

# FREE FOR SALE ADS

If you have something for \$100 or below,

Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week! To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

#### **HELP WANTED**

#### **Cherokee Nation Technologies**

Is hiring for a Warehouse Specialist at Western Area Power Administration in Ft. Peck.

Experience operating forklift, maintaining inventory, and organizing warehouse is desired. High School Diploma is required. May be required to obtain / maintain a security clearance.

Please forward resume to <u>stewart.moon@cnent.com</u> CNT is an Equal Opportunity Employer



### **Daniels Memorial Healthcare Center**

is hiring for the following positions: **Registered Nurse** 

**Nurse Practitioner** • Full Time • Full Benefits • Sign On Bonus

 Possible tuition reimbursement - must meet requirements. Payroll/Human Resource • Full Time with Benefits Contact:

Edith Huda / Human Resource Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263 406-487-2296 • hudae@dmha.net Or visit our website at: www.danielsmemorialhealthcare.org

#### **HELP WANTED**

We are looking for people who have a passion for the senior population, are highly motivated, are team players, and who want to give back to the community.

We will be granting interviews at our new assisted living facility in HAVRE, MT for the following positions:

- RN Contracted Part Time and Full Time
- Full & Part Time CNA's (3 shifts)
- Housekeeping (Part Time)
- Full Time Cooks must have Sanitation certificate
- Full & Part Time Resident Assistants (day & evening shifts) Please submit resume with desired position to:

Timber Creek Village PO BOX 771 Effingham, IL 62401

or Shelley.909@hotmail.com

#### FRANCES MAHON DEACONESS HOSPITAL **HUMAN RESOURCES ASSISTANT**

Excellent opportunity exists for an energetic, self-starter who can prioritize and multi-task, all the while maintaining a professional demeanor. You must possess the ability to communicate with individuals at all levels of an organization. Dependability and organizational skills are a must. This person will assist the Human Resource Director with managing benefits administration, workers' comp, recruitment, new employee orientation and various other ciericai duties. Previous experience in Human Resources fieid and Associates Degree in Human Resources or related field preferred.

For more information contact HR Department at 406-228-3647. You may complete an FMDH application at www.fmdh.org or pick one up at the Human Resources Office.

### SINGLE COPY SALES MANAGER

Yankton Media, Inc. is currently looking for a Single Copy Sales Manager. As the Single Copy Sales Manager you will work closely with the Circulation Director to ensure that all over the counter and news box locations are functioning properly. This includes (but is not limited to) regular phone and in-person visits, ensuring signage is properly posted and regular maintenance on news box locations. Applicant will also be responsible for draw maintenance, management of delivery contractors and be asked to seek out new sales locations.

The ideal applicant will have some newspaper experience, be proficient in a PC environment, be detail oriented and have sales and marketing background. This job will entail a lot of over the phone and in person sales: the ideal candidate MUST be comfortable with this.

The Single Copy Sales Manager is an entry level position with some managerial duties. Normal hours are Monday - Friday 8-5 with some weekend and evening work. Medical, dental, and vision insurance is available, paid time off available after 90 days.

Interested applicants please send a cover letter and resume to: Mike Hrycko, Circulation Director

Yankton Media, Inc. 319 Walnut St. Yankton, SD 57078 mike.hrycko@yankton.net

### **RECRUITING MAR. 13TH**

CENTURY

Century Companies, Inc. is recruiting for the 2014 construction season. We are hiring team players with all levels of experience in the following positions:

#### **Laborers • Operators CDL Truck Drivers**

Individuals must be willing to work in Montana, North Dakota and Wyoming. Benefits include 100% employer paid full family medical and excellent starting wage. Century will have recruiters at the Glasgow Job Service between 1:00pm and 5:00pm on Thurs., March 13th, 2014. Contact Glasgow Job Service at

(406) 228-9369 to apply.

www.centuryci.com **EOE & DRUG FREE** 

The City of Conrad is accepting applications for a Police Patrolman position. Contact Montana Job Service or the City of Conrad for details. City Hall at 406-271-3623. #58

#### **Courier Classifieds** Work! Call 228-9301

### MISCELLANEOUS WANTED

WANTED We pay **CASH** for Used Guns and take TRADE-INs.

D & G **SPORTS & WESTERN** Glasgow, MT • 406-228-9363

### **REAL ESTATE**

### **FOR SALE**

St. Marie Condo 3 bedroom, 1-1/2 bath, new furnace. \$25,000. 503-998-3445

### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning Buffalo Bulletin, a family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com. We hope to fill this position by February 15, 2014.

#### MISCELLANOUS SERVICES



Alfalfa, Corn, Soybeans, **Sudan Grass & Canola** 

Call Glenn Rohde **Independent Dealer of Pioneer® Brand Products** 

223 1<sup>st</sup> St. N. · Glasgow, MT 59230 (406) 228-2020 Home · (406) 263-5075 Cell sterling\_53@yahoo.com

#### Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ Marcia Fast ∞

228-2026 or 392-5342

#### **MORTGAGES / CONTRACTS**

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #59

#### FOR SALE

### For Sale 1996 Ford F350 4x4.

Dual Rear Wheels, V8, 460 ci engine and 5-Speed Manual Transmission. Regular Cab, 300 gallon Spray Tank with 5 HP Honda, Centrifugal Pump + Boombuster nozzles &

Hose Reel with Handgun. Great Fire Fighting Rig Sealed Bids - \$6,000.00 OBO

> Must have Bid to the Commissioner's office no later than 5 pm March 31, 2014 Bids opened April 1st in Commissioners Office

SPRAYFLEX TRUCK SPRAYERS, Longest Lasting Sprayer Built, 90'-165' Booms, 1500-3000 Gallon Tanks, New & Used Available, Henke Enterprises, Chester, Montana 406-799-2616 #55

TIMBER FRAME BARNS, #1&BTR-DF, Reclaimed Timber & Barnwood. Complete Packages, Installed. Standard Plans Free. www.bitterroottimberframes.com. Brett, 406-581-3014. 2yr warranty. #56

### **FOR RENT**

#### **Affordable Housing** Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the

rent and utilities are only 30% of

your income.

### **FARM AND RANCH**

Available Now! **Sweet Pro Premium Supplement** (The Perfect Block) Available by single item or truckload call Tom at **654-4693 or 301-2731** 

**CENTRAL MONTANA GELBVIEH-ANGUS** Genetics Bull Sale, Saturday March 15th at Lewistown Livestock Auction. Selling 65 Gelbvieh, Balancer and Angus Bulls. For catalog call 406-538-5622. #57

### **FOR RENT**

### For Rent in Nashua

2-Bedroom House No pets/No smoking. W/D. Available March 17. Call **746-3483** 

### **REAL ESTATE**

### House For Sale in Glendive, MT

• 133 Seven Mile Drive, on Circle, MT Hwy • 3 bedrooms+ / 2 bath 2-car attached garage/shop \$50,000 worth of upgrades in 2013 9 acres

Call Jim at Select Realty 406-855-7011

## **United Insurance & Realty**

504 2nd Ave. S. • Glasgow • 406-228-9356

Check out our listings online at www.unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea

#### **REAL ESTATE**



397JJ - 148 Sawney 3,388+/- sq. ft. 3 bedroom 3 baths with master bath including infrared sauna and more! New beautiful hickory kitchen cabinets.



Stainless steel appliances, gas wolf stove w/ hood & warming tray. Lg. dining room, living room & family room. Awesome 40x60 garage w/ bathroom, studio/ bonus room. A man cave that will blow you away! 40x60 Pole barn - Option to purchase with home. \$369,000

387FM - 22 Rose Court - Newly built 2,348+/- sq. ft home in 2004. Amazing view, open floor plan. 4 bedrooms, 3 baths including a master bath (jet tub) and walk in closet. Hardwood floors, cathedral ceilings, decorative lighting, underground sprinklers, trex decking & steps, storage shed and double



attached finished garage + many more amenities!

**PENDING** 392ED - 235 1st Ave. So. 900+/- sq. ft. 2 bedroom home. Many updates include, new flooring, newer kitchen, new bathroom, new exterior doors, newly painted, Double detached garage & carport. Agent Owned \$59,000



378BL - 15 Perth Street- 3,104+/- sq. ft. More than meets the eye! Main floor offers 2 bdrms., 1 bath, living room, lg. room addition w/ vaulted ceiling perfect for entertaining, nice kitchen and dining

area. Family/craft room, laundry, 2 sleeping rooms, storage + more. Att. dble. heated garage. \$240,000



393ED - 935 11th Ave. No. 1,792+/- sq. ft. 2 bedroom home. Living room has a cozy fireplace, downstairs is finished with a family room & sleeping room. Also a large laundry/storage area. Agent Owned \$125,000

390MM - 107 3rd Ave. No. 1,456+/- sq. ft. 2 bedroom home. Enjoy the large newer kitchen, cozy living room and main floor laundry. Master bedroom is large with double closets. Downstairs is partially finished with a large



family room, bonus room, work benches, storage and walk out basement. Double det. garage and fenced yard. \$112,000 PENDING 472DJ – 35 miles No Glasgow 280+/- acres adjacent to thousands of acres of BLM & State of Mt. Excellent mule deer &

upland bird hunting. Would make a great hunting camp. \$79,000 Check out our web site at www.MissouriRiverRealty.com

Office 406-228-2525 • Cell 406-230-2525 Broker - Owner

Karen Waarvik



NEW LISTING! Beautiful Remodeled Home. Beautifully remodeled  $2200\,$  +/- sq. ft. home with  $3\,$ 

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bedrooms,  $\bar{2}$  baths, and all new flooring throughout. Open living with gourmet kitchen complete with custom maple cabinets, custom tile, stainless steel appliances, tiled bath with rain shower, steam shower and more. Maintenance free front and back decks, underground sprinklers, garden areas, Double car detached, heated and insulated 24 X 24 garage and much more! A must see! **Asking: \$229,000.00** 



210 - Secluded and Private with Views!! On 6+ Acres with views from every direction you look! Private and secluded remodeled home with 3 bedrooms, 1 bath, new custom hickory kitchen cabinets with slate backsplash, new appliances, and all open to living room and dining. Detached oversized insulated double car garage complete with workbench and lots of storage. Sit and watch the amazing wildlife go by and watch beautiful sunsets from your window! Located in desirable Cherry Creek. **Asking: \$245,000.00** 

JUST

211 - GREAT COMMERCIAL LOCATION! This LISTED! 9806 +/- sq. ft. lot is located right on Hwy 2 in Glasgow at 221 1st Avenue North! Makes a great

investment or building site! **Asking:** \$64,000.00



SOLD! 194 -Remodeled

**Home Close To Schools!** 2200+/- sq. ft. remodeled home has gourmet kitchen, 4

bedrooms, 2 baths, open kitchen, dining and living room. Hardwood floors throughout, with new windows, electrical, central air, newly finished basement. Single detached garage. Asking \$175,000.00 **SOLD!** 147 - 320 Acres (undivided 1/2 interest) North of

Nashua. Asking \$64,000.

Check out our listings at www.redfoxxrealestate.com

# **SELLERS LIST WITH US!! HELLAND AGENCY, INC.**

**CHRIS HELLAND - Broker / Owner** 

-Associates-

Jon Svingen & Earl Handy

406-228-2114

**Property No. 20-924: Great Location!** 6.99 acres on Scottie Pride drive. Just 300 yards off Hwy 2 on the main road to the high school. Location is this property's main asset. Asking \$120,000.00. Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

Property No. 20-912 – Duplex and small house for sale. All 3 units are currently rented and producing income. This property does need to be looked at. Asking just \$79,950.00. Call Jon at 406 263 2113 or the Helland Agency at 406 228 2114 for more information.

Property No. 20-920 – Nice home on the north side of town. Two bedroom, one bath with a great oversized two-car garage. Asking \$89,500.00. Bring all offers. Call Earl at 228-2114

Property No. 20-925 - 303+/- acres of hard to find GRANDING grazing land just 10 miles west of Glasgow Montana on old Bentonite Railroad Spur. Partially fenced with a nice deep coulee for a potential stock dam. Asking \$69,000.00. Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information

Property No. 20-927 - Park Like Setting. Milk River farm house and pole barn with 20 +/- acres for sale. Don't miss out on this updated 3 bed 1280 sq. ft. home along the Milk River. Large 40X80' pole barn built in 2002. Great wildlife with deer, ducks and upland birds. Great location 11 miles from Glasgow and 6 miles from Fort Peck on the Whately Road. Priced to sell at \$175,000.

Property No. 20-846 – Sams Supper Club is located on busy US Highway 2 in Glasgow, Montana. This Supper

Club is a Glasgow institution, steeped in history, has many upgrades such as updated kitchen and dining area. Here is your chance to own and live in the best little town in Montana and be a part of a yearround recreational destination with excellent food and drinks. Call Chris



### **PUBLIC NOTICES**

REQUEST FOR QUALIFICATIONS In accordance with 18-2, Part 5 MCA, Frazer Public Schools, Montana Public School District #2 & 2B is soliciting for Qualification submittals from interested parties for architectural services pertaining to various maintenance projects to Frazer School. Qualifications submittals will be accepted until 4:00 PM on Wednesday, March 19, 2014, at: Frazer School, 325 6th Street, Frazer, Montana 59225. The estimated construction budget is approximately \$1 Million. The school district reserves the right to reject any or all submissions and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

(Published March 5, 2014)

NOTICE OF TRUSTEE'S SALE

TO BE SOLD FOR CASH AT TRUSTEE'S SALE on April 21, 2014, at 11:00 o'clock A.M. at the North Entrance to the Valley County Courthouse located at 501 Court Square in Glasgow, MT 59230, the following described real property situated in Valley County, Montana:

TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER, VALLEY COUNTY, MONTANA.

Tyrel G Shumway, as Grantor(s), conveyed said real property to First American Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as Beneficiary, by Deed of Trust dated March 4, 2013, and recorded March 5, 2013, under Document No. 149820. The beneficial interest is currently held by Dubuque Bank and Trust First American Title Company of Montana, Inc., is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, Montana.

The beneficiary has declared a default in the terms of said Deed of Trust by failing to make the monthly payments due in the amount of \$643.93, beginning August 1, 2013, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. The total amount due on this obligation as of January 9, 2014, is \$147,227.39 principal, interest at the rate of 3.25% now totaling \$2,497.31, escrow advances of \$37.83, and other fees and expenses advanced of \$110.00, plus accruing interest at the rate of \$13.11 per diem, late charges, and other costs

and fees that may be advanced. The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantors. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees,

costs and expenses of the sale and late charges, if any. Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed without any representation or warranty, including warranty of Title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The grantor, successor in interest to the grantor or any other person having an interest in the property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and

thereby cure the default. The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing, the sale may be postponed by the trustee for up to 120 days by public proclamation at least every 30 days

> THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: December 11, 2013

Dalia Martinez Assistant Secretary, First American Title Company of Montana, Inc. Successor Trustee Title Financial Specialty Services PO Box 339 Blackfoot ID 83221

STATE OF Idaho County of Bingham

On this 11th day of December, 2013, before me, a notary public in and for said County and State, personally appeared Dalia Martinez, know to me to be the Assistant Secretary of First American Title Company of Montana, Inc., Successor Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that he executed the same.

Shannon Gavin Notary Public Bingham County, Idaho Commission expires: 01/19/2018

Dubuque Vs. Shumway 42040.006 (Published March 5, 12 & 19, 2014)

#### **EDUCATION / INSTRUCTION**

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/ Missoula. 1-800-545-4546. #54

#### **PUBLIC NOTICES**

Adam Olschlager CROWLEY FLECK PLLP 500 Transwestern Plaza II 490 North 31st Street P O Box 2529 Billings, MT 59103-2529 Telephone: (406) 252-3441

Attorneys for Petitioner

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT VALLEY COUNTY

Fidelity Exploration & Production Company, Petitioner.

> No. DV-01-030 NOTICE OF TIME AND PLACE

OF HEARING NOTICE IS HEREBY GIVEN that Fidelity Exploration and Production Company has filed a petition to amend the trust created by order of the Court on October 1, 2001, in order to add to said trust Alice Minnick, W. George Guingrich, Fred Brookie, Robert H. Brookie and/or their unknown successors in interest, unlocatable owners of an interest in the minerals underlying the following described lands located in Valley County, Montana:

TOWNSHIP 31 NORTH, RANGE 34 EAST, M.P.M. Section 2: Lot 4, SW/4NW/4 Section 3: Lots 1 and 2. SE/4 Section 11: NW/4 Section 24: W/2NE/4, SE/4NE/4,

NW/4SF/4 and for an order authorizing the trustee to hold funds payable to said unlocatable owners and. if necessary, execute oil and gas leases to Fidelity Exploration and Production Company, the Petitioner herein.

The hearing on said petition is set for Monday, the 7th day of April, 2014, at 11:00 a.m., in the courtroom of the courthouse in Glasgow, Valley County, Montana, and any interested person may appear and contest the same or object to the relief requested by the Petitioner herein

Dated this 4th day of March. 2014. CROWLEY FLECK PLLP

Adam Olschlager (Published March 5, 12 & 19, 2014)

James D. Rector RECTOR LAW OFFICE, P.C. Attorney at Law 217 Fifth Street South P.O. Box 1360 Glasgow, Montana 59230

Telephone: (406) 228-4385

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF MARLA JEN DeBRAY

> Probate No. DP-2014-6 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Darren K. DeBray, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow, Montana 59230, or filed Clerk of the above-entitled Court.

DATED this 3rd day of March, 2014. /s/ DARREN K. DeBRAY Personal Representative

Personal Representative's Attorney /s/ James D. Rector

(Published March 5, 12, 19, 2014)

Peter L. Helland Helland Law Firm, PLLC 311 Klein Avenue P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

DANIEL TRENTON SMITH, Deceased.

Cause No. DP-2014-05

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Janis Smith, the personal representative of the estate, at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above Court.

DATED this 20th day of February, 2014. /s/ Janis Smith JANIS SMITH Personal Representative 612 Mindy Way San Jose, CA 95123

STATE OF CALIFORNIA )

County of Santa Clara ) JANIS SMITH, being duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief

/s/ Janis Smith Subscribed and Sworn to before me this 20th day of February, 2014, by Janis Smith. /s/ James Nallan Notary Public for the State of California Commission #1937286 My Comm. Expires May 20, 2015

HELLAND LAW FIRM, PLLC /s/ Peter L. Helland Attorneys for Personal Representatives (Published Feb. 26; March 5 & 12, 2014)

#### **PUBLIC NOTICES**

Peter L. Helland Helland Law Firm, PLLC 311 Klein Avenue P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

Attorneys for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

ALBERT F. GUNDERMANN, s/p/a ALBERT GUNDERMANN, Deceased.

> Cause No. DP 2014-4 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the abovenamed Court.

DATED this 18th day of February, 2014. /s/ Timothy L. Gilchrist TIMOTHY L. GILCHRIST Personal Representative

STATE OF MONTANA

County of Lewis and Clark ) TIMOTHY L. GILCHRIST, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Timothy L. Gilchrist TIMOTHY L. GILCHRIST Subscribed and Sworn to before me this 18th day of February, 2014, by TIMOTHY L. GILCHRIST /s/ Josie Madsen

Josie M. Madsen Notary Public for the State of Montana Residing at Helena, Montana My Commission expires 11/7/17 HELLAND LAW FIRM, PLLC /s/ Peter L. Helland Attorneys for Personal Representative (Published Feb. 26; March 5 & 12, 2014)