



FREE FOR SALE ADS

*If you have something for \$100 or below,
Courier For Sale ads are so cheap you can't say no!
FREE is the price of the ad you seek, printed in The Courier once a week!*

*To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.*

CLASSIFIEDS

RUMMAGE SALES AND GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your
GARAGE SALE
is a success by advertising
in our classifieds & receive
2 FREE SIGNS
with a paid ad.
Deadline for garage sale ads
is Tuesdays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230
Phone 406-228-9301 • Fax 406-228-2665
Email: design@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

Garage Sale

Sat. & Sun. May 24-25,
9 am--4 pm. 120 First St.,
Duck Creek. Furniture and
household items.

38th ANNUAL MEMORIAL DAY FLEA MARKET, May 24-26. St. Regis, I-90 Exit #33. Montana's largest, nearly 200 vendors. Call 406-649-1304 for info. #139

HELP WANTED

CAREER TECHNICAL TRAINING INSTRUCTOR/FOOD (CULINARY ARTS); Kicking Horse Job Corps, Ronan, MT; \$14.37-16.80/hr.; Closes 5/22/14; See full listing & application @ www.cskt.org #136

HELP WANTED

• Opening Soon •

Sam's

We will be taking applications
and interviewing for cooks,
bartenders, and wait staff
positions. Stop in on
Tues. May 27, noon-5 pm or
Wed. May 28, 8 am-1 pm.
No phone calls please.

HELP WANTED

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Social Service Representative
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Hiring Organization: Office of Human Services
Job Announcement Number: RMR-14-54
SALARY RANGE: \$31,628.00 to \$56,406.00 / Per Year
OPEN PERIOD: Friday, May 09, 2014 to Thursday, May 22, 2014
SERIES & GRADE: GS-0187-05/08
POSITION INFORMATION: Full Time - Permanent
PROMOTION POTENTIAL: 08
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• A BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• APPOINTMENT MAY INCLUDE A REQUIREMENT FOR TWO YEAR PROBATIONARY PERIOD.
• APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
• A VALID DRIVER'S LICENSE IS REQUIRED.
DUTIES:
As an Social Service Representative, you will;
• Apply program policy and operation knowledge in providing social welfare services and/or assisting social workers.
• Assist individuals, identify needs that are related to services the Bureau can provide.
• Provide family welfare services to deal with problems arising from poor housing conditions, unemployment, broken homes, desertion, non-support, marital discord, ill health, lack of training in child care and poor housekeeping.
• Provide counseling in helping individuals in need to take advantage of Federal, State, and local welfare programs.
• Maintain all required financial and social case records and files related to assigned duties.
Questions about this job: Charles J. Walks Slow -- Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV
To see full ad go to www.usajobs.gov

Northwest Farm Credit Services is seeking a **Crop Insurance Agent** to join their Glasgow, MT office.

This position will market and sell insurance products by communicating and receiving information from customers in the office and off-site, as needed. This position includes servicing of existing assigned customer portfolio and referrals, including both federal and private crop insurance programs. Bachelor's degree in business or related field or equivalent experience and appropriate State Insurance Agent licenses. Agricultural background highly desirable with an understanding of the local insurance industry and agricultural markets.

For more details and to apply online visit www.northwestfcs.com/careers. EEO/AA-M/F/D/V
Equal Opportunity Employer



MT Fish, Wildlife and Parks is looking for
Fisheries Technicians in the Malta - Glasgow

- Fort Peck area. May 19 through Sept. 3.
Wage is \$13/hr. For more info, contact Linnaea Schroeder at (406) 444-3378, or apply online at www.fwp.mt.gov.



Montana Fish,
Wildlife & Parks

TORGERTSON'S 100

A CENTURY OF SERVICE

Torgerson's, LLC is a fourth generation farm implement dealer with eight locations in Montana, representing Case IH and multiple well know agriculture brands. Torgerson's takes pride in keeping up with the ever-changing agricultural world. This includes educating themselves with the newest information in service techniques, and methods.

Torgerson's LLC is offering the following career opportunities.

PARTS MANAGER - Havre

POSITION OVERVIEW: Oversees shipping and receiving procedures, parts inventories and procedures, accounting processes that affect parts department, maintains spreadsheets and other computer generated reports, and manages personnel within the department.

DESIRED SKILLS, EDUCATION, EXPERIENCE: Preferred applicants will have experience in, or knowledge of, agricultural equipment and parts or inventory management. Requires excellent interpersonal and communication skills.

SERVICE MANAGER:

Ethridge

POSITION OVERVIEW: Detailed knowledge of components, mechanics and maintenance procedures in the service and repair of agricultural equipment. Ability to read and understand electronic schematics, hydraulic systems, etc. Understanding of accounting processes that affect service department, manage spreadsheets and other computer generated reports and personnel concerns within the department. Knowledge of safety procedures and inspections.

DESIRED SKILLS, EDUCATION, EXPERIENCE: Minimum two years experience with agricultural equipment or closely related field. Excellent interpersonal and communication skills, knowledge of computer programs and the ability to use such programs effectively.

EXPERIENCED SERVICE TECHNICIANS:

Ethridge, Great Falls, Lewistown, Havre & Billings

\$5,000 SIGN ON BONUS

POSITION OVERVIEW: Service Technicians performs most diagnostics and repairs with minimal supervision and accurately determines the steps needed for effective and efficient repairs.

DESIRED SKILLS, EDUCATION, EXPERIENCE: High School diploma or equivalent. Preferred applicants will have a degree in diesel technology or agriculture related experience. Competency in all Service Technician tasks. Current CNH Level 1 and at least one Level 2 specialty certification a plus. Must have an expanded set of tools and acquire additional tools as needed for performing tasks, as determined by the Service Manager. Requires interpersonal and communication skills, knowledge of computer programs and a valid MT driver's license.

Competitive wages and benefits.

Apply at Torgerson's, 4701 River Dr N, Great Falls, MT 59405
www.torgerson.biz debi.reynolds@torgerson.biz EOE

HELP WANTED

DRIVERS: PRIME, INC. COMPANY DRIVERS & Independent Contractors for Refrigerated, Tanker & Flatbed NEEDED! Plenty of Freight & Great Pay! Start with Prime Today! Call 800-277-0212 or apply online at driveforprime.com #135

EXPERIENCED DRIVER OR RECENT GRAD? With Swift, you can grow to be an award-winning Class A CDL driver. We help you achieve Diamond Driver status with the best support there is. As a Diamond Driver, you earn additional pay on top of all the competitive incentives we offer. The very best, choose Swift. • Great Miles = Great Pay • Late-Model Equipment Available • Regional Opportunities • Great Career Path • Paid Vacation • Excellent Benefits. Please Call: (520) 375-9632 #137

NEED CLASS A CDL TRAINING? Start a CAREER in trucking today! Swift Academies offer PTDI certified courses and offer "Best-In-Class" training. • New Academy Classes Weekly • No Money Down or Credit Check • Certified Mentors Ready and Available • Paid (While Training With Mentor) • Regional and Dedicated Opportunities • Great Career Path • Excellent Benefits Package. Please Call: (520) 375-9632 #138

FOR SALE

NEW HOME SPRING BLOWOUT! Single Wides, Double Wides, Modular Homes at Clearance Prices! 16 x 80 Single Wides, Tape & Texture Throughout, Oak Cabinets, Whirlpool Appliances. Starting at \$45,900. Modular Homes Starting at \$89,500. Elite Homes - Call Troy at 406-696-6282 or Jason at 406-855-2279 #140

FOR RENT

House For Rent

3 Bedrooms, 1 mile west of
Glasgow, no pets / no smoking,
deposit and reference required.
\$500/mo. Call 228-9014

Affordable Housing

Are you PAYING MORE RENT
OR UTILITIES than you can
afford?
Call the GLASGOW HOUSING
AUTHORITY at 406-228-4942 or
in person at 435 Division Street
for information on 1,2, 3 & 4
bedroom units. If you qualify, the
rent and utilities are only 30% of
your income.

2-STORY APT FOR RENT

925 sq. ft. ~ 2 bd / 1.5 bth
A/C. Downtown. Nice. Great
neighbors. Laundry room
in unit. Small pets considered.
\$525 / mth. Call 360-750-6746

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #134

REAL ESTATE

HOUSE FOR SALE BY OWNER



Immaculate Home in Fort Peck – 200 Sioux Street

- 4 bedroom split level
- 2 baths
- Open living room, dining and kitchen
- Family room
- 2-car garage (623 sq. ft.)
- Garden shed
- Central air
- Built in 1991
- 2600 total sq. ft.
- 12 x 16 wood deck off back

Asking \$279,500.

Call Tom Weber – 320-250-5332

We are there for your Real Estate Needs! Call or stop by for more info on all our listings. Let us show you your next dream property!

111 3rd St. S.
Glasgow, MT 59230

(406) 228-2273
Fax (406) 228-2644
mrr Realty1@gmail.com

Deb Henry (Broker) 263-2273
Don Elletson (Sales) 263-0248
Jarrell Schock (Broker) 406-480-5500

RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE



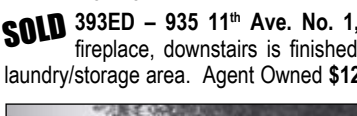
397JJ – 148 Sawney 3,388+/- sq. ft. Potential 5 bedroom home. 3 baths w/master bath & infrared sauna. Hickory kitchen cabinets.

Stainless steel appliances, gas Wolf Stove. Lg. dining room, living room & family room + 2 potential bedrooms downstairs. Heated 40x60 garage w/ bathroom, heated with CA studio/bonus room (possible guest quarters). A man cave that will blow you away! 40x60 Pole barn – Option to purchase with home. \$369,000



398YJ – 606 7th Ave. No. Totally remodeled 2,406+/- sq. ft. home. Open living room & kitchen. 3 bdms. includes a Master bdrm. w/ master bath and 1 bdrm. downstairs (no egress window). Optional main floor laundry. Cozy family room, ½ bath & plenty of storage downstairs + more. Yard is fenced w/ sprinkler system, dble. det. garage. \$230,000

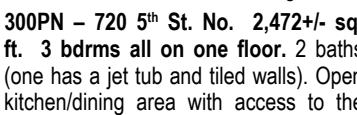
SOLD 393ED – 935 11th Ave. No. 1,792+/- sq. ft. 2 bdrm home. Cozy fireplace, downstairs is finished w/family room, sleeping room & lg. laundry/storage area. Agent Owned \$125,000



478LA – 2 West Kansas Fort Peck - WOW! Check out this updated 2,370+/- sq. ft. 3 bedroom, 2 bath home! Many recent major updates including plumbing, new windows, widened doorways w/pocket doorways, electrical, new kitchen, large bathroom and so much more! The walkout basement recently finished w/ second kitchen could be used as a guest suite. ONLY \$239,900

300PN – 720 5th St. No. 2,472+/- sq. ft. 3 bdms all on one floor. 2 baths (one has a jet tub and tiled walls). Open kitchen/dining area with access to the deck. Family room & sleeping guest room downstairs. Dead end street with little traffic + plus more amenities! \$219,000

PENDING 355AT – 810 7th Ave. No. 2,944 sq+/- ft. 4 bdrm., 3 bath brick home. Lg. living and dining area, main floor laundry, lg. family room, bonus room, guest bedroom and lg. storage room. Fenced backyard, storage shed, alley access & room for a garage. \$192,000



378BL – 15 Perth Street - 3,104+/- sq. ft. More than meets the eye! Main floor offers 2 bdms., 1 bath, living room, lg. room addition w/ vaulted ceiling perfect for entertaining, nice kitchen and dining area.

Family/craft room, laundry, 2 sleeping rooms, storage + more. Att. dble. heated garage. Reduced \$219,000

Check out our web site at: www.MissouriRiverRealty.com



SALESPERSON – GLASGOW, MT

Border Plains Equipment, LLC, a certified Case IH dealer, is looking for a motivated and driven individual to join our team as a salesperson. This salesperson would cover Valley and Phillips Counties. Applicant should have good organization & computer skills and successfully help customers identify and fulfill their agricultural machinery needs. Experience in agriculture and equipment is desired.

We offer competitive wages, commission, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

To be considered for this position:

Please submit resume to: ken.gilbert@borderplains.com

Border Plains Equipment, LLC
Hwy 2 East / P.O. Box 991
Glasgow, MT 59230
1-406-228-9341
1-406-228-4037 (fax)

REAL ESTATE



Custom, Western Red Cedar Log Home.
Many custom touches – Tongue-and-groove ceilings, custom oak cabinets, open floor plan with 14' vaulted ceilings. Outside includes 28 x 40 shop with 16'6" sidewalls and 14x14' door.
Only \$389,000.
Call James 406-650-7840 or Carla 406-367-5170

AGLAND REALTY



REAL ESTATE

APTS. FOR SALE in GLASGOW
SOLID LOCAL INVESTMENT
19 units, 2 bd / 1.5 bth,
925 sq. ft., each w/ laundry
XLNT RENTER BASE
8+ CAP ROI • \$795,000
CALL TODAY! 360-750-6746

FOR SALE
St. Marie Condo
3 bedroom, 1-1/2 bath,
new furnace. \$25,000.
503-998-3445

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #141

Great Wolf Point Business Opportunity
Thriving local family-owned and operated diner. Many recent updates to the equipment and fixtures. This business has great employees and potential for more growth.
Call James to set up appointment today!
406-650-7840



LIST YOUR PROPERTY WITH UNITED THIS SPRING!

We've recently listed properties that have sold within days. It is a great time to think Spring and get a jump on the real estate sales season.

JUST LISTED FOR SALE!

1014 2nd Avenue South, Glasgow, Montana
Two bedroom, one bath, sits on 3-1/2 lots, potential for income property. Please call for details. Currently listed at **\$55,000.**



Beautiful Milk River Bottom Property
located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home and many outbuildings. **\$415,000.**



New Listing

Nice 2 bedroom home with hardwood floor and basement you can finish any way you want. Room for a garage. New shingles and siding in 2007, new Lenox furnace and central air in 2011 and seamless gutters in 2012. Available immediately. **\$89,000**



206 2nd Avenue North, Glasgow, Montana
Warm, welcoming, well maintained north side home plus garage in a great neighborhood. Must see to appreciate! **Price Reduced: \$199,000**

Commercial Lot

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

205 5th Street North

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. **Please call for details.**

Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **\$36,000**

United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea

PUBLIC NOTICES

NOTICE OF LOCAL GOVERNMENT REVIEW ELECTION

At the June 3rd primary election, voters in the cities/towns of **Glasgow, Nashua, Opheim, Fort Peck and Valley County** will be asked whether or not they wish to have their form of local government reviewed.

The local government review was initiated by Article XI, Section 9 of the 1972 Constitution and the first review was conducted in 1974. Required every ten years, the local government review election asks voters to decide if they want to elect study commissions to review their city and county governments.

If a majority of the electors vote in favor of having a study commission to examine the form of local government, the study commission members will be elected at the November 4, 2014, general election.

Interested individuals can file after the primary election as a candidate for the study commission with the County Election Administrator. There is no filing fee, and the race is nonpartisan. Candidates must be electors of the local government for which the study commission has been established, and cannot be elected officials of the local government. Filing for the positions of study commission members will open after the primary election results are certified, and will close at 5:00 p.m. on August 11, 2014.

The purpose of the study commission is to study the existing form and powers of the local government and compare them with other forms available under the laws of the state. The study commission members must write a report detailing their recommendations for changes to the local government.

The final report of the study commission is presented to the voters of the local government for approval or rejection. The report must be presented to the registered electors for a vote no later than the 2016 general election (November 8, 2016).

For more information on this election, please contact your county election administrator, Lynne Nyquist at 406-228-6226.

(Published May 7, 14 & 21, 2014)

MNAXLP



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



213 - 2012 Town-home in Glasgow! 1800 +/- sq. ft. townhome with 3 bedrooms, 2 1/2 baths. Great open room with a gourmet kitchen, cozy fireplace, bamboo flooring and more! Attached double car garage, patio with great back yard and privacy fence. Ready to move in. Furnishings optional. **Asking: \$265,000.00.** Call for more information today!

214 - Great Horse Property Close To Glasgow on 1+ Acre! Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$390,000.00**



211 - Great Commercial Location! This 9806 +/- sq. ft. lot is located right on Hwy 2 in Glasgow at 221 1st Avenue North! Makes a great investment or building site! **Asking: \$64,000.00**



SOLD! 215 - This one level home is 1200 sq. ft. with 3 bedrooms, 1 & 1/2 baths and is located on the desirable northside of Glasgow. It has bamboo flooring, newer carpet, paint, remodeled kitchen and baths. The oversized double car attached garage is perfect for lots of storage and outdoor toys. Newer gas furnace, water heater and newer roof. This one won't last! Asking: \$155,000.00

SALE PENDING! Lot 9A - Rose Court \$25,000.00. Call for more information!



207 - 1900 +/- sq. ft. home with 3 bedrooms, 2 baths, open great room with large kitchen, dining and living room all on 2+ Acres! Large oversized attached garage with lots of storage; plus 2 detached garages and a fenced corral!! A Must see!! Close to town!! Asking \$299,900.00

Check out our listings at www.redfoxxrealestate.com

MISCELLANEOUS WANTED

WANTED

We pay **CASH** for Used Guns and take **TRADE-INS.**
D & G
SPORTS & WESTERN
Glasgow, MT • 406-228-9363

MISCELLANEOUS SERVICES

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ **Marcia Fast** ∞
228-2026 or 392-5342

BUILDING MATERIALS

STEEL BUILDING
Allocated Bargains.
40x60 on up. We do deals.
www.gosteel.com
Source 18X.
406-545-4306

FARM AND RANCH

FOR SALE:
2009 JD 4895 **SWATHER.**
16 Foot 895 HDR. 330 Engine
Hrs. **LIKE NEW CONDITION.**
Call **406-963-2239.**

PUBLIC NOTICES

Century Companies, Inc. (PO Box 579, Lewistown, MT 59457 (406) 535-1200), has applied for a permit to mine sand and gravel. Century Companies, Inc. intends to remove approximately 250,000 cubic yards of material from a 45.8-acre site located in Section 17, T29N R42E, PMM, Valley County, MT. Facilities will include a crusher, and asphalt batch plant as necessary. Hours of operation will be 24 hours/day, 7 days/week. Access to the mine will be off Philippi Road. A public meeting on this permit can be requested by contacting DEQ Opencut Mining Program, P.O. Box 200901, Helena, MT 59620-0901; Fax (406) 444-4988; Email: DEQOpencut@mt.gov. A full copy of the opencut permit can be viewed on the DEQ website at <http://SearchOpencutPermits.mt.gov>. The specific permit can be found by entering Philippi in the search field titled Site Name. (Published May 21 & 28, 2014)

MNAXLP

Notice of Special Election

Notice is hereby given that in Valley County, on June 3, 2014, a special election will be held for the following purpose: Shall the Board of County Commissioners be authorized to make an additional levy of two mills per year (approximately \$51,784) for fiscal year 2015-2016 through 2019-2020, upon the taxable value of all property within the County subject to taxation for the purpose of maintaining adequate public library services of the Glasgow City County Library. The levy shall be in addition to the annual levy collected from the owners of structures benefiting from the Glasgow City County Library services. Two mills should result in a financial impact for 2015 of approximately \$4.94 on a home with a taxable market value of \$100,000 and approximately \$9.88 on a home with a taxable market value of \$200,000.

Said special election will be found on the back of the June 3, 2014, Primary ballot. Ballots will be at the polling places on June 3, 2014, or you may request an absentee ballot. DATED this 5th day of May, 2014.

Lynne Nyquist
Election Administrator
Valley County

(Published May 7, 14 & 21, 2014)

MNAXLP

SELLERS

LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner



-Associates-

Jon Svingen & Earl Handy

406-228-2114

NEW LISTING

Property No. 20-933 - Two Story 4-Plex, only

Apartment Complex in Hinsdale, Mt.

Investment for the future Four plex that caters to teachers. Each unit has two bedrooms and one bath. Each unit has ample space, about 800 square feet. Two of the units are furnished. While only one unit is currently rented, the school district has five new teachers hired for this next school year. The rent is \$325.00 per month and the tenant pays all utilities. This is on the low side and rents should be raised, as there is no competition. Call Earl Handy for access at 406-228-2114 or 760-954-3301. **Priced at \$149,000.**



Property No. 20-932 - Country Home For Sale

NEW LISTING

Tranquil Setting - Very nice 2 bedroom, 1-3/4 bath home for sale. Located just one mile east of Glasgow, Montana, at 81 River Drive. This 1536 sq. ft. one level house sits on a 14,000 sq. ft. lot and has a 672 sq. ft. garage. The kitchen dining room area is tastefully done with an open view into the living room. It also has a den that could be converted into a bedroom with very little effort. A must see. **Asking \$179,950.** Call the Helland Agency at 406-228-2114 or Jon Svingen at 406-263-2113 for more information.



Property No. 20-917 - Tiger Butte Horse Farm: Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 23+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking \$575,000.**

Property No. 20-924: Great Location! 6.99 acres on Scottie Pride drive. Just 300 yards off Hwy 2 on the main road to the high school. Location is this property's main asset. **Asking \$120,000.00.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

BUYERS

View all our listings at

www.northwest-national.com

Click on Glasgow



PUBLIC NOTICES

CERTIFICATE OF SCHOOL ELECTION

THIS IS TO CERTIFY that at the School Election of School District #1A of Valley County, held on May 6, 2014, at the School Boardroom, JOHN DAGGETT and SUZANNE M. BILLINGSLEY were duly elected to fill the office of Trustee for the term of three years, beginning May 14, 2014, and ending May 2016.

THIS IS ALSO TO CERTIFY that at the Annual School Election of School District #1A of Valley County, held on May 6, 2014, at the School Boardroom, the General Fund Levy and Building Fund Levy propositions were approved for the 2014-15 budget.

WHEREAS, the total number of registered electors who were eligible to vote in the Annual School Election was 3094.

WHEREAS, the canvass of the trustee votes established the following:

JOHN DAGGETT	TOTAL VOTES CAST = 707
SUZANNE M. BILLINGSLEY	TOTAL VOTES CAST = 684
GLORIA "PATT" ETCHART	TOTAL VOTES CAST = 663
DAVID L. IRVING	TOTAL VOTES CAST = 398

WHEREAS, the canvass of the levy propositions votes established the following:

General Fund Levy to authorize the sum of \$54,370.68 for the purchase of textbooks:	Number of votes for: 696	Number of votes against: 591
Building Fund Levy to authorize the sum of \$30,000.00 per year for five years for the purpose of minor repairs, maintenance, and equipping existing buildings:	Number of votes for: 678	Number of votes against: 607

NOW, THEREFORE, BE IT CERTIFIED the election of JOHN DAGGETT and SUZANNE M. BILLINGSLEY as trustees for 3-year terms; and the levies to authorize the sum of \$54,370.68 for General Fund textbook purchases and \$30,000.00 per year for five years for Building Reserve Fund expenditures has been approved.

/s/ Alison S. Molvig
Chairman, School District 1A
Valley County, Montana

/s/ Kelly Doornek
Clerk, School District 1A
Valley County, Montana

Dated this 14th day of May, 2014

(Published May 21, 2014)

MNAXLP

Notice of Special Election

Notice is hereby given that in Valley County, on June 3, 2014, a special election will be held for the following purpose: Shall the Board of County Commissioners be authorized to make a levy of ten mills per year (approximately \$222,740) for ten fiscal years, beginning 2014-2015 through 2023-2024, upon the taxable value of all property within the County subject to taxation for the purpose of construction, maintenance and improvement of Public Highways. Ten mills should result in a financial impact for 2014-2015 of approximately \$24.70 on a home with a taxable market value of \$100,000 and approximately \$49.40 on a home with a taxable market value of \$200,000.

Said special election will be found on the back of the June 3, 2014, Primary ballot. Ballots will be at the polling places on June 3, 2014, or you may request an absentee ballot. DATED this 5th day of May, 2014.

Lynne Nyquist
Election Administrator
Valley County

(Published May 7, 14 & 21, 2014)

MNAXLP

PUBLIC NOTICES

VALLEY COUNTY BOARD MEMBERS VACANCIES for 2014 thru 2015	
City-County Library Board-County Rep	1 - Five year position
Glasgow Mosquito Control District	2 - Three year positions
Hinsdale Mosquito District	1 - Three year position
Hinsdale Television District No. 1	1 - Three year position
Nashua Mosquito Control District	2 - Three year positions
Opheim Cemetery District	1 - Three year position
Refuse Disposal District No. 1	2 - Three year positions
Valley County Airport Commission	2 - Three year positions
Valley County Board of Adjustments	3 - Three year positions
Valley County Board of Health	2 - Three year positions
Valley County Council on Aging	4 - Three year positions
Valley County Fair Commission	1 - Three year position
Valley County Historical Museum	1 - Three year position
Valley County Planning Board	2 - Two year positions
Valley County Salary Compensation Board	3 - Three year positions
Valley County Tax Appeal Board	1 - Three year position
Valley County Television District #1	1 - Three year position
Valley County Transit Board	2 - Three year positions
Valley County Weed Control	2 - Three year positions
Missouri River Country Tourism Board	1 - Three year position

Please contact the Valley County Commissioners at 228-6219 if interested in serving on a Valley County Board.

Board of Valley County Commissioners
David L. Pippin, Chairman
Dave Reinhardt, Member
Bruce H. Peterson, Member

(Published May 14 and 21, 2014)

MNAXLP

INVITATION TO BID
Frazer Public School

Sealed bids will be received, publicly opened, and read aloud at **2:00 P.M.**, current Mountain Time, on **June 4, 2014**, by the District Clerk, in the **School Cafeteria, Valley County School District No. 2 & 2B, 325 6th Street, Frazer, MT 59225** for;
Frazer Public School
Superintendent's House Demolition
Frazer, MT

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured at **Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, Montana 59101** upon receipt of the written "REQUEST FOR CONTRACT DOCUMENTS" and a deposit of **One-hundred Dollars (\$100.00)** as a guarantee of the safe return of the bid documents (including addenda) in good condition with **Fifty Dollars (\$50.00)** refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked **"Sealed Bid for Frazer Public School – Superintendent's House Demolition,"** and contain the name and address of the bidder.

A **mandatory pre-bid walk-through** for all interested General Construction Bidders will be held on **1:00 p.m., Thursday, May 29, 2014**, current Mountain Time. Contractors will gather at the **demolition site, 124 Assiniboine Ave., Frazer, MT 59225**. Sub-bidders are encouraged to attend.

All bids must be accompanied by bid security made in favor of **Valley County School District No. 2 & 2B, Frazer Public Schools** in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201, et seq., MCA, and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, et seq., MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements, the nature of which are more fully addressed in the Contract Documents:

- MT Prevailing Wage Requirements
- MT Resident and Product Preferences
- Indian Preferences

The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractor's registration number is issued.

Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.

Done by the order of the Board of Trustees
Valley County School District No. 2 & 2B
Frazer Public Schools
Frazer, Montana 59225

(Published in the Glasgow Courier May 21 & 28, 2014)

MNAXLP

Gerald T. Archambeault
Holland Law Firm, PLLC
311 Klein Avenue
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335

Attorneys for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL
DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE
OF
LEONA MAE GARTEN,
Deceased.

Cause No. DP-14-14

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Holland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 13th day of May, 2014.

/s/ Charles L. Garten

CHARLES L. GARTEN, a/k/a
CHARLES LEWIS GARTEN

Personal Representative

STATE OF MONTANA)

:ss

County of Valley)

CHARLES L. GARTEN, a/k/a CHARLES
LEWIS GARTEN, being first duly sworn, upon
oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Charles L. Garten

CHARLES L. GARTEN

Subscribed and Sworn to before me this
13th day of May, 2014, by CHARLES L. GAR-
TEN, a/k/a CHARLES Lewis GARTEN.

/s/ Kim Lacey

NOTARY PUBLIC for the
STATE OF MONTANA

Residing at Glasgow, Montana
My Commission Expires March 22, 2018.

HELLAND LAW FIRM, PLLC

/s/ Gerald T. Archambeault

Attorneys for Personal Representative

(Published May 21, 28; & June 4, 2014)

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PUBLIC NOTICES

NOTICE TO VALLEY COUNTY TAXPAYERS
2014 MOBILE HOME TAXES

First half of the 2014 Mobile Homes taxes levied and assessed will be due and payable on or before 5 p.m. on Saturday, May 31, 2014, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. **Because May 31, 2014, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2014, to pay the 2014 Mobile Home taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2014, and will be charged penalty and interest.**

Second half of the 2014 Mobile Home taxes levied and assessed will be due and payable on or before 5 p.m. on Sunday, November 30, 2014, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Because November 30, 2014, is on a Sunday, taxpayers have until 5:00 p.m. on Monday, December 1, 2014, to pay the 2014 Mobile Home taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, December 2, 2014, and will be charged penalty and interest.

Payment may be made at the Valley County Treasurer's Office in the Valley County Courthouse during regular business hours of 8:00 a.m. to 5:00 p.m. on Monday through Friday or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230.

JENNIFER L. REINHARDT
VALLEY COUNTY TREASURER
(Published May 14, 21 & 28, 2014)

MNAXLP

Canvass of votes cast at the Hinsdale School District No. 7a & 7c Election, Valley County, on the 6th day of May, 2014.

Office	Name of Candidate	Number of Votes
Trustee	Keith Beil	119
Trustee	Mike Jones	114
Trustee	Kay Fjeld	61
Trustee	Stacy Hardman	48
Total votes cast		342

We hereby certify that this constitutes a full, true and complete canvass of votes cast, and declaration of results of Hinsdale School District No. 7a & 7c, Valley County for the offices enumerated and we hereby declare elected the individuals listed receiving the highest number of votes.

Attest my hand this 13th day of May, 2014.

Board of Trustees: Election Administrator:
Keith Beil Ernie Marinko
Mike Jones
Ky Idler
Christina Hillman
Chris Christensen

(Published May 21, 2014)

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Special Education Records Destruction Notice

Nashua Public Schools will soon destroy special education/speech-language therapy records of former students who have been out of school for at least five (5) years. Former students may contact Stephanie Meier at 406-746-3411 before August 15, 2014, if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed). The data to be destroyed shall include information collected for identification, location, evaluation, and other items directly related to special education services which the student had received.

Parents of students still in school but not in special education for at least five (5) years may also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are destroyed.

Persons having questions about this process or those persons wishing to request that records be destroyed may contact Stephanie Meier at 406-746-3411 for assistance.

(Published May 21 & 28, 2014)

MNAXLP

INVITATION TO BIDDERS

City of Glasgow

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 2nd day of June, 2014, at 5:00 o'clock p.m., M.D.T. of said day for the Southside Fire Hall Roof Installation – 2014 in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone 406-228-2476, FAX 406-228-2479, for a non-refundable payment of \$25.00 per set. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at regularly scheduled Council Meeting the evening of June 2, 2014. However, no proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR Southside Fire Hall Roof Installation – 2014", and the envelope must bear on the outside the name of the bidder and acknowledge all addendums to the project, if any. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

No additional pre-bid conferences are scheduled, however, potential bidders are welcome to review the site by scheduling a meeting through the Director of Public Works at 406-228-2476.

Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United States, or (2) a cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation, or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a contract will result in forfeiture of the bid security.

The successful bidder will be required to comply with the Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and with Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the bid which the Council determines to be the lowest responsible bid. DONE this 14th day of May, 2014.

CITY OF GLASGOW, MONTANA

/s/ Stacey A. Amundson
Stacey Amundson
City Clerk-Treasurer

(Published May 14, 21 & 28, 2014)

MNAXLP

INVITATION TO BID

Sealed bids will be received by Stacey Amundson, City Clerk, on behalf of the City Council of the City of Glasgow, Montana until **5:00 P.M. on JUNE 2, 2014**, with bid opening at **5:30 P.M. on June 2, 2014** at the Regular Council Meeting, for furnishing the following products:

GASOLINE AND DIESEL FUEL, in accordance with the estimated quantities specified below, from July 1, 2014 through June 30, 2015.

UNLEADED GASOLINE	Approximately 12,000 gallons
NO. 1 DIESEL FUEL	Approximately 5,000 gallons
NO. 2 DIESEL FUEL	Approximately 5,000 gallons

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center.

The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel availability on a 24-hour basis with a cardtrol system or similar.

Envelopes containing bids shall be marked **"BIDS FOR GASOLINE AND DIESEL FUEL"**, and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.

Any bid submitted that reserves the right to pass onto the City future price increases in fuel over the term of the contract, must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed onto to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow.

CITY OF GLASGOW
/s/ Stacey A. Amundson

STACEY AMUNDSON, CITY CLERK

(Published May 21 and 28, 2014)

MNAXLP

NOTICE
CITY OF GLASGOW FARM LEASE

The City of Glasgow will receive sealed bids for the exclusive right to farm the following City property.

Farm Lease Skylark Road:

Agreement to cut and remove dryland hay (one cutting) from approximately 50 acres of City-owned land east of Skylark Road for a 1-year period beginning July 2014. Payment will be made in a single lump sum.

The City Clerk will receive bids labeled "Farm Lease" until 5:00 p.m. June 2, 2014. No bids will be received after that time. The bids will be opened by the City Council at its regular scheduled meeting at 5:30 p.m. June 2, 2014.

Interested parties may obtain copies of the agreement forms at the City Office, 319 3rd Street South, Glasgow, Montana 59230. Questions may be directed to Robert Kompel, Director of Public Works at the same address or by calling 228-2476.

The City reserves the right to reject any or all bids and to accept the bid, which the Council deems to be in the City's best interest.

Dated this 20th day of May 2014.

/s/ Stacey A. Amundson
City Clerk-Treasurer

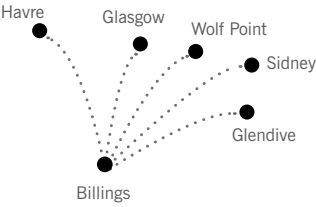
(Published May 21 and 28, 2014)

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NEW RULES COVERING DOT EXAMS

On May 21, 2014 the rules will change who can certify you for a commercial motor vehicle driver exam, requiring you to be certified by a provider listed in the National Registry of Certified Medical Examiners. Dr. Sawdey, D.O. of Daniels Memorial Healthcare Center has completed all the appropriate qualifications to become a certified medical examiner and is listed in the National Registry. DMHC can complete your medical exam quickly and cost effectively.

Call for an appointment today.

Daniels Memorial Healthcare Center
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Attorney Vito de la Cruz of Tamaki Law
is admitted to practice in MT, CA, OR, and WA.
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