a victim who is deceased, incompetent or incapacitated. (Published Sept. 28; Oct. 5, 19, 26, 2016)

MNAXLP

MNAXLP

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF STREET MAINTENANCE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 17th day of October, 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 2027, a resolution levying an assessment to defray annual costs of street maintenance for the fiscal year 2016-2017.

The Resolution and a description of the boundaries of the Glasgow Maintenance District are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the districts is \$400,809.54.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 17th day of October 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 29th day of September, 2016

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Oct. 5 & 12, 2016)

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF MAINTENANCE AND ELECTRICAL POWER TO GLASGOW LIGHTING DISTRICTS NOS 1

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 17th day of October, 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 2026, a resolution levving an assessment to defray annual costs of maintenance and electrical power within the City of Glasgow Lighting Districts Nos. 1 through 29 for the fiscal year 2016-2017.

The Resolution and a description of the boundaries of the Glasgow Lighting Districts Nos. 1 through 29 are on file in the office of the City Clerk in the Civic Center, 319 Third Street South. Glasgow. Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m.. Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT. telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the boundaries of the districts is \$189,646.00.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 17th day of October, 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 29th day of September, 2016

STACEY A. AMUNDSON

MNAXLP

(Published Oct. 5 & 12, 2016)

City Clerk-Treasurer

A Subscription To The Glasgow Courier Is A Great Gift Idea! Call 228-9301 or stop in at 341 3rd Ave. S., Glasgow, Mt.

PUBLIC NOTICES

<u>NOTICE</u>

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT FOR COLLECTION OF AND DISPOSAL OF GARBAGE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 17th day of October, 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 2025 levying an assessment for the collection and disposal of garbage for the fiscal year 2016-2017, in the total amount of \$324,955.00. The proposed Resolution and schedule of the charges for said assessment are on file in the

office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 17th day of October, 2016, at 5:30 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 29th day of September, 2016

MNAXLP

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Oct. 5 & 12, 2016)

PUBLIC NOTICES

NOTICE OF SALE OF SURPLUS PROPERTY **ACQUIRED BY VALLEY COUNTY**

NOTICE IS HEREBY GIVEN, pursuant to order of the Board of Valley County Commissioners, will sell, by sealed bid, the following surplus property;

2006 Dodge Grand Caravan SE, white, 146,676 miles, 3.3L V6, front/rear A/C, AMFM

with CD, power windows) Sealed bids will be due by 5:00 p.m., Friday, October 7, 2016, in the office of the Valley

County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230. The terms of the sale are as follows: \$2,000 minimum bid cash, lawful money of the United

States to be paid for property. Bids will be opened at 10:00 o'clock a.m. on Tuesday, October 11, 2016, in the office of the

Valley County Commissioners. ÁNY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. The van may be viewed

at 213 9th Street South. For further information contact Colleen Pankratz, Valley County Transit, at 406-228-8744. The right to reject any and all bids is hereby expressly reserved.

DATED this 28th day of September, 2016, by order of the Board of County Commission-

Dave Reinhardt, Chairman **Board of County Commissioners**

ATTEST: Lynne Nyquist, Clerk

(Published Sept. 28; Oct. 5, 2016)

NWS

PCS0

RCS0

VCS0

McCone County Sheriff's Office NFD

Dept. of Transportation

Montana Highway Patrol

Minor in Possession of

Alcohol or Tobacco

MNAXLP

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

MCS0

MDOT

MHP

MIP

FPFD Fort Peck Fire Department GFI FPPD Fort Peck Police Dept. LEC	FPPD	Fort Peck Police Dept.	FWF GPD GFD LEC LRF
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There were 22 motor vehicle stops, three reports of loose cows and one VIN No. request.

Saturday, Sept. 17, 2016

1026 A male caller in Glasgow reported receiving a call from a subject who asked him if he had made a large purchase with Wyndham Resorts. When he told the subject, "No," the subject told him this didn't pertain to him and hung up. The male said he has received two other calls that went unanswered from the same number, but had different area codes. He has a photo of the numbers on his phone and would like to talk to an officer.

1143 A female reported a car pulled into her driveway in Opheim, saw the dogs and then pulled back out again. It headed up the road and turned the corner continuing onto the Heinz Rd. She said they followed them and they were driving a light blue SUV with a roof rack on top. She got the plate number that was from Valley County, but came back no record found. Dispatch ran the number and it came back to a 2014 Chevy SUV, silver in color. The caller said they are in the process of moving and she thinks the car that pulled in and out of her driveway was casing the house. She said there have been other suspicious activities going on lately. Another light blue SUV with two native men came in her yard as well.

1212 An officer was out with a stray dog found in front of the post office / Wells Fargo on 2nd Ave. S. The dog was a black, medium-size dog with floppy ears and a long nose. It was wearing a teal collar with a white diamond pattern on it. Another officer thought the dog was a male black lab with a right real claw. The dog was put on Facebook and dropped off at the pound. Later the owner called to claim the dog.

1228 A deputy advised there were some mattresses, box springs and a bunch of other garbage along the west side of Cut Across Rd., about a half a

mile in from US Hwy. 2/Cut Across Rd. intersection. Another message was left for the owner of the items.

Fish, Wildlife and Parks

Glasgow Police Dept.

Long Run Fire Dept.

Glasgow Fire Department

Law Enforcement Center

1612 A female requested assistance in getting a welfare check done on her son in Billings. She had called Billings PD and they told her they couldn't help her and that she had to report it here. They had told her that if GPD needed their help, they would help them, but wouldn't be able to do anything for her.

1639 A male caller reported a wheat field on fire 4 miles west of Opheim at the corner of the old radar site. OFD was paged.

1703 Since it was her weekend with her kids, a St. Marie female wanted to know if she was allowed to take them out of town as long as it was still in the state without her husband coming to get them. She was patched up with a deputy.

1816 A male advised his 1991 maroon Oldsmobile quit him on the Agland parking lot. Agland told him it was okay to park there overnight. He said he may not be able to get it until Monday, and he was told to clear that with Agland.

1845 A male advised the door was open to the cafe attached to the post office in Fort Peck. He said the door was a slide lock from the inside, so he wouldn't be able to lock it without being locked in. A man was called who had a key to the building and was going to go check it out.

2151 A Glasgow female requested a welfare check on her son. An officer advised there was no one at that apartment.

2154 A female advised her neighbor was burning a log on top of a fire pit. Officers are going to check it out after the call they are on. The fire was found to be in compliance with the law.

Sunday, Sept. 18, 2016

0822 An officer requested another officer to status check MHP. who was on a stop at MM 540. That vehicle had been all over the road and wasn't stopping.

0929 A female caller advised

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her son, who was out hunting, was missing. She last spoke to him yesterday, when he was looking for a buck he had shot with his bow. He didn't come home last night. She said his phone was dead and she didn't think the charger he had in the car worked. She said he was parked at the dead end of hunting road off of Burke Ranch Rd. He thought he was about 2 miles from the car when she last spoke to him. He had enough provisions for yesterday, but she felt he would probably be out of water and food by today. F&G has been notified and they will keep looking for him. 1454 A male knocked out part

of a taillight and scratched the bumper of a Suburban in the parking lot of Markle's. He has been waiting for someone to come out, but no one has showed up.

1544 An officer advised they had a gas drive off and who the plate came back registered to. He asked dispatch to give that person a call to check on the contact information.

1657 A female called saying she just sold two big Smirnoff's to a man who was using someone else's Kickback card. The male was with a woman who was really slurring her words and got into the driver's seat when they left. She said the vehicle was a S10 Blazer that was a dark muted red color with temporary tags. She described the male as scruffy shooter, medium build with dirty blonde-ish hair. The female was described as dark hair, had a black eye or a discoloration under her right eye and was wearing a red shirt. They had a young boy with them, maybe 13 years old. A deputy logged a BAC of .196 on the male, who was released since he wasn't the driver. He will submit a report to the City Attorney as requested by his City Court conditions. The woman had a medical condition and was not intoxicated.

1706 A female advised she has a discrepancy on a driver's license and requested an officer to assist.

1742 A male reported what he thought was a younger black and white pit bull on Hwy. 2 by Chappell Automotive. The dog was in the roadway and vehicles were having to slow down for it.

1834 An officer reported the Hwy. 42 Truck Rte. sign had blown down at the intersection of Hwy. 2 and 6th St. He advised dispatch to contact DOT.

1844 A Ft. Peck male lost a six-month-old brown and white English setter out of his dog kennel in the back of his pickup. He said the door was partially open, so he thinks she got out at the Gateway when they stopped for dinner. The dog has a black snap collar with a heart tag that says "Tash," and the caller's phone number. He would like a call if the dog is found. The information was put on the VCSO Facebook

1904 A female reported a drive-off for \$22 by a male in a white Toyota with Idaho plates. His direction of travel was unknown. An officer was notified.

1927 A Park Grove male advised his two sons were stuck on a sandbar about 100 yards from the Park Grove bridge on the power house side. They were in a yellow 21' inboard/outboard boat. By 1938, the boys got the boat running and were on their way to the dock.

2211 A female advised she had a male subject at this time. An older male subject approached

her and her friend stating he was looking for young females to make money. She described him as 50-60 years old, wearing a blue hat, blue jacket, green plaid shirt and khaki pants. An officer at the scene said he thinks this was a misunderstanding. 2216 A male caller stated a

Nashua Fire Department

National Weather Service

Phillips County Sheriff's Office

Valley County Sheriff's Office

Roosevelt County Sheriff's Office

hockey bag was stolen out of his truck today in Great Falls. He called the police in Great Falls, who told him to make a report here and then contact them. He stated he only stopped at two places in Great Falls, one was Denny's at 1430 hours, and then at a little after 1500 hours at the North Forty store. The hockey bag is black with red writing CCM on it and is valued at \$2,000 - \$2,500. There were several items in the bag.

Monday, Sept. 19, 2016

1057 An FBI agent advised they have a male wandering the various floors in the post office and he wanted an officer to swing by.

1330 There was a grass fire on the Fuhrman Rd. near Roy Neufeld's. St. Marie and OFD were paged, as well as LRFD for a tanker. At 1331 the fire was contained and they requested to cancel the tanker.

1700 A male reported his vehicle had broken down at the Bone Trail Rec Area. He called for an AAA wrecker about five hours ago and was still waiting. His vehicle was a 2002 Ford diesel pickup. Two wreckers he was patched with weren't big enough and he was finally patched up

with Thompson's. 1925 A male reported a female black lab puppy followed his son home about two hours ago from the north part of town. He will hang on to the puppy for now. They may go door to door to try to find the owner.

1946 A male saw a white Dodge Caravan with 38 county plates leaving his driveway. He followed the van to see what they were up to. He said it was two women who claimed they were selling pizza for their child's education. The vehicle was last seen headed southeast on Sawney Dr. about 5 minutes ago. One female was in her late 30s with brunette hair and the other had red hair and was about 20 years of age. An officer reported he was unable to locate that vehicle.

2057 A female hit a deer between Hinsdale and Glasgow and is not injured. Her vehicle is still drivable. She's in a white 2003 Saturn VUE. She doesn't know the condition of the deer or if it's off the highway. They would like an officer to look at the vehicle. She's at the Cottonwood Inn, but by the time they reach her again to connect her up with an officer, she has gone to bed, but says she will get up if he wants to look at the vehicle. The officer said to disregard and advised Helena HP.

Tuesday, Sept. 20, 2016

0047 A female requested an officer walk-through at a Glasgow location, to locate a male who she believed was underage and drinking at the establish-

0147 A deputy advised this subject pulled over to take a nap. He directed him to the parking lot of the Valley Event Center.

0838 Officers assisted a Glasgow citizen and the incident was resolved peacefully. 1015 A male reported to the

undersheriff that someone who

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