

# FREE FOR SALE ADS

If you have something for \$100 or below,

Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week! To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

**RUMMAGE SALES AND GARAGE SALES** 

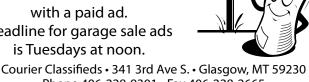
### IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** 

is a success by advertising in our classifieds & receive

**2 FREE SIGNS** 

Deadline for garage sale ads



Phone 406-228-9301 • Fax 406-228-2665 Email: design@glasgowcourier.com

**Elasaow** Courier Serving Proudly As The Voice Of Valley County Since 1913

Huge Rummage Sale: Friday - 4 to 7 p.m. and Saturday 8 a.m. to noon.

Crib, children & adult clothing, tools,

furniture, Christmas yard lights, toys,

bikes and lots of misc. 56 Johnson

Rd - St. Marie Highway 5 miles out.

#### **AUCTIONS**

ESTATE AUCTION 8/9, Seeley Lake, MT. 1689 sqft log house, 2BD1BA, 2.6 acre State Lease, Clearwater River Frontage. Collectables, antiques, tools. Bruce Wold realestateauctions.com

**HELP WANTED** 

#### NEED EXTRA INCOME?

Glasgow Courier Newspaper Carrier Route Available Approximately 150 Papers. Mostly Businesses.

If interested call Dawn

at 228-4959





### SALESPERSON - GLASGOW, MT

Border Plains Equipment, LLC, a certified Case IH dealer, is looking for a motivated and driven individual to join our team as a salesperson. This salesperson would cover Valley and Phillips Counties. Applicant should have good organization & computer skills and successfully help customers identify and fulfill their agricultural machinery needs. Experience in agriculture and equipment is desired.

We offer competitive wages, commission, 401k retirement plan, health insurance, ental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

To be considered for this position:

Please submit resume to: ken.qilbert@borderplains.com

**Border Plains Equipment, LLC** Hwy 2 East / P.O. Box 991 Glasgow, MT 59230 1-406-228-9341 1-406-228-4037 (fax)

### TWO GLASGOW SCHOOL DISTRICT OPENINGS

**Irle School Resource Aide position** 

East Side Resource Aide position

**Duties** – To assist Resource Teachers in the classroom and other duties as assigned. Hours for both positions are 7 hrs/day during school year; wages - \$10.43/hr during 3 month probationary period & \$12.29 thereafter; benefits include vacation pay, sick leave. & retirement.

To apply – Go to <a href="http://glasgow.k12.mt.us/District/5140-Untitled.">http://glasgow.k12.mt.us/District/5140-Untitled.</a> html for classified personnel application instructions.

**Deadline** – Positions open until filled, but initial screening will take place on 8/14/14. The interview schedule will be posted on the District website when set.

Contact Information - Rachel Erickson (228-2419) and Mike Zoanni (263-7525; 228-8268)

GLASGOW SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER



**DIESEL TECHNICIANS - GLASGOW, MT** 

"Would you like to live in an area where we work in our spare time? Do you like to hunt big game and birds? Archery or gun? Are you a fisherman? Come to work for us and all this is within a 25 mile radius."

Border Plains Equipment, a certified Case IH dealer in Glasgow, MT is looking for Diesel Technicians with a minimum of 2 years' experience, that understand the importance of doing a job correctly and the value of satisfied customers, Ag background

We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, tool allowance, paid vacation, personal leave days and eight paid holidays.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing. If you are ready to work in a great environment with great people,

email your resume to: <u>nanci.schoenfelder@borderplains.com</u> or call Nanci and set up an interview today.

> **Border Plains Equipment, LLC** Hwy 2 East / P.O. Box 991 GLASGOW, MT 59230 1-800-345-6042 1-406-228-9341



FRANCES MAHON DEACONESS HOSPITAL **POSITION ANNOUNCEMENT** 

**POSITION:** Operating Room Surgical Technician (full-time)

HOURS: 7:00am - 3:30PM or until end of surgery cases. Monday - Friday. On-call nights and weekends. This position will rotate call equally among techs (approx. 7 days a month).

**REQUIREMENTS:** Graduate from a Surgical Tech Program and/or one year surgical technologist experience preferred, but willing to train.

JOB SUMMARY: Assist surgeon during surgical and non-surgical procedures. Preparing, maintaining and cleaning equipment and instruments utilized during procedures.

**POSTED:** July 28, 2014 **CLOSING DATE:** Open Until Filled **CONTACT:** Human Resources Office STARTING WAGE: Depends on Experience

#### **Seeking Resident Care Aides for Prairie Ridge Village**

We are currently seeking people with positive attitudes to provide personal care services, assistance, support and supervision to residents at Prairie Ridge, fostering at all times our residents' independence and freedom of choice.

Hours will vary, however, the schedule is flexible. Benefits are available with some requirements and pay is nego-

Stop and see Amber at Prairie Ridge, 521 4th Ave. S., Glasgow.



#### **Daniels Memorial Healthcare Center** is hiring for the following positions: **Registered Nurse Licensed Practical Nurse**

**Certified Nurse Assistant** • Full Time or Part Time • Benefits • Sign On Bonus Possible tuition reimbursement - must meet requirements. Contact: Edith Huda / Human Resource

Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263 406-487-2296 • hudae@dmha.net Or visit our website at: www.danielsmemorialhealthcare.org

> **Opheim Public School Employment Notice**

**Position: Head Cook** 

**Application Procedure:** \*Completed Employment Application

**Send to:** Tony Warren, Supt.

P.O. Box 108 Opheim, MT 59250

Effective Employment Date: 2014-2015 School Year

Start Date: August 20, 2014

### FOR HIRE: CRUDE OIL HAULER NEEDED.

Must possess current valid Class A CDL with Tank/ Haz-Mat combination endorsements. Must have OSHA-10 and H2S training. Clean driving record. Two years experience. Must pass pre-employment drug screen. Compensation: 30% of net revenue of all loads hauled (approx. \$6,000/month gross). \$1,500 sign-on bonus available after 6 mo.

To apply send resume to <a href="mailto:lyleandcolleen@msn.com">lyleandcolleen@msn.com</a>. Additional information call (406) 660-8203.

#### **NASHUA SCHOOLS CUSTODIAN POSITION OPEN**

**Qualifications:** Custodial, janitorial, and/or maintenance experience desirable.

**Hours:** This is a full-time position. Work hours are Monday through Thursday, 2:00 pm - 10:00 pm, with the remaining eight hours to be determined.

**Starting Wage:** \$11.50 - \$12.50 per hour, DOE. Benefits: Retirement plan, vacation and sick leave, health

Contact: Nashua Schools, PO Box 170, Nashua, MT 59248; phone 746-3411.

HELP WANTED: The Valley County FSA (Farm Service Agency) Office located in Glasgow, MT is accepting applications for a temporary fulltime Program Technician position. The technician will be responsible for carrying out office activities and functions pertaining to one or more of the federal farm program areas. This position will possibly last until September 30, 2015. Wage will be from \$12.07 to \$15.15 per hour, depending on experience. A copy of the full vacancy announcement can be obtained from the Valley County FSA Office at 54062 US Hwy 2 W, Glasgow, MT, by calling (406) 228-4321 Ext. 2, requested via e-mail from mike.hagfeldt@mt.usda.gov or by visiting your local Job Service. Applications must be received by the close of business on August 15, 2014. USDA is an Equal Opportunity Employer and Provider.



### District Sales Rep - Glasgow, MT

Food Services of America seeks a full-time District Sales Rep to serve the Glasgow, MT area. Excellent cust service skills and 2 yrs broadline food service sales exp preferred. Benefits 100% Company Paid. Apply online at www.fsafood.com Job posting 2014-3021

We are an EEO/AA Employer and consider applicants without regard to race, color, religion, sex, national origin, disability, or veteran status to race, color, religion, sex, national origin, disability, or veteran status.

#### **HELP WANTED**

### **Truck Driver Wanted**

We are looking for motivated people who are seeking a career in hauling freight, fuel, gas and propane to cooperatives in Eastern Montana.

Can be based in Scobey, Wolf Point, or Glendive. C.D.L., air brakes, hazmat, singles and doubles. Experience is preferred but will train. Excellent wages, health insurance and 401K. We are an equal opportunity employer.

Please mail or fax your resume or call for more details.

Farmers Union Carriers 504 Chapman Road Scobey, MT 59263 Phone: (406) 487-2660 Fax: (406) 487-2771

Farmers Union



#### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@ buffalobulletin.com.



Valley View Home A "Caring" Home

1225 Perry Lane • Glasgow, MT 59230 Tel: 406-228-2461 • Fax: 406-228-483

**POSITION OPENINGS:** Full time dietary aide or cook

Dietary aide shifts are from 5:30am - 2pm & pay starts at \$8.20 or more depending on experience.

Cook shifts are 7am - 4pm

& pay starts at \$10.20 or more depending on experience. Great benefits available

For more information or to apply contact Georgie at Valley View Home 228-2461

### **BUSINESS OPPORTUNITIES**

Award winning restaurant with beer and wine in Helena.

RETIREMENT SALE Call 1-800-605-9001

### **EDUCATION / INSTRUCTION**

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students, SAGE Technical Services, Billings/ Missoula. 1-800-545-4546. #220

### LOST AND FOUND

IF YOU WERE IN LEWISTOWN, MT on 7/22, 7/23, or 7/24 and you accidentally PICKED UP A CÉLL PHONE, please contact me. It is a Verizon smartphone. I would really like it back, as it has cherished photos of family. The last time I recall having it was outside the library or at the labyrinth park. Thank you!

Please email me at: psalm3418@hotmail.com PINNACLE OF STANLEY / Tioga ND is seeking a qualified CEO/General Manager. This is a successful retail / bulk energy, and agronomy cooperative with sales of \$200 million with two retail locations. Financial and personal management experience is required. Email: larry. fuller@chsinc.com or fax (888-653-5527) resume to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503. #221

### MORTGAGES / CONTRACTS

**EQUITY LOANS ON NON-OWNER OCCU-**PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #223

### **FOR RENT**

Re-furbished rentals on Rahlf Lane. Spacious, 2- & 3- bed. homes w/ garages. New flooring, furnaces, water heaters & septics. No smoking or pets. Damage deposit. Starting at \$800. **367-9300 -** 10 a.m. to 6 p.m.

For Rent in Nashua Very nice 1-BR apartment w/garage, furnished, no smoking/no pets. \$550/mo. includes heat, water, electric. Call 406-632-5725

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

> For Rent In St. Marie 4 BR condo w/ 1½ bath Call 524-3188

### **MISCELLANOUS SERVICES**



Alfalfa, Corn, Soybeans, **Sudan Grass & Canola** 

Call Glenn Rohde **Independent Dealer of** Pioneer® Brand Products

223  $1^{\rm st}$  St. N.  $\cdot$  Glasgow, MT 59230 (406) 228-2020 Home · (406) 263-5075 Cell sterling 53@yahoo.com

### **MISCELLANEOUS WANTED**

WANTED

We pay CASH for Used Guns and take TRADE-INs. D & G

**SPORTS & WESTERN** Glasgow, MT • 406-228-9363

# **FOR SALE**

St. Marie Condo 3 bedroom, 1-1/2 bath, new furnace. \$25,000.

**REAL ESTATE** 

503-998-3445

JUST Remodeled LISTED! Home on **North Side.** This 1920 +/- sq.



remodeled with new kitchen cabinets, granite countertops, stainless steel appliances, tiled baths, refinished hardwood floors, freshly painted inside and out. 2bedrooms, 2 baths, 2 sleeping rooms & a large open dining room, kitchen, and living room. Large windows add a lot of natural light in this home. Oversized double car garage with new driveway and fenced yard make this home truly Move in Ready! **Asking \$239,000.00** 



JUST 224 - Great LISTED! Starter Home on the

Northside! 2100 sq. ft. home on the Northside of Glasgow is

a perfect 1st time home owner opportunity! Freshly painted inside, new carpet, flooring and more! 3 bedrooms, 2 baths, open kitchen, dining room, 2 large sleeping rooms downstairs and a large family room. Newer deck, patio and a fenced yard, with plenty of parking. Ready to move in! **Asking \$159,000.00** 

JUST LISTED!

223 - 2003 **Detroiter Double wide 28' X 40'**. 1120 sq. ft Double-



baths, open kitchen dining and living room. Immaculate and very well taken care of. Ready to move to your lot or land. Asking: \$45,000.00

PRICE REDUCED!

Great Horse **Property Close To Glasgow** 



on 1+ Acre! Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. Asking: \$359,900.00



217 - This cozy north side home is 2550 +/- sq. ft. with 2 bedrooms, 2 sleeping rooms, 2 + 1/2 baths, sauna, large family room addition

complete with a gas fireplace. The kitchen is open to the dining room and family room with a lot of storage in addition to an attached garage. Great fenced back yard with a deck for entertaining, plus a manicured front lawn with lots of mature landscaping. A must see! Located at 927 11th Avenue North in Glasgow! Asking \$215,000.00

Rose Court Lot For Sale - 10A - \$29,000. Call for more information!

218 - 2600 +/- sq. ft. home with 4 large bedrooms, 2 baths in Fort Peck! Open living room, dining and



kitchen to deck with a large back yard. Double car attached garage with a large concrete parking area for a RV! Immaculate! This one won't last! Located at: 200 Sioux Street. Asking \$264,900.00

#### Check out our listings at www.redfoxxrealestate.com

### **HOUSE FOR SALE**

Nice 1784 sf home with master bedroom, 2 bathrooms, and the laundry room on the main floor. There are 2 sleeping rooms in the downstairs. It has a large deck off the patio doors, underground sprinkler, gas forced air heat, and AC. It has a 16x24 oversized detached one car garage, a large concrete parking pad and 2 small sheds in the back. \$132,000 - 919 11th Ave. North, Glasgow - Phone 787-5744 and please leave message.

#### Call or stop by for We are more info on all there for your our listings. **Real Estate** Let us show you Needs! your next dream property! Deb Henry (Broker) 111 3rd St. S. 263-2273 Glasgow, MT 59230 Don Elletson (Sales) (406) 228-2273 263-0248 Jarrell Schock Fax (406) 228-2644 (Broker) mrrealty1@gmail.com 宜 $\blacksquare$ 406-480-5500 RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE

**REAL ESTATE** 

704LC - 20+/- acres surrounded in a beautiful LISTED shelter belt. 1,843+/- sq. ft. 3 bdrm. home. Some remodeling was done in 2001 with projects still to be completed. 30' x60' barn, storage shed and root cellar. \$150,000



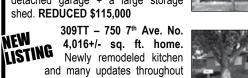
PENDING 378BL – 15 Perth Street - 3,104+/- sq. ft. Lg. addition w/ vaulted ceiling, 2 bdrms., 1 bath & living room, att. dble. heated garage

492WB - 310 Pintail Drive Duck Creek - 150'x100' 1,478+/- sq. ft. 2 bdrm. home with a beautiful view of Fort Peck Lake. Located at the end of a road with very little traffic. Plenty of room for all your toys. \$179,000



387FM - 22 Rose Court - Newly built 2,348+/- sq. ft home in 2004. 4 bedrooms, 3 baths, storage shed, double att. finished garage + more amenities!

REDUCED North 1.040+/- sq. ft. 3 bdrms + a Bonus/family room and laundry all on one level. Located in a guiet neighborhood. Large living & dining area. Alley access to single detached garage + a large storage shed. REDUCED \$115,000



303EB - 205 2<sup>nd</sup> Avenue



down (no egress window). 3 bathrooms include a master bath. Lg. family room with new gas fireplace. New furnace & CA. 2 stall att. garage, private backyard, close to school and park. \$289,000

399BD - 604 2<sup>nd</sup> Ave. No. 1,750+/- sq.ft. 3 bdrm. 2 bath home lg. living & dining room, private backyard, single att. garage w/ workshop, carport + breezeway. \$129,000

120 Ohio Street Hinsdale 1,500+/- sq. ft. 3 bdrm. 1 bath home. Lg. living room & kitchen new cabinets in garage. Oversized single det. garage 432+/- sq. ft. Lg. lot. ONLY \$49,000



Check out our website at: www

#### **House Bid**

Sold As Is: 1201 2nd Ave South (Lots 1, 2, & 3 Block 4, Millers First Addition to the City of Glasgow).

Older 2-story house w/ 3 BR, bath, living/dining/utility room. Full unfinished basement. Approx. 965 sq ft on main floor.

Payment in full within 60 days after closing of bid. Closing Date: 9/15/2014

Bids to be marked **House Bid** and submitted to:

Marvin Johnson, P.O. Box 373, Fort Peck MT 59223

Contact info: Marvin at 526-3633 or Linda Blomer 228-2030

### **PUBLIC NOTICES**

### PUBLICNOTICE

The Board of Trustees of Opheim School District No. 9D, Valley County, hereby gives notice that on Tuesday, August 12, 2014, the said Board shall meet at 7:00 p.m. in the high school for the purpose of consideration and adoption of the final budgets for the 2014-2015 school year. This meeting may be continued from day to day but shall adopt the final budgets for the district and determine the amounts to be raised by tax levies for the district not later than August 25, and before the computation of the general fund net levy requirement by the county superintendent and the fixing of the tax levies for each district. Any taxpayer in the District may attend any portion of the trustees' meeting and be heard on the budget of the district or on any item or amount contained in the budget.

(Published Aug. 6, 2014) **MNAXLP** 

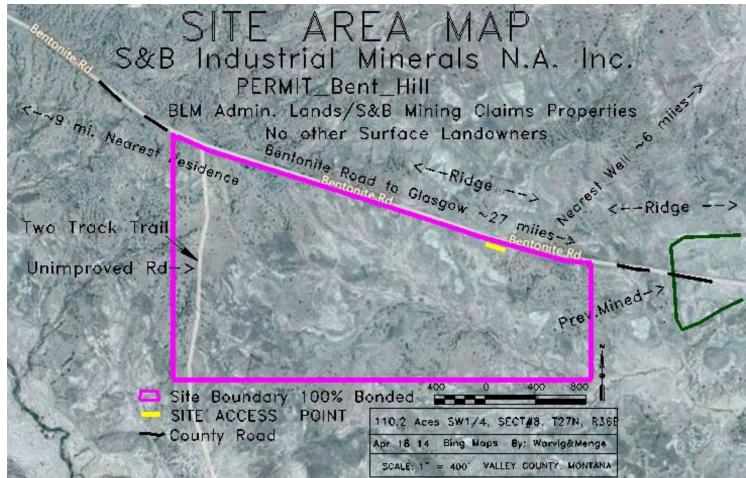
### **PUBLIC NOTICES**

**PUBLIC NOTICE** 

S&B Industrial Minerals N.A. Inc., lo-SW of Glasgow – 27.5 mi. on Bentonite Road accessing NE Corner area adjacent to road cated: 920 Cassatt Road, Suite 205; Berwyn, at N48.105 W107.120. Activities extending PA 19312-1178, will be conducting operations as part of an ongoing development of DEQ to November 2019 for removal of 160,000 Cu.Yds. montmorillonite clays, stockpiling -Permit Bent Hill area in SW4S#8T27N\_R36E

128,000 Cu. Yds. with -800,000 Cu. Yds. with concurrent reclamation and facilitating natural evaporation. For more information, contact: Brian Glackin, Regional Mine Operations Manager, at 610-647-1123, b.glackin@

sandb.com. Surface landowners within ½ mile may request public meeting form by 8/15/14. Copy of proposed operation available http:// searchopencutpermits.mt.gov or comment DEQOpencut@mt.gov.



### (Published Aug. 6 & 13, 2014)

#### LIST YOUR PROPERTY WITH UNITED!

Summer is here! Our new listings are moving fast. Now is the time to get a jump on the real estate sales season.

#### **New Listing**



#### **27 Meadow Court**

Nearly every aspect of this home has been improved or remodeled inside and out. 1328 sf main floor and 936 sf basement. 2 bedrooms up, 1 bedroom down plus sleeping room. 1 full bath up and 1 full bath down. Formal dining, family room on each floor. Underground sprinkler, large backyard deck, with room to build a garage. Located in cul-de-sac, no thru traffic. \$191,500.



#### **New Listing**

2464 SF home located at 148 2nd St N. 3 bedrooms on main floor and one sleeping area downstairs. Two bathrooms up and one downstairs. Fireplace, A/C, underground sprinkler and a 672 SF insulated garage. \$180.000



**Peaceful Living between Nashua and Glasgow** 44.74 acres of which 19.4 are irrigated. 2,044 sf main floor ranch style home and 740 sf basement, was added onto and remodeled in 2008. Detached garage with other outbuildings included. Established trees, wildlife, birder's paradise, on a unique section of this Milk River oxbow. Really needs to be seen to be appreciated. Pictures available on our website. \$325,000



#### Commercial Lot

1.69 Acre commercial zoned lot adjacent to Shopko. Call for details.

### 205 5th Street North

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. Please call for details.

#### Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. \$36,000

# **United Insurance & Realty**

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea

### \$439,900 FORT PECK,

Newer custom ranch style home in new subdivision, 3 bedrooms, 2 baths, 3-car garage, by owner.

Call **406-468-4086** or view listing #23991343 at ForSaleByOwner.com

### **PUBLIC NOTICES**

**FINAL BUDGET NOTICE** 

The Board of Trustees of Glasgow School District #1-A, Valley County, Montana, hereby give notice that on Wednesday, August 13, 2014 that said Board shall meet at 6:00 p.m. in the hoardroom at 2007th Street North, Glasgow. Montana for the purpose of consideration and adoption of a final budget for the 2014-2015 school term. This meeting may be continued until the final adoption of the district's budget. no later than August 25, 2014. Any taxpayer in the district may attend any portion of the trustees' meeting and be heard on the budget of the district or on any item or amount contained on the budget

MCA 20-9-115, MCA 20-9-131

Respectfully submitted

Kelly Doornek, Clerk School District #1-A (Published Aug. 6, 2014) MNAXLP

NOTICE

days after the date of this publication

Lustre Elementary School Board will meet on Wednesday, Aug 13th at 7:00 p.m. in the Grade School Board room to discuss the budget for the 2014-2015 school year.

**PUBLIC NOTICES** 

**PUBLIC NOTICE** 

of Air Quality Permit (Pursuant to Section

75-2-211, MCA, and ARM Title 17, Chapter

8, Subchapter 7, PERMIT, CONSTRUCTION

AND OPERATION OF AIR CONTAMINANT

about 7/28/14 notification of intent to transfer

location of an air quality permit with The Permitting and Compliance Division/Air and

Waste Management Bureau of the Montana Department Environmental Quality. Applicant seeks approval of its transfer of location of

Portable Crushing Plant Air Quality Permit #3368 to SW1/4, Section 1, T29N, R39E, Valley County, 6 Miles North of Glasgow on HWY 24,

left on Cutacross Road, 3 Miles North, then

the permit transfer within 30 days of receipt of

a complete notice of intent. Any member of the

public with question or who wishes to review a

copy of the permit and the division's analysis

of it, or to submit comments on the change

of location must contact the division at 1520

East Sixth Ave., P.O. Box 200901, Helena, MT

must be submitted to the division within 15

(Published Aug. 6, 2014)

Any comments on the location transfer

59620-0901. phone 406-444-3490.

The division must approve or disapprove

turn right 1.5 miles north. McVee Pit.

Century Companies, Inc. will file on or

SOURCES).

Notice of Intent to Transfer Location

(Published Aug. 6, 2014) MNAXLP

**MNAXLP** 

#### **PUBLIC NOTICES**

ELI J. PATTEN Crowley Fleck PLLP 500 Transwestern Plaza II 490 North 31st Street P.O. Box 2529 Billings, MT 59103-2529 Telephone: (406) 252-3441 Fax: (406) 252-3181

ATTORNEYS FOR SCHLUMBERGER TECHNOLOGY CORPORATION

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY SCHLUMBERGER TECHNOLOGY CORPORATION

Plaintiff,

WIND RIVER HYDROCARBONS, INC. Defendant.

> Cause No. DV-2013-68 Judge John C. McKeon

#### **NOTICE OF SHERIFF'S SALE ON EXECUTION**

TO BE SOLD at Sheriff's Sale on the 14th day of August, 2014, at 10:00 o'clock a.m., at the front door of the Valley County Courthouse, 501 Court Square, Glasgow, Montana 59230, certain real property interests located in Valley County, Montana, which interests are composed of leasehold interests of Wind River Hydrocarbons, Inc. and which are described on the attached Exhibit A (the "Leaseholds"). Said Leaseholds are to be sold to satisfy amounts due under that certain judgment entered in the above-captioned matter, together with the corresponding Writ of Execution issued with respect to the above-referenced cause

The Leaseholds will be sold together in a single lot and said Leaseholds will be sold subject to redemption as provided by law.

Dated this 21st day of July, 2014. VALLEY COUNTY SHERIFF /s/ Glen Meier Deputy Sheriff

**EXHIBIT A** 

Certain oil and gas leases held by Wind River Hydrocarbons, Inc. located in Valley County, Montana related to certain minerals or mineral rights located in the following Townships and Ranges: Township 30 North, Range 38 East, Township 30 North, Range 39 East, Township 30 North, Range 40 East, Township 31 North, Range 39 East, Township 31 North, Range 40 East, Township 32 North, Range 40 East, Township 29 North, Range 38 East, Township 30 North, Range 37 East, Township 31 North, Range 38 East, Township 29 North, Range 37 East, and Township 29 North, Range 28 East. Upon information and belief, the oil and gas leases cover approximately 14,819.5498 net mineral acres.

For additional information, please contact Eli Patten with Crowley Fleck PLLP at (406)

(Published July 30; Aug. 6 & 13, 2014) MNAXLP

Gerald T. Archambeault Helland Law Firm, PLLC 311 Klein Avenue P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

Attorneys for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

DORVAL KITTLESON, Deceased.

Cause No. DP 2014-21

**NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN, that the undersigned have been appointed personal representatives of the above-named estate. All persons having claims against the decedent are

required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Dianna Kittleson Golimowski, Rocky Kittleson and Clay Kittleson, the personal representatives of the estate. at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with

the Clerk of the above Court. DATED this 29th day of July, 2014.

/s/ Rocky Kittleson **ROCKY KITTLESON** 7038 MT Hwy 24 South Glasgow, MT 59230

/s/ Clay Kittleson CLAY KITTLESON P.O. Box 42 Fort Peck, MT 59223

/s/ Dianna Golimowski DIANNA GOLIMOWSKI 7040 MT Hwy 24 South Glasgow, MT 59230

STATE OF MONTANA )

:SS

County of Valley The undersigned, being first duly sworn, upon oath, depose and say:

That the undersigned have read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigneds' knowledge and belief.

/s/ Rocky Kittleson **ROCKYKITTLESON** /s/ Clay Kittleson CLAY KITTLESON /s/ Dianna Golimowski DIANNA GOLIMOWSKI Subscribed and Sworn to before me this

/s/ Kim Lacey Notary Public for the State of Montana Residing at Glasgow, Montana My Commission expires March 22, 2018

HELLAND LAW FIRM, PLLC /s/ Gerald T. Archambeault Attorneys for Personal Representatives (Published Aug. 6, 13 & 20, 2014)

## MNAXLP

29th day of July, 2014.

"Notice is given that a 190' self-support cellular phone tower is planned to be installed along SR 24 south of Opheim. Any interested party may submit comments to Scott at 21/2 S. Adair, Pryor, OK 74361 or (918) 824-1430 on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106."

(Published Aug. 6, 2014)

**MNAXLP** 

### **PUBLIC NOTICES**

PUBLIC NOTICE FOR REFERENDUM ON PROPOSED BISON ORDINANCE 2014-1

Notice is given pursuant to 76-15-701 and -702, MCA, that the Valley County Conservation District supervisors will take action on their intent to order a referendum on proposed ordinance number 2014-1 for protection of water and soil from wild, free roaming or domestic bison grazing in Valley County Conservation District. The supervisors will take action whether to order a referendum at its meeting to be held on Tuesday, August 12, 2014, at 9:00 a.m. at the USDA Building Conference Room.

A copy of the full ordinance being considered can be obtained by contacting Penny Shipp, District Administrator at 54062 Highway 2 West, Suite 2, Glasgow, MT, by phone at 228-4321 x101, or by email at vccdmt20@ gmail.com. A copy of the ordinance can also be seen at www.facebook.com/valleycd. The supervisors will consider final adoption of the ordinance after reviewing the result of the

(Published July 23 & Aug. 6, 2014) MNAXLP