

# FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

#### **GARAGE SALES**

### IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** 

is a success by advertising in our classifieds & receive

**2 FREE SIGNS** 

with a paid ad. Deadline for garage sale ads is Tuesdays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design.courier@nemont.net

## The Glasgow Courier Serving Proudly As The Voice Of Valley County Since 1913

#### **HELP WANTED**

#### Cape Air is Seeking Airport Staff for Glasgow Airport!

Must be 18 or older, able to lift 70 lbs, have excellent customer service skills, basic computer skills & must work well independently. Come join our fun and energetic team--Cape Air offers competitive pay and benefits including airline travel benefits, paid holidays, vacation/personal time and so much more! For more info & to apply, please see job #2015137 Glasgow Cross-Trained Agent at: www.capeair.com/jobs, by Thursday July 2, 2015.





#### FRANCES MAHON **DEACONESS HOSPITAL**

#### **POSITION OPENING** Clinic Registered Nurse or LPN

HOURS: Full-time; Monday - Friday, 8 a.m. - 5 p.m. REQUIREMENTS: Must have current Montana RN license and CPR

DUTIES: Qualified applicant to provide assistance to Physicians as directed. Some duties may include assisting with treatments, procedures, patient care and on-going patient education.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more infor-



## Truck Driver – Glasgow, MT

Border Plains Equipment a Case IH dealer in Glasgow, MT is looking for a truck driver to safely transport farm equipment as assigned. Selected applicant will effectively and professionally communicate with sales, service and customers to keep them informed of scheduling and other relevant changes. Must have a CDL, clean MVR, keep timely and accurate records/logs of pickup and delivery to customers as appropriate and maintain all required certifications and necessary paperwork for compliance with DOT, OSHA and company policies and regulations. We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

If you are ready to work in a great environment with great people, email your resume to: <a href="mailto:hr@plainsag.com">hr@plainsag.com</a>.

Opheim School is seeking Substitute School Bus Drivers for the 2015-2016 school year. Wage is dependent upon route/trip. Minimum of 10 training hours required annually. Applicants must possess a Montana CDL license with passenger and school bus endorsements, along with first aid/CPR certificate and be able to pass a CDL medical exam prior to driving the route. This position requires being able to pass a criminal background check, have a current negative TB test and pre-employment drug test, and a clean driving record. Responsible for daily pre- and posttrip bus inspections, checking bus for left items, clearing trash and for reporting student, route or mechanical problems. The District is willing to cover the cost of fees for selected candidates associated with first aid/ CPR training, medical exam, TB and drug testing.

If interested call the Opheim School office at 406-762-3213.

THE NORTHERN WYOMING DAILY NEWS, a 5-day per week, familyowned newspaper located in Worland, WY near the Bighorn Mountains, in the Rocky Mountain West is seeking a community-focused reporter interested in agricultural news and human interest stories. The ideal candidate will be creative, motivated and committed to excellent writing and accurate reporting. We are looking for someone who cares about community journalism. This job encompasses a variety of responsibilities egenerating story ideas, writing, meeting deadlines, and multitasking. Candidate must have excellent communication skills and work well with a variety of personality types, both in the newsroom and in the local communities. Preferred requirements: Bachelor's degree or equivalent experience; strong grasp of AP Style; digital photography experience. The ideal candidate will also appreciate living in the West. Located in the county seat of Washakie County, Worland is located within the Big Horn Basin and along the Big Horn River in beautiful Northwestern Wyoming. We are fortunate to have easy access to the Bighorn Mountains to the east and the Wind River Mountains to the south including the Wind River Canyon. A community hub for the 5,487 people who reside in the city limits, Worland has a proud heritage of initiative, innovation and just plain grit with outdoor opportunities abound - hiking, fishing, downhill and cross country skiing, biking, snowshoeing, kayaking, ice climbing and more. Salary plus generous benefit package including health insurance, retirement and paid vacation.

Please submit a cover letter, your resume and two examples of your best work to Karla Pomeroy at editor@wyodaily.com. You may apply in person at our Worland office at 201 N. 8th St., Worland, WY 82401

## VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane \* Glasgow, MT 59230

Phone: 406-228-2461 \* Fax: 406-228-4831 E-mail: vvh@nemont.net \* www.valleyview1.net

### HOUSEKEEPING

Employer is seeking a full time housekeeper. The position is from 5:30 am to 2:00 p.m., Saturday - Wednesday. Will include some weekends and holidays. The duties will include mopping, dusting, cleaning bathrooms, resident rooms and other tasks as assigned. Pay will start at \$8.58 an hour and may be more depending on experience. Benefits included are vacation and sick leave, health insurance and retirement plan.

Please contact Cyndi for more information. Job applications can be cked up at Valley View Home or The Glasgow Job Service.



Position Title: Elevator Manager **Department:** EGT Montana Elevators Summary: This position will oversee the daily activities of the elevator including but not limited to logistics, grain quality, origination,

safety, and planning/forecasting. The position would also be responsible for promoting growth as well as P&L responsibility. Eligible applicants will have a 2 or 4 year degree in Ag Business, Business, or related field and 2 years of grain industry experience or 2 years of management or grain industry experience with preference in an agricultural field.

To apply send resume and cover letter to egt.grainorigination.resumes@bunge.com EGT is an Equal Opportunity Employer Minorities/Women/Veterans/Disabled

#### **HELP WANTED**

Hay and/or harvest help wanted, Lewistown area. Pay negotiable. Experience, resume, references required. Drug and tobacco free workplace. 406-366-9144.

Bozeman Transmission seeks experienced MECHANIC with own tools. 8-5 Mon-Fri. Vacation & Benefits after 1 year. Wage DOE. Apply in person or call Earl 406-586-5097. #215

#### **FOR SALE**

1998 Starcraft 18 ft. aluminum boat, like new. Low hours, full covers, down riggers, fish finder, depth finder, 120 HP Mercury, 15 HP trolling motor, 6 Captains chairs. Can be seen at Fort Peck June 24-28. 406-698-8410, Kelly.

Kimball Chicago Piano for sale. \$500. Call 228-9378 & leave message.

**FOR SALE: 2003 LUND 1950** TYEE BOAT. White, 4.3L, Mercruiser 15HP, Mercury Big Foot, full top set, tandem trailer. Good shape. Call 701-572-7347

120k ORIGINAL MILES!!! 1995 Corvette Hatchback, white, leather interior, excellent tires, runs strong. Priced for quick sale \$10,400. (406) 628-7672 #221

Custom Log Home Packages. Our patented log building system eliminates settling problems and saves money. Call Nordique System Log Homes, Condon, Montana: 406-754-5647. Email: info@nordiqueloghomes.com. #222

FOR SALE RV PARK 19 SPACES WITH 8 MOTEL ROOMS. LARGE NEWER MODU-LAR HOME. NICE AREA FOR TENTS. OPPORTUNITY TO LIVE FREE WITH IN-COME. LOCATED IN WOLF POINT. 406-

#### NOTICE

The Town of Fort Peck is offering 120 acres of HAY LAND TO BE CUT

For bid sheets, contact the Fort Peck Town Office at (406) 526-3220

Bid opening will be June 30, 2015 at 4 p.m.

#### **FOR RENT**

For Rent - 308B Willow St. One of the nicest properties in St. Marie Updated duplex, 1800 SF, Hardwood floors, garage, finished basement.

\$695/mo. Good references req. Call Ron 303-886-7613

#### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford?

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

#### **APT. FOR RENT**

2 bedroom, 1½ bath Apt. in downtown Glasgow. 925 SF, cozy, good neighbors, AC, \$550. Available 7/1/15 360-750-6746

#### **EDUCATION / INSTRUCTION**

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/ Missoula, 1-800-545-4546, #213

### **REAL ESTATE**



111 3rd St. S.

Jarrell Schock (Broker)

Glasgow, MT 59230 mrrealty1@gmail.com (406) 228-2273

Check out our other listings on our website!

411ZT - 159 Fox Farm

LISTED

Rd. East of Glasgow. 24.53+/- acres 2 bdrm. 2 bath home with full basement & 2 sleeping rooms. Many outbuildings for





flooring, bathrooms, kitchen + surround sound, sprinkler system & storage shed. Room for a garage & parking for all your toys. REDUCED \$115,000

305SM - 7 1st Ave. So. Fort Peck Hwy - 3 bdrm. 2 bath home on one level. Att. garage/shed & Milk River Frontage. Room to

LISTING Street - 720 +/- sq.

ft. 2 bedroom home. One level living. Remodeling projects have been started but not completed. The buyer can finish the work to fit their needs and likes. \$42,500





326MB - 633 1st Ave. So. 2,784+/sq. ft. 2 bedroom home with 2

extra income if desired. Fenced yard with 2 drive gates offers privacy with room for a garage. \$119,000. Offers welcome!

ing room, private backyard & more. \$139,900

**ISTING** setting for your dream home with a great view! \$89,900 406KR - Block 7 Lot 5 Duck Creek subdivision, 3 bdrm. 2 bath mobile home would make a great cabin or getaway.

Beautiful view of Fort Peck Lake. \$129,000



Commercial, Acreage, Homes, Investments, Farm/Ranch www.MissouriRiverRealty.com



build a shop or large garage for all your storage needs.\$59,000 337JR - 412 Mahon



bonus rooms & 1 bedroom apt. Large master bdrm. w/ master bath, lg. living & kitchen, storage + laundry & full bath all on main floor. 1 bdrm. apt. (currently opened up to the main house for extra living space) offers

332MW - 421 4th Ave. So - 2,222+/- sq. ft. 4 bdrm, 13/4 bath **PENDING** 2 story charmer. Galley kitchen, main floor laundry, lg. liv-

410MT - 80+/- acres within 6 +/- miles of Glasgow. A perfect

IUST LISTED

Ave So. 760+/- sq. ft. 2 bdrm home with another lot and older home. Possible option to purchase property in two parcels or one. This home has had some updates and is in good condition. Room to build a garage and has alley access. \$99,500

#### Job Opening: We may have an **Country School Teacher** at East Malta Colony opportunity for you! Call (406) 654-2795 for info Meat Manager - Skilled individual with

Nemont is currently seeking qualified candidates for the following positions.

## Internet Coordinator

Glasgow or Scobey, MT

## **Customer Service Specialist** Tribal Preferred - Wolf Point, MT

**Customer Service Specialist** 

Scobey or Glasgow, MT

Positions are open until filled. Obtain complete job descriptions and application documents at www.nemont.net. Send resume to jobs@nemont.coop. This institution is an equal opportunity provider and employer.

# Nemont offers great benefits.

• Vac / Sick / Holiday

• Health Insurance

Internet

- Dental Life Insurance
- Vision 401 K Matching Disability
- Educational Assistance

800.636.6680 | nemont.net Wireless

**Long Distance Land Line** 

Pension Plan

Nemont

Reports to Store Manager. Wage negotiable. Full Benefit package. Apply online www.reynoldsmarket.com or call

strong leadership skills; "can do" at-

titude, exceptional customer service to

manage Reynolds Market meat dept. in

Glendive, MT. Full-time; Responsible for

day-to-day operations; cutting, ordering, merchandising; reconciling inventory.

RN's up to \$45/hr LPN's up to \$37.50/ hr CNA's up to \$22.50 / hr Free gas/ weekly pay \$2,000 bonus AACO Nursing Agency

The South Dakota Unified Judicial Sys-

tem is accepting applications for a Court

Reporter in Sturgis, SD. The salary is \$21.11 - \$22.17 per hour, plus additional compensation per page for transcripts, and a 5% salary increase after successful completion of CRWR. Preference will be given to candidates who possess a RPR (Registered Professional Reporter) certification. Benefits include paid health insurance, life insurance, generous leave, paid holidays, retirement, no state income tax, and low cost of living. Duties include performing stenographic work in recording and transcribing verbatim circuit or magistrate court proceedings, hearings and conferences. Requires graduation from high school and an NCRA accredited/certified Court Reporting School; or an equivalent combination of related education and experience. Closing date: Open until filled. Successful completion of a criminal background investigation is required for employment. To Apply: please submit an electronic application at http://bhr.sd.gov/ workforus Requisition #4894. #218

## **SELLERS LIST WITH US!!**

## HELLAND AGENCY,INC.

**CHRIS HELLAND - Broker / Owner** 

-Associates-Jon Svingen & Earl Handy

406-228-2114



20-960 - One NEW LUSUING bedroom, 1 & 3/4 bath home located in nice quiet neighborhood on Glasgow's south side. Could have two more bedrooms in the basement with a little work.

Home has single garage and a 24X36 drive thru shop. Asking \$98,000. Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114 for more



20-917 - Tiger Butte Horse Farm: Exclusive one-ofa-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths,

3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 78+/acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. Asking \$499,000.



REDUCEDI

20-959 - Country Charmer. Charming country home located on a lovely .88 acre lot featuring a newer well and septic system. New owner has option to rent out

the house and build a new house above with amazing views of Glasgow. Recently remodeled 2 bed 634 sq. ft. warm and cozy home with updated kitchen with slate flooring, newer counter tops, cabinets and appliances. Spacious updated bathroom. Neat 548 sq. ft. garage is heated and has additional space for pets to go in and out. Unique location gives the owner the benefits of the city without city assessments. Call today! Located 206 Highland Drive, Glasgow. Asking \$99,000.



20-956 - Newly constructed 60x150 foot pole barn located on 12 +/- acres in Opheim, MT for sale. Built in 2014 this pole barn has 16x24' and 14x24'

roll up doors, 15x20' concrete pad and 30x60' loft for storage. Good commercial location with potential. Asking \$239,000.



20-951: Quaint REDUCEN northside

family home with 4 bed. 2 bath, one car detached garage plus a car port for sale. Spacious family room for family

gatherings. Nice private back yard located close to grocery store and city services. This house was well maintained with newer central air conditioning installed in 2008 and new roof in 2010. Located 631 Second Ave. North. Price Reduced \$135,000.



www.BigSkyBid.com Real Estate AUC-TION July 8 Joint-Family Ranches! Musselshell County - Roundup, MT Preemptive Offer Deadline 6/26. Offered as Continuous Ranch 1st, see terms! Total would be +798-Ac (80 being BLM), two Homes, 6 wells, shops, fenced, corrals. 1-406-861-4490 - Erich Gabriel co-Broker/Auctioneer Big Sky Bid R.E. AUCTIONS! / 1st Realty Co-Broker: Chris Dunn, MT R.E. Brokers 1-406-698-3531 #225

**AUCTIONS** 

## MORTGAGES / CONTRACTS

**EQUITY LOANS ON NON-OWNER OCCU-**PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #219

## **PUBLIC NOTICES**

NOTICE OF TAX LIEN SALE FOR TAX YEAR 2014 Pursuant to 15-17-122 MCA

NOTICE IS HEREBY GIVEN that delinquent property taxes for tax year 2014, including penalties, interest and costs, are a lien on the property upon which the taxes are assessed. On the 15th and 16th day of July, 2015, from the hours of 9:00 a.m. to 5:00 p.m. on July 15th and from 8:00 a.m. to 12 o'clock p.m. on July 16th, the property tax lien interests in certain properties located in Valley County upon which the 2014 taxes became delinquent

June 2, 2015, will be offered for sale. The sale will take place in front of the Valley County Treasurer's Office at the Valley County Courthouse, 501 Court Square of Valley County, Glasgow, Montana. If the delinquent taxes, plus all interests, penalties and costs are not paid prior to the time of the tax lien sale; the lien will be offered for sale. If the tax lien is not sold, Valley County will become the purchaser and a Tax Lien Sale Certificate will

be issued to Valley County. A list of the property, upon which the taxes are delinquent, upon which there currently exits a lien, and which will be offered for sale, is on file in the Office of the Valley County Treasurer and is open for inspection

Brenda Anderson VALLEY COUNTY TREASURER Valley County Courthouse Glasgow, Montana 59230 (Published June 24; July 1 & 8, 2015) **MNAXLP** 

# **PUBLIC NOTICES**

David I Irving 110 5th Street South, Suite 110 Drawer B Glasgow, MT 59230 Telephone: (406) 228-2554

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE ELYNOR GUSTAFSON,

Deceased.

Probate No. DP-2015-18 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be either mailed to MELVIN W. BOPP, the personal representative, return receipt requested, in care of his attorney, David L. Irving, Attorney at Law, Drawer B, Glasgow, Montana 59230, or filed with the Clerk of the above Court

DATED this 10th day of June, 2015. /s/ Melvin W. Bopp MFI VIN W BOPP Personal Representative ADDRESS: Drawer B. 110 5th Street South Glasgow, MT 59230-1191 (Published June 24; July 1 & 8, 2015)

## **PUBLIC NOTICES**

David I Irving 110 5th Street South, Suite 110 Drawer B Glasgow, MT 59230 Telephone: (406) 228-2554

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE LAWRENCE BENSON,

Deceased

Probate No. DP-2015-19 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be either mailed to BRAD-FORD W. BENSON, the personal representative, return receipt requested, in care of his attorney. David L. Irving. Attorney at Law. Drawer B. Glasgow, Montana 59230, or filed with the Clerk of the above Court.

DATED this 9th day of June, 2015. /s/ Bradford W. Benson BRADFORD W. BENSON, Personal Representative

ADDRESS: Drawer B, 110 5th Street South Glasgow, MT 59230-1191 (Published June 24; July 1 & 8, 2015) MNAXLP

## **AUDIT PUBLICATION STATEMENT**

An audit of the affairs of School Districts Number 2 and 2B, Valley County, Frazer, Montana, has been conducted by Denning, Downey & Associates, P.C. The audit covered the fiscal year

Section 2-7-521, MCA, requires that this publication concerning the audit report include a statement that the audit report is on file in its entirety and is open to public inspection at the Frazer School office, and the Frazer School District will send a copy of the audit report to any interested person upon request. Sincerely,

/s/ Christine Jackson Christine Jackson, Clerk Frazer School District Nos. 2 & 2B P.O. Box 488 325 6th Street Frazer, MT 59225-0488

**MNAXLP** 

MNAXLP

(Published June 24, 2015)

# Real Estate, LLC

**REAL ESTATE** 

Office 406-228-2525 • Cell 406-230-2525 **Broker - Owner** 

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

253 - Great Commercial Office Building. 8700 +/- sq. ft. commercial office building with many improvements and a great location! Located just 1 Block from Downtown



Glasgow and long term tenants. Call for more information today! Asking: \$250,000.00



254 - Great Home on **1 Acre!**1200 +/- sq. ft. 2 bedroom, 1 bath remodeled home with new siding, roof, updated kitchen, bath and flooring. Double detached

garage built in 2008, plus a large storage shed all on 1 Acre! Located at: 73 Skylark Road in Glasgow. Asking: \$175,000.00



SALE 250 - Cozy PENDING! & Quaint Home on Northside! 1044 sq. ft. home with

2 large bedrooms, 2 baths all on one level. Newer hot water heater, central air, and appliances. Fenced back yard and storage shed with room to build a garage with alley access. Call for more information today! Located at 349 3rd Avenue North in Glasgow. Asking \$85,000.00

**Spacious** Home on 28 Acres. Close To Glasgow! Open and bright 4734 +/- sq. ft.



home with 5 Bedrooms, 3½ Baths, open living room, kitchen with new appliances, formal dining, and decks for entertaining. Large master suite with jetted soaking tub and skylights for extra light. New carpet, flooring, and paint on the lower level with large family room, entertainment bar, 2 more bedrooms, and a large bath with soaking tub. The attached 3 car garage, Dry Prairie water and barn are all added bonuses! 28 Acres included in listing price, but can be sold separately. Located at 65 River Drive in Glasgow! Call for more information today! Asking \$429,000.00

**SOLD!** 248 - Perfect for 1st time Home Owner. 1920 +/sq. ft. home with 3 bedrooms, 2 baths and hardwood floors. The fully finished basement has two (2) additional sleeping rooms plus a large family room. Includes a double detached heated garage, large deck off the kitchen, and fully fenced back yard. Newer siding, windows and underground sprinklers. Located at: 66 Lomond Avenue in Glasgow. Asking \$149,500.00!

PRICE REDUCED! This cozy north side home is 2550 +/- sq. ft. with 4 bedrooms (2 sleeping



rooms), 2 + 1/2 baths, sauna, large family room addition complete with a gas fireplace. The kitchen is open to the dining room and family room with a lot of storage in addition to an attached garage. Great fenced back yard with a deck for entertaining, plus a manicured front lawn with lots of mature landscaping. A must see! Located at 927 11th Avenue North in Glasgow!



197 - This beautifully remodeled Southwest style **home** on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen,

large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. **Asking \$495,000.00** 

235 – 60 Acres of land close to Glasgow perfect for the Residential Developer in mind. Call for more information today!

Check out our listings at www.redfoxxrealestate.com

## FOR SALE

Authentic Timber Framed Barns. Residential-Commercial-Storefronts. Design-Build since 1990. Authentic Handcrafted. Pegged Frames Installed, Starting at \$18/ SF. Traditional Turnkey Barns From \$40/ SF. Built to Last for Generations, 406-581-3014 or email brett@bitterrootgroup.com www.bitterroottimberframes.com #220

**NEW HOME SUMMER BLOWOUT!! Single** Wides, Double Wides & Modular Homes at Clearance Prices!! Modular Homes starting at \$79,500 - Tape & Texture Throughout, Oak Cabinets, Glamour Bath & Much More. 16 x 80 Singlewides - Tape & Texture Throughout & Oak Cabinets starting at \$45,900. Elite Homes - Call Trov at 406-696-6282 OR Jason at 406-855-2279, #223



### Standard Features

- Powder coated interior and exterior (ext. only on Grain Max Bins)
- · 22" spring loaded remote lid (top)
- Telescopic ladder Rack & pinion slide gate
- 24" clearance under gate

### **Options**

- Grain Guard Poke hole aeration Bean ladders
- Ladder cages Manway (bottom) Skid foundations
- Manhole (roof) View glasses

## Available at: Shortline

Scobey, MT 406-487-2216 1-888-255-4790 email: sales@shortlineag.com

MERIDIAN

# $oldsymbol{A}oldsymbol{g}$ Inc.

website: www.shortlineag.com

## **ted**insurance & REALTY 504 2nd Avenue South / Glasgow / 406-228-9356 Check out our website for current updates and listings. Like us on Facebook!

unitedinsuranceandrealty.com

## **New Listing**



4 Bedroom home located on 67± Acres. Just outside city limits at the end of Bonny Lane.



#### **Price Reduced**

on the last remaining commercial lot next to Shopko. 1.69 acres with excellent highway frontage. Call for details.

#### Residential Lots in Glasgow, Montana **FOR SALE**

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. \$36,000

SALE PENDING!

205 5th Street North \$200,000

148 2nd Street North \$169,000

"We had a very successful spring selling our customers" properties. If you have property you wish to sell give us a call or stop by, and let us work for you!"

Contact Mike Mitchell, Jon Bengochea or **Doug Allie** to list your property with United Insurance & Realty. Let us work for you.

## STEEL BUILDINGS

**Steel Buildings Deals** Big & Small. Complete Turnkey Pricing. Factory direct to Site

Phone: 406-545-4306

## MISCELLANEOUS WANTED

**WANTED** We pay **CASH** for Used Guns and take **TRADE-INs**.

D & G **SPORTS & WESTERN** Glasgow, MT • 406-228-9363

## **Get Your Supertag Chances By July 2**

### FROM MFWP/FOR THE COURIER

Eight SuperTag hunters will win the opportunity of a lifetime to hunt a moose, bighorn sheep, mountain goat, elk, deer, antelope, mountain lion and bison in any legal district open for that species next fall.

SuperTag chances are \$5 and there is no limit on chance purchases. They make great

The deadline to purchase a SuperTag chance is July 2. Su-

## **OUTDOORS** NEWS

perTag proceeds go to enhance hunting access and boost FWP enforcement efforts.

SuperTags are available at all FWP offices, license providers, or online at fwp.mt.gov. Click "SuperTag." To purchase a SuperTag chance, a current conservation license is needed.

follow three basic rules on the

drink alcoholic beverages while

on board and readily accessible

for every passenger, and require

children under 12 years of age to

abide by the law and wear their

lifejackets when the boat is in

carrying capacity. Boats that are

over loaded or unbalanced are

**Group Camping** 

more likely to capsize.

Do not exceed a boat's safe

the boat is on the water.

motion.

Designate a skipper who won't

Have approved lifejackets

# **Boating Safety Is As Easy As 1-2-3**

#### FROM MFWP/FOR THE COURIER As the summer boating season

begins, FWP urges all boaters to

WEEKLY MENUS **June 29 – 30** This menu is sponsored by the local

#### businesses listed below. Thank you for your community support! Senior Citizens - Glasgow

(5 Days a week) for reservations, call 228-9500 by 10 a.m. the day before. Each day's menu includes coffee, bread, butter & milk. Menu items subject to change without

Hinsdale (Tues. & Thurs.) Stoughies Bar & Grill; Fort Peck (Mon., Wed. & Fri.) Monday, June 29

Beef Stew Tuesday, June 30 Pork Chops

July Menu not available at press time Nashua Senior Center Menu

**NO MEALS WILL BE SERVED** May 21st through Aug. 2nd MARCO

- VALLEY BANK
- EZZIE'S MIDTOWN NORVAL CO-OP
- REYNOLDS MARKET • DALE PLUMBING

& HEATING, INC.

## **Areas Now Available** at Fort Peck FROM MICHELE FROMDAHL

PARK RANGER/FOR THE COURIER The group camping areas, West End #2 and West End #3, are

now available to be reserved as group camping areas by using the same method as before, the toll free number, 1-877-444-6777, or the website, www.recreation. gov. If you have fishermen asking about where they can camp, we now have a couple more options for groups.

#### **PUBLIC NOTICES**

#### Annual Drinking Water Quality Report City of Glasgow PWSID#MT0000415

We're very pleased to provide you with the annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is surface water from the Missouri River.

We're pleased to report that our drinking water is safe and meets federal and state requirements.

If you have any questions about this report or concerning your water, please contact Robert Kompel, director of Public Works. He can be reached at 228-2476. If you want to learn more about our water, please attend any of our regularly scheduled meetings. They are held on the first and third Mondays of the month at 5:30

Glasgow routinely monitors for constituents in your drinking water according to Federal and State laws. The attached report and this one show the results of any detects in the monitoring for the period of January 1st to December 31st, 2014. For constituents that are not monitored yearly, we have reviewed our records back to the last time the constituent was monitored.

We have monitored for lead and copper, and all of our samples have been in compliance with the Lead and Copper Rule. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead

in drinking water is primarily from materials and components associated with service lines and home plumbing. Glasgow is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http:// www.epa.gov/safewater/lead.

Parameter	Date	High/Range	Units	Action level	Source of Contamination
Lead	9/12/11	.63/.0663	Ppb	15	Household plumbing
Copper	9/12/11	.008/0008	Ppm	1.3	Household plumbing

In the tables above and below you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the follow-

Parts per billion (ppb) or Micrograms per liter (ug/l) - one part per billion corresponds to one minute in 2,000 years or a single

penny in \$10,000,000. Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny

in \$10,000. Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal -

(mandatory language) The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of

Nephelometric Turbidity Unit (NTU)nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average per-

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in

				TEST RESU	JL1	TS					
Contamii	nant	Violation Y/N	Sample Date	Highest Level Detected		Unit Measure ment	MCL	G	MCL	-	Likely Source of Contamination
			Inc	rganic Conta	am	inants					
Arsenic		N	12/04/14	0.003		Ppm	10		0.01		Erosion of natural deposits
Fluoride		N	12/17/13	0.7		Ppm	4		4		Erosion of natural deposits
Nitrate + nitrite as N		N	12/04/14	0.03	Ī	Ppm	10		10		Erosion of natural deposits
	•		D	isinfection By-	-pr	oducts	•			•	
Total trihalomethanes (TTHMs)		N	11/18/14	63		Ppb	0	0 80		,	By-product of drinking water chlorination
Haloacetic Acids (HAAs)		N	11/18/14	19		Ppb	0		60		By-product of drinking water chlorination
Total Organic Carbon		N	12/04/14	2.9		Ppm	Na		na		
			Rad	ioactive Con	tar	minants					
Alpha emitters		N	11/19/08	1.8		Pci/L	0		•	15	Erosion of natural deposits
			Mi	crobial Conta	am	inants					
Parameter	Violation Y/N		Highest level detected	monthly % o		Unit Measurer	-		MCLG N		L Likely Source of Contamination
Turbidity	N	5/28/14	0.131	100% for a months	ıll	Ntu		N/a		Т	T Soil Runoff

Our system had one (1) violation for a missed lead and copper sampling parameter. In response to that missed sampling parameter, we have been working with the Montana Department of Environmental Quality on the matter and have been directed to submit another lead and copper sample this year. Historically, our lead and copper samples have always been in compliance with State and Federal Rules and we have no reason to not be certain that our future sample will meet the Rule. No action is necessary by the residents of Glasgow in response to

We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water IS SAFE at these

All sources of drinking water are subject to potential contamination by constituents to contaminants in drinking water than the MNAXLP

that are naturally occurring or are man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materi-

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable

general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

This annual Drinking Water Report will NOT BE MAILED out to individual water customers. A copy of this report can be picked up at the City Hall.

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