



# FREE FOR SALE ADS

*If you have something for \$100 or below,  
Courier For Sale ads are so cheap you can't say no!*

**FREE is the price of the ad you seek, printed in The Courier once a week!**

*To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.*

# CLASSIFIEDS

## HELP WANTED



### FRANCES MAHON DEACONESS HOSPITAL POSITION ANNOUNCEMENT

**TITLE:** Maintenance Assistant

**HOURS:** Full-time, Monday – Friday

**REQUIREMENTS:** High School Diploma or GED

**JOB SUMMARY:** Works as member of the maintenance crew to maintain the facility and grounds in a high quality, operational condition in order to facilitate the delivery of optimal patient care. Responsible for all types of general building maintenance.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

## FRAZER PUBLIC SCHOOLS OPENINGS

The Frazer Public School is seeking applications for the following positions:

### 21st Century

Student workers: High School Tutor and Elementary Tutor

T-Shirt Club Instructor

Beading Club Instructor

Star Quilt Club Instructor

Closing date: Until filled

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements please contact Frazer School.

Please direct questions to:

Carroll DeCoteau

Frazer Public Schools

P.O. Box 488

Frazer, MT 59225-0488

Phone: (406) 695-2241



### FRANCES MAHON DEACONESS HOSPITAL POSITION ANNOUNCEMENT

**TITLE:** Customer Service Representative/Clinic

**HOURS:** Full-time, Monday- Friday, 8 am – 5 pm

**REQUIREMENTS:** High School Diploma or GED. Previous clerical, medical terminology and computer experience preferred. Ability to type 45 WPM.

**DUTIES:** Qualified applicant will be responsible for patient check in, scheduling appointments and data entry of all patient information. Other duties will include answering telephones, directing to appropriate personnel and assisting in other clerical duties as assigned.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

**HELP WANTED:** The Valley County FSA (Farm Service Agency) Office located in Glasgow, MT is accepting applications for a temporary full-time **Program Technician** position. The technician will be responsible for carrying out office activities and functions pertaining to one or more of the federal farm program areas. This position will last until March 31, 2016. Wage will be from \$12.19 to \$15.31 per hour depending on experience. A copy of the full vacancy announcement can be obtained from the Valley County FSA Office at 54062 US Hwy 2 W., Glasgow, MT, by calling (406) 228-4321, Ext. 2, requested via e-mail from [mike.hagfeldt@mt.usda.gov](mailto:mike.hagfeldt@mt.usda.gov) or by visiting your local Job Service. Applications must be received by close of business September 11, 2015. USDA is an Equal Opportunity Employer and Provider.



## Diesel Technicians – Glasgow, MT

Border Plains Equipment a certified Case IH dealer, is looking for experienced **Diesel Technicians** that understand the importance of doing a job correctly and the value of satisfied customers.

We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, tool allowance, paid vacation, personal leave days, eight paid holidays and a housing allowance. Employee housing options may be available.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

To be considered for this position, please submit resume to: [hr@plainsag.com](http://hr@plainsag.com).



### FRANCES MAHON DEACONESS HOSPITAL POSITION ANNOUNCEMENT

**TITLE:** Ultrasound Technician

**HOURS:** Full-time, 5-days a week, weekends and holidays rotating on-call

**REQUIREMENTS:** Graduate of an accredited program for Radiographers or Ultra sonographers with Echo/Vascular capabilities. Current ARDMS or must be registry eligible and registered within one year of eligibility. Current Certification in Basic Life Support. Excellent customer service abilities including effective listening skills. Critical thinking skills, decisive judgment and the ability to work with minimal supervision in a fast paced environment.

**DUTIES:** The Ultrasound Tech performs diagnostic sonographic examinations utilizing ultrasonic equipment in various modes and techniques to locate, evaluate and record pertinent anatomical, pathological and functional data. The position's tasks and responsibilities include, performing diagnostic procedures applying prescribed methods of ultrasound technique. Assists physician with ultrasound guided biopsies and/or invasive procedures. Maintains and calibrates equipment. Monitors, records and communicates as appropriate utilizing computerized documentation systems. Utilizes knowledge of age specific needs of patient in performance of duties and responsibilities and assists with transporting patients.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

## HELP WANTED

**EZZIE'S MIDTOWN** is looking for a full-time employee. Starting wage is \$10.00/hour with some benefits after a 90-day probationary period. Most shifts will be four 10-hour shifts, some night shifts (1-11 pm Sun. - Thurs. or 2 pm-12 midnight Fri. and Sat.) and some day shifts (9 am - 7 pm). Days and hours of the shifts will vary week to week. Applicants will work some holidays and weekends.

**Applications may be picked up at Ezzie's Midtown.**



### FRANCES MAHON DEACONESS HOSPITAL POSITION OPENING

**TITLE:** Clinic Registered Nurse, LPN or MA

**HOURS:** Full-time, Monday- Friday, 8 am – 5 pm

**REQUIREMENTS:** CPR certified

**DUTIES:** Qualified applicant to provide assistance to Physicians as directed. Some duties may include assisting with treatments, procedures, patient care and on-going patient education.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

THE NORTHERN WYOMING DAILY NEWS, a 5-day per week, family-owned newspaper located in Worland, WY near the Bighorn Mountains, in the Rocky Mountain West is seeking a **community-focused reporter** interested in agricultural news and human interest stories. The ideal candidate will be creative, motivated and committed to excellent writing and accurate reporting. We are looking for someone who cares about community journalism. This job encompasses a variety of responsibilities - generating story ideas, writing, meeting deadlines, and multitasking. Candidate must have excellent communication skills and work well with a variety of personality types, both in the newsroom and in the local communities. Preferred requirements: Bachelor's degree or equivalent experience; strong grasp of AP Style; digital photography experience. The ideal candidate will also appreciate living in the West. Located in the county seat of Washakie County, Worland is located within the Big Horn Basin and along the Big Horn River in beautiful Northwestern Wyoming. We are fortunate to have easy access to the Bighorn Mountains to the east and the Wind River Mountains to the south including the Wind River Canyon. A community hub for the 5,487 people who reside in the city limits, Worland has a proud heritage of initiative, innovation and just plain grit with outdoor opportunities abound - hiking, fishing, downhill and cross country skiing, biking, snowshoeing, kayaking, ice climbing and more. Salary plus generous benefit package including health insurance, retirement and paid vacation.

Please submit a cover letter, your resume and two examples of your best work to Karla Pomeroy at [editor@wyodaily.com](mailto:editor@wyodaily.com). You may apply in person at our Worland office at 201 N. 8th St., Worland, WY 82401.

### POSITION OPENING PHILLIPS COUNTY EMS COORDINATOR/MANAGER

**Position Opening: Phillips County -  
EMS Coordinator/Manager.**

Full-time Ambulance Coordinator/Manager position available in Phillips County. Applications, qualifications, and job description may be obtained from the Phillips County Clerk & Recorder, Box 360, Malta, MT 59538 or contact the Northeast MT Job Service 238 2nd Ave S, Glasgow, MT 59230, phone (406) 228-9369. Applications accepted until position is filled. Phillips County is an EOE.

**The Gateway Club  
is looking for  
Servers • Bartenders  
Dishwashers • Cooks**  
Please pick up application  
at and return to the  
MT Job Service.

Small M-F daily in southeastern Montana seeking energetic sports reporter. Send resume to: MC Star, P.O. Box 1216, Miles City, MT 59301 or email [mceditor@midrivers.com](mailto:mceditor@midrivers.com). #322

## FOR RENT

**For Rent: 3-bedroom house**  
1 mile west of Glasgow. No pets. No smokers. Deposit & references required. \$500 a mo. plus utilities. 228-9014

## Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford?

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

## EDUCATION / INSTRUCTION

**TRUCK DRIVER TRAINING.** Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #321

## MORTGAGES / CONTRACTS

**EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE.** We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit [www.creative-finance.com](http://www.creative-finance.com) #323

## FOR SALE

## FOR SALE

1800 sq. ft. building with entry and lot in Opheim. Former Methodist Church Building. Full basement, 2 restrooms, kitchen, propane heat.

Sealed bids should be sent to PO Box 346, Opheim, 59250. 10% of bid must accompany bid. Bids close at 5:00 p.m. on September 17, 2015. We reserve the right to refuse any or all bids.

To look at the building, contact Albert Fehler at 762-3292.

## REAL ESTATE

## House for Sale

**4 BD, 2 bath  
Sits on 3 acres with  
a new shop.  
Close to town!  
Call 406-973-1033**

Real Estate. NW Montana.  
[Tungstenholdings.com](http://Tungstenholdings.com). (406)293-3714  
#324

## MISCELLANEOUS WANTED

**Looking for  
1000-gallon  
Propane Tank  
Call 945-2027**

## WANTED

We pay **CASH** for Used Guns and take **TRADE-INS.**  
**D & G  
SPORTS & WESTERN**  
Glasgow, MT • 406-228-9363

## REAL ESTATE



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

**Karen Waarvik**

321 Klein Ave. • Glasgow, MT 59230



**NEW LISTING!**  
260 –  
Immaculate  
Move-In Ready  
Home on North

**Side!** 2000 +/- sq. ft. 4 bedroom, 2 bath home on North side with refinished hardwood floors, remodeled tile bath, family room with gas fireplace. 1008 sq. ft. on the main level with 3 bedrooms and 1008 on the lower level with 1 bedroom plus bonus room. New siding, windows, roof, air conditioner, plus a 900 sq. ft. garage with heated floor! **Asking: \$189,000.00**

**251 – Spacious  
Home on 28 +/-  
Acres. Close To  
Glasgow!** Open and bright 4734 +/- sq. ft.



home with 5 Bedrooms, 3½ Baths, open living room, kitchen with new appliances, formal dining, and decks for entertaining. Large master suite with jetted soaking tub and skylights for extra light. New carpet, flooring, and paint on the lower level with large family room, entertainment bar, 2 more bedrooms, and a large bath with soaking tub. The attached 3 car garage, Dry Prairie water and barn are all added bonuses! 28 Acres included in listing price, but can be sold separately. Located at 65 River Drive in Glasgow! Call for more information today! **Price Reduced \$399,000.00**



**225 – Newly Remodeled  
Home on North Side.** This 1920 +/- sq. ft. home has been newly remodeled with new kitchen cabinets, granite countertops, stainless steel appliances, tiled

baths, refinished hardwood floors, freshly painted inside and out. 4 bedrooms (2 sleeping rooms), 2 baths, & a large open dining room, kitchen, and living room. Large windows add a lot of natural light in this home. Oversized double car garage with new driveway and fenced yard make this home truly Move in Ready! **Asking \$219,000.00**



**254 – Great Home on 1  
Acre!** 1200 +/- sq. ft. 2 bedroom, 1 bath remodeled home with new siding, roof, updated kitchen, bath and flooring. Double detached garage built in

2008, plus a large storage shed all on 1 Acre! Located at: 73 Skylark Road in Glasgow. **Asking: \$175,000.00**



**214 – Great Horse Property  
Close To Glasgow on 1+  
Acre!** Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths,

open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$339,000.00**

**253 – Great Commercial  
Office Building.** 8700 +/- sq. ft. commercial office building with many improvements and a great location! Located just 1 Block from Downtown Glasgow and long term tenants. Call for more information today! **Asking: \$250,000.00**



**Check out our listings at  
[www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**

## PUBLIC NOTICES

Montana Seventeenth Judicial  
District Court  
Valley County

In the Matter of the Name Change of  
Leo Rodney Wambke:  
Elissa Erickson, Petitioner

Cause No.: DV-2015-40  
**Notice of Hearing on Name Change  
of Minor Child**

This is notice that Petitioner has asked the District Court to change a child's name from Leo Rodney Wambke to Leo Rodney Erickson-Wambke. The hearing will be on Sept. 21, 2015, at 1 p.m. The hearing will be at the Courthouse in Valley County.  
Date: August 3, 2015

/s/ Shelley Bryan  
Clerk of District Court  
/s/ Tara J. Strommen  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE OF MINOR CHILD, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 3rd day of August, 2015.

Elissa Erickson  
634 6th Avenue North  
Glasgow, MT 59230

/s/ Tara J. Strommen  
Deputy Clerk of Court  
(Published Aug. 12, 19, 26; & Sept. 2, 2015)

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## PUBLIC NOTICES

Gregory Paul Johnson  
Attorney At Law  
3623 Snowline Drive  
Billings, MT 59102  
406-656-4555  
406-656-1875 Fax  
[gpjpclaw@gmail.com](mailto:gpjpclaw@gmail.com)  
Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL  
DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF  
GISELA D. BROOKS,  
Deceased,

Probate No. DP-2015-26  
Judge Honorable John C. McKeon

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Lura G. Banks, aka Lura Ruth Banks Brady, Personal Representative, at 14 Lyr Street, Glasgow, Montana 59230, or c/o Gregory Paul Johnson, Attorney at Law, 3623 Snowline Drive, Billings, Montana 59102, or filed with the Clerk of the above-entitled Court.

DATED this 17th day of August, 2015.

/s/ Lura Banks  
LURA G. BANKS  
aka LURA RUTH BANKS BRADY  
Personal Representative  
(Published Aug. 26; Sept 2 & 9, 2015)  
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## REAL ESTATE

## SELLERS LIST WITH US!! HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner



-Associates-

Jon Svingen & Earl Handy

406-228-2114



**DEAL  
PENDING!**

20-960 – One  
bedroom, 1 &  
3/4 bath home

located in nice quiet neighbor-  
hood on Glasgow's south side.  
Could have two more bedrooms  
in the basement with a little work.

Home has single garage and a 24X36 drive thru shop. **Asking \$98,000.** Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114 for more information.



**PRICE  
REDUCED!**

20-962 – Priced  
To Sell. Great  
Starter Home.

2 bedroom one bathroom home  
located near hospital in Glasgow,

Montana for sale. Has garage and carport. Would make a good first home or rental. **Price Reduced! \$60,000.** Call Jon at (406) 263-2113 or Helland Realty at (406) 228-2114 for more information.

**20-964 – Milk River Bed & Breakfast. Heart of Sportsman's Paradise.** 1 Mile Milk River frontage, 78 Acre Milk River Bed & Breakfast for sale. Exclusive one of a kind property with a mile of Milk River frontage with 5 bedrooms, 3 full baths, 2 half baths, fitness center with 38' lap pool. Located in the heart of sportsman's paradise, 7 miles north of massive Fort Peck Lake. 750 sq. ft. gourmet kitchen with formal dining room make this house ideal for serving guests. Master bedroom-master bath is a spacious 768 sq.ft. and it is separated from the rest of the living area. Historic hip roof barn has all kinds of potential for uses. Close to world class walleye, salmon, pike fishing, whittail deer, wild turkey and water fowl hunting. Motivated Seller has this exclusive place priced to sell asking **only \$499,000** call today! Contact Chris Helland at (406) 228-2114.



**NEW  
LISTING!**

20 - 965 – Great  
Rental For Sale  
in Glasgow on  
5 city lots. 2 bedroom one bath  
home located in Glasgow, Mon-  
tana for sale. Home that would  
make a nice rental or starter  
home. Very nice property that has 5 city lots with mature trees and lawn.  
**Asking only \$79,900.** Call Jon at (406) 263-2113 or Helland Realty at (406) 228-2114 for more information.



**BUYERS**



View all our listings at

[www.northwest-national.com](http://www.northwest-national.com)

Click on Glasgow

## REAL ESTATE



### New Listing



Attractive Glasgow home in a good neighborhood. 4 bed-  
room (3 up, 1 main), 2 bath (1 up, 1 main). Recent up-  
dates include roof, electrical and interior plumbing. 852 sf  
main floor, 639 sf upstairs, and 336 sf basement. Storage  
shed in backyard with room to build your own garage!

**Asking Price: \$115,900**

### Just Listed For Sale



**Bergie's Restaurant in Nashua, Montana.**

This restaurant featuring its renowned home-made ice  
cream has been a staple in the Nashua, Mt. community  
for many years, and is a popular meeting spot for the sur-  
rounding community as well as tourists. Several recent  
restaurant upgrades. This business has loyal clientele  
and proven consistent annual earnings.

**Contact us for a private showing.**

### Price Reduced



Must see to appreciate. This very well maintained log  
home in Nashua, MT is isolated off Hwy 2 on 5 city lots  
(+/-4 acres), and is on city water. Includes 3060 square  
feet of total living space, 4 bedrooms, 2½ bathrooms,  
with an open floor plan. 1,120 sq foot shop with 16' side-  
walls, storage shed and root cellar. Motivated Sellers,  
**Asking Price \$225,000.**

### Northwest of Glasgow



4 Bedroom home located on 67± Acres. Just outside city  
limits at the end of Bonny Lane.

### Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the  
Glasgow city limits, please call for details. **\$36,000**

If you have property you wish to sell give us a  
call or stop by, and let us work for you!"

Contact **Mike Mitchell, Jon Bengochea**  
or **Doug Allie** to list your property with  
United Insurance & Realty. Let us work for you.

## PUBLIC NOTICES

#### NOTICE OF HEARING COUNTY PROPOSED BUDGETS

**NOTICE IS HEREBY GIVEN** in accordance with Sections 7-6-4020 through 4024, MCA, that all budgets for Valley County Officers and Institutions have been filed in this office and that such budgets have been tabulated and considered and declared to constitute the County proposed budgets for the fiscal year ending June 30, 2016. All of said budgets are now on file in the office of the Clerk and Recorder and are open for inspection by the public.

**NOTICE IS FURTHER GIVEN** that the Commissioners will hear any taxpayer relative to budget requirements and increases, and above stated monies, thereto during their regular session August 24, 2015, and will continue from day to day until the final budget is approved and adopted, using the estimated value of a county-wide mill of \$29,363 estimated value outside the city and town limits of \$24,310, subject to the condition that if the certified millages are either higher or lower than estimated, the budget will be proportionally raised or lowered.

/s/ Lynne Nyquist  
LYNNE NYQUIST  
Clerk of the Board of  
County Commissioners

(Published Aug. 26 and Sept. 2, 2015)

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## PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

IN THE MATTER OF the Application of ) REGULATORY DIVISION  
Montana-Dakota Utilities Company to )  
Revise its Power Purchase Time ) DOCKET NO. D2015.7.59  
Differentiated Rate 93 Tariff )

#### NOTICE OF APPLICATION AND INTERVENTION DEADLINE

On August 19, 2015, Montana-Dakota Utilities Company (MDU) filed an *Application* with the Public Service Commission (PSC) to revise its Power Purchase Time Differentiated Rate 93 Tariff (Rate 93), which is available to certain qualifying cogeneration and small power production facilities (QFs) seeking to sell electric energy and capacity to MDU. Specifically, MDU proposes to: (1) Change the methodology for calculating capacity payments; (2) limit capacity payments to the first year of a written contract; (3) update meter costs; (4) require QFs to secure interconnection agreements and pay interconnection and network upgrade costs; and (5) revise terms and conditions for QFs up to ten megawatts in size.

Any interested person who is directly affected by MDU's Application and wants to be a party to this proceeding must file a petition to intervene with the PSC **no later than September 14, 2015**. By the deadline, a petitioner must: (1) Submit the petition electronically (e-file) on the PSC's website at <http://psc.mt.gov> ("Account Login/Registration" under "Electronic Documents" tab); and (2) deliver or mail the original petition to the PSC at 1701 Prospect Ave., Helena, MT 59620. An interested person who does not wish to formally intervene may mail or deliver written comments to the PSC, or email comments to [psc\\_utilitycomment@mt.gov](mailto:psc_utilitycomment@mt.gov).

BY THE MONTANA PUBLIC SERVICE COMMISSION

BRAD JOHNSON, Chairman  
TRAVIS KAVULLA, Vice Chairman  
KIRK BUSHMAN, Commissioner  
ROGER KOOPMAN, Commissioner  
BOB LAKE, Commissioner

(Published Sept. 2, 2015)

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#### WOKAL FIELD/GLASGOW AIRPORT GLASGOW, MONTANA FUEL SYSTEM PROJECT

#### ADVERTISEMENT FOR BIDS

Sealed Bids for the **Fuel System Project at Wokal Field/Glasgow Airport** will be received and opened, by the Board of County Commissioners of Valley County, Montana, until **2:00 PM, Tuesday, September 22, 2015**, in their office at the Valley County Courthouse, 501 Court Square, Box #1, Glasgow, Montana, 59230.

The Project consists of the installation two new above-ground storage tanks for aviation fuels and associated equipment at the Glasgow Airport.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: DOWL, 106 1<sup>st</sup> Ave. S., Great Falls, MT 59401, (406) 453-4085. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 am and 5 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at Airport Manager's office at Wokal Field/Glasgow Airport, 100 Airport Road, Glasgow, MT 59230, on Mondays through Fridays between the hours of 8 am and 5 pm.

Printed copies of the Bidding Documents may be obtained from the Issuing Office for **\$75** for each set. Checks for Bidding Documents shall be payable to "DOWL." Upon request and receipt, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

This project will be funded in part by a grant from the Federal Aviation Administration. The proposed project is under and subject to Executive Order 11246 of September 24, 1965, and the Equal Opportunity (EEO) and Federal Labor Provisions. PURSUANT to Sections 18-2-201 and 18-2-422, MCA, you are hereby notified that the Contractor must meet security requirements and pay their employees Montana State Prevailing Wage if they are awarded the bid.

A pre-bid conference will not be held for this project. Prospective bidders may visit the site between the hours of 8 am and 5 pm, Monday through Friday.

**NO BID WILL BE CONSIDERED UNLESS** accompanied by a bid bond, bank draft, money order or cashier's check in the amount of not less than ten percent (10%) of the total bid. Failure to execute contract as bid will result in forfeiture of the bid bond.

THE OWNER RESERVES the right to reject any or all bids, to waive any informalities, to evaluate the bids submitted and to accept the proposal which best serves the interest of the owner.

**DATED** this 26<sup>th</sup> day of August, 2015.

/s/ David Reinhardt  
David Reinhardt, Chairman  
Board of County Commissioners

/s/ Lynne Nyquist

ATTEST: Lynne Nyquist, Clerk  
(Published Aug. 26, Sept. 2 & 16, 2015)

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#### SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the **Valley County CTEP Sidewalks, STPE 53(124) Project Number 8641** will be received by Valley County at 501 Court Square, Box 1, Glasgow, MT 59230-2405 until **11:30 a.m. local time on Monday, September 21, 2015**, and then publicly opened and read aloud.

The project consists of the installation of new sidewalk and curb and gutter in 3 locations in Valley County. The first improvement area is located in Nashua, Montana and includes portions of block 7 on Front Street between Davis Street and Van Buren Street. The second improvement area is located in Hinsdale, Montana, along Montana Street between 1<sup>st</sup> and 2<sup>nd</sup>. The final improvement area is located in Hinsdale, Montana and includes 75 feet on the East side of Main Street and 85 feet on Roanwood Street between 2<sup>nd</sup> and 3<sup>rd</sup> Avenues.

Digital copies of the Bidding Documents are available at [www.greatwesteng.com](http://www.greatwesteng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half-size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 115 N. Broadway, Suite 500, Billings, MT 59101, phone (406) 652-5000 in accordance with Article 2.1 of Instructions to Bidders. Required deposit is \$50.00 per set, which is not refundable.

In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange  
Bozeman Plan Exchange  
Great Falls Builders Exchange  
Helena Copy Center

There will be a Pre-Bid Conference at the office of the County Courthouse, 501 Court Square, Glasgow, MT 59230 at 11:00 on Tuesday, September 15, 2015. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI) prior to award of the project. Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by . The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Valley County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from Montana Department of Transportation Community Transportation Enhancement Program (CTEP).

Award of the project will be contingent upon receiving funding and award concurrence from CTEP. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

Valley County is an Equal Opportunity Employer.

Valley County Board of Commissioners  
Dave Reinhardt, Commission Chair  
501 Court Square, Box 1, Glasgow, MT 59230-24051  
(Published at the Glasgow Courier, Montana, this 2<sup>nd</sup>, 9<sup>th</sup>, and 16<sup>th</sup> day of September, 2015)

MNAXLP

#### CALL FOR BIDS

SALE OF GLASGOW POLICE DEPARTMENT 2002 FORD MUSTANG

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 1987 on August 17, 2015, call for bids from interested purchasers for the sale of Glasgow Police Department 2002 Ford Mustang, VIN 1FAFP4412F144642, which is no longer necessary for the conduct of the City's business. Said Mustang is being sold "as is" without warranty of any kind.

The minimum bid which the City Council will consider is \$3,000.00.

The City Council will accept sealed bids for the sale of the said Mustang until 5:00 p.m.2, MDT on Tuesday, September 8, 2015, at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3<sup>rd</sup> Street South, Glasgow, MT 59230. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Ford Mustang." Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on Tuesday, September 8, 2015, at 5:30 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Police Chief at 238 2<sup>nd</sup> Avenue South, Glasgow, MT, telephone 406-228-8050.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

**DATED** this 18<sup>th</sup> day of August, 2015.

STACEY A. AMUNDSON  
City Clerk-Treasurer

Published Aug. 26 and Sept. 2, 2015

MNAXLP

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

**HOT PROPERTIES**

**MISSOURI RIVER REALTY**

111 3rd St. S. Fax (406) 228-2644  
Glasgow, MT 59230 mrr Realty1@gmail.com  
(406) 228-2273

**Commercial, Acreage, Homes, Investments, Farm/Ranch**  
**Check out our other listings on our website!**

[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)

**338FT – 640 4<sup>th</sup> Ave. No. 2,384+/- sq. ft. 4 bedroom 2½ bath home.**

New addition with extra bedrooms, baths and living room. There is a deck off the kitchen/dining room. Also included is an oversized 3 stall garage with breezeway attached to the home and more! **\$235,900.** Motivated - will look at offers.



**340DJ – 10 Heather Lane - 1,854+/- sq. ft.** You won't believe the room inside. 3 bedrooms, 2 baths including a master bath and an office. Large open kitchen/dining, nice yard with privacy patio, sprinkler system and storage shed. Single attached garage and more! **REDUCED \$199,000**



**339FS – 404 9th. St. So. - Updated cozy 1 bdrm. 1¼ bath home!** Newer interior, windows and siding. Lg. open kitchen/dining with vaulted ceiling. Master bedroom, bath and laundry downstairs. Det. single car garage. **REDUCED \$85,000**



**SOLD 336FJ – 625 4th Ave No. 1,806+/- sq. ft 4 bdrm. 1½ bath home.** Older home with historic features. Large lot with a beautiful landscaped yard, patio, shed and smaller garage. **\$149,900**



**415BG – 311 Charles St. Nashua – 2,592+/- 3 bdrm 2 bath home.** Many updates have been done including a new kitchen, new wiring throughout, painting, flooring,

bathrooms and more! Detached garage and large yard. This is a great family size home. **\$180,000**



**344FT – 511 4th Ave No. 1,936+/- sq. ft. 2 bdrm. + sleeping room downstairs & 1½ baths.** Many updates include new windows, newer kitchen, newly painted home & garage, sprinkler system, deck, shed, heated garage, new fence around yard + many more amenities. **\$152,000**



**341GT – 927 2nd. Ave. So. 4 bdrms 2 bath home is a must see!** This cozy home has room for your family! Enjoy the quiet private backyard, heated shed, metal shed, patio & more. **\$125,000**



**342HR – 93 Aberdeen St. 1,972+/- sq. ft. Lovely 3 bedroom 2 bath home with kitchen addition.** Large open living room, double detached garage, with heated shop, fenced backyard and much more **ASKING \$160,000**



PUBLIC NOTICES

Candace Payne  
Dale Reagor  
Luxan & Murfitt, PLLP  
24 W. Sixth Avenue  
Fourth Floor, Montana Club Building  
P.O. Box 1144  
Helena, MT 59624  
(406) 442-7450

Attorneys for Defendant St. Marie  
Condominium Association

IN THE DISTRICT COURT OF THE  
SEVENTEENTH JUDICIAL DISTRICT OF  
THE STATE OF MONTANA, IN AND FOR  
THE COUNTY OF VALLEY

Terry-Lee, The Living Being,  
Plaintiff,  
v.  
GLACIER TRAIL MANAGEMENT SERVICES,  
INC., ST. MARIE VILLAGE ASSOCIATION,  
ST. MARIE CONDOMINIUM ASSOCIATION,  
NORTH VALLEY COUNTY CONDOMINIUM  
ASSOCIATION, DONALD T. FINCH, JOHN  
DOES 1-10, and all other people or persons,  
unknown, claiming or who might claim any  
right, title, estate, or interest in or lien or en-  
cumbrance upon the real property described  
in the complaint adverse to Plaintiff's owner-  
ship or any cloud upon Plaintiff's title thereto,  
whether such claim or possible claim be present  
or contingent,  
Defendants.

ST. MARIE CONDOMINIUM  
ASSOCIATION,  
Counterclaimant,  
v.  
TERRY-LEE, THE LIVING BEING,  
Counterdefendant,

ST. MARIE CONDOMINIUM  
ASSOCIATION,  
Crossclaimant,  
v.  
NORTH VALLEY COUNTY CONDOMINIUM  
ASSOCIATION,  
Crossdefendant

CAUSE NO. DV-2014-35  
Dept. No. John C. McKeon

SUMMONS FOR PUBLICATION  
AND SERVICE ON THE  
MONTANA SECRETARY OF STATE

TO: NORTH VALLEY COUNTY CONDO-  
MINIUM ASSOCIATION  
A lawsuit has been filed against you.  
Within 21 days after service of this sum-  
mons on you, you must serve on St. Marie  
Condominium Association an answer to the  
attached *Amended Answer, Counterclaim,  
and Crossclaim of Defendant St. Marie Con-  
dominium Association* or a motion under Rule  
12 of the Montana Rules of Civil Procedure.  
Do not include the day you were served in  
your calculation of time. The answer or motion  
must be served on St. Marie Condominium As-  
sociation's attorney, whose name and address  
are listed above.

If you fail to respond, judgment by default  
will be entered against you for the relief  
demanded in the *Amended Answer, Counter-  
claim, and Crossclaim of Defendant St. Marie  
Condominium Association*.  
You must also file your answer or motion  
with the court.

Date: August 11, 2015  
CLERK OF THE DISTRICT COURTHOUSE  
/s/ Shelley Bryan  
By: /s/ Tara J. Strommen  
(Published Aug. 26; Sept. 2 & 9, 2015)

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NOTICE THAT A TAX DEED MAY BE  
ISSUED

TO: PEDERSEN, ORA M  
MAIL TO: DIANA TURNER  
& CHERYL DONEY  
55 4TH AVE N  
GLASGOW, MT 59230-1924  
and/or  
331 4TH STREET,  
FRAZER, MT., 59225

Pursuant to section 15-18-212, Montana  
Code Annotated, NOTICE IS HEREBY  
GIVEN:

1. As a result of a property tax delinquency,  
a property tax lien exists on the following  
described real property in which you may  
have an interest:

Legal Description: SUBDIV. - FRA  
FRAZER ORIGINAL TOWNSITE LOT  
- 008 BLOCK - 004. TOWNSHIP 27N  
RANGE 44E SECTION 28. FRAZER  
ORIGINAL TOWNSITE, S. 40' L. 8.  
GEOCODE: 3906-28-4-05-13-0000.  
TAX ID 2003781000.

2. The property taxes became delinquent  
on 30 NOVEMBER, 2011.

3. The property tax lien was purchased  
at a tax lien sale on 17 JULY, 2012.

4. The property tax lien was purchased  
at a tax lien sale on 17 JULY, 2012 BY VAL-  
LEY COUNTY TREASURER, 501 COURT  
SQUARE #3 GLASGOW, MT 59230-2405.

5. The lien was subsequently assigned  
to LS Samantha Court, LLC.

6. As of the date of this notice, the amount  
of tax due is:

TAXES:	\$ 15.49
PENALTY	\$ .25
INTEREST	\$ 1.65
COST	\$ 92.27
PLUS NEWSPAPER LEGAL AD	
TOTAL:	\$109.66

7. For the property tax lien to be liquidated,  
the total amount listed in paragraph 6 must be  
paid by 03 Oct. 2015, which is the date that the  
redemption period expires or expired.

8. If all taxes, penalties, interest, and  
costs are not paid to the county treasurer on  
or prior to 03 OCT, 2015, which is the date  
the redemption period expires, or on or prior  
to the date on which the county treasurer will  
otherwise issue a tax deed, a tax deed may be  
issued to the purchaser on the day following  
the date that the redemption period expires or  
on the date the county treasurer will otherwise  
issue a tax deed.

9. The business address and telephone  
number of the county treasurer who is  
responsible for issuing the tax deed is: VAL-  
LEY COUNTY TREASURER, 501 COURT  
SQUARE #3, GLASGOW, MT 59230-2405.  
PHONE NO (406) 228-6230.

FURTHER NOTICE FOR THOSE PER-  
SONS LISTED ABOVE WHOSE ADDRESSES  
ARE UNKNOWN:

1. The address of the interest party is  
unknown.

2. The published notice meets the legal  
requirements for notice of a pending tax deed  
issuance.

3. The interested party's rights in the  
property may be in jeopardy.

DATED AT 2:00 PM this 03 AUGUST,  
2015

LS SAMANTHA COURT, LLC, Suzanne  
McDaniel-Deibert, Mgr.  
(Published Aug. 26 & Sept. 2, 2015)

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