2C - THE GLASGOW COURIER, WEDNESDAY, AUGUST 10, 2016



FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

GARAGE SALES

HUGE YARD SALE 506 Pintail Drive Duck Creek Friday 5:00 to 8:00 PM Saturday 8:00 AM to Noon

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/ Missoula, 1-800-545-4546, #745

HELP WANTED

Auto transport company seeking professional Class A CDL drivers. Experience preferred. Excellent wages, benefits, and bonuses. Hire on bonus of \$1,500. On the road for 14-17 days then home 4 days. Call Gary 406-259-1528 or apply online www.jandstransport.com/drivers. #753

Quality Transportation is hiring CDL-A Drivers. Locations in NV and CA. MUST BE WILLING TO RELOCATE. Call 775-635-2443 or www.qtinv.net for application. #754

HELP WANTED

CHILD PROTECTION SPECIALIST SUPERVISOR Wolf Point - (00255) Salary \$43,513.60 - 54,392.00 Training Assignment Possible **Open Until Filled** For details visit Job Service or http://statecareers.mt.gov/

GLASGOW SCHOOL DISTRICT OPENINGS

Glasgow Middle School - Resource Aide position

Duties - to assist Resource Teachers in the classroom and other duties as assigned. Hours are 7.25 hrs/day during school year; wages -\$10.43/hr during 3 month probationary period (DOE) & \$12.29 thereafter; benefits include health insurance, vacation pay, sick leave, & retirement. Glasgow Middle School - Part-time Resource Aide position

Duties - to assist Resource Teachers in the classroom and other duties as assigned. Hours are 4 hrs/day during school year; wages - \$10.43/ hr during 3 month probationary period (DOE) & \$12.29 thereafter; benefits include vacation pay, sick leave, & retirement.

To apply - Go to www.glasgow.k12.mt.us Click on Employment tab then go to **Classified** Positions to complete application.

Deadline: Positions are open until filled. Initial screening date is August 12, 2016

Information: Call School Administration Office @ 406-228-2406. GLASGOW SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

Nashua School Openings

CERTIFIED

- English grades 7-8
- Art grades K-12 • Business / Technology – grades 7-12

If you have a degree, can obtain a valid teaching certificate, know of someone who has had a degree, or someone who would come out of etirement to help us in these teaching areas please tell them to contact

The Montana Medical Association Healthcare Plan & Trust is a rapidly growing and unique health plan serving Montana's healthcare community. We are now seeking a dynamic, mission-driven individual to assume the new role of Plan Administrator/Manager. The selected individual will provide leadership, vision, and direction to and for the plan and its members. The plan administrator will be responsible for administrative and leadership functions including oversight, governance, personnel, marketing, and customer ser-

HELP WANTED

vice support. The Plan Administrator will

investigate new benefit options, improve

existing benefits, and work closely with

professional partners to achieve the plan

goals and mission. This is an outstanding opportunity complete with a very com-

petitive and rewarding compensation &

benefit package. Visit https://www.mmao-

ffice.org/janda/inner.php?PageID=85.

FOR RENT

For Rent in Nashua

2 Bedroom House with

washer/dryer.

No smoking /no pets.

Available July 31st.

Call 746-3483

FOR RENT: 2-Bedroom

No pets. Call 228-8333.

Affordable Housing

in person at 435 Division Street

for information on 1,2, 3 & 4

bedroom units. If you qualify, the

rent and utilities are only 30% of

afford?

your income.

com #752

Authentic Timber Framed Barns. Residential-Commercial-Storefronts. Design-Build since 1990. Authentic Handcrafted, Pegged Frames Installed, Starting at \$18/ SF. Traditional Turnkey Barns From \$40/ SF. Built to Last for Generations. 406-581-3014 or email brett@bitterrootgroup.com www.bitterroottimberframes.com #751



\$95,000. Willing to deal!

REAL ESTATE

INVITATION TO BIDDERS: 1510 Acres Deeded, 320 Acres School Lease, 35 Miles North of Belle Fourche, SD on Hwy 85. Minimum Bid \$899,000. Call 605-722-0460 for details, #748



NEW USUINCE _ 20-989 20-989 Horse Property, Park Like Setting in Glasgow, Mt. Charming 5 bedroom, 3¹/₂ bath



home for sale just minutes from Glasgow, Montana. The large master bedroom includes a spa tub and huge closets. The basement has recently been updated with new flooring and paint. Home comes with an attached 3 car garage and a barn with over 1200 square feet. Property includes 28 acres of prime river bottom land. Take a short drive to the Milk River, Fort Peck Lake, Missouri River or Park Grove for a getaway weekend! \$10,000 buyer bonus available. Asking 379,000. Call Jon at 406-263-2113 or Helland Realty at 406-228- 2114 for more information.

FOR SALE

WANTED

D & G

HOMES FOR SALE

Great Neighbors!

Call 406-697-0755

Professional / Executive Short-term Housing For Rent 4 bdrm/3 bth, double car garage New and Newly Furnished

Supt. Bill Colter at (406) 746-3411 ext. 1002 or (406) 544-0401 cell. **CLASSIFIED**

- Activity Bus Drivers
- Substitute Teachers
- · Multiple coaching and advisor positions open

If interested, please stop at Nashua School and fill out a school application. If you have any questions, please contact Supt. Bill Colter at (406) 746-3411 ext. 1002 or call his cell (406) 544-0401.

INSTRUCTIONAL AIDE

Around 32 hours per week. 7:30 am - 3:45 pm (tentative), Monday through Thursday. If interested, please submit the following materials.

- Letter of Interest
- · Copy of college transcripts
- Current references

Submit items to: Bill Colter, Superintendent, Nashua Schools, PO Box 170, Nashua, MT 59248. All required items must be on the Superintendent's desk by 2 p.m. on August 18, 2016.

Country School Teacher Wanted for East Malta Colony Certificate not required but experience necessary. 406-654-2795 or 406-654-4720

Hospitality Company looking for professional, nitpicky Housekeepers. We pay accordingly. For more information call 228-2800.

rinity

JOUD

echnology

BUS DRIVERS WANTED

Glasgow School District is seeking route and/or activity bus drivers. Route duties include transporting students to and from school; and activity duties include driving Scotty cruisers for out of town activity trips. Route Driver wages are \$16.08-16.75/ hr (DOE); and Activity Driver wages are \$13.25/hr (including waiting time). Complete classified personnel application on the school District website at http://glasgow.k12.mt.us/ District/5140-Untitled.html. Positions open until filled. For more information, contact Roger Roness (263-4708).

Trinity Technology Group seeks professional & career oriented individuals for

Transportation Security Officers in

Glasgow, Wolf Point, Sidney, Havre, Glendive, Bozeman, Butte & Kalispell, MT; Sioux Falls, SD; Keywest, Sarasota & Sanford FL; Santa Rosa, CA; Tupelo, MS

Excellent salary, part-time positions with full benefits. Duties include providing security and protection for air travelers. EOE

Apply at www.trinitytechnologygroup.com

Call John at 263-2046

Month to month agreement

AFFORDABLE HOUSING in St. Marie For Rent or For Sale, starting at \$450.00 per month. Call 406-524-3307, leave message if no answer.

LOANS / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCU-PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #746

REVERSE MORTGAGES: Draw eligible cash out of your home & eliminate mortgage payments. Seniors 62+! FHA insured. Purchase, refinance & VA loans also. In home personal service. Free 28 page catalog. 1-888-660-3033. All Island Mortgage. www.allislandmortgage.com #747

PUBLIC NOTICES

Katie S. Knierim CHRISTOFFERSEN & KNIERIM, P.C. 630 Second Avenue South. Suite E P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF KAY ELLEN DORR, Deceased.

Cause No. DP-2016-21 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C. 630 Second Avenue South. Suite E P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above-named Court. I declare under penalty of perjury that the foregoing is true and correct DATED this 14th, day of July, 2016. /s/ PAM SHIPP PAM SHIPP,

Personal Representative (Published July 27; Aug. 3 & 10, 2016) MNAXLP

NW Montana Real Estate. Several large acreage parcels. Company owned. Bordered by National Forest. Timber. Water. Tungstenholdings.com. (406)293-3714.

3.52Ac \$259/month Boulder, MT - 2.12Ac \$391/month Absaraokee, MT - 21.3 Ac \$203/month Red Lodge, MT - More properties online Justin Joyner, Steel Horse RE www.ownerfinancemt.com 406-539-1420. #750

PUBLIC NOTICES

NOTICE OF FINAL BUDGET MEETING On August 16, 2016, at 7:00 p.m., in the Hinsdale school board conference room, the Trustees of Hinsdale School District #7 A & C will meet to consider the final budget for the 2016 - 2017 school year.

The meeting may continue from day to day until the budget is adopted.

Any taxpayer in the district may appear and be heard for or against any part of the budget. Dated: July 30, 2016.

/s/ Ernest Marinko District Clerk

(Published Aug. 10, 2016) MNAXLP

Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of

Tyler James Nagy: Your Name now

Tyler James Nagy, Petitioner (vour name now)

> Cause No.: DV-2016-43 Dept. No.: John C. McKeon

Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Tyler James Nagy to Tyler James Towner. The hearing will be on Sept. 6, 2016, at 11:30 a.m. The hearing will be at the Courthouse in Vallev County

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEAR-ING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their address as shown below, by Tyler Nagy 821 11th Ave. North Glasgow, MT 59230 /s/ Shelley Bryan Clerk of Court (Published Aug. 3, 10, 17 & 24, 2016) MNAXLP

PRICE REDUCED 20-980 REDUCED - Six

PRICE

Rental Units Live Comfortably For Free Located in Glasgow, Montana, the county seat of Valley County,



spacious three bedroom home for sale, with five rental units in the back The main house features three bedrooms, a spacious living room and a new handicap bathroom. Clean, neat and, updated, the owners of this apartment house have meticulously maintained the property. This building has excellent rental history with virtually no vacancy. 2 two bedroom units and 3 one bedroom units. Home is centrally located and close to many great amenities. Go fishing in the Fort Peck Lake for some walleve, or head out for upland bird or deer hunting. Great place to start building equity or retire comfortably. Call the Helland Agency for more information! 406-228-2114. Price Reduced \$350,000.

20-985 – Fort Peck Hunting Lodge, Low Cost Special REDUCED in Nashua, Mt. Located in sportsman paradise is a large lot with the perfect home for sale in Nashua, Montana.

The bones are good and with elbow grease it will make a good starter home or hunting cabin. Home has 3 bedrooms, 1 bath and is only 8 miles north of Fort Peck Lake; home of premiere hunting and fishing! Just a short drive to the Missouri River. Save big over a hunting lodge at Fort Peck with the next best thing right next to the last best place on earth! Call The Helland Agency today for more information at 406-228-2114! Asking \$38,000, owner financing for qualified Buyers.



20 - 971 – For Rent or For Sale: Log home and 4-car garage \$1,500/ month plus utilities. 50x60 heated and air conditioned shop \$500/month plus utilities. Located 12 miles SE of Opheim, Mt. Call for Details.

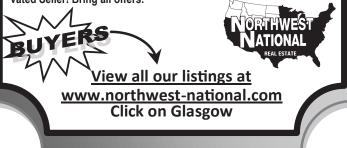


5-bedroom 2³/₄ bath home for sale. With

20-

981

over 2300 sq. ft. home and a double garage, this home has plenty of room for a large family. Newer updated kitchen and a family room in the basement are just a few of this home's selling points. Located at 525 10th Street North close to school and city park. Asking \$225,000.00 Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information. Motivated Seller! Bring all offers.



Date: July 25, 2016

/s/ Shelley Bryan Clerk of District Court

depositing the same in the United States Mail. postage prepaid this 25th day of July, 2016.

REAL ESTATE



LISTED! **Beautiful**, Newer **Construction home built in**

2010 has 2500 +/- sq. ft. 3 bedrooms; 2 baths, open floor plan, large Custom Gourmet kitchen with stainless steel appliances, complete with an island for serving. Sit out on the large Sun porch or back patio and enjoy those summer nights. The large Master Bedroom has 2 walk-in closets, and a tiled master suite with a jetted soaking tub, just perfect for those 'spa' days. The oversized 3-car Garage is perfect for storing your boat or other recreation vehicles. This home is located on a corner lot in Heritage Hills at 34 Ayr Street. Asking \$329,000.00



JUST 290 -**LISTED!** Immaculate 4 bedroom, 2 bath home, 2016 +/- sq. ft. sits on a corner lot. Large open kitchen,

dining and living room on the main floor, with a large family room, 2 bedrooms and bath on the lower level. Move in ready! Located at: 840 5th Avenue South. Asking: \$129,000.00



271 – Great Views In Fort Peck! Charming 3072 +/- sq. ft. home in Duck Creek has 3 bedrooms, 21/2 baths, full basement with 2 sleeping rooms and fireplace. The open

kitchen and dining area make for great entertaining. Nicely finished and move in ready! The large 30,000 sq. ft. lot has room to play and includes a double detached garage with storage shed. Asking \$279,500.00



282 – Beautiful Fort Peck Home! Beautiful 3848 +/sq. ft. home built in 2013 has 4 bedrooms, 3 baths, open gourmet kitchen, stainless

steel appliances, hickory cabinets and hickory flooring throughout. Open great room has blue pine accent walls and dining with doors open to fenced back yard patio, which includes a fire pit. Attached heated and insulated double car garage plus a 1200 sq. ft. detached shop is just an added bonus. Located in Silver Hills on 1.58 Acres! Asking: \$549,000.00

264 – Charming Two Story Home On North **PENDING!** Side. Charming and immaculate 2 story home has 3 bedrooms, 1 bath, hardwood floors with

updated kitchen and bath. New windows, sunroom, large deck, and is located on a large corner lot. A single car detached garage with plenty of room to expand. Price Reduced: \$119,000.00



PRICE 275 -**REDUCED!** Country Home On 21+ Acres NorthOfNashua.Newerhome built in 1971 has 2 bedrooms, 1 & 1/2 baths with 1872 total sq.

ft. Updated kitchen open to dining area. Basement has a large family room and potential for a 3rd bedroom. Double car detached garage, shop and several out buildings. Great views and lots of wildlife. Call for more information! **Price Reduced: \$179,000.00**



284 - Charming 2 Story. Open and bright 5 bedroom. 4 bath home, large dining with hardwood floors, living





437LS - 203 Sioux Street Fort Peck -3,200+/- sq. ft. 3 bdrm. 2 bath home. Lg. living room, sunken living room, new deck off kitchen, security system, lg. family room & storage downstairs, mas-

ter bath, enclosed hot tub room w/ hot tub + private backyard. 1,008+/-sq. ft. det. dbl. heated garage & more! \$310,000



350LF - 426 9th St. So. Glasgow - 620+/sq. ft. home with 960+/- sq. ft. attached garage. This unique tiny home has all the amenities of a larger home. All appliances including washer and dryer, a privacy fence and lots of storage. Don't let the size of this

439LR – 303 Drake Dr. W. Duck Creek - Beautiful landscaped yard with an awesome view of Duck Creek Bay. 2 lots each 100 x 150 completely fenced.

Det. 36x40 insulated garage. 1 bedroom and 1 bath on the main floor, Ig. open kitchen, living area & great mud room. Partially finished basement with 2 sleeping rooms &1 bath. Room for your toys! REDUCED \$325,000



bath) with a view from the front deck. 30x40 insulated garage for all your toys. \$259,000



on approx. 1/2 acre. Wake up and enjoy the awesome views. Doubled attached garage with mud room entry way. REDUCED \$299,000



scaped yard provides lots of shade. The large garage/shop provides privacy to backyard and home. Plenty of storage for all your toys! \$87,500



new 60x63 outbuilding & a 28x32 heated garage. Rural community water system & covenants in place to protect your investment. \$439,900



432TJ – Gem Views Subdivision Fort Peck, Montana - Lot 4 Henry James Lane 3.6+/- acres. Residential building lot, water, concrete slab for garage. Restrictive covenants protect your investment for the future. Horse OK. \$275.000

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website! www. MissouriRiverRealty.com

PUBLIC NOTICES

THE GLASGOW COURIER, WEDNESDAY, AUGUST 10, 2016 - 3C

PUBLIC NOTICES

INVITATION TO BID

including 3:00 PM on August 16, 2016, and

will be publicly opened and read aloud in the

offices of the Design and Construction, 1522 9TH Avenue, P.O. Box 200701, Helena, MT

59620-0701, for: Duck Creek FAS Parking

Improvements, FWP # 7153729 near Fort

vided within the Contract Documents. Contract

documents may be secured from the Montana

Fish Wildlife & Parks Web Site, Design & Con-

http://fwp.mt.gov/doingBusiness/designAnd-

For more information contact the fol-

Montana Fish, Wildlife & Parks

A refundable deposit of -0- is required for

APRE-BID WALK-THROUGH IS SCHED-

ULED FOR AUGUST 4, 2016, at 1:00 PM.

PARTICIPANTS SHOULD MEET AT DUCK

CREEK FISHING ACCESS SITE NEAR FORT

PECK, MT. ATTENDANCE IS STRONGLY

All bids over \$25,000.00 must be ac-

companied by a bid security meeting the

requirements of the State of Montana in the

amount of 10% of the total bid. After award, the

successful bidder must furnish an approved

Performance Security and a Labor & Material

Payment Security each in the amount of 100%

thirty (30) calendar days after the scheduled

time for receipt of bids except as noted in the

or all bids and to waive any and all irregulari-

ties or informalities and the right to determine

what constitutes any and all irregularities or

accommodations for any known disability

that may interfere with an applicant's ability

to compete in the bidding and/or selection

process. In order for the state to make such ac-

commodations, applicants must make known

any needed accommodation to the individual

project managers or agency contacts listed in

Persons using TDD may call the Montana

DEPARTMENT OF FISH WILDLIFE AND

(Published July 27; Aug. 3 & 10, 2016)

DESIGN AND CONSTRUCTION

STATE OF MONTANA

PARKS

The State of Montana makes reasonable

No bidder may withdraw his bid for at least

The Owner reserves the right to reject any

Construction/upcomingBidOpenings.html

Design & Construction

Helena, MT 59620-0701

1522 Ninth Avenue

P O Box 200701

PH: 406-841-4007

FX: 406-841-4004

struction Upcoming Bid Openings at:

Jason Senn

Bids shall be submitted on the form pro-

Peck, MT.

lowing:

each plan set.

RECOMMENDED.

of the contract.

informalities.

Instruction to Bidders.

the contract documents.

Relay Service at 1-800-253-4091.

Sealed bids will be received up to and

EVENTS

Vintage & Classic Car Auction. 30 restored or restorable vehicles. Vintage farm and horse drawn equipment. Live internet bidding and complete list at www.ShobeAuction.com. 406-538-5125 #755

PUBLIC NOTICES

Peter L. Helland Gerald T. Archambeault Helland Law Firm, PLLC 311 Klein Avenue P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF

ROBERT E. RENNICK, JR., Deceased.

Cause No. DP-2016-012 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Joe Rennick, the personal representative of the estate, at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above Court.

> DATED this 10th day of May, 2016. /s/ Joe Rennick

JOE RENNICK, Personal Representative P.O. Box 495 Glasgow, MT 59230

STATE OF MONTANA

County of Valley

JOE RENNICK, being first duly sworn, upon oath, deposes and savs:

That the undersigned has read the foregoing and that the facts and matters contained therein are true accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Joe Rennick

:ss

JOE RENNICK Subscribed and Sworn to before me this 10th day of May, 2016, by JOE RENNICK. /s/ Halev D. Messmer Halev D. Messmer Notary Public for the State of Montana

HELLAND LAW FIRM, PLLC Attorneys for Personal Representatives (Published Aug. 3, 10 & 17, 2016)

/s/ Gerald T. Archambeault **MNAXLP** MNAXLP

FINAL BUDGET NOTICE

The Board of Trustees of Glasgow School District #1-A, Valley County, Montana, hereby give notice that on Wednesday, August 17, 2016, that said Board shall meet at 6:00 p.m. in the boardroom at 229 7th Street North, Glasgow, Montana, for the purpose of consideration and adoption of a final budget for the 2016-2017-school term. This meeting may be continued until the final adoption of the district's budget, no later than August 25, 2016. Any taxpayer in the district may attend any portion of the trustees' meeting and be heard on the budget of the district or on any item or amount contained on the budget.

MCA 20-9-115, MCA 20-9-131 Respectfully submitted Kelly Doornek, Clerk School District #1-A (Published Aug. 10, 2016)

MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at Trustee's Sale on the 13th day of October, 2016, at 1:30 o'clock p.m., at the front door of the Valley County Courthouse, Glasgow, Montana, is the following



440RN - 109 Minnesota Hinsdale -912+/- sq. ft. one level 3 bdrm. home. Nice living room, dining space and enclosed room off the kitchen. The land-

427TL - 34 BoxCar Road Kirkland

Subdivision - 2,027+/- 4 bedroom

2 bath home including a master bath.

One level with large windows located

438RW – 17 Poverty Ridge Road Fort Peck - 1.73+/- acres. 3 bdrm. home with many updates. A few hundred yards off a paved road & only 1 mile from a boat ramp. Room for all your toys in a

room with fireplace, and family room. New siding, windows, roof, and central

air. Attached double car garage, carport and large mud room. Move in ready! Located at: 628 6th Avenue North. Asking: \$265,000.00

Check out our listings at www.redfoxxrealestate.com

PUBLIC NOTICES

Matthew W. Knierim CHRISTOFFERSEN & KNIERIM, P.C. 630 2nd Avenue South, Suite E P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PLAINTIFF

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

DAWNA E. MILLER, also known as DAWNA CORSCADDEN MILLER, Plaintiff,

-vs

the unknown heirs, devisees and creditors of BRIDGER P. LITTLE, same person as B. P. LITTLE, deceased; JOHN R. LITTLE; DARIN LITTLE; BRIDGER P. LITTLE III; MICHAEL LITTLE; ALICE HOPSTAD; ANITA LITTLE; DEANNAHARRISON; DeLISABLANCHARD; and ROWDY POPE; the unknown heirs, devisees and creditors of LINDA MOORE LITTLE, deceased; and all persons unknown, claiming any legal or equitable right, title, estate, lien, or interest in the property described herein adverse to plaintiffs' title, or any cloud on plaintiff's title thereto,

Defendants.

Cause No. DV-2016-15 SUMMONS FOR PUBLICATION

THE STATE OF MONTANA to the abovenamed defendants and to all other persons unknown, GREETINGS:

You are hereby summoned to answer the complaint in this action which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the plaintiff's attorney within twenty-one (21) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

This action is brought for the purpose of quieting title to the land situated in the County of Valley, State of Montana, to-wit:

Lot 2, Block 17, Duck Creek Townsite, Valley County, Montana,

WITNESS my hand and the seal of said court this 3rd day of Augusts, 2016. /s/ Shelley Bryan Clerk of the District Court (Published Aug. 10, 17 & 24, 2016) **MNAXLP**

PUBLIC NOTICES DAVID L. IRVING Attorney at Law Drawer B 110 5th Street So., Suite 110 Glasgow, Montana 59230 Telephone: 406/228-2554 Facsimile: 406/228-4344

Attorney for Petitioners

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN RE THE MATTER OF THE ADOPTION OF J.R.R.

A minor child.

CAUSE NO. DA-2016-4 NOTICE OF PROCEEDINGS & HEARING FOR TERMINATION OF PARENTAL RIGHTS

TO: Man identified as "Thomas Pierson" by the birth mother of the minor child who was born on February 7, 2007 in Glasgow, Valley County, Montana:

PLEASE TAKE NOTICE that a PETI-TION FOR TERMINATION OF PARENTAL RIGHTS AND PETITION FOR ADOPTION has been filed with the Montana Seventeenth Judicial District Court, Valley County, 501 Court Square, Glasgow, Montana 59230, Judge John C. McKeon.

NOW, THEREFORE, YOUARE HEREBY DIRECTED to appear before this Court on Monday, August 29, 2016, at 1:15 p.m. or as soon thereafter as counsel may be heard at the Courthouse in Glasgow, Montana, then and there to show cause, if any you may have, why the Petitioners' request for relief should not be granted.

Pursuant to Montana Code Annotated Section 42-2-605(2), your failure to appear at the hearing will constitute a waiver of your interest in custody of the child, and will result in the Court's termination of your parental rights. Pursuant to Montana Code Annotated Section 42-2-616(1), if you appear at the scheduled hearing and object to the termination of your parental rights and request custody of the child, the Court will then set deadlines allowing the parties to complete discovery, and will set a hearing on the determination of your rights to the child.

DATED this 8th day of August, 2016. /s/ David L. Irving David L. Irving Attorney for Petitioners (Published Aug. 10, 17 & 24, 2016) MNAXLP

The Fort Belknap Indian Community, Tribal Water Resources will receive sealed bids until 2:00 PM local time on September 7, 2016 for the Fort Belknap Main Canal A Underdrain Rehabilitation project at the office of the Fort Belknap Tribal Community located at 656 Agency Main Street Harlem, MT 59526 ATTN: Kristal Fox, Administrator, The bids will be publicly opened and read aloud at the office of the Fort Belknap Tribal Community at 02:30 PM local time on September 7, 2016. The project consists of: a general contract for the improvement of approximately 64 lineal feet of the Main Canal A Underdrain with approximately 64 lineal feet of 60-inch diameter galvanized CMP pipeline installation, installation of a concrete head-wall and concrete foot-wall. site grading, excavation and shaping of the D-3 Wasteway, and grading of maintenance road. Backfill for the 64 lineal feet of the proposed new 60-inch diameter galvanized CMP pipeline will be required with native soil material. Other items include removal and replacement of approximately 53 lineal feet of an existing 18-inch CMP culvert, clearing and grubbing, and site dewatering. For bank stablization, 100 cubic vards of rock riprap will be required at the outlet transition of the new CMP to the D-3 Wasteway. A 4-foot square trash-rack will be required to be installed at the inlet to the 60-inch diameter galvanized CMP pipeline on the concrete headwall. The Main Canal A Underdrain, which is located in Blaine County near Harlem, Montana, is owned by the Department of the Interior - Bureau of Indian Affairs and operated by the Fort Belknap Tribal Water Resources Department. The contract documents, consisting of a set of Drawings and a Project Manual, are available for review at: The Fort Belknap Tribal Water Resource Office. Contract documents for bidding may be obtained from WWC Engineering, 1275 Maple Street, Suite F, Helena, Montana 59601, (406) 443-3962 (ATTN: Gary Vert) for a non-refundable reproduction charge of \$100 as well as at the following plan rooms:

Helena Copy Center, 1530 Cedar Street, Suite C, Helena, MT 59601 (406) 457-2679 Builders Exchange of Billings, 2050 Broadwater, Suite A, Billings, MT 59102 (406) 652-1311

Bozeman Builders Exchange, 1105 Reeves Rd. W., Suite 800, Bozeman, MT 59718 (406) 586-7653

There will be a MANDATORY Pre-Bid Conference at the Fort Belknap Tribal Water Resources Office at 10:00 a.m. local time on August 18, 2016. Interested CONTRACTORS are required to attend.

Each sealed bid shall include a bid bond for 10% of the total bid. Sealed bids should be mailed or delivered to Fort Belknap Indian Community, 656 Agency Main Street, Harleme, MT 59526. ATTN: Mark Azure. Fort Belknap Indian Community takes no responsibility for delivery of bids through mail. Fort Belknap Indian Community reserves the right to reject any and/or all bids received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest, responsive, responsible and gualified Bidder which is in the best interest of the Fort Belknap Indian Community. Successful Bidders shall furnish an approved Performance Bond and Labor and Materials Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful Bidder(s) and certificates(s) of that insurance shall be provided.

Dated this dav of

> Mark Azure Fort Belknap Indian Community, President

(Published Aug. 10, 17, 24, & 31, 2016)

PUBLICNOTICE

The Board of Trustees of Opheim School District No. 9D, Valley County, hereby gives notice that on Wednesday, August 17, 2016, the said Board shall meet at 5:00 p.m. in the high school for the purpose of consideration and adoption of the final budgets for the 2016-2017 school year. This meeting may be continued from day to day but shall adopt the final budgets for the district and determine the amounts to be raised by tax levies for the district not later than August 25 and before the computation of the general fund net levy requirement by the county superintendent and the fixing of the tax levies for each district. Any taxpaver in the District may attend any portion of the trustees meeting and be heard on the budget of the district or on any item or amount contained in the budget.

(Published Aug. 10, 2016)

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COP Construction LLC requests guotes from gualified Indian certified and DBE/MBE/WBE sub contractors and suppliers for MDT project "Highway 2 to Northern Boundary Mainline Project" for the Fort Peck Assiniboine and Sioux Rural Water Supply System. Bid date is August 23. 2016, at 2:00 PM. Bids are due August 22, 2016, by 5:00 PM. Types of work needed, but not limited to, include Chain link and Barbed Wire Fencing, Seeding, Horizontal Directional Drilling, Erosion Control, Trucking, Trenching, Concrete Supply, Aggregate Supply, Precast Supply, Rebar Supply, Cathodic Protection Supply. Contact Dave Loyning at dloyning@copconstruction.com or at COP Construction, LLC, 242 S 64th Street West, Billings, MT 59106, telephone: 406-656-4632 or by fax: 406-655-9286. Plans and specifications are available DGR Engineering, 1302 South Union Street, Rock Rapids, IA 51246, Telephone: 712-472-2531. COP Construction LLC is an EEO company.

(Published Aug. 10 & 17, 2016)

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property

Lot 2, Block 6, School Addition to Nashua, Valley County, Montana A.P.N.: 1394815000; together with all buildings, fixtures and improvements thereon and all water rights, rights-of-way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto belonging, used or enjoyed with said property, or any part thereof.

Joel R. Novak, as Grantor, conveyed the above-described property to Valley County Abstract Co., Inc., as Trustee, to secure an obligation owed to First Community Bank, as Beneficiary, by Trust Indenture, dated August 18, 2008, and recorded August 20, 2008. under Document No. 137640. records of the Clerk and Recorder of Valley County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded August 25, 2008, under Document No. 137698, records of the Clerk and Recorder of Valley County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Mark E. Noennig, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installment of \$508.15 due thereunder on the 1st day of each of the month of December, 2015, and to pay the monthly installments of \$554.66 each due thereunder on the 1st day of each of the months of January, 2016, through May, 2016, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture. late charges which are 4.00% of principal and interest more than 15 days in arrears, currently \$33.08, attorney's fees and foreclosure costs, currently \$810.00, advances for property protection, currently \$119.21, for a current total default of \$4,243.74; together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$46,445.96 plus interest thereon at the rate of 6.5000% per annum from the 1st day of November, 2015, until paid, or \$8.2712 per day, currently a total of \$1,712.14, late charges, advances for property protection, and escrow shortages, currently, \$152.29, attorney's fees and costs, currently \$810.00, previously incurred attorney's fees and costs, currently \$702.00, for a current total indebtedness of \$49,822.39. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be made by a limited warranty Trustee's Deed. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days.

The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing

THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 26th day of May, 2016.

/s/ Mark E. Noennig MARK E. NOENNIG, Trustee P.O. Box 2502 208 North Broadway, Suite 324 Billings, Montana 59103-2502

STATE OF MONTANA

County of Yellowstone

On this 26th day of May, 2016, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MARK E. NOENNIG, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee

: SS.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL)

/s/ Sarah Lacev Rose SARAH LACEY ROSE Notary Public for the State of Montana

Residing at Billings, Montana My commission expires: 6/27/2018 (Published Aug. 3, 10 & 17, 2016)

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