



# FREE FOR SALE ADS

*If you have something for \$100 or below,  
Courier For Sale ads are so cheap you can't say no!*

**FREE is the price of the ad you seek, printed in The Courier once a week!**

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

## RUMMAGE SALES AND GARAGE SALES

### IT'S THAT TIME AGAIN!

Make sure your  
**GARAGE SALE**  
is a success by advertising  
in our classifieds & receive  
**2 FREE SIGNS**  
with a paid ad.

Deadline for garage sale ads  
is Tuesdays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230  
Phone 406-228-9301 • Fax 406-228-2665  
Email: design@glasgowcourier.com

**The Glasgow Courier**

Serving Proudly As The Voice Of Valley County Since 1913



### ANOTHER 3-FAMILY GOTTA GET RID OF MORE STUFF SALE!

Patio Furniture  
China (china dishes)  
Dog Kennel  
Yard Decorations for Xmas  
Many Miscellaneous Items

*New items being added as of today!*

**Friday, Aug. 29 – 5 - 8 pm**

**Saturday, Aug. 30 – 9 am - 12 noon**

**Sunday, Aug. 31 – 9 am - 12 noon**

**9½ Poverty Ridge, Fort Peck, MT**

## AUCTIONS

### STORAGE AUCTION

Al's Mini Storage has units  
up for bid: Phoebe Patterson  
(2 units, household items).  
Bidding is live online and will  
end at 2pm on 9/18.

See our auctions at  
[alsministorage.com/auctions](http://alsministorage.com/auctions)

## HELP WANTED

### Cherokee Services Group Is Hiring for a General Clerk II at Western Area Power Administration in Ft. Peck

Working knowledge of business, English, spelling, and arithmetic;  
office practices and procedures; departmental rules and regulations.  
High School Diploma is required. May be required to obtain / maintain  
a security clearance.

**Please forward resume to [curtis.ingersoll@cnet.com](mailto:curtis.ingersoll@cnet.com)**

CSG is an Equal Opportunity Employer

## REGISTERED NURSE OPENING

### Northeast Montana Health Services

is currently accepting applications for  
a Full Time **Registered Nurse** for **Faith  
Home** in Wolf Point. This is a day shift  
position with excellent benefits, which  
include vacation and sick pay, health and  
life insurance, and 401(k) opportunities.  
Student loan reimbursement is offered to qualified applicants  
as well as a sign on bonus. For details contact JoAnn Hibl at  
(406) 653-6410. Applications can be found on line at nemhs.  
net and should be sent to Annie Block, Director of Human  
Resources, NMEHS, 315 Knapp St, Wolf Point, MT 59201. Re-  
sumes may be sent to [ablock@nemhs.net](mailto:ablock@nemhs.net).



## Motor Carrier Services

Is recruiting for Enforcement Officers  
Positions in Culbertson and Glasgow

Apply on line at

[WWW.MDT.MT.GOV](http://WWW.MDT.MT.GOV)

### O'Reilly Auto Parts NOW HIRING FOR THE NEW GLASGOW LOCATION

#### PARTS SPECIALIST

Automotive parts &/or sales experience preferred  
but will train.

#### DELIVERY SPECIALIST

Requires safe driving record & valid driver's  
license. Must be at least 21 years of age.

All applicants must be available to work as  
scheduled.

To apply please visit our web site at  
[www.oreillyauto.com/careers](http://www.oreillyauto.com/careers)



LIVESTOCK OPERATIONS MANAGER  
NORTHERN AGRICULTURAL RESEARCH  
CENTER-Havre, MT. For complete  
job announcement and application  
procedures, go to: [#236](https://jobs.montana.edu/postings/622_AA/ADA/EEO/Vet_Pref_Employer)

PART-TIME PROCUREMENT ASSISTANT  
Primarily responsible to support the  
Procurement Agents I, as well as support  
for Project Manager. Assist PA's to input  
merchandise orders into Purchase Order  
Database for all model homes and sales  
offices. Follow up with suppliers regarding  
order status as needed [petersgrath@outlook.com](mailto:petersgrath@outlook.com) Tel: (406) 549-5668 #237

## HELP WANTED

### DO YOU LOVE LOCAL SPORTS?

- Do you want to get paid to cover it?
- Would you like to do it as The Glasgow Courier's sports writer?

The Courier seeks a full-time sports writer. This job includes covering area high school  
sports, other local sports and the great Montana outdoors with articles and photos. You also  
will lay out pages with a computer design program and help out in The Courier office.

Experience is preferred, but we will train an enthusiastic applicant who loves the Hi-  
Line sports and outdoors scene and would be devoted to covering it. This could be your  
chance.

This position pays \$20,000 to \$25,000. Benefits include paid holidays and paid vacation  
after one year. You must have a car.

#### Interested?

Please provide an application letter, resume, references and examples of your work to  
Jim Orr at The Courier office or at [publisher@glasgowcourier.com](mailto:publisher@glasgowcourier.com).

**The Glasgow Courier**

Serving Proudly As The Voice Of Valley County Since 1913

341 3rd Ave S. • Glasgow, MT 59230 • 406-228-9301

### FRAZER PUBLIC SCHOOLS POSITION OPENINGS:

The Frazer Public School is seeking applications for the following position:

**Head Volleyball Coach for the 2014-2015 School Year**

**Para-Professionals - Must have an AA/60 College Credits/Or Passed a  
Paraprofessional Test**

Applicants must have a G.E.D. or HS diploma, be able to provide information  
on experience and qualifications, and be able to pass a drug test and  
background check.

**Closing date: Until filled**

Note: Some of the applicants may fall within the fourth degree of  
consanguinity and the second degree of affinity. This notice is provided in  
accordance with Montana Code Ann. 2-2-302 (2011).

Please send letter of interest to: **Corrina Hall**

**Frazer Public Schools**

**P.O. Box 488**

**Frazer, MT 59225-0488**

**Phone: (406) 695-2241**

### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking,  
hiking, hunting, and fishing. The national award-winning **Buffalo  
Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile  
articulate **writer/photographer** to be a part of our news team. The  
ideal candidate will possess strong writing and photography skills to  
cover a regular news beat and write about the people who make this  
place so awesome. Working knowledge of Creative Suite a plus. Salary  
range \$25,000 to \$30,000 depending on experience, health insurance  
stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors  
and salary requirements to [jennifer@buffalobulletin.com](mailto:jennifer@buffalobulletin.com) and [robb@buffalobulletin.com](mailto:robb@buffalobulletin.com).



### Daniels Memorial Healthcare Center

is hiring for the following positions:

**Registered Nurse  
Licensed Practical Nurse  
Certified Nurse Assistant**

- Full Time or Part Time • Benefits • Sign On Bonus
- Possible tuition reimbursement - must meet requirements.

**Contact:** Edith Huda / Human Resource  
Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263

406-487-2296 • [hudae@dmha.net](mailto:hudae@dmha.net)

Or visit our website at: [www.danielsmemorialhealthcare.org](http://www.danielsmemorialhealthcare.org)

## MISCELLANEOUS WANTED

**Wanted:  
Light Weight Western  
Stock Saddle.  
Call 263-1516**

#### WANTED

We pay **CASH** for Used Guns  
and take **TRADE-INS.**  
**D & G**

**SPORTS & WESTERN**

Glasgow, MT • 406-228-9363

## EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete  
programs, refresher courses, rent  
equipment for CDL, Job Placement  
Assistance. Financial assistance for  
qualified students. SAGE Technical  
Services, Billings/Missoula. 1-800-545-  
4546. #235

**Did you know Classified  
Ads placed in The Courier also  
run online and in the Hi-Line  
Shopper at no extra charge? Call  
228-9301 to place your ad!**

## BUILDING MATERIALS

### STEEL BUILDINGS

Special Limited Advertising Deals.  
Most All Sizes. Make Offer or Bid for  
Best Deal. Photo Gallery Available  
to Choose. [www.gosteel.com](http://www.gosteel.com)  
Source 18X. 406-545-4306

## MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER  
OCCUPIED MONTANA REAL ESTATE. We  
also buy Notes & Mortgages. Call Creative  
Finance & Investments @ 406-721-1444 or  
visit [www.creative-finance.com](http://www.creative-finance.com) #238

## HEALTH / MEDICINE

CANADA DRUG CENTER. Safe and  
affordable medications. Save up to 90%  
on your medication needs. Call 1-800-820-  
5715 (\$25 off your first prescription and  
free shipping) #239

## REAL ESTATE

### FOR SALE

**St. Marie Condo**

3 bedroom, 1-1/2 bath,  
new furnace. \$24,000.  
**503-998-3445**

## FOR RENT

### Affordable Housing

Are you PAYING MORE RENT  
OR UTILITIES than you can  
afford?

Call the GLASGOW HOUSING  
AUTHORITY at 406-228-4942 or  
in person at 435 Division Street  
for information on 1, 2, 3 & 4  
bedroom units. If you qualify, the  
rent and utilities are only 30% of  
your income.

## FOR SALE

### For Sale--1980 STR

**Aluminum 16 ½ Boat** with  
new seats, electric trolling  
motor, 115 Evenrude, Boat  
covers and the trailer to haul  
which is a 1981 Calkins with  
a spare. Please call **367-  
9312** for further information.

## REAL ESTATE

### FOR SALE BY OWNER

**PRICE  
REDUCED!**



**Peaceful country living 7 miles north of Glasgow.** 5 bed/3bath; 2400 +/- sq ft per  
level; 20 acres. Gourmet kitchen with heated tile floors. Open concept. Lots of natural  
light. Walk out basement has pellet stove. 2 car detached garage with wood stove.  
Several outbuildings east of house. Room for horses. Must see to appreciate. **Price  
Reduced:** \$399,900. Call 406.263.8104 for more details.



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

**Karen Waarvik**

321 Klein Ave. • Glasgow, MT 59230



### NEW LISTING! 224 – Great Starter

**Home on the Northside!**

2100 sq. ft. home on the

Northside of Glasgow is a

perfect 1st time home owner opportunity! Freshly painted inside,  
new carpet, flooring and more! 3 bedrooms, 2 baths, open kitchen,  
dining room, 2 large sleeping rooms downstairs and a large family  
room. Newer deck, patio and a fenced yard, with plenty of parking.  
Ready to move in! **Asking \$159,000.00**

### NEW LISTING! 225 – Newly Remodeled Home on

**North Side.** This 1920 +/-

sq. ft. home has been newly  
remodeled with new kitchen  
cabinets, granite countertops, stainless steel appliances, tiled  
baths, refinished hardwood floors, freshly painted inside and out. 2  
bedrooms, 2 baths, 2 sleeping rooms & a large open dining room,  
kitchen, and living room. Large windows add a lot of natural light in  
this home. Oversized double car garage with new driveway and fenced  
yard make this home truly Move in Ready! **Asking \$239,000.00**



### PRICE REDUCED!

214 –

Great

Horse

**Property Close To Glasgow**

**on 1+ Acre!** Totally remodeled  
inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor  
plan with gourmet kitchen complete with stainless steel appliances.  
Double car attached garage. New siding, new roofs, new windows,  
new electrical, flooring and much more! As a bonus there is another  
1040 sq. ft. garage with workshop and a barn! A must see! Call for  
more information today. **Asking: \$359,900.00**



**218 – 2600 +/- sq. ft.  
home with 4 large  
bedrooms, 2 baths  
in Fort Peck!** Open  
living room, dining and



kitchen to deck with a large back yard. Double car attached garage  
with a large concrete parking area for a RV! Immaculate! This one  
won't last! Located at: 200 Sioux Street. **Asking \$264,900.00**



### 197 – This beautifully re- modeled Southwest style home on 1 acre in Glasgow is a 'one of a kind'.

3182 sq. ft. of open

living with a gourmet kitchen,  
large dining room, heated tile floors and many outdoor patios for  
entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2  
baths. Heated indoor swimming pool, 2 garages, 2 workshops plus  
much more. Call for a private showing today. **Asking \$495,000.00**

**SOLD! 220 – 33,880 sq. ft lot for sale in the City of  
Nashua!** Great building site for your new home! Call  
for more information today! **Asking \$25,000.00**

**Rose Court Lot For Sale – 10A - \$29,000.** Call for more infor-  
mation!

**Check out our listings at  
[www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**



REAL ESTATE


UnitedINSURANCE & REALTY

Downtown Glasgow, Montana  
406-228-9356

unitedinsuranceandrealty.com


“We’ve launched our new website with special features for our real estate listings. Check us out!”

Cul-De-Sac Location on the Northside




27 Meadow Court

Nearly every aspect of this home has been improved or remodeled inside and out. 1328 sf main floor and 936 sf basement. 2 bedrooms up, 1 bedroom down plus sleeping room. 1 full bath up and 1 full bath down. Formal dining, family room on each floor. Underground sprinkler, large backyard deck, with room to build a garage. Located in cul-de-sac, no thru traffic. **\$191,500.**




Family Friendly with Garage

2464 SF home located at 148 2nd St N. 3 bedrooms on main floor and one sleeping area downstairs. Two bathrooms up and one downstairs. Fireplace, A/C, underground sprinkler and a 672 SF insulated garage. **\$180,000**



Peaceful Living between Nashua and Glasgow

44.74 acres of which 19.4 are irrigated. 2,044 sf main floor ranch style home and 740 sf basement, was added onto and remodeled in 2008. Detached garage with other outbuildings included. Established trees, wildlife, birder's paradise, on a unique section of this Milk River oxbow. Really needs to be seen to be appreciated. Pictures available on our website. **\$325,000**



Commercial Lot

1.69 Acre commercial zoned lot adjacent to Shopko. Call for details.

205 5th Street North

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. **Please call for details.**

Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **\$36,000**

Contact **Mike Mitchell, Jon Bengochea** or **Doug Allie** to list your property with United Insurance & Realty. Let us work for you.

**PUBLIC NOTICES**

Lindsay A. Lorang  
Lorang Law, PC  
410 3<sup>rd</sup> Avenue  
Havre, MT 59501  
Phone: 406.265.1530  
Fax: 406.265.1531  
Attorney for Personal Representative

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY**  
IN THE MATTER OF THE ESTATE OF:  
KATHLEEN ROSE LEEDS,  
Deceased.

Probate No. DP-14-22  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will forever be barred.  
Claims must be either mailed to Nathan Wood, Personal Representative, c/o Lorang Law, 410 3<sup>rd</sup> Avenue, Havre, Montana 59501, return receipt requested, or filed with the Clerk of the above-entitled Court.  
Dated this 30<sup>th</sup> day of July, 2014  
/s/ Nathan Wood  
Nathan Wood, Personal Representative  
(Published Aug. 13, 20 & 27, 2014)

MNAXLP

**PUBLIC NOTICES**

**PUBLIC NOTICE**

**Notice of Intent to Transfer Location of Air Quality Permit (Pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 7, PERMIT, CONSTRUCTION AND OPERATION OF AIR CONTAMINANT SOURCES).**

Century Companies Inc. will file on or about 9/11/14 notification of intent to transfer location of an air quality permit with The Permitting and Compliance Division/Air and Waste Management Bureau of the Montana Department Environmental Quality. Applicant seeks approval of its transfer of location of Portable Asphalt Plant Air Quality Permit #3042 to Sect 17, T29N, R42E, Valley County, 1.8 miles East of Nashua on HWY 2, North 9 miles on Route 438, left onto Philippi Rd, N .6 miles then East .7 miles.  
The division must approve or disapprove the permit transfer within 30 days of receipt of a complete notice of intent. Any member of the public with question or who wishes to review a copy of the permit and the division's analysis of it, or to submit comments on the change of location must contact the division at 1520 East Sixth Ave., P.O. Box 200901, Helena, MT 59620-0901 phone 406-444-3490.  
Any comments on the location transfer must be submitted to the division within 15 days after the date of this publication.  
(Published Aug. 27, 2014)

MNAXLP

REAL ESTATE

SELLERSLIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner


-Associates-

Jon Svingen & Earl Handy


406-228-2114




20-945 – Glasgow's Famous Stockman Bar is for sale. Located on Glasgow's front street, the Stockman Bar has been the number one place for happy hour seven days a week. Cinder block construction the building measures 24x 88' and is located on three 33x110' lots. The owners have added an open patio for drinks. Updated poker machines, dart board, pool tables and juke box are leased. Bar has a newer walk in cooler and newer steel roof. Owner financing for qualified buyers. **Asking \$215,000.** Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114 for more information.




20-944 – His and Hers Garage. Check out this 1,088 sq. ft. main floor, 896 sq. ft. basement with 4 bed 1 1/4 baths, light and airy living room, additional family room, hardwood floors, new windows and many updates. You will love the spacious 936 sq. ft. heated garage with sliding door partition ideal for special projects. Located 915 Valley View, Glasgow, MT. **Asking \$199,000.**




20-943 – Log Home in Nashua. Lots Of Space To Enjoy Life This is a custom red cedar log home built in 1978 with some later additions to make a truly unique home in NE Montana. This home is situated 128 miles from all the oil action in Williston, North Dakota and surrounded by great hunting and fishing. Fort Peck Lake is only 15 miles away with lots of walleye and pike. There is a huge living area with a large sunroom a few steps below, nicely appointed kitchen, 500 square foot master bedroom and a full bath that includes a steam shower and bidet. There are three additional bedrooms, another full bath and a half bath in the laundry room. There is also a workshop, hobby room in the basement. Outside, there is a 28 X 40 garage for your RV and cars. There is also a greenhouse, a root cellar and a dog kennel. Just give me a call and I will be glad to show you this one of a kind home. Earl Handy 406-228-2114 or any time at 760-954-3301. **Priced at \$329,000.**




20-939 – Opportunity is knocking! This 1,422 sq. ft. plus 858 sq. ft. partially finished basement. 3+ bedrooms, 1 bath with a whole lot of potential. Hardwood floors, updated roof, furnace, and electric. Big back yard lends itself to expand this house for a modern home of your dreams. Great location 633 6<sup>th</sup> Ave. North. Here today and gone tomorrow call today! **PRICE REDUCED \$129,000.**



20-913 – The former Johnnies Cafe Building located on Glasgows Front Street has over 2,900 sq. ft. and is priced to sell. **Reduced Price \$54,500.00.** Call Jon at 406-263-2113 or Helland Realty at 406-228 -2114 for more information. **Owner Financing available for Qualified Buyers**



20-940 – Look N' Love this excellent condition 3 bed. 1 bath 1,000 sq. ft. up and 1,000 sq. ft. down. Spacious 2 car garage with shop area. Carefree low maintenance and low utilities with newer windows, steel siding, roof, added insulation sewer line, underground sprinklers and lawn. Big deck for entertaining off the back. Priced to sell don't miss out on this quality home! Located 908 6<sup>th</sup> Avenue North.



**BUYERS**  
**View all our listings at**  
**www.northwest-national.com**  
**Click on Glasgow**

**PUBLIC NOTICES**

TO: **Miller, Kirk A. & Eileen D.**  
**10 3rd Ave. N.**  
**Glasgow, MT 59230**  
**and/or 103 5th Ave. N.**  
**Glasgow, MT 59230**

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:  
Legal Description: **Subdiv. - RHD RHODES FIRST ADD (GLASGOW) Lot 18A Block – 005 TOWNSHIP 28N RANGE 39E SECTION 12. RHODES FIRST ADD (GLASGOW) 002, 5640 SQUARE FEET. GEOCODE: 4030-12-1-02-06-0000. Tax ID #1091379000.**

2. The property taxes became delinquent on **01 June, 2010.**

3. The property tax lien was attached as the result of a tax lien sale held on **15 July, 2010.**

4. The property tax lien was purchased at a tax lien sale on **17 July, 2010**, by **Valley County Treasurer, Jennifer L. Reinhardt.**

5. The lien was subsequently assigned to **Suzanne McDaniel-Deibert.**

6. As of the date of this notice, the amount of tax due is:

TAXES:	\$1,794.56
PENALTY:	30.96
INTEREST:	257.53
COST:	322.39
TOTAL:	<b>\$2,405.44</b>

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by **17 Sept., 2014**, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest and costs are not paid to the county treasurer on or prior to **17 SEPT., 2014**, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is:  
**VALLEY COUNTY TREASURER, 501 COURT SQUARE #3, GLASGOW, MT 59230**  
**Phone: 406-228-6229**

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.


2. The published notice meets the legal requirements for notice of a pending tax deed issuance.

3. The interested party's rights in the property may be in jeopardy.  
**DATED at 2:00 this 13 AUGUST, 2014.**  
/s/ Suzanne McDaniel-Deibert  
Suzanne McDaniel-Deibert  
(Published Aug. 20 & 27, 2014)

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REAL ESTATE

WelcomeHOME



111 3rd St. S.  
Glasgow, MT 59230  
(406) 228-2273


Deb Henry (Broker)  
263-2273

Don Ellett (Sales)  
263-0248


Jarrell Schock (Broker)  
406-480-5500

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[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)



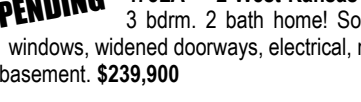
**NEW LISTING**  
**OHP – 920 Jet**  
Drive  
1,856+/- sq. ft. 2 bdrm., 2 bath home.  
Newly remodeled kitchen w/ addition. Hardwood floors on main, newly remodeled bath, family room + 2 sleeping rooms downstairs, private backyard, heated single det. garage, storage shed & more! **\$175,000**



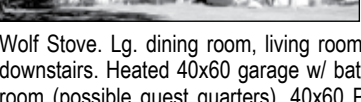
**PENDING**  
**308FA – 105 Kilty Dr. 2 bdrm. mobile w/att. breezeway.**  
800+/- sq. ft. garage located on 1 acre. Room for a shop to store all your toys & hobbies. **\$45,000**



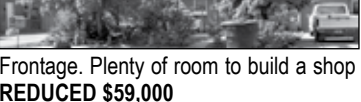
**309TT – 750 7<sup>th</sup> Ave. No. 4,016+/- sq. ft. home.** Newly remodeled kitchen + many updates throughout the home. 4 bedrooms including 1 down (no egress window). 3 bathrooms include a master bath. Lg. family room with new gas fireplace. New furnace & CA. 2 stall att. garage, private backyard, close to school and park. A Must See! **\$289,000**




**306UW – 42 6<sup>th</sup> St. No. Don't let the modest exterior fool you! 3 bdrm. 3 bath home! Office/ baby room, lg. living room, dining room, galley kitchen, breakfast/sun room, lots of storage. Downstairs offers a lg. family room, bdrm., bathroom & laundry room. Lg. private backyard w/shed & alley access. **Reduced \$279,500****




**PENDING**  
**478LA – 2 West Kansas Fort Peck - Updated 2,370+/- sq. ft. 3 bdrm. 2 bath home! Some updates include- plumbing, new windows, widened doorways, electrical, new kitchen, lg. bath + more! Walkout basement. **\$239,900****



**397JJ – 148 Sawney 3,388+/- sq. ft. Potential 5 bdrm home. 3 baths w/master bath & infrared sauna. Hickory kitchen cabinets. Stainless steel appliances, gas Wolf Stove. Lg. dining room, living room & family room + 2 potential bdrms. downstairs. Heated 40x60 garage w/ bathroom, heated with CA studio/bonus room (possible guest quarters). 40x60 Pole barn – Option to purchase with home. **\$399,000****



**REDUCED**  
**305SM – 7 1<sup>st</sup> Ave. So. Fort Peck Hwy - 3 bdrm. 2 bath home all on one level. Att. garage/shed + Milk River Frontage. Plenty of room to build a shop or lg. garage for your storage needs. **REDUCED \$59,000****



**SOLD**  
**399BD – 604 2nd Ave. No. 1,750+/- sq. ft. living space. 3 bdrm. 2 bath home, lg. living, open kitchen, lg yard, shed, sprinklers, single att. garage, carport. **\$129,000****

**PUBLIC NOTICES**

**City of Glasgow**  
**Housing Plan Public Meeting**  
Thursday, September 4, 2014  
5:30 p.m.  
319 3rd Street South  
City of Glasgow, Council Chambers  
Glasgow, MT  
Conducted by Great Northern Development Corporation

The meeting will be held for the purpose of obtaining public comments regarding the City of Glasgow's housing needs, including needs of low- and moderate-income persons. The City will also be seeking the views of citizens on the activities that should be undertaken to meet the identified needs and their relative priority. All public comment and suggestions will be utilized in the development of the City of Glasgow's Housing Plan which the City has received State Community Development Block Grant Funding to complete. Comments may be given orally at the meeting or submitted in writing to Great Northern Development Corporation, 233 Cascade Street, Wolf Point, MT 59201. Comments must be submitted before the meeting date of September 4, 2014. For more information contact Brianna Vine, Housing Specialist with Great Northern Development Corporation (406) 653-2590.  
(Published Aug. 20, 27, 2014)

MNAXLP

**SECTION 00020**  
**INVITATION TO BID**

NOTICE IS HEREBY given that Sealed bids, entitled MUSEUM SIDEWALK IMPROVEMENTS - CTEP PROJECT, addressed to Mr. Gary Macdonald, Commissioner, will be received at the Commissioner's Office, Roosevelt County Courthouse, 400 2nd Avenue South, Wolf Point, MT 59201 until **2:00 PM (Mountain Time) on September 9, 2014**, and then publicly opened and read thereafter. The major bid items include the following:

**Construction of a 660 SF concrete handicapped parking pad, and construction of approximately 530 SF of 6" thick concrete sidewalk, and 2900 SF of 4" thick concrete sidewalk along the north and west edges of the museum building and along US Highway 2.**

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering the QuestProject **3492721** on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from DocuNet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$70.00 per set. Bidders must download the bidding documents from either QuestCDN or DocuNet Corporation to be a registered bidder and receive addenda. Bidders obtaining copies of the bidding documents from other sources do so at their own risk.

The contract documents consisting of Drawings and Project Manual are available for viewing only at the Roosevelt County Commissioner's Office, located at 400 2nd Avenue South, Wolf Point, MT 59201, and at Interstate Engineering, Inc. located at 425 East Main Street, Sidney, Montana 59270.

There will be no pre-bid conference for this project.

CONTRACTOR shall insure that all laborers and mechanics employed by the CONTRACTOR or subcontractors in performance of the construction work shall be paid wages at rates as required by the laws of Roosevelt County and the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. CONTRACTOR registration with the Montana Department of Labor and Industry will be required at the time of the Bid Award.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the Roosevelt County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids, which is **2:00 PM, Tuesday, September 9th, 2014.**

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the bid which is in the best interests of the Owner.

Roosevelt County is an Equal Opportunity Employer.  
Gary Macdonald, Commissioner  
Roosevelt County  
400 2nd Avenue South  
Wolf Point, MT 59201  
(Published Aug. 20, 27; Sept. 3, 2014)

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PUBLIC NOTICES

PUBLIC RELEASE  
FREE AND REDUCED-PRICE SCHOOL MEALS

Glasgow School District 1A announces the 2014-15 policy for Free and Reduced-Price School Meals for students whose schools participate in the U.S. Department of Agriculture National School Lunch Program and School Breakfast Program.

Children from households whose income is at or below the levels shown in the following chart may be eligible for free or reduced-price school meals.

FEDERAL INCOME CHART						
Free				Reduced Price		
Household Size	Annual	Monthly	Weekly	Annual	Monthly	Weekly
1	15,171	1,265	292	21,590	1,800	416
2	20,449	1,705	394	29,101	2,426	560
3	25,727	2,144	495	36,612	3,051	705
4	31,005	2,584	597	44,123	3,677	849
5	36,283	3,024	698	51,634	4,303	993
6	41,561	3,464	800	59,145	4,929	1,138
7	46,839	3,904	901	66,656	5,555	1,282
8	52,117	4,344	1,003	74,167	6,181	1,427
Each Additional Person	5,278	440	102	7,511	626	145

Application forms will be sent to each home with a letter to parents or guardians. To apply for free or reduced-price meals, households must fill out the application and return it to the school. **Applications may also be made online at [www.mymealtime.com](http://www.mymealtime.com)**

Applications may be submitted at any time during the year. Households will be notified of eligibility determination. At any time during the school year, program officials may verify an application. Households dissatisfied with the ruling of the officials have the right to a fair hearing. This may be done by calling or writing to:  
Bob Connors, Superintendent      PO Box 28, Glasgow, MT 59230      406-228-2406

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited basis will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.  
(Published Aug. 27, 2014)

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NOTICE OF TRUSTEE'S SALE Reference is hereby made to that certain trust indenture/ deed of trust ("Deed of Trust") dated 05/14/09, recorded as Instrument No. 139351, mortgage records of VALLEY County, Montana, in which Ray Yoss, unmarried, was Grantor, Wells Fargo Bank, N.A. was Beneficiary and First American Title Insurance Company was Trustee. First American Title Insurance Company as Successor Trustee. The Deed of Trust encumbers real property ("Property") located in VALLEY County, Montana, more particularly described as follows: Lots 4, 5, 6, and 7, Block 8, Sargent's Addition to Nashua, Montana, according to the Official Plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. Beneficiary has declared the Grantor in default of the terms of the Deed of Trust and the promissory note ("Note") secured by the Deed of Trust because of Grantor's failure timely to pay all monthly installments of principal, interest and, if applicable, escrow reserves for taxes and/or insurance as required by the Note and Deed of Trust. According to the Beneficiary, the obligation evidenced by the Note ("Loan") is now due for the 10/19/13 installment payment and all monthly installment payments due thereafter. As of June 26, 2014 the amount necessary to fully satisfy the Loan was \$84,206.67. This amount includes the outstanding principal balance of \$76,716.67, plus accrued interest, accrued late charges, accrued escrow installments for insurance and/or taxes (if any) and advances for the protection of beneficiary's security interest (if any). Because of the defaults stated above, Beneficiary has elected to sell the Property to satisfy the Loan and has instructed Successor Trustee to commence sale proceedings. Successor Trustee will sell the Property at public auction at the Valley County Courthouse: 501 Court Square, Glasgow, MT 59230, City of Glasgow on November 5, 2014, at 2:00 PM, Mountain Time. The sale is a public sale and any person, including Beneficiary and excepting only Successor Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding at the sale location in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by trustee's deed without any representation or warranty, express or implied, as the sale is made strictly on an as-is, where-is basis. Grantor, successor in interest to Grantor or any other person having an interest in the Property may, at any time prior to the trustee's sale, pay to Beneficiary the entire amount then due on the Loan (including foreclosure costs and expenses actually incurred and trustee's and attorney's fees) other than such portion of the principal as would not then be due had no default occurred. Tender of these sums shall effect a cure of the defaults stated above (if all non-monetary defaults are also cured) and shall result in Trustee's termination of the foreclosure and cancellation of the foreclosure sale. The trustee's rules of auction may be accessed at [www.northwesttrustee.com](http://www.northwesttrustee.com) and are incorporated by the reference. You may also access sale status at [www.Northwesttrustee.com](http://www.Northwesttrustee.com) or [USA-Foreclosure.com](http://USA-Foreclosure.com). (TS# 7023.110320) 1002.270467-File No.  
(Published Aug. 13, 20 & 27, 2014)

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