



FREE FOR SALE ADS

*If you have something for \$100 or below,
Courier For Sale ads are so cheap you can't say no!*

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

RUMMAGE SALES AND GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your
GARAGE SALE
is a success by advertising
in our classifieds & receive
2 FREE SIGNS
with a paid ad.

Deadline for garage sale ads
is Tuesdays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230
Phone 406-228-9301 • Fax 406-228-2665
Email: design@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913



HELP WANTED

Cherokee Services Group

Is hiring for a Warehouse Specialist in Ft. Peck

High School Diploma, a minimum of 1 year
of related experience, and a strong attention to detail
is needed. May be required to
obtain / maintain a security clearance.

Please forward resumes to stewart.moon@cn-bus.com

CSG is an Equal Opportunity Employer

HELP WANTED: The Valley County FSA (Farm Service Agency) Office located in Glasgow, MT is accepting applications for a **temporary full-time Program Technician position**. The technician will be responsible for carrying out office activities and functions pertaining to one or more of the federal farm program areas. A copy of the full vacancy announcement can be obtained from the Valley County FSA Office at 54062 US Hwy 2 W, Glasgow, MT, by calling (406) 228-4321 Ext. 2, requested via e-mail from mike.hagfeldt@mt.usda.gov or by visiting your local Job Service. **Applications must be received by the close of business on July 3, 2014.** USDA is an Equal Opportunity Employer and Provider.

PART-TIME ARMED PROTECTIVE Security Officer needed to work Federal Facility in Glasgow, MT.

Minimum requirements are 3 years Military, 3 years Law Enforcement or security experience within the last 5 years. Must be a US Citizen, able to pass a Medical and drug test and a Federal Background Check.

Please apply online at www.aeps.us/careers.

Ezzie's Midtown is Looking for Full-Time Help

Starting wage is \$9/hr with some benefits after a 3-month probationary period. Employee will work some 5 a.m. shifts and some 9 a.m. shifts including some weekends and holidays. Some of the duties will include running a cash register, filling propane, stocking inventory, making sure the store is kept clean and doing daily paperwork.

Anyone interested can pick up an application at the station.

Brand New Job Openings in Montana

**Heavy Equipment Operators
Bore Operators,
Backhoe Operators,
Plow Cat Operators
Dozer Operator, Laborers
Bore Locator, Cable Locator**

Competitive Wages and Benefits, Per Diem, Group Life Insurance, Employee Stock Purchase Plan

For questions or to fill out application visit www.aevenia.com or contact Mackenzie at 218-284-9614



SALESPERSON – GLASGOW, MT

Border Plains Equipment, LLC, a certified Case IH dealer, is looking for a motivated and driven individual to join our team as a salesperson. This salesperson would cover Valley and Phillips Counties. Applicant should have good organization & computer skills and successfully help customers identify and fulfill their agricultural machinery needs. Experience in agriculture and equipment is desired.

We offer competitive wages, commission, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

To be considered for this position:

Please submit resume to: ken.gilbert@borderplains.com

Border Plains Equipment, LLC
Hwy 2 East / P.O. Box 991
Glasgow, MT 59230
1-406-228-9341
1-406-228-4037 (fax)

HELP WANTED

Wanted: Public Health Nurse for Valley County Health Department.

Must have BSN, be currently licensed to practice nursing in the state of Montana and 4 years nursing experience required.

Flexible hours, retirement, sick leave and vacation as well as paid holidays. Salary DOE.

For further information contact the Valley County Health Department. Applications available at the Job Service Center.

Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate **writer/photographer** to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com. We hope to fill this position by **February 15, 2014.**

Northwest Farm Credit Services is seeking an **Insurance Specialist** for their Glasgow, MT office.

This position will assist in providing high quality, profitable and constructive insurance products and related services to customers. Responsibilities in this position include gathering customer/applicant information and other supporting data in person, by phone or in writing in order to complete required applications, documents or reports, comply with appropriate regulations and procedures in completion of applicants, forms, documents and reports. Perform clerical duties such as typing correspondence and documents, establishing and maintaining files, verbally answering the phone and taking messages. This position maintains industry knowledge through ongoing crop insurance educational training and represents and communicates the values, purpose and mission of Northwest FCS to employees, customers, the public and other target audiences.

Successful candidates must possess a high school diploma or equivalent. Agricultural background/knowledge preferred. Minimum of two years' related work experience. Additional training in insurance services, general office skills and customer services preferred. Computer/technical ability with a working knowledge of word processing, spreadsheet and internet software required.

For more information or to apply online, visit www.northwestfcs.com EEO/AA-M/F/D/V



Now Hiring in Bozeman

Journeyman and licensed Plumbers and HVAC Techs, Service Techs, Mechanical, Geothermal and Hydronic. 4+ years experience, residential and commercial required. Excellent wages, vacation, Medical, HSA, Company vehicle, Year round work, 4x10's, Training, Relocation allowance, Travel per diem. **Email resume and references** amber@harveysph.com

WATER/WASTEWATER OPERATOR I POSITION OPEN. Applications and description available at City of Conrad, 413 S. Main, Conrad MT. 59425. Phone Number (406) 271-3623. Training Position considered. #181

FOR RENT

House For Rent

3 Bedrooms, 1 mile west of Glasgow, no pets / no smoking, deposit and reference required. \$500/mo. Call 228-9014

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford? Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

MISCELLANEOUS WANTED

WANTED

We pay **CASH** for Used Guns and take **TRADE-INS.**
D & G SPORTS & WESTERN
Glasgow, MT • 406-228-9363

MISCELLANEOUS SERVICES

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ **Marcia Fast** ∞
228-2026 or 392-5342

NOTICE

The Town of Fort Peck is offering 120 acres of **HAY LAND TO BE CUT** For bid sheets, contact the Fort Peck Town Office at **(406) 526-3220**
Bid opening will be July 3, 2014 at 4 p.m.

BUILDING MATERIALS

STEEL BUILDINGS

Special Limited Advertising Deals. Most All Sizes. Make Offer or Bid for Best Deal. Photo Gallery Available to Choose. www.gosteel.com. Source 18X. 406-545-4306.

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #180

ANTIQUES FOR SALE

Outdoor Antique Flea Market. Over an acre of antiques and collectables from many vendors. Sunday, July 13 from 9 a.m. to 5 p.m. at Virgelle, off U.S. 87 between Fort Benton and Big Sandy. Sponsored by Virgelle Merc Antiques. Lunch available. 1-800-426-2926 or www.VirgelleMontana.com #184

REAL ESTATE

FOR SALE

St. Marie Condo
3 bedroom, 1-1/2 bath, new furnace. \$25,000.
503-998-3445

FOR SALE

AIR CONDITIONERS READY TO GO . . .



Starting at
\$139

#1 Preferred
Brand of Room
Air Conditioners



5,000 BTU to 18,000 BTU



NEW HOME SPRING BLOWOUT! Single Wides, Double Wides, Modular Homes at Clearance Prices! 16 x 80 Single Wides, Tape & Texture Throughout, Oak Cabinets, Whirlpool Appliances. Starting at \$45,900. Modular Homes Starting at \$89,500. Elite Homes - Call Troy at 406-696-6282 or Jason at 406-855-2279 #183

For Sale--**Patio Umbrella**
Large, free-standing,
heavy-duty, retractable.
Like new. \$50
Call 526-3455

REAL ESTATE



Deb Henry (Broker)
263-2273

Don Elletson (Sales)
263-0248

Jarrell Schock (Broker)
406-480-5500

RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE

JUST LISTED

307KA – Prime Highway 2 commercial property. Existing buildings in need of repairs or removed. Located across McDonalds and Dairy Queen. **ASKING \$75,000**

NEW LISTING

304GK – 4 Lasar Drive
Glasgow 5,475+/- sq. ft. Commercial or Residence Property with many amenities. 3 bdrm. apt. with open kitchen/living room, storage + att. garage and/or shop! The west end of the property is leveled for another garage or storage units. Great US Hwy 2 visibility, private fenced backyard, deck, garden and many updates. **\$279,000**



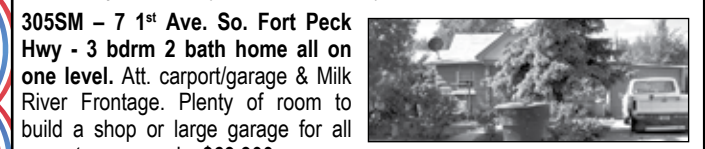
482CDSE 20+/- acres Highway 2 frontage! Ideal location for a business with high traffic visibility. Water and Electricity is available. **\$289,000**



483FPMC – 17,000+/- sq. ft. Commercial Building Fort Peck. Business potential is limited only by your imagination. Grocery store, restaurant, meeting rooms, banquet rooms, office space, laundry facilities and more could be offered. **\$295,000**

JUST LISTED

487EY – Van Buren Street Nashua, Mt. City Lot - Tract 21
3,794+/- acres. A short drive to Fort Peck Lake. A great place to set up your camper or trailer for your recreational needs. Adjacent to city services and easy access. **\$20,000**



305SM – 7 1st Ave. So. Fort Peck
Hwy - 3 bdrm 2 bath home all on one level. Att. carport/garage & Milk River Frontage. Plenty of room to build a shop or large garage for all your storage needs. **\$69,900**



NEW LISTING **303EB- 205 2nd Avenue**
North 1,040+/- sq. ft. 3 bdrms + a bonus/family room and laundry all on one level. Located in a quiet neighborhood. Large living & dining area. Alley access to single detached garage + a large storage shed. **\$119,000**

Check out our website at: www.MissouriRiverRealty.com

HOUSE FOR SALE- HINSDALE MT

2400 sq. ft. - Main floor: 1500 sq. ft., 3 Bdrm., 1 Bth, Lrg. Kitchen & Living, Lrg. Office/Bonus Rm and Laundry. Basement 900 sq. ft. Lot Size: 60' x 140', Sm. detached garage. Asking price: \$55,000.00
***Call 648-7345 or cpalm@nemont.net.**

FOR SALE BY OWNER



Peaceful country living 7 miles north of Glasgow. 5 bed/3bath; 2400 +/- sq ft per level; 20 acres. Gourmet kitchen with heated tile floors. Open concept. Lots of natural light. Walk out basement has pellet stove. 2 car detached garage with wood stove. Several outbuildings east of house. Room for horses. Must see to appreciate. Asking \$410,000. Call 406.263.8104 for more details.

MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #187

MISCELLANEOUS

DISH TV RETAILER. Starting \$19.99/month (for 12 mos.) Find out how to SAVE up to 50% today! Ask about SAME DAY installation. CALL 1-800-603-9963 #182

REAL ESTATE

LIST YOUR PROPERTY WITH UNITED!

Summer is here! Our new listings are moving fast. Now is the time to get a jump on the real estate sales season.

New Listing



27 Meadow Court

Nearly every aspect of this home has been improved or remodeled inside and out. 1328 sf main floor and 936 sf basement. 2 bedrooms up, 1 bedroom down plus sleeping room. 1 full bath up and 1 full bath down. Formal dining, family room on each floor. Underground sprinkler, large backyard deck, with room to build a garage. **\$191,500.**



New Listing

2464 SF home located at 148 2nd St N. 3 bedrooms on main floor and one sleeping area downstairs. Two bathrooms up and one downstairs. Fireplace, A/C, underground sprinkler and a 672 SF insulated garage. **\$180,000**



Peaceful Living between Nashua and Glasgow
44.74 acres of which 19.4 are irrigated. 2,044 sf main floor ranch style home and 740 sf basement, was added onto and remodeled in 2008. Detached garage with other outbuildings included. Established trees, wildlife, birder's paradise, on a unique section of this Milk River oxbow. Really needs to be seen to be appreciated. Pictures available on our website. **\$340,000**



New Listing

2 bedroom condo with attached garage and screen porch located at 421 2nd Ave N. Call for more details.

SOLD! 1014 2nd Avenue South, Glasgow, Montana
Two bedroom, one bath, sits on 3-1/2 lots, potential for income property. Please call for details. Currently listed at **\$55,000.**

Commercial Lot

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

205 5th Street North

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. **Please call for details.**

Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **\$36,000**

United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea

PUBLIC NOTICES

Herbicide Treatments to Control Eurasian Watermilfoil in Selected Locations of the Ft. Peck Lake Project

- Study Dates: 14 July – 8 August 2014
- Agency cooperators include: USAE Omaha District, USAE Ft. Peck Project Office, USAE Research and Development Center, USFWS-Charles Russell NWR
- A small-scale study will be conducted in selected areas of the Ft. Peck Lake complex to evaluate the control of Eurasian watermilfoil using USEPA-approved aquatic herbicides. Eurasian watermilfoil is an aggressive invasive plant that can negatively impact aquatic environments by interfering with recreational activities, potable water intakes, and replace valuable native plant communities important for fish and wildlife habitat.
- Five 1-acre treatment plots will be established in the Dredge Cuts, below the Ft. Peck Dam. Treatment rates will be based on results of previous evaluations conducted on Ft. Peck Lake in 2012.
- Plots will be treated during the week of 21 July 2014 with the aquatic herbicides Endothall (0.75 ppm) and Triclopyr (0.25 ppm), representing rates that are 6-10 times below the maximum concentrations allowed on the labels.
- The study is aimed at improving control and effectiveness of the herbicides with the use of barrier curtains that will surround each plot, to maximize chemical contact time.
- Bulk water exchange processes in the treated plots will be monitored with an inert tracer dye. Water samples will be collected in treated plots to measure aqueous herbicide levels. Water quality parameters will also be measured in the plots.
- Quantitative assessments of submersed plant stands within each plot will be conducted at pre- and post-treatment intervals to determine effectiveness of the applications.
- A report summarizing results will be available to the public following the conclusion of the study.

(Published July 2 & 16, 2014)

MNAXLP

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner

-Associates-

Jon Svingen & Earl Handy

406-228-2114



NEW LISTING

Property No. 20-939 – Opportunity is knocking! This 1,422 sq. ft. plus 858 sq. ft. partially finished basement. 3+ bedrooms, 1 bath with a whole lot

of potential. Hardwood floors, updated roof, furnace, and electric. Big back yard lends itself to expand this house for a modern home of your dreams. Great location 633 6th Ave. North. Here today and gone tomorrow call today! **Asking \$150,000.**

NEW LISTING

Property No. 937 – 3 Commercial Lots (90X130') with ideal location for sale. Located 625 3rd Avenue South, Glasgow, MT it is 1/2 block from banks, US Post office and County Courthouse. Great place for a business or multi-family residences. **Asking \$50,000.**

NEW LISTING

Property No. 20-936 – Idlewild Missouri River front lot. Lot 69 - Just 2 miles from Fort Peck on the Missouri River. Nice lot with new approach and rip-wrapped river frontage. **Asking \$170,000.**

NEW LISTING

Property No. 934 – Land Opportunity on Highway 2 in Glasgow, Montana 80+ acres that fronts on Hwy 2 in Glasgow. Four 20+ acre parcels. Buy one or all for your development. Not located in city limits so you will need to work with Valley County. The county has indicated that they are willing to look at all potential developments that would include residential, commercial or industrial. Prime location for a truck stop or residential project. **Asking \$4,500.00 to \$5,500.00 per acre depending on the parcel.** Will carry back a ten year note with 25% down payment at 5.5% interest. All land sits high and out of any flood plain. Is presently being farmed and property cannot be developed until 2015. **Priced at \$400,000.** Contact Earl Handy at 406-228-2114 or 760-954-3301.



PRICE REDUCED

Property No. 20-917 – Tiger Butte Horse Farm: Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 78+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking \$550,000.**

DEAL PENDING

Property No. 20-932 – Country Home For Sale - Tranquil Setting - Very nice 2 bedroom, 1-3/4 bath home for sale. Located just one mile east of Glasgow, Montana, at 81 River Drive. This 1536 sq. ft. one level house sits on a 14,000 sq. ft. lot and has a 672 sq. ft. garage. The kitchen dining room area is tastefully done with an open view into the living room. It also has a den that could be converted into a bedroom with very little effort. A must see. **Asking \$179,950.** Call the Helland Agency at 406-228-2114 or Jon Svingen at 406-263-2113 for more information.

SOLD!

Property No. 20-846 – Sams Supper Club is located on busy US Highway 2 in Glasgow, Montana. This Supper Club is a Glasgow institution, steeped in history, has many upgrades such as updated kitchen and dining area. Here is your chance to own and live in the best little town in Montana and be a part of a year-round recreational destination with excellent food and drinks. **Call Chris for details.**

SOLD!

Property No. 20-925: 303+/- acres of hard to find grazing land just 10 miles west of Glasgow Montana on old Bentonite Railroad Spur. Partially fenced with a nice deep coulee for a potential stock dam. **Asking \$69,000.00.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information

SOLD!

GREAT VIEW! 1.325 acre building lot for sale in Sunny Hills Subdivision. Level and ready for your Dream Home. **Asking \$50,000.00**



View all our listings at www.northwest-national.com
Click on Glasgow

PUBLIC NOTICES

BEFORE THE DEPARTMENT OF REVENUE
OF THE STATE OF MONTANA
LIQUOR LICENSING

NOTICE OF APPLICATION FOR TRANSFER OF OWNERSHIP OF
MONTANA ALL-ALCOHOLIC BEVERAGES WITH CATERING ENDORSEMENT
LICENSE NO. 20-230-8862-002

On May 27, 2014, YRI – Sam's, Inc. – Sole Shareholder: Scott L. Woodward filed an application for transfer of a license to be used at Sam's Hi-Line Road House, 307 Klein Avenue, Glasgow, Valley County, Montana.

Protests against an application must be (1) made in writing, (2) mailed to the Department of Revenue, Liquor Licensing, PO Box 1712, Helena, Montana 59624-1712, and (3) received and date stamped by the Department no later than the 14th day of July, 2014. Protests will be accepted from residents of the county from which the application originates, residents of adjoining Montana counties, or residents of adjoining counties in another state if the criteria in subsection 16-4-207 (4)(d), MCA, are met.

Each protestor is required to mail a separate letter of protest that contains in legible print, the protestor's full name, mailing address, and street address. Each letter must be signed by the protestor. Protest petitions bearing the names and signatures of more than one protestor will not be considered. Protest letters must provide the license number, trade name, or applicant name associated with the license being protested for identification purposes. Protest letters must contain a clear statement of the writer's intent to protest the application. The grounds for protest of an application for a transfer of location are limited to those set out in section 16-4-405, MCA, for a denial of a license, and public convenience and necessity as set out in section 16-4-203, MCA. If the protested application is for a transfer of ownership not involving a transfer of location, the grounds for protest are limited to those set out in section 16-4-405, MCA. Protest letters which do not provide the information described in this paragraph will not be considered valid protest letters. Only those grounds for protest raised in valid protest letters will be considered at hearing. An individual's testimony will be limited to the grounds for protest raised in that individual's valid protest letter.

If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(a), MCA, a hearing will be scheduled in Helena, Montana. If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(b), MCA, to determine public convenience and necessity, a hearing will be held in the county in which the proposed premises is located. All qualified protestors will be notified of the time, date and location of the hearing. Hearings are typically scheduled within 90 days following the protest deadline.

If a sufficient number of protests to require a hearing are not received and all licensing criteria have been satisfied, the department may issue the license without holding a hearing.

DATED: June 19, 2014

BY: Lucy I. Jeffrey
Compliance Specialist

(Published June 25; July 2, 2014)

MNAXLP

REAL ESTATE



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



214 – Great Horse Property Close To Glasgow on 1+ Acre! Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$370,000.00**



211 – Great Commercial Location! This 9806 +/- sq. ft. lot is located right on Hwy 2 in Glasgow at 221 1st Avenue North! Makes a great investment or building site! **Asking: \$57,000.00**

220 – 33,880 sq. ft lot for sale in the City of Nashua! Great building site for your new home! Call for more information today! **Asking \$25,000.00**



213 – 2012 Townhome In Glasgow! 1800 +/- sq. ft. townhome with 3 bedrooms, 2 1/2 baths. Great open room with a gourmet kitchen, cozy fireplace, bamboo flooring and more! Attached double car

garage, patio with great back yard and privacy fence. Ready to move in. Furnishings optional. **Asking: \$265,000.00.** Call for more information today!

208 – 18+ Acres in Cherry Creek! 18.46 acres just minutes from Glasgow & borders the Golf Course! A perfect place to build your dream home. Call for more information today! **Asking \$210,000.00**

Check out our listings at www.redfoxxrealestate.com



For Sale

409 Milk River Drive • Fort Peck, Montana

Six-year-old, 1880 sq. ft., 2 bed., 2 bath home in Fort Peck. Open living room / dining room floor plan with adjacent office. Master bedroom w/bath & walk-in closet. 3-car oversized garage, unfinished daylight basement w/ 10 ft. ceilings and underground sprinklers. Great view of the Powerhouse & Missouri River from the balcony.

For appointment, please call Lanny at 263-1154

AUCTIONS

RESTAURANT & BAR EQUIPMENT
ONLINE-ONLY AUCTION BAR 19,
LEWISTOWN, MT Auction Closes Monday,
July 14th, 6:00 p.m. Catering Trucks &
Trailers, Outdoor/Cooler Freezer, Coolers,
Back Bar, Comm. Kitchen Equip.,
Stainless Sinks, Stools, Tables, Chairs,
Dinnerware, Wood Dance Floor & more!
Complete Liquidation. Everything sells.
www.ShobeAuction.com 406-538-5125
#185

1972 CESSNA SKYLANE 182P SELLING
AT AUCTION, Wednesday, July 16th,
Guy Willson Farm Auction, Moore,
MT. Fresh annual. See details @ www.ShobeAuction.com or call 406-538-5125
#186

PUBLIC NOTICES

Peter L. Helland
Helland Law Firm, PLLC
311 Klein Avenue
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL
DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE
OF
RHODA LEE FARGO,
Deceased.

Cause No. DP-2014-18
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Rodney A. Fargo, the personal representative of the estate, at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above Court.

DATED this 30th day of June, 2014.

/s/ Rodney A. Fargo
RODNEY A. FARGO
Personal Representative
PO Box 81
Glasgow, MT 59230

STATE OF MONTANA)

:ss)

County of Valley)
RODNEY A. FARGO, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Rodney A. Fargo

Rodney A. Fargo

Subscribed and Sworn to before me this 30th day of June, 2014, by Rodney A. Fargo.

/s/ Kim Lacey

NOTARY PUBLIC for the

STATE OF MONTANA

Residing at Glasgow, Montana.

My Commission Expires March 22, 2018.

Personal Representative's Attorney:

/s/ James D. Rector

James D. Rector

(Published July 2, 9 & 16, 2014)

MNAXLP

HELLAND LAW FIRM, PLLC

/s/ Peter L. Helland

Attorneys for Personal Representatives

(Published July 2, 9 & 16, 2014)

MNAXLP

The Glasgow Courier is online now!

www.glasgowcourier.com

Classified, real estate and legal ads are available for everyone to see.

Just click on the "Classified & Real Estate tab.

PUBLIC NOTICES

INVITATION TO BID
Frazer Public School

Sealed bids will be received, publicly opened, and read aloud at **2:00 P.M.**, current Mountain Time, on Thursday, **July 17, 2014**, by the District Clerk, in the **School Cafeteria, Valley County School District No. 2 & 2B, 325 6th Street, Frazer, MT 59225** for;

Frazer Public School
Superintendent's Residence/Staff Housing Renovations
Frazer, MT

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured at **Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, Montana 59101** upon receipt of the written "REQUEST FOR CONTRACT DOCUMENTS" and a deposit of **One-hundred Dollars (\$100.00)** as a guarantee of the safe return of the bid documents (including addenda) in good condition with **Fifty Dollars (\$50.00)** refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked "**Sealed Bid for "Frazer Public School Superintendent's Residence/Staff Housing Renovations,"**" and contain the name and address of the bidder.

A **pre-bid walk-through** for all interested General Construction Bidders will be held on **1:00 p.m., Tuesday, July 1, 2014**, current Mountain Time. Contractors will gather at the **School (in the Lobby inside the front door), 325 6th Street, Frazer, MT 59225**. Sub-bidders are encouraged to attend. All bids must be accompanied by bid security made in favor of **Valley County School District No. 2 & 2B, Frazer Public Schools** in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201 *et seq.*, MCA, and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, *et seq.*, MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements, the nature of which are more fully addressed in the Contract Documents:

- MT Prevailing Wage Requirements
- MT Resident and Product Preferences
- Indian Preference

The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ as Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.

Done by the order of the Board of Trustees

Valley County School District No. 2 & 2B
Frazer Public Schools
Frazer, Montana 59225

(Published June 25; July 2 & 9, 2014)

MNAXLP

INVITATION TO BIDDERS
City of Glasgow

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 7th day of July, 2014, at 5:00 o'clock p.m., M.D.T. of said day for the Southside Fire Hall Roof Installation – 2014 in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone 406-228-2746, FAX 406-228-2479, for a non-refundable payment of \$25.00 per set. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at regularly scheduled Council Meeting the evening of July 7, 2014. However, no proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR Southside Fire Hall Roof Installation – 2014," and the envelope must bear on the outside the name of the bidder and acknowledge all addendums to the project, if any. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

No additional pre-bid conferences are scheduled; however, potential bidders are welcome to review the site by scheduling a meeting through the Director of Public Works at 406-228-2476.

Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United States or (2) a cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation, or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a contract will result in forfeiture of the bid security.

The successful bidder will be required to comply with the Montana's contractor registration laws, Section 39-9-101, *et seq.*, MCA, and the Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the bid which the Council determines to be the lowest responsible bid.

DONE this 16th day of June, 2014.

CITY OF GLASGOW, MONTANA
/s/ Stacey A. Amundson
Stacey Amundson
City Clerk-Treasurer

(Published June 25; July 2, 2014)

MNAXLP

INVITATION TO BID
Frazer Public School

Sealed bids will be received, publicly opened, and read aloud at **2:00 P.M.**, current Mountain Time, on Thursday, **July 17, 2014**, by the District Clerk, in the **School Cafeteria, Valley County School District No. 2 & 2B, 325 6th Street, Frazer, MT 59225** for;

Frazer Public School
Reroof – 2014
Frazer, MT

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured at **Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, Montana 59101** upon receipt of the written "REQUEST FOR CONTRACT DOCUMENTS" and a deposit of **One-hundred Dollars (\$100.00)** as a guarantee of the safe return of the bid documents (including addenda) in good condition with **Fifty Dollars (\$50.00)** refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked "**Sealed Bid for "Frazer Public School Reroof – 2014,"**" and contain the name and address of the bidder.

A **pre-bid walk-through** for all interested General Construction Bidders will be held on **1:00 p.m., Tuesday, July 1, 2014**, current Mountain Time. Contractors will gather at the **School (in the Lobby inside the front door), 325 6th Street, Frazer, MT 59225**. Sub-bidders are encouraged to attend. All bids must be accompanied by bid security made in favor of **Valley County School District No. 2 & 2B, Frazer Public Schools** in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201, *et seq.*, MCA, and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, *et seq.*, MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements, the nature of which are more fully addressed in the Contract Documents:

- MT Prevailing Wage Requirements
- MT Resident and Product Preferences
- Indian Preference

The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ as Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.

Done by the order of the Board of Trustees

Valley County School District No. 2 & 2B
Frazer Public Schools
Frazer, Montana 59225

(Published Wednesday, June 25; July 2 & 9, 2014)

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PUBLIC NOTICES

NOTICE OF TAX LIEN SALE FOR TAX YEAR 2013
Pursuant to 15-17-122 MCA

NOTICE IS HEREBY GIVEN that delinquent property taxes for tax year 2013, including penalties, interest and costs, are a lien on the property upon which the taxes are assessed. On the 16th and 17th day of July, 2014, from the hours of 9:00 a.m. to 5:00 p.m. on July 16th from 8:00 a.m. to 12 o'clock (noon) p.m. on July 17th, the property tax lien interests in certain properties located in Valley County upon which the 2013 taxes became delinquent June 3, 2014, will be offered for sale.

The sale will take place in front of the Valley County Treasure's Office at the Valley County Courthouse, 501 Court Square of Valley County, Glasgow, Montana. If the delinquent taxes, plus all interests, penalties and costs are not paid prior to the time of the tax lien sale; the lien will be offered for sale. If the tax lien is not sold, Valley County will become the purchaser and a Tax Lien Sale Certificate will be issued to Valley County.

A list of the property, upon which the taxes are delinquent, upon which there currently exists a lien, and which will be offered for sale, is on file in the Office of the Valley County Treasurer and is open for inspection.

Jennifer L. Reinhardt
VALLEY COUNTY TREASURER
Valley County Courthouse
Glasgow, Montana 59230

(Published June 25; July 2 and 9, 2014)

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