#### 4B - THE GLASGOW COURIER, WEDNESDAY, APRIL 6, 2016



## FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

HELP WANTED

GARAGE SALES / YARD SALES

## IT'S THAT TIME AGAIN! Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad. Deadline for garage sale ads is Mondays at noon. Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design.courier@nemont.net The Glasgow Courier Serving Proudly As The Voice Of Valley County Since 1913 FOR SALE FOR SALE DRASTICALLY LOW PRICING. Inventory Reduction. Steel 40x60 50x100, 100x100 or other. Limited #564 Days offered. Factory Deal Only. www.sunwardsteel.com Authentic Timber Framed 406-545-4306 FOR SALE: 2014 F350 reg cab, 4X4. long box, Generations. 406-581-3014 or brett@bitterrootgroup.com

20" wheels, 23,000 miles, \$25,000 Excellent Condition, OBO. 
Also 9.2' Boss V Plow \$7,000 • For Sale 2012 F350, Crew Cab, Short Box. Lariat Diesel, 4X4, 20" wheels 53,000 miles, excellent condition, \$44,000 OBO. See at Riverside Storage. Call Don at 263-7207

**FOR SALE** Hay Barley Seed For Sale and Richlea Lentils Seed For Sale 724-3425 or 724-7075

Building a home or giving your home a face lift? Custom built log and dimensional trusses, stairs, railing, accent. Log cabin kits. 406-683-9332 www.summitlog.com

Barns. Residential-Commercial-Storefronts. Design-Build since 1990. Authentic Handcrafted, Pegged Frames Installed, Starting at \$18/SF. Traditional Turnkey Barns From \$40/SF. Built to Last for email www. bitterroottimberframes.com #565

ALFALFA SEED FOR SALE. Cleaned, bagged, and tested. Located in Ekalaka. Call Lucas Waterland, (406) 860-5837 #566

SAWMILLS from only \$4397.00. MAKE & SAVE MONEY with your own bandmill. Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www. NorwoodSawmills.com1-800-578-1363 Ext.300N #567

#### AUCTIONS

Top of Dakota Show pig, lamb, goat, sale. April 16 Minot ND. www.top-of-dakota. com Daryl 1-701-337-6698. #1 Source for all of your projects. Broadcast live www. dvauction.com #562

HELP WANTED

VALLEY VIEW HOME

interested in agricultural news and human interest stories. The ideal candidate will be creative, motivated and committed to excellent writing and accurate reporting. We are looking for someone who cares about community journalism. This job encompasses a variety of responsibilities generating story ideas, writing, meeting deadlines, and multitasking. Candidate must have excellent communication skills and work well with a variety of personality types, both in the newsroom and in the local communities. Preferred requirements: Bachelor's degree or equivalent experience; strong grasp of AP Style; digital photography experience. The ideal candidate will also appreciate living in the West. Located in the county seat of Washakie County, Worland is located within the Big Horn Basin and along the Big Horn River in beautiful Northwestern Wyoming. We are fortunate to have easy access to the Bighorn Mountains to the east and the Wind River Mountains to the south including the Wind River Canyon. A community hub for the 5,487 people who reside in the city limits, Worland has a proud heritage of initiative, innovation and just plain grit with outdoor opportunities abound - hiking, fishing, downhill and cross country skiing, biking, snowshoeing, kayaking, ice climbing and

retirement and paid vacation. Please submit a cover letter, your resume and two examples of your best work to Karla Pomeroy at editor@wyodaily.com. You may apply in person at our Worland office at 201 N. 8th St., Worland, WY 82401.

## **Dream Sports Job**

The Buffalo Bulletin, a national award-winning weekly newspaper located in the foothills of the Bighorn Mountains, is seeking a leader to take over one of the best sports sections in the region while working in an area that inspired Ernest Hemingway with its incredible vistas, world-class hunting, fishing, hiking, biking and skiing opportunities.

The Bulletin's sports section is known throughout the area as the place to go for complete, thorough coverage of local teams and athletes. The sports section primarily covers local prep sports in three communities that are passionate about their student-athletes. The section also ventures to the great outdoors and during the summer months, the rodeo arena. Our sports reporters have covered everything from the NFL to youth wrestling, so you never know where this job will take you. With your office location ranging from the scenic Bighorn Mountains to high school gyms, one thing is certain - this is no desk job.

The ideal candidate for this position will have great news judgment, be selfmotivated and have the drive to provide excellent sports and outdoor coverage. You will be able to write compelling game stories, features and columns. Photography skills are a necessity. And the ability to work on deadline is a must.

Experience with Adobe Creative Suite is a plus. We offer a competitive starting salary and generous benefits package including paid time off, a health insurance stipend, a health club membership for the whole family, and a 401(k) program. The Buffalo Bulletin belongs to a federation of community weekly and daily publications with 22 titles located in Colorado, Montana, Wyoming, Idaho, Washington, South Dakota, New Mexico, Michigan, and Nebraska. There is ample opportunity for advancement within our group of newspapers.

Compensation: Salary from \$28,000 and up with generous benefit package including 3 weeks paid time off, holiday pay, retirement, and gym membership.

Please send your resume, clippings and photo samples, along with the names and contact information of three previous supervisors to robb@buffalobulletin. com.



REAL ESTATE

PENDING 340DJ - 10 Heather Lane - 1,854+/- sq. ft. 3 bdrms, 2 baths including a master bath & an office. Storage shed.

#### A "Caring Home" 1225 Perry Lane \* Glasgow, MT 59230 Phone: 406-228-2461 \* Fax: 406-228-4831

## HOUSEKEEPING

Employer is seeking a full time housekeeper. The position is from 5:30 am to 2:00 p.m., Saturday - Wednesday. Will include some weekends and holidays. The duties will include mopping, dusting, cleaning bathrooms, resident rooms and other tasks as assigned. Benefits included are vacation and sick leave, health insurance and retirement plan.

Please contact the HR Dept. for more information. Job applications can be picked up at Valley View Home or The Glasgow Job Service.

#### **Report in Bighorn Mountain Country**

## Description:

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Our offer to you.

1. Work and play in a mountain paradise. World class hiking, biking, skiing, fishing and hunting and a reasonable cost of living. 92nd percentile ranking in New York Times for all U.S. counties for quality and ease of life in the 5th happiest state

2. Flourish and grow with a nationally recognized news team while being challenged to do your best work.

3. Freedom to write investigative, feature, enterprise and hard news with a flexible schedule and generous paid time off, benefits (including health club membership, health insurance stipend and retirement plan.)

4. Stability and commitment to excellence. News drives readership. Readership drives success. We are perennially one of the best newspapers in the country. 2014 and 2015 3rd place General Excellence, 3,000-6,000 circulation, National Newspaper Association. 2014 1st place Editorial Excellence, under 10,000 circulation, Inland Press Association. Family-owned for 60 years.

5. Opportunity to advance. As a member of a 9-state newspaper federation with over 25 daily and weekly titles there is ample opportunity to grow and advance. We train from within and advance from within. Our papers are located in Washington, Idaho, New Mexico, Colorado, Wyoming, Montana, Nebraska, South Dakota and Michigan.

#### What we need.

1. Commitment to excellence. Work hard. Play hard. Love your job. Tell great stories on deadline with great art.

2. Willingness to learn. Whether you have 3 years experience or 30, we all need to learn and grow, lest we become stagnant and irrelevant.

3. Willingness to lead and contribute. Anyone can tell others what to do. We expect everyone to walk the walk. Produce excellent, clean copy daily. Help each other. Life's too short to be selfish

4. Experience. We would prefer 3-5 years of newspaper experience but are willing to train and mentor the right candidate.

5. Play well with others. We have a zero tolerance for drama, anger issues, or office politics.

#### How to get here.

1. Please send cover letter, resume, 3 excellent clips, salary requirements and list of previous supervisors with contact information to robb@buffalobulletin.com

Compensation: Salary from \$28,000 and up with generous benefit package including 3 weeks paid time off, holiday pay, retirement, and gym membership.

## MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER

OCCUPIED MONTANA REAL ESTATE. We

also buy Notes & Mortgages. Call Creative

Finance & Investments @ 406-721-1444 or

visit www.creative-finance.com #561

## **EVENTS**

2nd Annual Bitterroot 50-Mile Garage Sale! Fri-Sat June 24-25, 2016. Lolo-Darby. Mark your Calendar! Vendors wanted for numerous Hotspots!. Details: Bitterroot50milegaragesale.com #563

#### WANTED One bedroom Apt. Furnished, and take TRADE-INs. heat & water included, No D & G pets, Laundry in house. Call 228-8110 or 406-230-0791

Professional / Executive Short-term Housing For Rent 4 bdrm/3 bth, double car garage New and Newly Furnished Month to month agreement Call John at 263-2046

FOR RENT

FOR RENT

FOR RENT: Spacious 3-bedroom, has garage, fireplace, 1.5 baths. Refurbished interior with new flooring, custom built-ins. Water, sewer provided. No smoking or pets. Damage deposit required. (651)490-5757

#### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford?

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

#### HOUSE FOR RENT

2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$900/month. Call Mike - 425-652-5332

Apts. for Rent New carpet, new paint, very clean. 2-BR and 3-BR. No pets. Call 228-8333

## **EDUCATION / INSTRUCTION**

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical . Services, Billings/Missoula. 1-800-545-4546. #560

## MISCELLANEOUS WANTED

We pay CASH for Used Guns **SPORTS & WESTERN** Glasgow, MT • 406-228-9363

## **TO GIVE AWAY**

**Give Away: 2 Steel Grain Bins** Chief 20', 5 rings high, in exchange for moving the 3rd. Call (406) 228-9378 & leave msg.

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

#### ST. MARIE DEVELOPMENT CORPORATION OF MONTANA,

Plaintiff.

GLACIER TRAIL MANAGEMENT SERVICES, INC., MARVIN BETHEA, ROBERT W. DUN-SETH, PATRICK SUMINSKI, MARILYN SUM-INSKI AND DOES 1 through 10, inclusive Defendants.

To be sold at Sheriff's Sale on the 12th day of April, 2016, at 9:00 o'clock a.m. at the front door of the Valley County Courthouse, Glasgow, MT, the following described property located in St. Marie, Valley County, Montana

Units 252C, 252D, 261A, 261B, 261C, 261D, 284A, 284B, 284C, 284D, 333A, 333B, 397A, 2452A, 2452B, 2452C, 2452D, 2553A, 2553B, 2553C, 2553D, all located in Tract IV, COS #184, MT#22236, Valley County, State of Montana

Units 2451A, 2451B, 2451C, 2451D, 2455A, 2455B, 2455C, 2455D, all located in Tract 1, COS #184, MT#22236, Valley

Lot 1, Block 3 of the North Star Minor Subdivision, together with Building #721 (Chapel & Annex) located in Section 33, Township 31 North, Range 40 East

DATED this 9th day of March, 2016. /s/ Glen Meier Glen Meier, Sheriff

#### Single att. garage +more! \$199,000

424HS – Duck Creek Subdivision - Freshly updated manufactured 3 bedroom 2 bath home (including master bath) with a view from

the front deck. 30x40 insulated garage for all your toys. \$259,000 427TL – 34 BoxCar Road

Kirkland Subdivision -2,027+/- 4 bedroom 2 bath home including a master

ø



bath. One level with large windows located on approx. 1/2 acre. Wake up & enjoy the awesome views. Doubled attached garage with mud room entry way. ASKING \$320,000

#### PUBLIC NOTICES

#### NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Glasgow School District #1A, Valley County, State of Montana, that the Annual School Election will be held on Tuesday, May 3, 2016, at the Glasgow School Administration Boardroom located at 200 7th Street North, Glasgow, Montana,

The polls will be open between the hours of 12:00 p.m. and 8:00 p.m. on the day of the election.

Electors will consider a proposition for a mill levy to finance the school's General Fund.

A qualified registered elector, who will be unable to go to the polls on the day of election, may request an "Application for Absentee Voter's Ballot" from the school district clerk/ election administrator's office located at 200 7th Street North, Glasgow, Montana. DATED this 1st day of April 2016

Helly Doomek

Kelly Doornek, District Clerk 20-20-204, MCA (Published April 6, 2016)

#### NOTICE OF TRUSTEE ELECTION CANCELLATION

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee position on the Glasgow School Board of Trustees, District No. 1-A, Valley County, State of Montana is equal to or less than the number of positions to be elected, the trustee election is not necessary

THEREFORE, the necessary 30-day notice is hereby given that the Glasgow School District No. 1-A, Valley County, State of Montana, Trustee Election is cancelled.

DATED this 1st day of April, 2016

Doornek

Kelly Doornek, District Clerk (Published April 6, 2016)

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## PUBLIC NOTICES

#### NOTICE OF TRUSTEE ELECTION CANCELLATION

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee position on the Nashua School Board of Trustees, District No. 13E. Valley County. State of Montana. is equal to or less than the number of positions to be elected, the trustee election is not necessary.

THEREFORE, the necessary 30-day notice is hereby given that the Nashua School District No. 13E, Valley County, State of Montana. Trustee Election is cancelled.

#### LEVY ELECTION CANCELLATION

WHEREAS, The Board of Trustees of Nashua School District No. 13E. Valley County. State of Montana, have decided not to impose an increase in local taxes to support the general fund, the levy election will not be held.

Dated this 1st day of April, 2016

Linda Parpart **District Clerk** 

(Published April 6, 2016)

**MNAXLP** 

#### NOTICE OF TRUSTEE ELECTION CANCELLATION

WHEREAS, the number of candidates filing a Declaration of Intent and Oath of Candidacy for the open trustee position on the Lustre Elementary School Board of Trustees, District No. 23, Valley County, State of Montana is equal to or less than the number of positions to be elected, the trustee election is not necessary.

THEREFORE

the necessary 30-day notice is hereby given that the Lustre Elementary School District No. 23, Valley County, State of Montana, Trustee Election is cancelled.

DATED this 1st day of April, 2016 Shelley Keller Print Name of District Clerk /s/ Shelley Keller Signature of District Clerk (Published April 6, 2016)

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(Published March 23, 30; & April 6, 2016) **MNAXLP** 

more particularly described as follows:

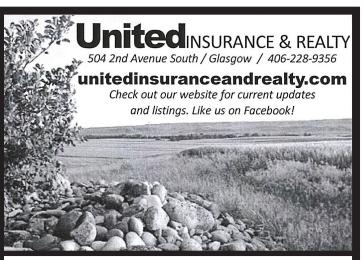
County, State of Montana

MNAXLP

Consolidated Nos. DV-04-96- and DV-04-104 NOTICE OF SHERIFF'S SALE

**PUBLIC NOTICES** 





## New Listing



9 Sunny Hills Drive, Glasgow, Mt. Beautiful This home sits on over a <sup>1</sup>/<sub>2</sub> acre lot

and offers 4,184 total square feet of living area. Recently remodeled, plus substantial new construction. 3 stall attached finished garage with driveway and landscaped grounds. Home has 4 bedrooms, 2 full baths, 2 half baths, large open kitchen family/recreation room concept. In addition to the home, there is also a 2 bedroom apartment above the garage. You need to see it for yourself!

Check out our website for more information and call us for an appointment today. Price Reduced: \$359,000

## <u>Own This Business, Make It Yours</u>

**Bergie's** Restaurant in Nashua, Montana. This restaurant

featuring its renowned home-made ice cream has been a staple in the Nashua, Mt. community for many years, and is a popular meeting spot for the surrounding community as

well as tourists. Several recent restaurant upgrades. This business has loyal clientele and proven consistent annual earnings.

Contact us for a private showing.

## **Beautiful Log Home Nashua / Fort Peck Area**



## **Price Reduced By \$5,000**



Attractive Northside 4-bedroom, 2 bathroom home





Home On 16,200 sq. ft. Lot! 2549 +/- sq. ft. home with 3 bedrooms, 3 baths, 1 sleeping room, open remodeled large kitchen, dining and living.

Vaulted ceilings and skylights in the great room provide lots of light. 3 car garage attached with lots of room to park your motor home. The fenced yard, large patios, large deck are all added bonuses! Huge 16,200 sq. ft. private lot makes it feel like you are out of town! Asking: \$235,000.00

268 - Heritage Hills - Lot 10A. 18 Rose Court. Lot in desirable Heritage Hills. All improved with sewer and water to curb stop. Electric and Gas available to each lot. Lot 10A. 14,110 sq.ft. Asking: \$25,000.00

269 - Great Building Site. 8460 sq. ft. lot located on the North Side of Glasgow on 4th Avenue North. Call for more information. Price Reduced: \$15,000.00

274 – Lot 7A in Rose Court overlooks Scotty Pride Drive. All improved with sewer and water to curb stop. Electric and gas available each lot. 11,165 sq. ft. Asking: \$32,000.00

THE GLASGOW COURIER. WEDNESDAY, APRIL 6, 2016 - 5B





new appliances, formal dining, and decks for entertaining. Large master suite with jetted soaking tub and skylights for extra light. New carpet, flooring, and paint on the lower level with large family room, entertainment bar, 2 more bedrooms, and a large bath with soaking tub. The attached 3 car garage, Dry Prairie water and barn are all added bonuses! 28 Acres included in listing price, but can be sold separately. Located at 65 River Drive in Glasgow! Call for more

with newer roof shingles and C/A unit. Close to shopping.

## **Residential Lots in Glasgow, Montana** FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **\$36,000** 

Find your forever home in our community, or if you have property to sell, please contact our agency – we would love to list your property.

Contact Jon Bengochea or Doug Allie for **ALL** your Real Estate Needs United Insurance & Realty. LET US WORK FOR YOU.

## PUBLIC NOTICES

#### PUBLIC NOTICE OF ISSUANCE OF DRAFT AIR QUALITY OPERATING PERMIT AQB 5026-176

1. On March 19, 2015, the Department of Environmental Quality (Department) received an application for an air quality operating permit from Northern Border Pipeline. The application was given number OP2974-12. The permittee's address is 13710 FNB Parkway, Suite 300, Omaha, NE 68154-5200. The facility location is NE¼ of the NE¼ of Section 6, Township 28 North, Range 57 East, Roosevelt County,

2. The draft operating permit required by ARM Title 17, Chapter 8, Subchapter 12, Operating Permit Program will be issued to the applicant on April 6, 2016.

3. The operating permit will allow for the operation of the Northern Border Pipeline Natural Gas Compressor Station No. 3 which includes a 38,000 horsepower turbine and backup generator engine.

4. Any member of the public desiring to comment must submit their comments to the Department at the Department of Environmental Quality, Permitting and Compliance Division. Attn. Air Quality Permitting Supervisor, P.O. Box 200901, Helena, Montana 59620-0901. Comments may address the draft permit or information submitted by the applicant. In order to be considered, the comments must be received within the 30-day public comment period which is from April 6, 2016, to May 6, 2016. Copies of the application and the draft operating permit may be inspected at the Department's office in Helena. Contact the permit writer, Shawn Juers, at (406) 444-2049, or the Department Branch Office nearest the source, with specific questions relating to this draft operating permit.

5. Any member of the public desiring to request a public hearing must submit a written request to the Department at the above address. The request must be received within the 30day public comment period.

6. The Department intends to issue the proposed operating permit after the comment period has expired and after any public hearing which might occur. A copy of the proposed operating permit may be obtained at the above address. After the 45-day EPA review period, the Department intends to issue a decision on the operating permit. The permit does not become final and effective until 30 days after the decision is issued by the Department. A copy of the final operating permit may be obtained at the above address.

7. Any person jointly or severally adversely affected by the Department decision may request a hearing appealing the operating permit before the Montana Board of Environmental Review. Any appeal must be filed within 30 days after the Department issues the decision. The request for a hearing shall contain an affidavit setting forth the grounds for the request and shall be submitted in triplicate to: Chairman, Board of Environmental Review, P.O. Box 200901, Helena, Montana 59620. Any hearing will be held under the provisions of the Montana Administrative Procedures Act. \*\*\*

(Published April 6, 2016)

## Check out our listings at www.redfoxxrealestate.com

#### PUBLIC NOTICES

The Valley County Weed District (VCWD), is accepting formal bids for spraying of noxious weeds on Bureau of Land Management (BLM) and Grazing District land owners' private land. A valid Montana Commercial Applicator's License issued by the MT Department of Agriculture is required. Sites and location access will be determined by VCWD and the Glasgow BLM office. Interested bidders shall bid an hourly rate for spraying noxious weeds. Bids must be submit-

ted to Valley County Commissioner's office by the 15th of April, 2016. The Bids will be opened on Monday at 11:30 AM the 18th of April, 2016.

The hourly bid rate shall include all cost of equipment, labor, fuel, transportation etc. Bidders are expected to honor the hourly rate for the entire 2016 spray season. Bidders must also enclose with the bid, proof of commercial general liability insurance for property damage, bodily injury or death to any one person and proof of independent contractor's license.

Please enclose 4 references of the past jobs performed.

All bids will be evaluated to determine the best combination of price and service to fit the County's needs and requirements. Price may not be the sole determining factor. The County may consider other factors such as efficiency, effectiveness, equipment, dependability, workmanship, quality, schedule, or other costs of factors relevant to meet expectations. The VCWD reserves the right: to utilize the services of more than one bidder, to hold all bids for a period of 90 days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the VCWD. The successful bidder will be expected to enter into a spraying agreement with the VCWD.

(Published April 6 & 13, 2016)

MNAXLP

MNAXLP

#### PUBLIC NOTICE OF ISSUANCE OF DRAFT AIR QUALITY **OPERATING PERMIT** AQB 5026-175

1. On March 19, 2015, the Department of Environmental Quality (Department) received an application for an air quality operating permit from Northern Border Pipeline. The application was given number OP2979-13. The permittee's address is 13710 FNB Parkway, Suite 300, Omaha, NE 68154-5200. The facility location is NE¼ of the SE¼ of Section 12, Township 33 North, Range 38 East, in Valley County.

2. The draft operating permit required by ARM Title 17, Chapter 8, Subchapter 12, Operating Permit Program will be issued to the applicant on April 6. 2016.

3. The operating permit will allow for the operation of the Northern Border Pipeline Natural Gas Compressor Station No. 1 which includes a 38,000 horsepower turbine and a backup generator engine.

4. Any member of the public desiring to comment must submit their comments to the Department at the Department of Environmental Quality, Permitting and Compliance Division, Attn. Air Quality Permitting Supervisor, P.O. Box 200901, Helena, Montana 59620-0901. Comments may address the draft permit or information submitted by the applicant. In order to be considered, the comments must be received within the 30-day public comment period which is from April 6, 2016, to May 6, 2016. Copies of the application and the draft operating permit may be inspected at the Department's office in Helena. Contact the permit writer, Shawn Juers, at (406) 444-2049, or the Department Branch Office nearest the source, with specific questions relating to this draft operating permit.

5. Any member of the public desiring to request a public hearing must submit a written request to the Department at the above address. The request must be received within the 30day public comment period.

6. The Department intends to issue the proposed operating permit after the comment period has expired and after any public hearing which might occur. A copy of the proposed operating permit may be obtained at the above address. After the 45-day EPA review period, the Department intends to issue a decision on the operating permit. The permit does not become final and effective until 30 days after the decision is issued by the Department. A copy of the final operating permit may be obtained at the above address.

7. Any person jointly or severally adversely affected by the Department decision may request a hearing appealing the operating permit before the Montana Board of Environmental Review. Any appeal must be filed within 30 days after the Department issues the decision. The request for a hearing shall contain an affidavit setting forth the grounds for the request and shall be submitted in triplicate to: Chairman, Board of Environmental Review, P.O. Box 200901, Helena, Montana 59620. Any hearing will be held under the provisions of the Montana Administrative Procedures Act. \*\*\*



www.northwest-national.com **Click on Glasgow** 

#### **PUBLIC NOTICES**

#### NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Lustre Elementary School District No. 23, Valley County, State of Montana, that the Annual School Election will be held on Tuesday, May 3, 2016, at the following polling place(s):

Lustre Elementary School Cafeteria

Electors will consider the following issue at the election:

• Mill levy proposition to finance the school's Building Reserve Fund

The polls will be open between the hours of 12:00 p.m. and 8:00 p.m. on the day of the election.

A gualified registered elector who will be unable to go to the polls on the day of the election may request an Application for Absentee Voter's Ballot from the school district clerk/election administrator's office located at:

6 Lustre Grade Lane

Frazer, MT 59225

If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card, but you will need to return to the district voting location on election day to pick up and vote a ballot. The county election office is located at:

DATED this 1 <sup>st</sup> day of April, 2016	
Shelley Keller	/s/ Shelley Keller
Print Name of District Clerk	Signature of District Clerk
(Pul	blished April 6, 2016)
	. ,

MNAXLP

#### NOTICE OF CLOSE OF REGULAR VOTER REGISTRATION AND OPTION FOR LATE REGISTRATION

Notice is hereby given by the undersigned Clerk of Lustre Elementary School District No. 23, Valley County, state of Montana that regular registration for the Annual School Election to be held on Tuesday, May 3rd, 2016, will close at 5:00 p.m. on Monday, April 4, 2016.

NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you can complete and submit a voter registration card, but you will need to return to the local election office on election day to pick up and vote a ballot.

All active and inactive electors of Lustre Elementary School District, No. 23 are entitled to vote at said election.

#### To be included in Notice if Polling Place Election:

Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the county election administrator in writing of the elector's current address in the county.

#### To be included in Notice if Mail Ballot Election:

Ballots will be automatically mailed to active electors only. If you are a registered voter and do not receive a ballot, contact the county election office to update your information as necessary and receive a ballot.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office. Late registration is only available through the county election office, and not the school district.

The county election onlice is it		
Valley County Courthouse – Clerk & Recorder, 501 Court Square, Glasgow, MT 59230		
DATED this 29th day of March	, 2016	
Shelley Keller	/s/ Shelley Keller	
Print Name of District Clerk	Signature of District Clerk	
(Published April 6, 2016)		
MNAXLP		

MNAXLP

## PUBLIC NOTICES

#### REQUEST FOR BID PROPOSALS

The Daniels County Solid Waste District is soliciting Bid Proposals to excavate approximately 8,000 cubic yards of soil at the Daniels County landfill located 2 miles south of Scobey, Montana. All Bid Proposals shall be received by the Daniels County Solid Waste District, P.O. Box 247, Scobey, MT 59623 no later than 5:00 PM on April 27, 2016. Bid Proposals may also be hand delivered to the Daniels County Clerk & Recorder located in the Daniels County Courthouse, Scobey, MT, by the same time and date.

Interested Contractors shall contact the District's Consulting Engineer, Barry Damschen, (telephone no. 406-461-5003) to obtain additional information and to arrange a site visit if requested. No Bid Proposals will be accepted by Contractors who have not contacted Mr. Damschen and received the Bid Proposal form directly from Mr. Damschen. The Daniels County Solid Waste District may reject all Bid Proposals or select a Proposal that is in the best interest of the District and Daniels County.

No Contractors may withdraw their Bid Proposal for at least 30 days after the scheduled time for receipt of Proposals.

The District reserves the right to waive any informalities. Dated this 30<sup>th</sup> day of March, 1015. Tom Hagan Chairman

Daniels County Solid Waste District (Published April 6 & 13, 2016)

### MNAXLP

PUBLIC NOTICE Notice of Short-Term Lease of Appropriation Right (Pursuant to Section 85-2-410, MCA).

Riverside Contracting, Inc. 5571 Alloy South Missoula, MT 59808 (406) 721-9267

has made an agreement with the U.S. Army Corps of Engineers Fort Peck Project Office, Fort Peck, MT, to obtain up to 60,000 gallons of excess water per day from the Missouri River for use in reconstruction of MT Highway 117 between Nashua and Fort Peck. Water from Permit Number 40S 94600 will be pumped at a rate of approximately 100 gpm into 4500-gallon water trucks from the Missouri River at the Nelson Dredge site (SW1/4, NE1/4, Sec27, T27N, R41E) or the Dredge Cuts (SW1/4, NW1/4, Sec9, T26N, R41E) for use on the highway construction project. Water usage should begin in early April 2016 and end in early July 2016. The water to be used has been determined by the U.S. Army Corps of Engineers to be excess water, and therefore will not impact any water users.

MNAXLP

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